

TOWN OF ASHLAND
PO BOX 517 - 20 HIGHLAND STREET
ASHLAND NH 03217
603-968-4432 FAX 603-968-3776
landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD May 22, 2024 Conference Room in Utility Building, 6 Collins Street 6:30 PM

## **MEETING AGENDA**

**Call to Order** 

Roll Call

Minutes May 1, 2024

**New Business** Review Procedure for Sale of Town Property

<u>Old Business</u> Continue Review of Subdivision Regulations

Correspondence

Next Meeting(s) June 5 and 26, July 10 and 24, August 7 and 28, 2024

**Adjournment**