

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD PUBLIC HEARING Thursday, June 26, 2025 Booster Club Building, 99 Main Street 6:30 PM

Call to Order

Pledge of Allegiance	
Roll Call	
<u>Minutes</u>	June 5, 2025 (Meeting)
Presentations	
<u>New Business</u>	Review of multi-use zone language Review of regulations – RVs/campers, etc
Old Business	Mill Pond Development Applications – Public Hearing Answers to Submitted Public Questions
<u>Correspondence</u>	
<u>Next Meeting(s)</u>	July 17, 2025
Adiournment	