

**TOWN OF ASHLAND
BOARD OF SELECTMEN'S MEETING
MONDAY< APRIL 1, 2024, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – February 12, 2024, February 22, 2024, March 4, 2024, March 18, 2024, March 25, 2024**
- III. NEW BUSINESS**
 - a. Donation of 2 4-drawer vertical files, 1 2-drawer horizontal file, 2 boxes of misc. office supplies to the Building Dept. RSA 91:95-e, II**
 - b. Town Health Officer**
 - c. Application for current use from Moriarty 2014 Trust to be forwarded to Assessor for review and assessment subject to final acceptance**
 - d. Authorize release of \$4107.21 from Capital Reserve Account for Building Maintenance for town-wide door lock updates**
 - e. Purchase replacement DPW plow truck from Capital Reserve funds \$246,877 payment to be next fall before plowing season.**
 - f. Request to approve a renewal agreement for cable franchise agreement RSA 53-C**
- IV. CONTINUING ITEMS**
 - a. Alternate Ex-officio Selectmen's Representative to the Planning Board**
 - b. Board action on Board appointed committees**
- V. OLD BUSINESS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURN**