

**TOWN OF ASHLAND
BOARD OF SELECTMEN METING
MONDAY- MARCH 4, 2024, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. NEW BUSINESS**
 - a. Veterans Credit – Andrew Monroe, Caleb Monroe**
 - b. Purchase Order Greybar Electric Supply, \$24434.80**
 - c. Dredge & Fill Application, proposed driveway, Scenic View Road**
- IV. OLD BUSINESS**
- V. SELECTMEN'S ITEMS**
- VI. NON-PUBLIC SESSION RSA 91-A:3**
- VII. ADJOURNMENT**