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Town of Ashland

NEW HAMPSHIRE

Annual Report



1998

1999 Dates to Remember

January 1	Fiscal Year Begins	April 15	Last day for veterans to file for permanent tax credit with the Selectmen	Meetings:
March 1	Deadline for filing property tax abatements with the Selectmen		Last day for eligible residents to file for elderly exemption with the Selectmen	Selectmen First and Third Mondays of the Month, 7PM Ashland School Cafeteria
March 6	Annual Ashland School District Meeting, Ashland School Gymnasium - 1PM		Last day to file Current Use application with the Selectmen	Planning Board Third Wednesday of the month 7PM Booster Club
March 9	Annual Town Meeting – ELECTIONS Ashland School Gymnasium 9AM - 7PM		Last day to file Inventory of Taxable Property form	Conservation Commission First Wednesday of the Month, 7PM Ashland Town Office
March 13	Annual Town Meeting – DELIBERATIVE SESSION Ashland School Gymnasium 1PM	April 30	Dog licenses for previous year expire – new licenses are now available from the Town Clerk	Zoning Board of Adjustment Meetings scheduled as needed.
March 20	Pemi-Baker Region School District Meeting, PSC Foley Gymnasium – 1PM	July 1	First half of semi-annual tax billing commences to draw interest at 12%	Housing Standards Board Meetings scheduled as needed.
April 1	All real property assessed to owner	December 1	Unpaid real estate and personal taxes commence to draw interest at 12%	



Ten Year History of Tax Rate

	TOWN	SCHOOL	COUNTY	TOTAL
1998	9.70	21.73	1.56	32.99
1997	8.41	20.33	1.49	30.23
1996	8.44	19.66	1.66	29.76
1995	8.64	18.19	1.56	28.39
1994	8.13	18.55	1.61	28.29
1993*	7.65	16.32	1.57	25.54
1992	12.50	26.74	2.61	41.85
1991	15.56	28.00	2.03	45.59
1990	14.58	28.71	2.15	45.44
1989	12.96	24.79	2.43	40.18

* REVALUATION YEAR

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1998

**Annual Report of
the Officers of the**

**TOWN OF
ASHLAND**

For the Fiscal Year Ending December 31

1998



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BLUE SECTION

1999 TOWN WARRANT

1999 TOWN BUDGET

THE 1998 TOWN REPORT IS DEDICATED TO



ARNOLD CUMMINGS

1924 - 1998

Ashland lost a dedicated friend in Arnold's passing. He was a former Selectman and current member of the Budget Committee. He widened his horizons by serving on the Pemi Baker Solid Waste District Board and the Recycling Committee. Arnold enjoyed his role as "Sidewalk Superintendent" to many of the town projects.

Arnold served his country in World War II and was a former Commander of the Dupuis Cross Post #15.

Arnold adopted Ashland as his hometown and once he retired you could find him almost anywhere, discussing almost anything and always with the best interest of his hometown.



IN APPRECIATION



ROGER WILLIS CALLEY

1918 - 1998

Roger's service to the town of Ashland goes way back. He served on the Budget Committee, the Planning Board, the Ashland School Board and the Sewer Extension Committee.

Ashland was Roger's hometown. He was a graduate of Ashland High School and he left Ashland to serve in Army Air Force during World War II and subsequently served as Commander of the Dupuis Cross Post #15.

Roger was a carpenter by trade and he dabbled in masonry work. Some of Roger's handiwork that can be seen around town include the trophy case in the Ashland Gymnasium, the base of the Statue of Mary at the St. Agnes Church and the base for the Ashland School sign.

Roger's smile and cheerful greetings will be missed by all who knew him.



TOWN OF ASHLAND

OFFICIALS AND BOARDS

1998

ELECTED OFFICIALS

Board of Selectmen			
Glenn W. Bricker	1999		
Thomas D. Winn	2000		
Vernon L. Marion	2001		
Town Clerk			
Patricia Tucker	1999		
Deputy: Beverly Boose	Resigned		
Town Treasurer			
Kelly Avery	1999		
Town Moderator			
N. Scott Weden	2000	Resigned	
Glenn R. Dion	1999	Appointed	
Assistant: Brian Ray			
Town Trustees			
Thomas Peters	2001		
Edward Dupuis	2000		
Richard Ogden	1999		
Library Trustees			
Sandra Ray	2001		
Terry Fouts	2000		
Caroline Boyle	1999		
Supervisors of the Checklist			
Joanne Hrdlicka	2004		
Douglas Ober	2002		
Beverly Ober	2000		
Budget Committee			
Douglas Ober	2001		
David Ruell	2001		
John Murphy	2001		
M. Edward Simes	2001		
Edward Hubbard	2000		
James Cole	2000		
Betsy Paterman	2000		
Arnold Cummings	2000	Deceased	
Ann Marie Reever	1999	Appointed	
Therese Gilley	1999	Resigned	
Francis Murdock	1999	Appointed	
John C. Hughes	1999		
Donald Porell	1999		
Jeffrey Uhlman	1999		
Mark Hormell – School Board		Ex Officio	
Caroline Boyle – School Board		Alternate	
Thomas Winn – Selectmen		Ex Officio	

APPOINTED OFFICIALS - 1998

Town Manager	Rosemarie McNamara	
Tax Collector	Rosemarie McNamara	
	Patricia Tucker, Deputy	
Fire Department	Chief Merritt "Skip" Fields – Resigned	
	Chief N. Scott Weden	
	1st Deputy David Paquette	
	2nd Deputy Thomas Stewart	
Electric Department Superintendent	Lee V. Nichols	
Water/Sewer Dept. Superintendent	Stephen Stankus	
Police Department	Chief Cameron M.C. Brown	
	Sergeant Charles Tarr	
	Administrative Sergeant Donald Marren	
	Detective Howard Beaudry	
	Patrolman Dianne DeLuca	
	Patrolman Gregory Mangers	
	Patrolman Gary Prince	
	Special – Peter Cook	
	Special – Steven Calderwood	
	Special – Thomas Rowell	
	Special – Ryan Kelly	
Planning Board	John C. Hughes	1999
	Sara Weinberg	Resigned 1999
	Christopher Johnstone	2001
	William Roach – Alternate	2000
	Robert A. Boyle	2000
	Robin Fisk	2001
	Lee Nichols – Alternate	2001
	John Mickelboro – Alternate	1999
Lakes Region Planning Commission	Christopher Johnstone	2001
Zoning Board of Adjustment	Mark Hormell	1999
	Kendall L. Hughes	1999
	Russell Cross Sr.	1999
	Ellison Badger	1999
	Michael Lembo	2001
	Robert Boyle	2000
	Elaine Allard – Alternate	2000
Parks & Recreation Director	Margaret Grass – Resigned	
	Jeffrey Porter	
Health Officer	Carlton Abear	2000
	Russell Cross Jr. – Deputy	

Appointed Officials cont.

Road Agent	Mark Ober		Pemi-Baker Home Health Agency	Mary Ruell	
Animal Control Officer	Ashland Police Department		Pemi-Baker Solid Waste District	Mark Ober	2000
Welfare Officer	Robert Hicks		Housing Standards Board	Elaine Hughes	1999
Emergency Management	Rosemarie McNamara			Christopher Shipp	2001
	Cameron Brown			Christine Weden	Resigned
Scribner Memorial Trustees	Samuel Norman	2000		Fire Chief N. Scott Weden	
	Raymond Burke Sr.	1999		Health Officer Carl Abear	
Building Inspector	Robert Hicks		Safety Committee	Gordon Vittum	
Electrical Inspector	Frank Murdock			Timothy Paquette	
Plumbing Inspector	Fred Salvoni			Cameron Brown	
Historic Commission	Robert Hicks	1999		Donald Marren	
	Claire Hicks	1999		Bradley Ober	
	Marilyn Rollins	1999		Ronald Niles	
Conservation Commission	Sandra Jones	1999		Rosemarie McNamara	
	Nancy Page	1999		Charles Tarr	
	Gerard R. Chouinard	2001		Glenn W. Bricker	
	Ruth Knapp	2000			



SELECTMEN'S ANNUAL REPORT 1998

As 1998 comes to a close, we are pleased to make this annual report to the citizens of Ashland.

1998 has been an extremely exhausting and draining year for this community.

As selectmen we have dealt with property tax abatements, granted or denied elderly exemptions, signed warrants, validated veteran exemptions and numerous other dealings.

