

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
FEBRUARY 10, 2025 5:30 PM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
- III. NEW BUSINESS**
 - a. Meeting with Assessor – 2024 Municipal Assessment Data Certificate**
 - b. Letter of Intent 2025 Household Hazardous Waste Collection Program**
 - c. Proposed MOU Building Inspector Agreement to Town Counsel for review**
 - d. Charter Communications shares to Town Counsel for review and sale**
 - e. Annual Review of Town Investment Policy**
 - f. Water System Development Charge**
- IV. OLD BUSINESS**
- V. SELECTMEN'S PERSONAL ITEMS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURNMENT**