

**- TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
JANUARY 6, 2025, 5:30 PM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – December 9, 2024 & December 16, 2024**
- III. NEW BUSINESS**
  - a. Report and Announcements of the 4<sup>th</sup> of July Committee**
  - b. Economic Development Committee Presentation**
  - c. Abatements for Board approval**
  - d. Review of petitioned warrant articles submitted to date**
- IV. OLD BUSINESS**
- V. SELECTMEN’S PERSONNAL ITEMS**
- VI. NON-PUBLIC SESSION-RSA 91\_A:3**
- VII. ADGOURN**