We have received the Ashland Police Department study and look forward to the resolution of the recommendations that were included in this document.

Personal issues that have come before this board have been difficult and painful. There is no one among us in Ashland who is more aware of the trying times that our community has been involved in. We have been put to task on various issues and we hope to be able to move forward with the business at hand in a professional and productive manner – this is what the citizens of Ashland deserve and expect.

The town is looking forward to water and sewer construction on River Street that will bring that area of town a much-needed boost to the properties located there.

To all of the town employees, officers and volunteers, we express our sincere appreciation for all of the dedicated service that has been given to the citizens of Ashland throughout this past year.

Glenn W. Bricker
Thomas D. Winn
Vernon L. Marion
Ashland Board of Selectmen

TOWN MANAGER'S REPORT

1998

Ashland is my hometown. My family roots are here and because of this, I have exuberated a great deal of pride during my years of service to this community. Ashland has many good, sincere and caring citizens. Ashland also has people who want to create havoc, promote half-truths and create rumor. As many of you know, since 1996 my position as town manager has been difficult to say the least. My decisions are constantly questioned; and my conversations are taken out of context and used against me. I submitted my resignation in 1999.

The Fire Department lost a professional dedicated leader this year with the resignation of Skip Fields as Chief. Scott Weden has been appointed as the new chief. Skip did an excellent job and his experience will be a loss within the department. The firemen of Ashland deserve credit for their numerous volunteer hours they donate to the town year after year. With 1998 being a financially difficult one the firemen took it upon themselves to paint the inside of the fire station. This is just an example of what they do year after year. It is required that the personnel have annual training and most of our department has training above and beyond what is expected of volunteer firemen. The long awaited rescue vehicle arrived in 1998.

The Police Department lost part time officer Doug Wiseman and hired Ryan Kelly as his replacement. Doug had been a long time resident of Ashland who served the community in many areas. We wish Doug well and thank him for his service. The New Hampshire Police Chiefs Association conducted a Management Study of the Police Department during 1998. The report came back with fifty-five recommendations for the town to enact. The Selectmen, Chief and I have been reviewing this report and will be implementing recommendations in a systematic orderly manner so that the impact on the town and department will be minimal. The Selectmen and I decided to cut a police position in the 1999 Budget.

In September I combined the Highway, Transfer/Recycling Facility, Electric, Water and Sewer Departments into a Public Works Department. This change has encountered problems as we find our way into making it work smoothly for everyone involved. Ray Poitras, Kevin Horn and Walter Boynton left the Highway department this year and we wish each of them well in the future. Paul Rogers, Jim Godville and Ralph Patterson have been hired. Paul works mainly in the Highway Division of the Public Works Department. Jim Godville, a former nineteen-year veteran with the Highway Department, and Ralph Patterson are working at the Transfer/Recycling Station.

The Water and Sewer Department continue to improvement their facilities. We had some delays in the River Street Construction project, however, we expect to go out for bid in February. It is anticipated that this project will be bid for one construction season.

We reconstructed a portion of Thompson Street this year with a grant from the Office of State Planning. This project replaced water lines, some sewer lines, installed drainage and rebuilt the road.

The Electric Department continues to maintain our lines. The ice storm that we experienced in January is an example of the quality of service that we provide to our residents. Some area towns were without electricity for days or weeks. Most of our customers were without power for only a couple hours. The Electric, Highway, Fire and Police Departments deserve our gratitude for a job over and above the call of duty. Punky Marsh and Bill Koning also joined in to assist the electric department and I want to extend our thanks to them on behalf of the town.

Jeff Porter joined the Parks and Recreation Department as Director this year. Peggy Grass decided that she wanted to stay home with her children. The Parks and Recreation program was active and provided numerous benefits to the children of

(continued)

Ashland. We have an excellent staff at the day camp, the beach and campground. The programs provided to the children of Ashland are excellent. In 1998, the Parks and Recreation Department went back to a part time department.

Bev Boose left as Administrative Assistant at the Town Office in September. She left a void that is extremely hard to fill. Her knowledge, interest and excellent work are a loss to Ashland. Amy Clark was hired as her replacement.

As I end this report, I want to thank everyone who has been supportive of me throughout my years of service to the town. I have tried extremely hard to do a good job and believe that Ashland has progressed throughout my tenure as Town Manager. I certainly did not do this alone, the Boards of Selectmen, volunteers and the employees of the town have provided me assistance every step of the way. The employees of this town, in my opinion, are your most important resource. They take abuse everyday for some reason or another that usually has nothing to do with them. They stand there and take it, usually not saying a word. I believe that everyone in this community should take the time to say thank you to each of them. They protect our community, respond during emergencies, plow our roads, register our vehicles, provide us with clean water, take care of our waste, respond to numerous inquiries and make this town work. The amount of work that the employees do usually goes totally unnoticed by the average person. This is a group of hard working individuals who know that I value each and every one of them and will miss working with them on a daily basis.

Rosemarie McNamara

Ashland Town Warrant 1998

The State of New Hampshire

To the Inhabitants of the the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 10, 1998 from 9:00 AM to 7:00 PM to act upon the following Articles 1, 2, and 3 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

ARTICLE 1. To choose all of the following officers for the year ensuing:

- (a) One Member of the Board of Selectmen for 3 years
- (b) One Town Treasurer for 1 year
- (c) One Town Moderator for 2 years
- (d) One Town Trustee for 3 years
- (e) One Library Trustee for 3 years
- (f) One Supervisor of the Checklist for 6 years
- (g) Four Budget Committee members for 3 years
- (h) Two Budget Committee members for 2 years

ARTICLE 2. Are you in favor of amending the Town of Ashland Zoning Regulations as proposed by the Planning Board? (This will add "Bed and Breakfast" as an allowed use in all zones.)

ARTICLE 3. Are you in favor of amending the Town of Ashland Building Regulations as proposed by the Planning Board? (This contains upgrading the building codes to the newest editions for BOCA Basis Building Code, Basic Plumbing Code, Life Safety Code and National Fire Prevention.)

You are hereby notified to meet at the Ashland Public School Gymnasium in said town on Saturday, March 14, 1998 at 1:00 PM to act upon the following articles:

ARTICLE 4. To see if the town will vote to accept the following snow plowing regulation: Any person who shall put or place or cause to be put or placed any snow or ice upon the traveled surface of any town roadway for any purpose shall be punished by a fine up to \$1,000.00 for each violation. (The selectmen recommend this article). (Majority vote required).

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of five thousand dollars(\$5,000.00) to be placed in the Highway Department Equipment Capital Reserve Fund. (The selectmen and budget committee recommend this appropriation). (Majority vote required).

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Police Department Capital Reserve Fund. (The selectmen and budget committee recommend this appropriation). (Majority vote required).

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Fire Department Equipment Capital Reserve Fund. (The selectmen and budget committee recommend this appropriation). (Majority vote required).

ARTICLE 8. To see if the Town will vote to create a new Capital Reserve Fund as per RSA 35:1 for the purpose of Parks and Recreation Building and Equipment and to see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be deposited in the fund. (The selectmen recommended and the budget committee did not recommend this appropriation). (Majority vote required).

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000.00) to construct a sidewalk on Main Street from the Pemigewasset National Bank to the intersection of West Street and on West Street from Main Street to the Ashland Lumber property. (The selectmen and budget committee recommend this appropriation). (Majority vote required).

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$38,358.00 for the purchase of a one ton truck, with \$10,000.00 to be withdrawn from the Highway Capital Reserve Fund and the balance of \$28,358.00 to be raised through general taxation. (The selectmen and budget committee recommend this appropriation). (Majority vote required).

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$9,000.00 for the purchase of a used vehicle for the Fire Department to be raised through general taxation. (The selectmen and budget committee recommend this appropriation). (Majority vote required).

ARTICLE 12. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (The selectmen recommend this article). (Majority vote required).

ARTICLE 13. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (The selectmen recommend this article). (Majority vote required).

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to transfer town owned property located in the town of New Hampton, formerly used as the town water source, to the State of New Hampshire Fish and Game Division on such terms and conditions as the Selectmen deem appropriate. (The selectmen recommend this article). (Majority vote required).

ARTICLE 15. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1997 subject to corrections of errors when and if found. (The selectmen recommend this article). (Majority vote required).

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$5,837,852.00 which represents the operating budget. Said sum does not include the monies previously voted in Articles 5 through 11. (The selectmen and budget committee recommends this appropriation). (Majority vote required).

