# Ashland Town Library Minutes of Library Trustees Meeting October 3, 2024

Trustees Present: Alice Staples, David Ruell, Mardean Badger

Others Present: Sara Weinberg, Director

The meeting was called to order at 5:30 PM by Alice Staples.

# **APPROVAL OF MINUTES**

• Approval of the August 15 and September 5 minutes were tabled to the next meeting.

#### **DIRECTOR'S REPORT**

- Sara distributed the October newsletter, with events including the crafting group, the kid's book club, and pumpkin painting party.
- The October historical fiction book club will be a featured local author event. Lisa Olech will discuss her new book, "On Wings of Silence," which is based on a World War II group of Russian women pilots.
- The library has once again teamed with Ashland Elementary School for a CLiF (Children's Literacy Foundation) grant program. A school-wide event will be scheduled this fall, including book selections for the children and both libraries.
- The library will be providing treats for the school Halloween parade. The town trick or treat time is on Thursday, October 31, from 5 to 8 PM.

#### TREASURER'S REPORT

- There was no new financial report.
- The 4<sup>th</sup> quarter town appropriation is due to the library.

#### **OLD BUSINESS**

# • Building & Grounds

- o Rusty Rakes' fee for snow shoveling is \$50 per storm or \$1500 for the season. We will check with the town office to get proof of insurance
- O A motion was made (Badger) and seconded (Staples) to contract with Rusty Rakes for snow shoveling, to \$1500 for the season. The motion was approved unanimously, 3-0.

#### • Furniture & Equipment

- o Reviewed information for a new book return box ("parcel box") to put on the back porch, for patrons who cannot access front porch via steps.
- o Reviewed information for furniture for upstairs large room, i.e. tables with electrical outlets, comfortable seating, etc.
- We will continue to review options for new furniture, depending on availability of funds at end of the year.

#### Policies

 After reviewing the updated policy spreadsheet, we identified 3 policies for review:

- Volunteer Policy, to create a new policy and combine references to volunteers in other policies
- CD/DVD policy
- Mission statement, to complete consideration of a previous draft

#### • 2025 Budget

o David will check when the BOS and/or Budget Committee will be considering and discussing the proposed 2025 library budget.

# • ADA assessment

 Mardean shared the final survey of our accessibility issues and will forward the survey and photos to Leonora Thomas of the Governor's Commission on Disability.

#### LIBRARY BUILDING PLANNING

- We discussed Ward D'Elia's first draft of plan for library expansion and renovation to provide feedback. Areas or questions to review include:
  - First floor The Reading Room would be the Local History room, with materials collection, shelving and tables.
  - o First floor Bathroom Is the bathroom wide enough to allow a wheelchair to pass between the sink and outer wall to get to the toilet?
  - First floor Staff Room Does it need to be a bit wider? Can it accommodate workspace for staff, a computer, storage for supplies and equipment (to replace storage lost in the current kitchen area)?
  - o Second floor Meeting Room Change this to the Teen Room
  - Second floor Exhibits Room Change this to a flexible meeting room, to include table seating that can be moved for group seating needed for presentations/meetings
  - Second floor Closets Could a few of them be opened up (knowing that the roof slopes there)?
  - Second floor Area open to below One person is concerned about loss of floor space and disagrees with openness concept.

# • How can we plan the changes in stages?

# 1st priority – ADDRESSING ADA DEFICIENCIES CRF \$ & other fundraising Estimated cost = ??

- Parking with handicapped access, on the library lot
- New ramp to new rear entrance/vestibule
- Bathroom upgrade with handicapped access
- LULA elevator between 1<sup>st</sup> and 2<sup>nd</sup> floors [LULA = limited use/limited application]
- Staff workroom

# o 2<sup>nd</sup> or 3<sup>rd</sup> priority – RENOVATION

# **CRF** \$ & other fundraising

# Estimated cost = ??

- Interior renovations of 1<sup>st</sup> and 2<sup>nd</sup> floors
- Removal of several walls
- Extension and upgrade of stairs between 1st and 2nd floors
- Relocation of circulation desk
- Partial open ceiling to 2<sup>nd</sup> floor
- Shelving, furniture, computers, etc.
- Renovation of children's room to reading/local history room

# 2<sup>nd</sup> or 3<sup>rd</sup> priority – ADDITION Anonymous donor fund (\$400,000) & other fundraising

# Estimated cost = ??

- New children's room
- Reading/local history room -- Will old children's room have to be replaced (i.e., *addition*) or is the foundation structurally sound (i.e., *renovation*)?

#### **NEXT MEETINGS**

- October 17, 2024 Library Trustees Meeting 5:30 PM, Ashland Town Library.
- November 7, 2024
- November 21, 2024
- December 5, 2024
- December 19, 2024

The meeting was adjourned at 7:00 PM.

Minutes submitted by Mardean Badger