

**TOWN OF ASHLAND
BOARD OF SELECTMEN'S MEETING
FEBRUARY 18, 2025, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. NEW BUSINESS**
 - a. Discussion regarding the campground policy**
- III. NON-PUBLIC SESSION RSA 91-A:3**
- IV. ADJOURN**