

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
June 2, 2025 – 5:30 PM  
6 COLLINS STREET, ASHLAND NEW HAMPSHIRE**

**AGENDA**

**I. CALL TO ORDER**

**II. OLD BUSINESS**

**a. Dog Warrant**

**b. Ambulance Contract**

**c. Appointments**

**i. Transportation Advisory Committee**

**ii. LRPC**

**iii. Selectboard**

**III. SELECTMEN'S ITEMS**

**IV. NON-PUBLIC SESSION – RSA 91-A:3**

**V. ADJOURNMENT**