

**TOWN OF ASHLAND  
BOARD OF SELECTMEN'S MEETING  
AUGUST 5, 2024- 5:30 PM  
UTILITIES CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – JULY 15, 2024**
- III. NEW BUSINESS**
  - a. Public Hearing amend Solid Waste Ordinance, Plastic Recycling**
  - b. Meeting with Golden Pond Hydroelectric**
  - c. Abatements**
  - d. Permit to erect a business sign**
  - e. Review of Selectmen's Ordinance-Hawkers, Peddlers & Vendors Draft**
  - f. Campground**

**OLD BUSINESS**

- IV. CONTINUING ITEMS**
  - a. Appointments to Boards and Committees**
  - b. Economic Development Committee**
  - c. Emergency Lanes**
  - d. Elderly Exemption Reviews**
  - e. Abandoned Burial Grounds**
- V. SELECTMEN'S PERSONAL ITEMS**
- VI. NON-PUBLIC SESSION RSA 91-A:3**
- VII. ADJOURN**