

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
NOVEMBER 4, 2024 5:30 PM
FIRE DEPARTMENT, MAIN STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
 - a. Joint Meeting with the Budget Committee for review of budgets**
 - b. Election Budget**
 - c. Finance Budget**
 - d. Personnel Administration**
 - e. Insurance**
 - f. Public Works**
 - g. Pemi-Baker Solid Waste District Alternate Representative**
 - h. Parks & Recreation**
 - i. Library**
 - j. Review and Approval of Water Ordinance**
 - k. Review and approval of Water Rates**
 - l. Sale by Public Auction of Tax Title Land 8.8 acres North Ashland Road**
 - m. Request for a signature table on front of Town Hall by and for CADY**
 - n. Lakes Region Planning Commissions Local Advisory Committee budget request for 2025**
 - o. Campground items**
 - p. Revolving Fund for Campground**
 - q. Speed Limit reduction request, section of River Street**
 - r. Pole attachment requests for telephone, cable and county**
 - s. Water System Development Charge Ordinance Draft for Approval**
 - t. Committee Appointments**
 - u. RSA 91-A:3 Non-Public Minutes Statutory Reviews**
- III. NEW BUSINESS**
- IV. OLD BUSINESS**
- V. SELECTMEN'S PERSONAL ITEMS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURN**