

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
May 19, 2025 – 5:30 PM  
6 COLLINS STREET, ASHLAND NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – May 5, 2025**
- III. NEW BUSINESS**
  - a. Tax Warrant**
  - b. LRPC Appointment**
  - c. TAC – Transportation Advisory Committee Appointment**
  - d. Genesys Emergency & Non-Emergency Procedure Draft**
  - e. Review of the 2024 Equalized Valuations**
  - f. RV/Trailer Use as Dwellings/Temp Dwellings**
- IV. OLD BUSINESS**
  - a. Ambulance Contract**
  - b. Open Board Member Position**
- V. SELECTMEN'S ITEMS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURNMENT**