NOTE CHANGE OF LOCATION



TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

ASHLAND PLANNING BOARD July 10, 2024

Conference Room in Utility Building, 6 Collins Street

BOOSTER CLUB AT 99 MAIN STREET

6:30 PM

MEETING AGENDA

Call to Order

Roll Call

<u>Minutes</u> June 26, 2024

Public Hearings SPR #2024-11, Site Plan Review for WMCC LLC, 3 Country Club Drive,

TML 201-002, Construction of golf cart barn, parking near cart barn,

& parking along Reach Drive.

LLA #2024-12, Lot Line Adjustment between 72 Ridge Road, TML 105-046-

000 (Albert Jagoda/Inge Carmola) & EHFAR (open space)

SPR #2024-13, Site Plan Review for 130 Main Street, TML 109-073, Scott

DiGiacomo for Maurice Guyotte, for expansion of building, siting

of storage containers and security fencing.

<u>Design Review</u> 2024-15, Design Review for Village at Mill Pond, TML 110-073, including

Preliminary Subdivision Improvement Plans & Preliminary Site

Improvement Plans

Other Business

Next Meeting(s) July 24, August 7 and 28, September 4 and 25, 2024

Adjournment

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