



**TOWN OF ASHLAND**  
**PO BOX 517 - 20 HIGHLAND STREET**  
**ASHLAND NH 03217**  
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**ASHLAND PLANNING BOARD**  
**Thursday, April 17, 2025**  
**Booster Club Building, 99 Main Street**  
**6:30 PM**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Minutes** April 3, 2025 (Meeting)

**Presentations**

**New Business**

**Old Business** Mill Pond Development Applications – Public Hearing  
Dam Owner presentation  
Charette – Status

**Correspondence**

**Next Meeting(s)** May 1, 2025 (public hearing/meeting?) Booster Club Bldg?

**Adjournment**