

**TOWN OF ASHLAND
BOARD OF SELECTMEN
EMERGENCY MEETING
MARCH 6, 2025-5:30 PM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. NEW BUSINESS**
 - a. Petition to Superior Court for a Special Town Meeting for emergency repairs to the Municipal Lighting Plant by Bond Issue**
- III. OLD BUSINESS**
- IV. SELECTMEN'S PERSONAL ITEMS**
- V. NON-PUBLIC SESSION – RSA 91-A:3**
- VI. ADJOURNMENT**