

**TOWN OF ASHLAND  
BOARD OF SELECTMEN'S MEETING  
JULY 1, 2024, 5:30 PM**

**UTILITIES CONFERENCE ROOM  
6 COLLINS STREET, ASHLAND, NEW HAMPSHIRE**

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – JUNE 17, 2024**
- III. NEW BUSINESS**
  - a. Tax Collector Abatements**
  - b. Approval of Application for All Veterans' Tax Credit**
  - c. Question of Purchasing a New Voting Machine for Elections**
  - d. Application for reimbursement to Ashland for State Forest Lands**
  - e. New Website Proposal for Board Approval**
  - f. Question of utilizing or not utilizing State form PA-28 for 2025**
  - g. Question of amending the Transfer Station Ordinance**
  - h. Question of long term leasing a bucket truck for the Electric Division**
- IV. OLD BUSINESS**
- V. CONTINUING ITEMS**
  - a. Economic Development Committee**
  - b. Actions Regarding Transfer Station Fees**
  - c. Emergency Lanes**
  - d. Elderly Exemptions Review**
  - e. Abandoned Burial Grounds**
- VI. SELECTMEN'S PERSONAL ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A:3**
- VIII. ADJOURN**