

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, MARCH 18, 2024, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ELECTION OF OFFICERS**
 - a. Elect Chairman of the Board of Selectmen**
 - b. Elect Vice Chairman of the Board of Selectmen**
 - c. Elect Secretary of the Board of Selectmen**
 - d. Elect Selectmen's Representative to the Budget Committee**
 - e. Elect Alternate Selectmen's Representative to the Budget Committee**
 - f. Elect Selectmen's Ex-Officio Member to the Planning Board**
 - g. Elect Selectmen's Ex-Officio Alternate to the Planning Board**
- I111 NEW BUSINESS**
 - a. Town share of proceeds of Fire Department air compressor \$ 2195.30**
 - b. Question of agreeing to a contract with the State for generating power at the Squam Lake Dam**
 - c. Capital Improvements Program appointment of members**
 - d. Perambulation of Town Bounds, RSA 51**
 - e. Property Assessment Contracts**
 - f. Building Permit Fee Addition to fee schedule**
 - g. Repeal of separate IRS Tax Number for Electric Division**