

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
NOVEMBER 18, 2024, 5:30 PM
FIRE DEPARTMENT, MAIN STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – October 21, 2024**
- III. NEW BUSINESS**
 - a. Water and Sewer Budgets**
 - b. Public Hearing Water Ordinance Update**
 - c. Water Rates**
 - d. Joint Meeting with the Budget Committee for review of 2025 Budgets**
 - e. Tax Warrant for Second Half Tax Billing**
 - f. Intend to Cut Warrant and Tax Billing for Board Approval**
 - g. Assessing Contract with Sansoucy for utilities**
 - h. Executive Budget**
 - i. Land Use Budget**
 - j. Building Inspector Budget**
 - k. Health Budget**
 - l. General Assistance Budget**
 - m. Patriotic Purposes Budget**
 - n. Municipal Light Department – Electric Rates**
 - o. Municipal Light Department Budget**
 - p. Boundary Line Agreement 62 Collins Street**
 - q. Auction Agreement North Ashland Road Tax Title Property**
 - r. Copia Power**
 - s. Emergency Lanes**
- IV. OLD BUSINESS**
- V. SELECTMEN’S PERSONAL ITEMS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURN**