

**TOWN OF ASHLAND  
BOARD OF SELECTMEN'S MEETING  
OCTOBER 8, 2024 – 5:30 PM**

**6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PUBLIC MEETING ON THE ADMINISTRATIVE SUSPENSION OF THE BUILDING INSPECTOR**
- 3. NON-PUBLIC SESSION – RSA 91-A;3**
- 4. ADJOURN**