

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

# ASHLAND PLANNING BOARD October 23, 2024 "Booster Club" Bldg., 99 Main Street 6:30 PM

# **MEETING AGENDA**

## Call to Order

Roll Call

Minutes October 15, 2024

#### **Presentations**

- New Business35 Mill Pond Lane:<br/>Mill Pond Associates, Application for Subdivision<br/>(4 single family house lots & tract for 76 Unit Multifamily Dev.)<br/>Lakes Region Community Developers, Application for Site Plan Review<br/>(76 Unit Affordable Multifamily Development)
- Old Business Continued review of existing Zoning Ordinance

### **Correspondence**

November 6, 2024

### Adjournment