ARTICLE 17. To transact any other business that may legally come before said meeting.

Glenn W. Bricker, *Chairman*

Thomas D. Winn, *Member*

Glenn R. Dion, *Member*

**Board of Selectmen
Town of Ashland, NH**

Attest: A true copy:

Glenn W. Bricker, *Chairman*

Thomas D. Winn, *Member*

Glenn R. Dion, *Member*

**Board of Selectmen
Town of Ashland, NH**

TOWN OF ASHLAND ELECTION RESULTS

MARCH 10, 1998



In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting to act upon Articles 1, 2, and 3 by official ballot, was called to order by Moderator Philip Preston at the Ashland School Gymnasium.

The ballot boxes were inspected and the polls were declared open at 9:00 AM and it was declared that they would be open until 7:00 PM. It was announced that the absentee ballots would be cast at 1:00 PM.

Election officials present were -- Supervisors of the Checklist: Beverly Ober, Douglas Ober, Joanne Hrdlicka; Ballot Clerks: Josephine Brown, Margaret Duguay, Guinevere Newton, David Ruell; Town Clerk: Patricia Tucker; Moderator: Philip Preston; Assistant Moderator: Marion Merrill.

After the close of the polls the following voters were sworn in as ballot counters: Maureen Evleth, Beverly Boose, Ernest Gilman, Ellison Badger, Kathi Sheer, Elaine Allard, Joy Bricker, Vera Mickelboro, Diane Hill, Kathryn Lucente, David Ruell, David Paquette, Sandra Ray, Ann Reeve, Glenn W. Bricker and Marion Merrill.

Patricia Tucker
Ashland Town Clerk
 March 10, 1998

The results of the voting are as follows:

Board of Selectmen - Three Year Term

Glenn R. Dion	187	
Vernon L. Marion	288	Elected
Bill Tirone	1	write in
Glenn W. Bricker	1	write in
Scott Weden	1	write in
Tom Peters	1	write in

Town Treasurer - One Year Term

Kelly Knowlton Avery	415	Elected
Gloria Gammons	2	write ins
Ray Burke	1	write in
Susan Bridges	1	write in
Frank Murdock	1	write in
Tom Peters	3	write ins
Joanne Hrdlicka	1	write in

Town Moderator - Two Year Term

Arthur Marcroft	1	write in	
Bill Koning	1	write in	
Brian Page	1	write in	
Brian Ray	117	write ins	
Chris Weden	1	write in	
Doug Ober	1	write in	
Ed Hubbard	1	write in	
Ed Simes	2	write ins	
Eddie Dupuis	1	write in	
Ernie Gilman	1	write in	
F Mcloud	1	write in	
Frank Murdock	1	write in	
Glenn Bricker	5	write ins	
Joanne Hrdlicka	1	write in	
Lee Avery	1	write in	
Mickey Mouse	1	write in	
Peter Binette	1	write in	
Philip Preston	11	write ins	
Ray Poitras	1	write in	
Sandra Jones	2	write ins	
Sandra Ray	1	write in	
Scott Knowlton	1	write in	
Scott Weden	134	write ins	Elected
Tom Marsh	1	write in	
Tom Peters	3	write ins	
Tom Winn	1	write in	
Vern Marion	1	write in	

Town Trustee - Three Year Term

Tom E. Peters	359		Elected
Al Reitsma	1	write in	
Alan Cilley	1	write in	
Arnold Cummings	1	write in	
Brad Ober	4	write ins	
Brian Chalmers	1	write in	
Brian Ray	1	write in	
Chris Johnstone	2	write ins	
Christine Randall	1	write in	
Crowley	1	write in	
Dave Paquette	1	write in	
David Marcroft	1	write in	
Jeff Uhlman	1	write in	
Lee Avery	1	write in	
Mark Ober	1	write in	

Phil Preston	2	write ins
Ray Knowlton	1	write in
Scott Weden	3	write ins
Skip Fields	1	write in
Tisha Ash	1	write in
Tom Marsh	2	write ins
Tom Winn	1	write in

John Longley	1	write in
Karen Pettitt	1	write in
Kevin Horn	1	write in
Linda Guyotte	1	write in
Mike Latulippe	2	write ins
Nancy Ober	1	write in
Ray Poitras	1	write in
Richard Burgess	1	write in
Robert Boyle	1	write in
Robin Fisk	1	write in
Ron Niles	1	write in
Scott Weden	1	write in
Steve Sharps	1	write in
Tom Marsh	1	write in
Tom Peters	7	write ins
Tom Winn	1	write in
Vernon Marion	1	write in
William Pack	2	write ins

Library Trustee - Three Year Term

Sandy Ray	437	Elected
Bartlett	1	write in
Betsey Paterman	1	write in
Marilyn Rollins	1	write in
Noreen Crawford	1	write in
Richard Ogden	1	write in
Tom Peters	1	write in

Supervisor of the Checklist - Six Year Term

Joanne Hrdlicka	438	Elected
Alex Ray	1	write in

Budget Committee - Three Year Term

John Murphy	364	Elected
Douglas Ober	264	Elected
David Ruell	253	Elected
M. Edward Simes Jr.	355	Elected
Albert Reitsma	1	write in
Ann Reever	3	write ins
Betsy Paterman	1	write in
Betty Fields	1	write in
Bob Boyle	1	write in
Brad Ober	11	write ins
Chris Johnstone	1	write in
Chris Shipp	2	write ins
Chris Weden	2	write ins
Craig Moore	1	write in
Dan Uhlman	17	write ins
David Paquette	1	write in
Dean Marcroft	1	write in
Don Latulippe	158	write ins
Ed Dupuis	3	write ins
Ed Simes	2	write ins
Ernie Paquette	1	write in
Frank Murdock	143	write ins
Greg Bavis	1	write in
Gwen Randall	1	write in
J.J. Laverack	1	write in
James Gosse	1	write in
Jeff Uhlman	4	write ins
Jennifer Alba	1	write in
Jim Cole	3	write ins

Budget Committee - Two Year Term

James A. Cole	293	Elected
Betsy Paterman	337	Elected
Ann Marie Reever	196	
Brad Ober	5	write ins
Brian Shedd	1	write in
Chris Shipp	1	write in
Chris Weden	1	write in
Claire Hicks	1	write in
Dan Uhlman	1	write in
David Paquette	1	write in
Don Latulippe	2	write ins
Ed Simes	1	write in
Ellis Gammons	1	write in
Greg Bavis	1	write in
Hutter	1	write in
John Hughes	1	write in
Joy Bricker	1	write in
Joyce Bavis	1	write in
Mary Ann Reinholz	1	write in
Maureen Evleth	1	write in
Melissa Horn	1	write in
Shaun Smith	1	write in
Tim Paquette	1	write in
Tom Peters	1	write in

ARTICLE 2: Are you in favor of amending the Town of Ashland Zoning Regulations as proposed by the Planning Board? (This will add a section for Bed and Breakfast.)

Yes: 299 No: 113

ARTICLE 3: Are you in favor of amending the Town of Ashland Building Regulations as proposed by the Planning Board? (This contains upgrading the building codes to the newest editions for BOCA Basis Building Code, Basic Plumbing Code, Life Safety Code and National Fire Prevention.)

