

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
JANUARY 27, 2025, 5:30 PM
6 COLLINS STREET, ASHLAND< NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
- III. NEW BUSINESS**
 - a. Public Hearing to accept Grafton County grant totaling \$19,046**
 - b. Public Hearing acceptance of new campground rates**
 - c. Approval of 2024 encumbrances**
 - d. Approval for a new voting machine**
 - e. Approval of a ratio study**
 - f. Approval of Electric Department purchase orders**
 - g. Approval to place American Kestrel box on Sewer property**
- IV. OLD BUSINESS**
- V. SELECTMEN'S PERSONAL ITEMS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURNMENT**