

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEETING  
DECEMBER 9, 2024, 5:30 PM  
6 COLLINS STREET, ASHLAND< NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. NEW BUSINESS**
  - a. County Request for Funding**
  - b. Camground**
- III. OLD BUSINESS**
- IV. SELECTMEN'S PERSONAL ITEMS**
- V. NON- PUBLIC SESSION – RSA 91-A:3**
- VI. ADJOURN**