

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
TUESDAY MAY 27, 2025, 5:30PM  
UTILITY CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NH**

**AGENDA**

- I. Call to Order**
- II. New Business**
  - a. Signing of the Ambulance Contract**
- III. Old Business**
- IV. Selectmen's Items**
- V. Non-Public Session RSA 91-A:3**
- VI. Adjourn**