

TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
DECEMBER 16, 2025, 5:30 PM
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE

AGANDA

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
- III. NEW BUSINESS
 - a. Question of the size truck to be budgeted for 2025 for DPW
 - b. Ambulance 2025 data from the Town of Plymouth
 - c. Question of approving a 3-year roadway paving contract
 - d. Approval of 2025 Municipal Budget
 - e. Library request for a warrant article
 - f. Economic Development Committee Presentation
 - g. Kearsarge Agreements, Lease, Purchase Power, In-Lieu of Taxes
 - h. Question of approving Selectmen's 2025 Meeting Schedule
 - i. CCI Pole Grafton County Pole Attachment Agreement
- IV. OLD BUSINESS
- V. SELECTMEN'S PERSONAL ITEMS
- VI. NONPUBLIC SESSION – RSA 91-A:3, C
- VII. ADJOURN