Yes: 279 No: 133

NUMBER OF REGISTERED VOTERS ON CHECKLIST: 1165

NUMBER OF VOTERS ADDED TO CHECKLIST 3/10/98: 26

TOTAL REGISTERED VOTERS: 1191

TOTAL BALLOTS CAST 03/10/98: 494

PERCENTAGE OF VOTERS CASTING BALLOTS 41%

Results of Ashland School District Elections March 10, 1998

School Board Member - Three Year Term

Richard N. Burgess Jr.	288		Elected
Brian Chalmers	378		Elected
Acer Proulx	2	write ins	
Ann Reever	2	write ins	
Antonet Piper	1	write in	
Betsy Paterman	2	write ins	
Bette Fields	1	write in	
Beth Johnstone	3	write ins	
Chris Weden	4	write ins	
Dan Uhlman	2	write ins	
David Paquette	2	write ins	
David Ruell	2	write ins	
Deb Marcroft	3	write ins	
Ed Hubbard	1	write in	
Ed Simes	2	write ins	
Hugh O'Donnell	1	write in	
James Alba	2	write ins	
Jeff Uhlman	2	write ins	
Jill Mudgett	2	write ins	
Joanne Hrdlicka	2	write ins	
Joe Blow	2	write ins	
John Hughes	4	write ins	
Joyce Bavis	1	write in	
Kelly Avery	3	write ins	
Mark Anderson	2	write ins	
Mike Bridges	1	write in	
Peter Ferris	1	write in	
Sue Bridges	4	write ins	

Tom Peters	3	write ins	
Arnold Stewart	1	write in	
Tom Stewart	2	write ins	
Tony Randall	3	write ins	
Walter Boynton	1	write in	

School District Treasurer - One Year Term

Jill A. Mudgett	448		Elected
Jim Cole	1	write in	
John Hughes	1	write in	

School District Moderator - One Year Term

Alan Cilley	2	write ins	
Ann Marie Reever	2	write ins	
Arthur Marcroft	1	write in	
Bill Koning	1	write in	
Brian Chalmers	2	write ins	
Brian Ray	79	write ins	Elected
Chris Weden	1	write in	
David Ruell	2	write ins	
Debbie Lyford	1	write in	
Doug Ober	1	write in	
Ed Hubbard	2	write ins	
Ed Simes	2	write ins	
Ernest Gilman	1	write in	
F. Mcloud	1	write in	
Glenn Bricker	4	write ins	
Glenn Dion	1	write in	
Greg Bavis	1	write in	
Jeff Uhlman	1	write in	
Joanne Hrdlicka	1	write in	
John C. Hughes	1	write in	
John Murphy	2	write ins	
Joyce Bavis	2	write ins	
Linda Pare	1	write in	
Marion Merrill	1	write in	
Melissa Laverack	1	write in	
Mike Bridges	1	write in	
Pat Tucker	1	write in	
Paul D'Alessandro	1	write in	
Phil Preston	2	write ins	
Sandra Jones	1	write in	
Scott Weden	38	write ins	
Steve Murdock	1	write in	
Terri Fouts	1	write in	
Tom Peters	1	write in	
Vern Marion	1	write in	

School District Clerk - One Year Term

Alan Cilley	1	write in	
Alby Reitsma	1	write in	

Ann Reever	1	write in	
Betsy Paterman	3	write ins	
Bette Fields	1	write in	
Brad Ober	1	write in	
Brian Chalmers	2	write ins	
Brian Ray	1	write in	
Caroline Boyle	1	write in	
Cathy Hahn	1	write in	
Chris Weden	1	write in	
Craig Moore	1	write in	
Davie Ruell	2	write ins	
Deb Macroft	1	write in	
Deb Peters	1	write in	
Ed Hubbard	1	write in	
Ernie Paquette	1	write in	
Grace Marcroft	1	write in	
Jill Mudgett	1	write in	
John C Hughes	2	write ins	
Joyce Bavis	6	write ins	
Judy	1	write in	
Kathleen Burgess	1	write in	
Kelly Avery	3	write ins	
Lisa Ash	1	write in	
Lynda Gilman	4	write ins	
M. Edward Simies	2	write ins	
Michael Lembo	1	write in	
Mudgett	1	write in	
Pat Tucker	32	write ins	Elected
Scott Weden	1	write in	
Susan Wood	1	write in	
Terri Fouts	1	write in	
Tom Peters	1	write in	
Vern Marion	1	write in	

School Board Member - Holderness

Martha B. Richards	365		Elected
Brian Chalmers	1	write in	
Norman Weatherbee	1	write in	
Steve Greene	1	write in	

School Board Member - Plymouth

Francis E. McLoud	363		Elected
Bob Elliott Jr.	1	write in	
Mary Armstrong	1	write in	

School Board Member - Wentworth

Donna L. Herlihy	332		Elected
Danny Sanborn	1	write in	

ARTICLE 2: "Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Pemi-Baker Regional School District?"

Yes: 386 No: 138 *

*There will be an official recount of Article 2.

TOWN OF ASHLAND
ANNUAL MEETING
ASHLAND, NEW
HAMPSHIRE



MARCH 14, 1998
DELIBERATIVE SESSION

Moderator Philip Preston called the meeting to order at 1:14 PM. The Moderator announced that he had received a petitioned request for a secret ballot for all warrant articles which request to create any new fund and or request the town to raise and appropriate sums of money.

It was announced that the results of the March 10, 1998 voting on Articles 1, 2 and 3 were posted at the back of the hall.

ARTICLE 4: It was moved by Glenn W. Bricker, seconded by Thomas Winn to accept the following snow plowing regulation: Any person who shall put or place or cause to be put or placed any snow or ice upon the traveled surface of any town roadway for any purpose shall be punished by a fine up to \$1000.00 for each violation.

Results of
Pemi-Baker Regional School
District Elections
March 10, 1998

Moderator

Robert B. Clay	400		Elected
Brian Ray	9	write ins	
John Woods	1	write in	
Joyce Bavis	1	write in	
N. Scott Weden	5	write ins	
Phil Preston	1	write in	
Tom Peters	1	write in	

Following discussion the motion was declared defeated by standing vote.

THE FOLLOWING ARTICLES (5, 6, 7) WERE MOVED AND DISCUSSED INDIVIDUALLY AND THE MEETING WAS THEN RECESSED FOR SECRET BALLOT VOTE:

ARTICLE 5: It was moved by Thomas Winn, seconded by Glenn W. Bricker to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Highway Department Equipment Capital Reserve Fund. Discussion followed.

Results of the Article 5 ballot vote: Yes: 108 No: 96
Blank ballot: 1
The Article was declared adopted.

ARTICLE 6: It was moved by Glenn W. Bricker, seconded by Thomas Winn to raise and appropriate the sum of five thousand dollars (\$5000.00) to be placed in the Police Department Capital Reserve Fund. Discussion followed.

Results of the Article 6 ballot vote: Yes: 109 No: 97
The Article was declared adopted.

ARTICLE 7: It was moved by Thomas Winn, seconded by Glenn W. Bricker to raise and appropriate the sum of five thousand dollars (\$5000.00) to be placed in the Fire Department Equipment Capital Reserve Fund. Discussion followed.

Results of the Article 7 ballot vote: Yes: 116 No: 90
The Article was declared adopted.

THE FOLLOWING ARTICLES (8, 9, 10, 11) WERE MOVED AND DISCUSSED INDIVIDUALLY AND THEN THE MEETING WAS RECESSED FOR SECRET BALLOT VOTE.

ARTICLE 8: It was moved by Glenn W. Bricker, seconded by Thomas Winn to create a new Capital Reserve Fund as per RSA 35:1 for the purpose of Parks and Recreation Building and Equipment and to raise and appropriate the sum of five thousand dollars (\$5000.00) to be deposited into this fund. Discussion followed.

Results of the Article 8 ballot vote: Yes: 126 No: 83
The Article was declared adopted.

ARTICLE 9: It was moved by Glenn W. Bricker, seconded by Thomas Winn to raise and appropriate the sum of twelve thousand dollars (\$12,000.00) to construct a sidewalk on Main Street from the Pemigewasset National Bank to the intersection

of West Street from Main Street to the Ashland Lumber property. Discussion followed.

Results of the Article 9 ballot vote: Yes: 107 No: 102
The Article was declared adopted.

ARTICLE 10: It was moved by Glenn W. Bricker, seconded by Thomas Winn to raise and appropriate the sum of \$38,358.00 for the purchase of a one ton truck, with \$10,000 to be withdrawn from the Highway Capital Reserve Fund and the balance of \$28,358.00 to be raised through general taxation. Discussion followed.

Results of the Article 10 ballot vote: Yes: 105 No: 103
Blank: 1
The Article was declared adopted.

ARTICLE 11: It was moved by Thomas Winn, seconded by Glenn W. Bricker to raise and appropriate the sum of \$9000.00 for the purchase of a used vehicle for the Fire Department to be raised through general taxation. Discussion followed.

Results of the Article 11 ballot vote: Yes: 111 No: 98
The Article was declared adopted.

ARTICLE 12: It was moved by Rosemarie McNamara, seconded by Thomas Winn to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

The Article was declared adopted by voice vote with no dissent.

ARTICLE 13: It was moved by Thomas Winn, seconded by Glenn W. Bricker to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

The Article was declared adopted by voice vote with no dissent.

ARTICLE 14: It was moved by Glenn W. Bricker, seconded by Thomas Winn to authorize the Board of Selectmen to transfer town owned property located in the town of New Hampton, formerly used as the town water source, to the State of New Hampshire Fish and Game Division on such terms and conditions as the Selectmen deem appropriate. Discussion followed.

