

**TOWN OF ASHLAND
BOARD OF SELECTMEN'S MEETING
SEPTEMBER 16, 2024 – 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
- III. NEW BUSINESS**
 - a. Selectmen's Ordinance on Hawkers, Peddlers and Vendors**
 - b. Application of a Vendor Permit, Dew Drop IN**
 - c. Fire Chief's Request on the Board's Disposition of the Old Ambulance**
 - d. Celll Tower upgrade Building Permit**
 - e. Signature of State Certification for water grant of \$25,099.80**
 - f. Request for extension of time to file an overdue appeal**
 - g. Question of approving the annual Fire Department raffle permit**
 - h. Question on rules in the campground**
 - i. Question on ARPA expenditure**
- IV. OLD BUSINESS**
- V. CONTINUING ITEMS**
 - a. Appointments to Boards and Committees**
 - b. Emergency Lanes**
 - c. Elderly Exemption Reviews**
 - d. Abandoned Buriel Grounds**
- VI. SELECTMEN'S PERSONAL ITEMS**
- VII. NON-PUBLIC SESSION – RSA 91-A:3**
- VIII. ADJOURN**