

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776

ASHLAND ECONOMIC DEVELOPMENT COMMITTEE

Wednesday, February 19th, 2025

CALL TO ORDER: Sean Collins - Vice-Chairman, called the meeting to order at 5:30 PM

<u>MEMBERS PRESENT:</u> Sean Collins - Vice-Chair, Jennie Angell - Secretary, Jana Flores-Jon, Bonnie Bethune, Charles Bozzello

Peter Ott – Chairman, Benoit LaMontagne were absent with notice. Alan Cilley attended.

DISPOSITION OF MINUTES

The Board reviewed the minutes of their Wednesday, February 5th, 2025 meeting. Jennie Angell made a motion to approve the minutes as amended. Bonnie Bethune seconded the motion. The motion passed unanimously.

DISCUSSION:

Jennie Angell led a discussion regarding skating on Little Squam Lake and snowmobiling club activity to potentially be supported and further developed by the EDC.

Follow-up on the adoption of the business plan for the Ashland campground as submitted to the Select Board by the EDC. Charlie Bozzello, Ex Officio, notified the Committee that the winter storage option was removed from the business plan by the Select Board.

Peter Ott set a potential DES contact with Commissioner Adam Crepeau for a beach tour on February 28th at 10:00 AM.

Charlie Bozzello discussed a scheduled meeting with Ian Davis from NBRC on March 5th. Suggested topics for the meeting included:

- > Upgrades to the Ashland Beach
- Discussion of the Mill Pond Property
- > Repair of the Thomson Street water line
- > Renovation of the Mechanic Street mill building

ADJOURNMENT

Sean Collins - Vice-Chair adjourned the meeting at 7:10 PM.

The next Economic Development Committee meeting is scheduled for 5:30 PM on Wednesday, March 5th, 2025 at the 6 Collins Street utilities office.

Minutes submitted by Charles Bozzello