The Article was declared adopted by voice vote with no dissent.

ARTICLE 15: It was moved by Thomas Winn, seconded by Glenn W. Bricker to accept the Reports of its Boards, Commissions, Committees and Officers for the year 1997 subject to corrections of errors when and if found.

The Article was declared adopted by voice vote with no dissent.

ARTICLE 16: It was moved by David Ruell, seconded by Therese Cilley to raise and appropriate the sum of \$5,837,852.00 which represents the operating budget. Said sum does not include the monies previously voted in Articles 5 through 11.

It was moved by Thomas Peters and seconded to amend the article to read "to see if the town will vote to raise and appropriate the sum of \$5,607,852.00 which represents the operating budget. Said sum does not include the monies previously voted in Articles 5 through 11".

Discussion followed. Ed Hubbard moved the question, it was seconded and debate on the amendment was declared closed by voice vote. The moderator called for a division of the house on the amendment. This action was challenged citing the original petition for ballot vote on money articles. It was ruled that the amendment was not covered under that petition. Voters offered a petition at this time for a ballot vote. The moderator announced that he had received this petition and that the amendment would be by ballot vote.

It was moved by Brad Ober and seconded to challenge the moderator's ruling because the request was given after the call for division of the house.

The moderator called for a division of the house to see if the voters wanted a secret ballot on the amendment.

Yes: 99 No: 89

The meeting was recessed for voting on the amendment on Article 16.

Results of the ballot vote: Yes: 84 No: 104

The amendment was declared defeated.

The moderator stated that the original motion was on the floor. Brad Ober moved the question; it was seconded and by voice vote debate on the original motion was closed. The meeting was recessed for ballot vote.

Results of the ballot vote: Yes: 102 No: 59

The Article was declared adopted.

ARTICLE 17: To transact any other business that may legally come before said meeting.

Merritt "Skip" Fields thanked the voters and called for a working relationship between the town officials and concerned citizens calling for tax rate reduction.

Robert Boyle reiterated the need for all citizens to become involved in the recycling program.

Maureen Evleth thanked the fire and police departments for their efforts in rescuing her dog.

Glenn W. Bricker read into the record the following proclamations for retiring moderator Philip Preston and former Selectman Glenn Dion.

Whereas, Philip Preston, has served as Town Moderator for twelve years;

Whereas, Philip Preston, has been calm when it was needed and understanding to frustrated voters;

Whereas, Philip Preston, has served the town on numerous boards over the years;

Now therefore, let it be resolved, that Philip Preston has earned the respect and sincere appreciation of all the residents of the Town of Ashland and we want to take this opportunity to express our appreciation to him on the 14th day of March 1998.

Rosemarie McNamara
Town Manager

Glenn W. Bricker
Chairman

Thomas D. Winn
Member

Vernon L. Marion
Member

Ashland Board of Selectmen

Whereas, Glenn R. Dion, was called upon and became a valued member of the Board of Selectmen for one year;

Whereas, Glenn R. Dion, has volunteered to serve on various town boards and committees;

Whereas, Glenn R. Dion, has taken an active interest in the development and future well-being of the Town of Ashland;

Whereas, we wanted to take this opportunity to thank Glenn for his thoroughness associated with his various duties assigned to him;

Whereas, Glenn R. Dion will be missed as a member of the Board of Selectmen, however, we fully anticipate that Glenn will continue to serve the town in many capacities in future years;

Now therefore, let it be resolved, that Glenn R. Dion has earned the respect and sincere appreciation of all the residents of the Town of Ashland and we want to take this opportunity to express our appreciation to him on the 14th day of March 1998.

Rosemarie McNamara
Town Manager

Glenn W. Bricker
Chairman

Thomas D. Winn
Member

Vernon L. Marion
Member

Ashland Board of Selectmen

Meeting was adjourned at 4:55 PM.

Patricia Tucker
Ashland Town Clerk
March 14, 1998

New Hampshire State Primary

September 8, 1998

In accordance with the legally signed and posted Notice to Voters, Moderator Glenn Dion opened the polls at 8:03 AM. The ballot box was examined and the polls were declared to remain open until 7:00 PM. Absentee ballots to be cast at 1:00 PM.

Election Officials present: Town Clerk - Patricia Tucker; Moderator - Glenn Dion; Ballot Clerks - David Ruell, Gweniviere Newton, Josephine Brown, Margaret Duguay; Supervisors of the Checklist - Joanne Hrdlicka, Douglas Ober and Beverly Ober.

The following ballot counters were sworn in: Sandra Jones, Ann Marie Reeve, James Gosse, Philip Preston, Margaret Dobbie, Robert Boyle.

Results as follows:

DEMOCRATIC BALLOT

For Governor

Jeanne Shaheen	91	
Jay Lucas	1	write in
Jim Rubens	2	write ins

For United States Senator

George Condodemetraky	57	
Edward Gordon	2	write ins
Fran Wendelboe	1	write in

For Representative in Congress

Mary Rauh	11	
Peter Binette	112	

For Executive Councilor

R. J. "Bob" Crowley	78	
Ray Burton	4	write ins

For State Senator

"Sid" Lovett	85	
Ned Gordon	3	write ins
Fran Wendelboe	3	write ins

For State Representatives

Carl W. Preusse	44	
John B. "Jack" Townsend	65	

For Sheriff

Charles Barry	6	write ins
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STATE OF NEW HAMPSHIRE GENERAL ELECTION

To the inhabitants of the **Town of Ashland** in the County of **Grafton**, New Hampshire.

You are hereby notified to meet at the **Ashland School Gymnasium - Highland Street**, on Tuesday, the third day of November, 1998. The polls will be open between the hours of 8:00 AM and 7:00 PM to act upon the following subjects:

To bring in your votes for Governor, United States Senator, United States Representative, Executive Councilor, State Senator, State Representative and County Officers.

To bring in your votes on Questions relating to constitutional Amendments as proposed by the 1997 General Court.

Given under our hands and seal, this 19th day of October, in the year of Our Lord nineteen hundred and ninety-eight.

Vernon L. Marion
Thomas D. Winn
Glenn W. Bricker
*Selectmen –
Town of Ashland*

Greg Mangers 1 write in
 Charles Tarr 1 write in
 Cam Brown 1 write in
 Robert Crowley 1 write in
for County Attorney
 Ken Anderson 8 write ins
 Gerard Boyle 1 write in
For County Treasurer
 Kathleen Ward 2 write ins
For Register of Deeds
 Carol Elliott 5 write ins
For Register of Probate
 Rebecca Wyman 1 write in
For County Commissioner
 Glenn Bricker 1 write in
 Steve Panagoulis 1 write in
REPUBLICAN PARTY
For Governor
 Robert K. Kroepel 3
 Jay Lucas 62
 James "Jim" Rubens 50
 Emile D. Beaulieu 13
 "Fred" Bramante 26
 Jeanne Shaheen 6 write ins
For United States Seanator
 "Phil" Weber 20
 Judd Gregg 144
 Peter Binette 4 write ins
for Representative in Congress
 "Phil" Cobbin 29
 Robert J. Kulak 5
 Charles Bass 109
 Peter Binette 18 write ins
for Executive Councilor
 Peter J. Estabrooks 29
 Raymond S. Burton 129
for State Senator
 Edward "Ned" Gordon 68
 Francine "Fran" Wendelboe 99
 Sid Lovett 2 write ins

for State Representatives
 Hobart M. "Hoby" Harmon 61
 William "Bill" Phinney 127
 John McLean 1 write in
 Peter Binette 1 write in
 Peter Harmon 1 write in

for Sheriff
 Charles E. Barry 143

for County Attorney
 "Ken" Anderson 123
 Brian Ray 1 write in
 Gerard Boyle 1 write in

for County Treasurer
 Kathleen W. Ward 140

for Register of Deeds
 Carol A. Elliott 144

for Register of Probate
 Rebecca R. Wyman 141

for County Commissioner
 "Steve" S. Panagoulis 145

for Delegate to the State Convention
 Joy Bricker 1 write in
 Douglas Ober 1 write in
 Scott Weden 2 write ins
 Norma Cole 6 write ins
 Ned Gordon 1 write in
 Fran Wendelboe 1 write in
 Glenn Bricker 1 write in
 Jerrold Griffin 1 write in
 Robert Hicks 1 write in
 Phil Cobbin 1 write in
 Bob Crowley 1 write in
 Hoby Harmon 1 write in
 John McLean 1 write in

TOTAL VOTERS ON CHECKLIST 1204
 VOTES CAST 297
 VOTER TURNOUT 24%

Patricia Tucker
Asbland Town Clerk
 September 8, 1998

General Election Results

November 3, 1998

The ballot box was inspected and the polls were declared open at 8:00 AM by Moderator Glenn Dion. The polls would remain open until 7:00 PM, absentee ballots were cast at 2:00 PM. Election officials present were: Moderator Glenn Dion; Town Clerk Patricia Tucker; Supervisors of the Checklist Beverly Ober, Douglas Ober, Joanne Hrdlicka; Ballot Clerks David Ruell, Guinevere Newton, Margaret Duguay, Josephine Brown.

