

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, APRIL 21, 2025, 5:30 PM
UTILITIES BUILDING CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NH**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES -April 7, 2025**
- III. NEW BUSINESS**
 - a. Library Trustees**
 - b. AES Garden**
 - c. Intent to Excavate Notice – N. Ashland Rd**
 - d. Signing of MS-232**
 - e. Amendment to ARPA Grant**
 - f. Campground**
 - a. Survey**
 - b. LP Tanks at Bathhouse**
 - g. Crosswalk Resurfacing**
 - h. N. Ashland Rd Property**
 - i. Ambulance Contract**
- IV. OLD BUSINESS**
- V. SELECTMEN'S ITEMS**
- VI. NON-PUBLIC SESSION RSA 91-A:3**
- VII. ADJOURN**