

**TOWN OF ASHLAND
BOARD OF SELECTMEN'S MEETING
AUGUST 19, 2024-5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES, AUGUST 5, 2024**
- III. NEW BUSINESS**
 - a. Public Hearing accept \$88,285.71 in FEMA Funds for Fire Department protective clothing RSA31:95,b,III (a), and \$4414.29 Town share from Fire Department Capital Reserve Fund**
 - b. Accept donation to Park & Recreation \$1400.00 RSA 31:95-b, III (b)**
 - c. Accept \$5,000 in election grant funds RSA 31:95b III (b)**
 - d. Approve Thompson Street and Latulippe water line project funding**
 - e. Question of approving a Selectmen's Ordinance on Hawkers, Peddlers and Vendors**
- IV. OLD BUSINESS**
- V. CONTINUING ITEMS**
 - a. Appointments to Boards and Committees**
 - b. Economic Development Committee**
 - c. Emergency Lanes**
 - d. Elderly Exemption Reviews**
 - e. Abandoned Burial Grounds**
- VI. SELECTMEN'S PERSONAL ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A:3**
- VIII. ADJOURN**