The following ballot counters were sworn in: Margaret Dobbie, Philip Preston, Kathryn Lucente, Frank Stevens, Maureen Evleth, Michelle Fistek, Ellison Badger, Mardean Badger, Robert Boyle, Sandra Ray, Nancy Puglisi and Vernon Marion.

For Governor

Jay Lucas	159	
Jeanne Shaheen	303	
Ken Blevens	16	
Peter Binette	1	write in
Steven Merrill	1	write in

For United States Senator

Judd Gregg	340	
George Conodemetrak	123	
Brian Christeson	11	
Roy Kendel	7	
Paul Henle	1	write in

For Representative in Congress

Charlie Bass	276	
Mary Rauh	184	
Paula Werme	19	
Peter Binette	1	write in

For Executive Councilor

Raymond S. Burton	312	
R. J. "Bob" Crowley	160	
Frank Cochiarella	1	write in
Dennis Seavey	1	write in

For State Senator

Edward "Ned" Gordon	294	
"Sid" Lovett	183	
Wendelboe	3	write ins
Paul Henle	1	write in

For State Representative

Hobart M. "Hoby" Harmon	204	
William "Bill" Phinney	283	
Carl W. Preusse	124	
John B. "Jack" Townsend	179	
Gary Lance Johnson	1	write in
Fran Wendelboe	1	write in
Dennis Seavey	1	write in
Kirsten Seavey	1	write in

For Sheriff

Charles E. Barry	418	
Ray Holland	1	write in
Charles Tarr	1	write in
Dennis Seavey	1	write in

For County Attorney

"Ken" Anderson	393	
Ross Deachman	1	write in
R. Johnson	1	write in
Boyle	2	write ins
Waldron	1	write in
Brian Ray	1	write in
Dennis Seavey	1	write in

For County Treasurer

Kathleen W. Ward	409	
Dennis Seavey	1	write in

For Register of Deeds

Carol A. Elliott	419	
Dennis Seavey	1	write in

For Register of Probate

Rebecca R. Wyman	406	
Dennis Seavey	1	write in

For County Commissioner

Steve S. Panagoulis	407	
Dennis Seavey	1	write in

Questions relating to constitutional amendments proposed by the 1997 General Court:

Are you in favor of amending the constitution to provide that the minimum age requirement for state senator shall be changed from 30 to 25 years of age? (This question is submitted to the voters by the 1997 Legislature on votes of 323 to 29 in the House of Representatives and 15 to 6 in the Senate. CACR 22)

Yes: 174 No: 259

Are you in favor of amending the constitution to make it more inclusive by changing specific references to the governor and other people to gender neutral terms? (This question is submitted to the voters by the 1997 Legislature on votes of 303 to 26 in the House of Representatives and 24 to 0 in the Senate. CACR18)

Yes: 215 No: 172

TOTAL ON POSTED CHECKLIST:	1207
NEW REGISTRANTS (11/3/98)	25
TOTAL BALLOTS CAST	495
PERCENTAGE OF VOTES CAST	40

Patricia Tucker
Town Clerk

ASHLAND POLICE DEPARTMENT

ANNUAL REPORT

1998

As we reflect back on 1998, we would like to recognize and express our sincere thanks to all the local, county and state agencies that were willing to come to our assistance when we asked. We will continue to be ready and willing to provide help when called by any of our neighboring towns or other agencies.

The year began with the retirement of part-time Officer Doug Wiseman. Officer Wiseman's soft-spoken, professional manner will be greatly missed and we wish him continued health and happiness in his well-deserved retirement. As a result of this, we have a new face among our part-time officers. Officer Ryan Kelly joined the force in May, he is both certified through the Police Standards and Training Council and has a Bachelor of Science degree in Sociology.

During the past year, the department has received 264 hours of training through 22 different courses ranging from firearms training to Community Oriented Policing. These courses were presented and or certified by the Police Standards and Training Council, the New Hampshire State Police, the New Hampshire Municipal Association, Compensation Funds of New Hampshire, Glock USA and the Office of the New Hampshire Attorney General. All of the courses were selected to provide our officers with current, up-to-date training to meet the constantly changing challenges of law enforcement, and to better serve the community.

As the year progressed, the department was involved in many of the events enjoyed by the town, such as the Memorial Day Parade, the Fourth of July Parade and fireworks, the Ashland School Halloween Parade and Halloween night, and the Christmas Night in Ashland festivities, all of which were a tremendous success and some of which seem to get bigger every year! The department was honored to receive a Certificate of Appreciation from the American Legion Dupuis-Cross Post #15 for our participation on Memorial Day and in other Post events. The department stands ready to support Post #15 in all of its activities, especially Memorial Day and is proudly committed to continue to do so.

One of the most talked about events of the year was the management study of the Police Department that was conducted by the New Hampshire Association of Chiefs of Police Professional Standards Committee. The committee, comprised of current career police professionals, made an objective and comprehensive study of all aspects of the Police Department and its operations. The end result of their efforts was a public report containing recommendations for improvement in certain areas. Working with the citizens, department personnel, the Town Manager and the Board of Selectmen, my top priority is to use this report as a positive tool and to act on as many of the recommendations as are operationally and economically feasible in order to bring about some much needed change in the department and, rather than dwell on the past, move us in a positive direction for the future.

Statistically speaking, our total activity for the year was up more than 23% from 1997. While Service Calls (down 6.3%) and Motor Vehicle Cases (down over 11%) both decreased, we saw Criminal Cases increase by 15% and perhaps most alarmingly, a 100% increase in our Juvenile Cases. We will be focusing particular attention on the juvenile situation in the coming months in an attempt to identify trends and initiate preventative programs and solutions where possible.

On a positive note, we increased our foot patrols and business checks by over 26% in an on-going attempt to increase office visibility and protect businesses throughout the town. We have also increased our Community Programs, both in and out of the school, by over 12%.

Overall, the statistics show that the services provided to the community still out-number criminal events, and we will persevere in our efforts to see that this continues.

In closing, we would like to thank everyone for their assistance and support, and we look forward to serving you in 1999.

Respectfully Submitted
Cameron Brown, *Chief of Police*

ANNUAL POLICE ACTIVITY REPORT - 1998

Service Calls

Aid to Public	1362
Aid to Fire/Ambulance	172
Aid to Other Law Enforcement	402
Aid to Other Agency	262
Civil Standby	61
Alarms	77
911 Hang-up calls	65
Missing Persons	12
Animal Complaints	145
Fish & Game/OHRV Complaints	7
Lost & Found Property	78

Juvenile Cases

Abuse/Neglect	3
Burglary	5
Child Welfare	18
Criminal Threatening	2
Criminal Trespass	12
Criminal Mischief	5
Curfew Violations	17
Disorderly Conduct	41
Harassment	5
Sexual Assault	6
Simple Assault	16
Truants	29
Theft	4
Shoplifting	11
Possession of Tobacco	20
Possession of Alcohol	2
Possession of Drugs	2
Possession of Stolen Property	1
Missing/Runaways	30
Suspicious Activity	12
Bicycle Violation	21
Loitering	1
Uncontrollable Child	4
Counsel and Release	85

General Activity

Town Bank Bag	246
Foot Patrols	786
School Crossing	336
Subpoenas Served	49
Vacant House Checks	548
Business/Door Checks	52,289

Motor Vehicle Cases

Summons Issued	293
Warnings Issued	1366
Verbal Warnings Issued	213
Operating After Suspension/Revocation	22
DWI	18
Reckless Operation	2
Conduct After an Accident	4
Other Motor Vehicle Arrests	19
Parking Tickets Issued	137
Traffic Complaints	126
Traffic Control	66
Motor Vehicle Lock-outs	42
Motor Vehicles Towed	38
Motor Vehicle Accidents	76
Motorist Assists	150

Juvenile General Activity

Aid to School	17
Aid to Family/Juvenile	4
Aid to Family Court	2
Civil Standby	1
Miscellaneous	5

Juvenile Court Activity

Delinquent Petitions	20
C.H.I.N.S. Petitions	1
Diversions Petitions	4
Juvenile Court Appearances	34

ANNUAL POLICE ACTIVITY REPORT - 1998

Criminal Cases

Burglary	.8
Theft	.68
Criminal Mischief	.34
Criminal Trespass	.13
Criminal Threatening	.12
Disorderly Conduct	.26
Simple Assault	.15
Domestic Violence Assaults	.9
Sexual Assaults	.7
False Report to Law Enforcement	.3
Hindering Apprehension	.4
Possession of Drugs/Narcotics	.20
Harrassment	.10
Violation of Liquor Laws	.17
Issuing Bad Checks	.27
Protective Custody	.13
Warrants Served	.4
Follow-up Investigations	.615
Miscellaneous	.367

Adult Court Activity

Adult Court Appearances	.296
District Court Cases	.289
Superior Court Cases	.6
Supreme Court Cases	.1
Convictions	.290
Conviction Rate	.98%

Community Programs Involvement

D.A.R.E.

