

**TOWN OF ASHLAND  
BOARD OF SELECTMEN MEEETING  
MONDAY, JANUARY 8, 2024, 5:30 PM**

**ASHLAND ELEMENTARY SCHOOL CAFITERIA  
EDUCATION DRIVE, ASHLAND, NH**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES – December 18, 2023**
- IV. NEW BUSINESS**
  - 1. Selectmen’s Hearing on Bond Issues – Waste to Energy & Sewer Bond**
    - a. Meeting with Veronica Metcalf -water issue & assessment issue**
    - b. Meeting with Mike Furda, Water issue**
    - c. Approval of updated default budget**
    - d. Question of Ambulance Service Funding**
    - e. Question of Public Works Warrant Article(s)**
    - f. Question of Warrant Article for removal of ballpark bandstand**
    - g. Question of wording for Waste to Energy Warrant Article**
    - h. Approval of Veterans Exemption, Ronald Ballou**
    - i. Approval of Veterans Exemption, Frank C. Garcia**
    - j. Request for funding by the Library Trustees - \$7000**
    - k. Appointment or reappointment of LRPC Transportation Committee Alternate**
- V. OLD BUSINESS**
- VI. SELECTMEN’S ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A3**
- VIII. ADJOURN**