

**TOWN OF ASHLAND
BOARD OF SELECTMEN'S MEETING
MAY 29, 2024, 5:30 PM
TOWN HALL
20 HIGHLAND STREET, ASHLAND< NEW HAMPSHIRE**

AGENDA

- I CALL TO ORDER**
- II NEW BUSINESS**
 - a. Vote and Signature on the State Revolving Loan Fund Application for the
WWTF Infiltration Project approved at Town Meeting**
- III ADJOURN**