P.S.C. Community Council

Domestic Violence Coordinating Council

Food for All Program

School Lunch Program

Big Brothers/Big Sisters

Child/Youth Safety

Halloween Safety

ASHLAND FIRE AND RESCUE DEPARTMENT

1998 REPORT

This year the Ashland Fire & Rescue Department experienced another very busy year. Emergency activity was on the rise to an all time high of 343 calls for service. This represents an increase of 37 calls for service over last year. Other fire and rescue department activity continues to be very busy with Life Safety Code inspections of multi-family dwellings along with several other inspections, which have been completed.

The fire and rescue department experienced the retirement of Chief Merritt (Skip) Fields. Skip was a very dedicated and professional fire chief for the Town of Ashland. Skip spent many long hours planning and coordinating efforts for the purchase of new equipment as well as the overall development of the fire and rescue department. I would like to take this opportunity on behalf of myself and the members of the Ashland Fire & Rescue Department to thank Skip for his numerous contributions and countless hours of service given to the department.

Fire prevention week was very successful due to the hours of volunteered time given by members of the department. We were able to provide the community with the 1998 National Fire Protection Association Fire Prevention Program. This allowed the department to work with the school and various community organizations to continue to educate the residents of Ashland on the importance of emergency evacuation plans and other aspects of fire safety.

Since being appointed fire chief in September, I have come to realize the dedication of the members of the Ashland Fire and Rescue Department. Their dedication has been displayed in many different ways, and I can truly say that the members of this department continue to

strive to make Ashland Fire & Rescue a department we can call be very proud of. I would like to thank the members of the department, other town departments, and the residents of Ashland for their continued support of the fire and rescue department.

Medical Calls	162
Mutual Aid Medical	2
Medical Service Call	2
M.V.A.	47
Mutual Aid M.V.A.	2
Structure	7
Mutual Aid Structure	18
F.O.B.	3
Vehicle Fire	10
Chimney Fire	8
Appliance Fire	2
Equipment Fire	1
Snowmachine Fire	1
Brush Fire	10
Investigate Control Burn	2
Smoke Investigation	4
Power Line Problem	15
Fuel Spill	9
Woodstove Problem	1
Alarm Activation	12
CO ₂ Detector	4
Alarm System Malfunction	3
Good Intent	4
Service Call	9
Mutual Aid Cover Truck	1
Haz-Mat	1
Animal Rescue	2
Special Service: Ice Storm 98	1
TOTAL	343

— Respectfully submitted by Scott Weden,
Fire Chief

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER



To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department (Ashland 968-7772) to find out if a permit is required before doing ANY outside burning. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000.00 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. Early in 1998 we experienced an ice storm, which caused severe damage to forests of New Hampshire. This damage created a greater potential fire hazard as well as safety hazards to many areas of the state. Your local fire warden and Forest Rangers need your assistance in preventing wildfires in these hard hit areas and throughout the State. If you need assistance or information dealing with ice damaged woodlands, please call 1-800-444-8978.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wild-land fires and keeping the loss of property and suppression costs as low as possible.

1998 FIRE STATISTICS

(All Fires Reported thru December 23, 1998)

Fires Reported by County

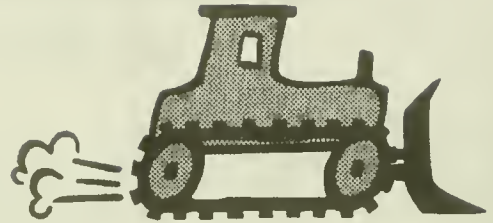
Belknap	44
Carroll	89
Cheshire	67
Coos	18
Grafton	43
Hillsborough	232
Merrimack	108
Rockingham	121
Strafford	64
Sullivan	12
TOTAL FIRES	798
TOTAL ACRES	442.86

Causes of Fires Reported

Smoking	59
Debris Burning	38
Campfire	29
Power Line	14
Railroad	9
Equipment Use	24
Lightning	16
Children	95
OHRV	6
Miscellaneous	53
Unknown	140
Fireworks	6
Arson/Suspicious	16
Illegal	231
Rekindle	43
Disposal of Ashes	19

ASHLAND HIGHWAY DEPARTMENT

REPORT 1998



The year of 1998 was a year the Town was in a budget crunch. Projects that were scheduled were put on hold. However, the Highway Department was still able to complete many things in 1998. Some of the projects that were completed this year were:

- Major ditch cleaning on several streets
- The Thompson Street Road Project.
- Roadside mowing.
- Cutting and chipping brush after the ice storm.

At the Town Meeting a new Highway Truck was voted for and we took delivery in July. During the year two of the Highway Department Personnel left the the employment of the Town of Ashland. One of these positions in the Highway Department was filled. Also in 1998, a Public Works Department was formed. Personnel from the Highway, Water & Sewer and Electric Departments are now known as Public Works. This Department is still new, but I am hoping that with time it will be the best thing for the Town.

Mark W. Ober
Highway Agent

REPORT OF THE WATER AND SEWER DEPARTMENT

1998 has seen continuing improvements to the Water and Wastewater Departments.

The replacement and extension of the water system on River Street is set to begin in the spring. The sewer system will be extended at the same time as the water system. A fifteen hundred (1500) foot section of water main on Thompson Street has been replaced. The manholes in the same section were rebuilt and damaged sewer lines were replaced. We have continued to work on the lab area as well as the pump and blower buildings this year. Installation of the new water meters continues with approximately 70% completed.

Our customers have expressed some concern about occasional rust and sand colored water. We are looking into different treatment methods that would address this situation. The results had not been returned to the department at the time of this report.

Both departments continue to strive to improve the service to our customers and we thank them for their understanding and cooperation during the past year. We would also like to thank the Ashland Highway and Electric Departments for their assistance as well as the Ashland Fire Department.

Stephen H. Stankus
Water and Sewer Superintendent

ASHLAND ELECTRIC DEPARTMENT

1998 Report

January was a busy time with the ice storm hitting. Thanks go to the highway crew, the firemen, the selectmen and town manager for their tremendous efforts. Special thanks to Bill Koning, Punky Marsh and Joe Vittum for their long and hard laborious hours working to keep outages to a shortened duration.

During the year the Electric Department set five (5) poles, ran six hundred seventy three (673) feet of secondary wire and issued twelve (12) meter sockets. We have been replacing insulators and lightning arresters which have been known to cause problems in ours, and other's systems.

Lee V. Nichols
Superintendent
Ashland Electric Department



Inspector Reports

ELECTRICAL INSPECTOR

There were over thirty (30) permits issued showing a slight increase in activity over previous years. The public is becoming more aware of the dangers of faulty electrical systems and is taking steps to lessen the peril by improving their properties.

Respectfully submitted
Francis L. Murdock

PLUMBING INSPECTOR

There were ten (10) plumbing permits issued, four residential and six commercial. Due to the length of the job and the scope of the work being done some of the jobs required three or four rough inspections.

I completed eleven (11) finish inspections, fifteen (15) rough inspections and two (2) inspections at the Ashland Schools.

