



**TOWN OF ASHLAND**  
**PO BOX 517 - 20 HIGHLAND STREET**  
**ASHLAND NH 03217**  
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**ASHLAND PLANNING BOARD**  
**Thursday, May 1, 2025**  
**Utility Conference Room, 6 Collins Street**  
**6:30 PM**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Minutes**

April 3, 2025 (Meeting)  
April 17, 2025 (Hearing/Meeting)

**Presentations**

**New Business**

EHFAR – Next phase of Cluster Development, Leavitt Hill (Tax Map 105 Lot 048) Consult  
Laurand Properties – Duplexes (Tax Map 110 Lot 104) Consult

**Old Business**

White Mountain Country Club/Owl's Nest Vineyard, AOT  
Amendment  
Charette – Housing Champion Application

**Correspondence**

**Next Meeting(s)**

May 15, 2025

**Adjournment**