

**TOWN OF ASHLAND  
STATE OF NEW HAMPSHIRE**

**2025 SPECIAL TOWN MEETING TOWN WARRANT**

To the inhabitants of the Town of Ashland, in the County of Grafton, and the State of New Hampshire, qualified to vote in town affairs:

You are hereby notified to meet at six-thirty in the evening in the Ashland School Cafeteria, Education Drive, Ashland, New Hampshire, on April 8, 2025 for the first session of the Special Town Meeting for the transaction of all business other than voting by official ballot.

In accordance with the action on Article 3 of the 1999 Town Meeting (pursuant to RSA 40:13), the second session of the Special Town Meeting to vote on Article 1, shall be held on Tuesday, May 6, 2025 at eight o'clock in the forenoon at the William J. Tirone Gymnasium, 27 Highland Street, Ashland, New Hampshire. The polls will not close before seven o'clock in the evening.


**ARTICLE 1**

To see if the Town will vote to raise and appropriate the sum of two million two hundred thousand and zero dollars (\$2,200,000) for the purpose of repairing the Ashland Electric Substation and to authorize the issuance of not more than \$2.2 million of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Select Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof, and to authorize the Select Board to apply for, accept and expend federal, state or other aid, if any, which may be available for said project, with the amount of such bonds or notes to be reduced by any grant, aid or other funding received for the project, and to comply with all laws applicable to said project, and further to authorize the Select Board to take any other action or to pass any other vote relative thereto. It is anticipated that this bond will be repaid through user fees.

(3/5 ballot vote required for approval.) Recommended by the Select Board 5-0.

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**We hereby certify that we gave notice to the inhabitants, within names, to meet at the time and place and for the purposes within named, by placing an attested copy of the within Warrant at the Ashland School Cafeteria, Education Drive, Ashland, New Hampshire, William J. Tirone Gymnasium, 27 Highland Street, Ashland, New Hampshire and a like copy at the United States Post Office and the Town Office on the 24 day of March 2025.**

  
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**Andy Fitch, Chairman**

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**Ann-Marie Barney, Vice Chairman**

  
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**Charles Bozzello, Selectperson**

  
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**Meghan Semiao, Selectperson**

  
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**Jennie Angell, Selectperson**

Town of Ashland 2025 Special Town Meeting Warrant

Given under our hands and seals this 24 day of March, in the Year of our Lord Two Thousand Twenty Five.

SELECT BOARD



Andy Fitch, Chairman

Ann-Marie Barney, Vice Chairman



Charles Bozzello, Selectperson



Meghan Semiao, Selectperson



Jennie Angell, Selectperson