

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD September 25, 2024 Conference Room in Utility Building, 6 Collins Street 6:30 PM

# **MEETING AGENDA**

### Call to Order

- Roll Call
- Minutes September 4, 2024
- **Presentations** Housing Champions (grant funding and affordable housing)

#### New Business

**<u>Old Business</u>** Village Mill Pond – written answers to questions

Continued review of existing Zoning Ordinance

#### **Correspondence**

Next Meeting(s) October 2, 2024 October 23, 2024

### Adjournment