

TOWN OF ASHLAND PO BOX 517 - 20 HIGHLAND STREET ASHLAND NH 03217 603-968-4432 FAX 603-968-3776 landusepb@ashland.nh.gov

## ASHLAND PLANNING BOARD April 24, 2024 Conference Room in Utility Building, 6 Collins Street 6:30 PM

# **MEETING AGENDA**

### Call to Order

Roll Call

Minutes April 10, 2024

Work SessionReview of Subdivision RegulationsReview of Master Plan Vision & Chapter 1 (Land Use)

New Business

### Old Business

#### <u>Correspondence</u>

Next Meeting(s) May 1 and 22, June 5 and 26, 2024

### **Adjournment**