

**TOWN OF ASHLAND  
BOARD OF SELECTMEN'S MEETING  
JULY 15, 2023:530 PM  
UTILITIES CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – JUNE 17, 2024, JULY 1, 2024**
- III. NEW BUSINESS**
  - a. Assessor's Review of abatement cases from revaluation for signature by BOS**
  - b. Accept gift of \$500 to Park & Rec. RSA 31:95-b**
  - c. Appeal period of DES decision regarding the Route 3 & 25 Bridge work expires July 23, 2024**
- IV. OLD BUSINESS**
- V. CONTINUING ITEMS**
  - a. Appointments to Boards and Committees**
  - b. Economic Development Committee**
  - c. Emergency Lanes**
  - d. Elderly Exemption Reviews**
  - e. Abandoned Burial Grounds**
- VI. SELECTMEN'S PERSONAL ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A:3**
- VIII. ADJOURN**