

**TOWN OF ASHLAND  
BOARD OF SELECTMEN'S MEETING  
APRIL 15, 2024, 5:30 PM  
UTILITY CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – February 12, 2024, February 22, 2024, March 4, 2024, April 1, 2024**
- III. NEW BUSINESS**
  - a. Presentation by Robert Letourneau
  - b. Public Hearing Building Fees
  - c. Meeting with Pemi-Baker TV
  - d. Anne Abear
  - e. Police Department Highway Safety Grant
  - f. Police Department Detail Rate
  - g. Eversource land purchase request
  - h. Shredding Service Proposal
  - i. Proposal by DPW for 2024 paving and request to approve funding
  - j. Proposal for 2024 crack sealing \$17,600 various streets
  - k. Question of Purchasing a vehicle for the Electric Division
- IV. CONTINUING ITEMS**
  - a. Board action to fill vacant Selectmen's seat
  - b. Alternate Ex-Officio Selectmen's Representative to the Planning Board
  - c. Board action on Board appointed committee's
  - d. Broadband
  - e. Cable TV

**OLD BUSINESS**

**SELECTMEN'S ITEMS**

**NON-PUBLIC SESSION RSA 91-A:3**

**ADJOURN**