

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MARCH 17, 2025 – 5:30 PM
3 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. OATH OF OFFICE - NEW ELECTED OFFICIALS**
- III. REORGANIZATION OF BOARD OF SELECTMEN**
 - a. Election of Chairman**
 - b. Election of Vice Chairman**
 - c. Election of Ex- Officio Planning Board Member, if necessary**
- IV. APPROVAL OF MINUTES**
- V. NEW BUSINESS**
 - a. Charter Pole Attachment Agreement**
 - b. 3-Phase Interconnecting and Wheeling Agreement**
 - c. Planning Board Resignations**
 - d. Special Town Meeting Electric Department**
 - e. Sale of Tax Property – 1 Hill Avenue**
 - f. Board approval to advertise for vacant positions on Boards, Commissions and Committees who are appointed**
- VI. OLD BUSINESS**
- VII. SELECTMEN'S PERSONAL ITEMS**
- VIII. NON-PUBLIC SESSION – RSA 91-A:3**
- IX. ADJOURNMENT**