

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
OCTOBER 21, 2024, 5:30 PM
FIRE DEPARTMENT, MAIN STREET, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES – OCTOBER 7, 2024**
- III. NEW BUSINESS**
 - a. BUDGET REVIEWS Selectmen and Budget Committee as follows:**
 - b. Assessing Budget**
 - c. Legal Budget**
 - d. General Government Buildings Budget**
 - e. Cemetery Budget**
 - f. Police Department Budget**
 - g. Animal Control Budget**
 - h. Fire Department Budget**
 - i. Emergency Management Budget**
 - j. Website Proposals**
 - k. Greg & Paula Finigan, Budget and Code of Ethics Questions**
 - l. Housing Champion Designation**
 - m. Raffle Permit – Christmas Night in Ashland**
 - n. CCI Communications offer for 3 years for 1 Gig/s dedicated Internet**
 - o. Process for Changing Utility Rates, Water, Sewer and Electric**
 - p. Capital Reserve for Town Buildings \$3927.40 for Park & Rec.**
 - q. Impact Fees**
- IV. OLD BUSINESS**
- V. SELECTMEN’S PERSONAL ITEMS**
- VI. NON-PUBLIC SESSION – RSA 91-A:3**
- VII. ADJOURN**