

**TOWN OF ASHLAND  
BOARD OF SELECTMEN'S MEETING  
MAY 6, 2024, 5:30 PM  
UTILITY CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. Signing Oath for Chris Janosa**
- III. APPROVAL OF MINUTES March 18, 2024, April 1, 2024, April 8, 2024, April 15, 2024**
- IV. NEW BUSINESS**
  - a. Board Meeting with State Representative Sallie Fellows, Grafton District**
  - b. Disposal of Tax Deeded Property by Auction or Sealed Bid?**
  - c. Board Meeting with Rick Ash, Ashland Community Church, use of Town Property for a church parking lot**
  - d. Board Meeting with Representatives of the White Mountain Country Club**
  - e. Meeting with David Haley, property flooding and taxes**
  - f. Meeting with Town Clerk and Collector on abatements**
  - g. Park & Rec fee schedules – Beach, Booster Club Rental, and After School Program**
  - h. Signing Intent to Cut Tax Map 202, Lots 75 & 76 North Ashland**
  - i. Approval purchase order for work on Water Well 2 - \$19,955**
  - j. Acceptance of Summer Camp Donation \$1500**
  - k. Acceptance of donation for new Police Facility \$10,000**
  - l. Building Department new forms for Board review and approval**
  - m. Transfer Station increase in fees and tipping rates**
  - n. Permit approval for Reach the Beach Running Relay September 13 -14**
  - o. Actions required for 4<sup>th</sup> of July Permits when received, June agenda**
  - p. Consolidated Communications pole transfer requests, action AFTER July 1st**
  - q. Town Trustees question on Cemetery Fund issues**
  - r. Questions by a company performing a boundary survey for the Town of Holderness.**
  - s. Cable TV Franchise Renewal questions**
  - t. Pole attachments by cable and telephone company's questions**
  - u. Request from the Planning Board to utilize Town Counsel for regulation changes**

- v. Economic Development**
- w. Broadband**
- x. Town incentives**

**V. CONTINUING ITEMS**

- a. Alternate Ex-Officio Selectmen's Representative to the Planning Board**
- b. Board action on Board appointed committee's**
- c. Police Station Committee**
- d. Waste to Energy Committee**
- e. Proposed DPW paving and request for funding approval**

**VI. OLD BUSINESS**

**VII. SELECTMEN'S ITEMS**

**VIII. NON-PUBLIC SESSION RSA 91-A:3**

**IX. ADJOURN**