Respectfully submitted
Fred Salvoni

BUILDING INSPECTOR'S REPORT

A total of seventy-four permits were issued this year, the majority were for additions or alterations. The breakdown is as follows:

At the 1998 Town Meeting we voted to upgrade the building codes to the 1996 BOCA Regulations. This upgrade will be beneficial to the insurance rates assessed to Ashland properties, as well as, bringing up to speed our building, plumbing, electrical and life safety codes.

The Building Inspector's Office is open on Thursdays from 1PM to 5PM at the Ashland Town Hall. Inspections are done by appointment. Permits are required for:

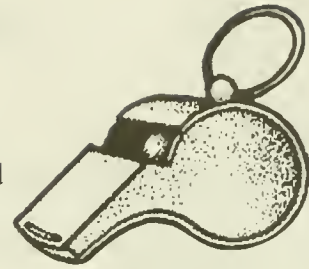
Permits are good as long as the project is started within six months of issuance and completed within eighteen months. There are situations when a site plan may be needed and the process would have to go before the Planning Board

Robert B. Hicks
Town of Ashland Building Inspector 1998



ASHLAND PARKS AND RECREATION

TOWN REPORT 1998



In 1998, the Parks and Recreation Department became part-time again after having had the status of a full-time department in 1997. As a result, year-round programs and services that were provided in 1997 have either been scaled back or eliminated altogether.

Despite the cuts, the department offered several programs outside of the summer traditional line-up. These included a Fall Foliage train trip to Livernmore Falls in October, a teen dance-a-thon, childcare for holiday shoppers and tee-ball for preschool children. Due to lack of funds, the preschool center was eliminated. These programs reached approximately 70 people.

The departmental cuts did not affect the summer programs which once again drew large numbers of participants. Summer 1998 day camp offerings included Play Camp for ages 3 and 4, Minnow camp for grades K-2, Windjammer camp for grades 3-5 and Surfer camp for grades 6-8. The highlight of the Surfer camp this summer was an overnight trip to Hampton Beach, where campers and counselors experienced outdoor camping traditions and the beach life. Also offered was an Adventure Camp for grades 6-8, which promotes an appreciation of the outdoors and wilderness training. New in 1998 was a Youth Tennis Camp for children beginning to learn the game or refining existing skills. Plymouth State College Coach Shawn Griffin, affiliated with Parks and Recreation, ran a week-long summer soccer camp for Ashland youth. Parks and Recreation served approximately 170 children in all of its 1998 summer programs.

The Edward Doggett Beach continues to be a magnet for beach-goers. Public swimming lessons were offered this summer at the beach, reaching youngsters at all skill areas in this very popular program. Arrival of sand this summer was delayed due to state permit issues. Hopefully, we will find a permanent solution to this issue next summer. Like my predecessor, I would like to personally thank all of the fine "Beach Ladies" for their continued tradition of holding down the sand. The annual "Beach Lady Party" in August was an example of Ashland hospitality at its best.

The Little Squam Campground had a busy summer under new management. This year, the town paid for sewer pumping costs for each site. Next year, the town will turn this responsibility back to the campers in exchange for no increases in site fees.

The Parks and Recreation Department continues to look for quality, cost-effective programs to enhance the experiences of Ashland residents. If you have any ideas for 1999, please call the office at 968-9209.

Jeff Porter
Parks and Recreation Director

ASHLAND MEMORIAL PARK

1998 REPORT

THE END IS IN SIGHT! Thanks to the wonderful support of many people and the cooperation of the Town of Ashland.

It has taken thirty years to raise the funds to buy, develop, and maintain three peices of property near or fronting on the Squam River, which now make up the beautiful green area known as Ashland Memorial Park.

As promised in 1968, our goal has always been to insure that the earnings from the Trust Fund will be adequate so that the park will not be a liability to the Town and never be short of funds to care for it professionally. Having accomplished that, we now plan to ask the 1999 Town Meeting to formalize a Board of Trustees to be responsible for the investment and expenditure of park funds and to oversee the care and maintenance of the park. In addition, we propose to care for the flagpole and watering trough areas because of their proximity to the park and need for similar attention.

The park will continue to accept memorials and other gifts, which will help us meet the unexpected demands of the future.

With the final steps we are taking, we will have truly crossed "The Bridge to Beauty" and have provided the means to keep the park area beautiful for all time.

Ashland Memorial Park Committee
 Mary K. Merrill, *Chair*
 Mary K. Ruell, Sandra Jones, Tim Gotwols

MEMORIAL PARK 1998 FINANCIAL REPORT

Balance, January 1, 1998 \$19,964.99

Receipts

Interest on accounts		
Checkbook	\$ 14.05	
Passbook	50.65	
Certificate of Deposit	791.92	\$856.62

Legacy, Phyliss Small	1500.00	
Donations	1490.00	

Total Receipts	<u>\$3,846.62</u>	
Total Available	<u>\$23,811.61</u>	

Expenditures

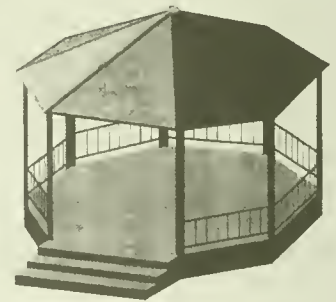
P.O. Box	\$12.00	
Sign Material	36.09	
Miscellaneous	4.31	

Total Expenditures	<u>\$52.40</u>	
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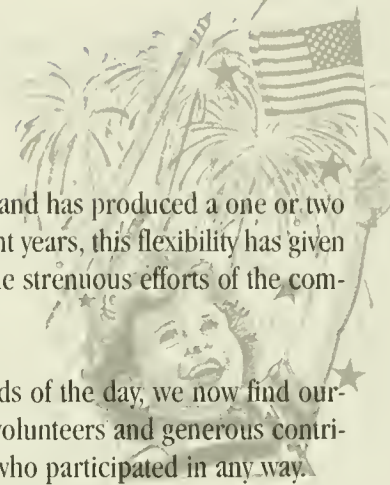
Balance, December 23, 1998 \$23,759.21

Meredith Village Savings Bank

Checkbook	\$1,355.58	
Passbook	3,287.37	
Certificate of Deposit	19,116.26	\$23,759.21



JULY 4TH ANNUAL REPORT 1998



Since 1960, when Pauline Glidden revived the annual celebration of the Fourth of July, Ashland has produced a one or two day celebration, usually depending on the day of the week on which the holiday fell. In recent years, this flexibility has given the Committee the advantage of negotiating with the fireworks vendor as well as dividing the strenuous efforts of the committee over a two-day period.

After several lean years of wondering if our financial resources were adequate for the needs of the day, we now find ourselves with a leg up on the budget for the coming celebration, thanks to the hard work of volunteers and generous contributions of businesses, individuals and the crowds attending the event. We thank everyone who participated in any way.

In 1998, the addition of lobster to the chicken barbeque on the evening before the fireworks proved to be popular and brought several new volunteers to the scene. New volunteers are always welcome. Watch the local newspaper for announcements of planning meetings, which will start in the spring, and join the old standbys.

Brian Chalmers and Alex Ray, *Co-Chairs*
Mary W. Ruell, *Treasurer*

FOURTH OF JULY FINANCIAL REPORT 1998 Celebration

Balance January 1, 1998	\$4,702.43
Interest for the year	<u>70.35</u>

RECEIPTS

Town Appropriations		
Donations		1,500.00
American Legion Auxillary	\$ 279.45	
Ashland Woman's Club	300.00	
Individuals	550.00	
Business Donations	1,740.00	2,869.45
July 4 Committee Activities (Net Proceeds)		
Pancake Breakfast	\$1,446.54	
Lobster-Chicken Barbecue	911.47	
Food/Beverage Booth	740.16	
Buttons & Balloons	2566.42	
Concessions	800.00	6,464.59
TOTAL RAISED IN 1998		10,834.04
TOTAL AVAILABLE		15,606.82

EXPENDITURES

Fireworks Display	\$5500.00	
Detonators (2)	1000.00	6,500.00
Parade		
Bekdash Mini Patrol	400.00	

(continued)

Mad Bavarians	450.00	
Belmont High School Band	500.00	
Ribbons	54.13	1,404.13
Entertainment		
Blake Mountain Country Band	150.00	
Art Harriman	150.00	300.00
Sanitary Facilities		390.00
Advertising and Flyers		158.97
Tape		16.47
Flags (Permanent Acquisition)		500.00
TOTAL EXPENDITURES		9,269.57
BALANCE - DECEMBER 31, 1998		6,337.25
Meredith Village Savings Bank		
Account 23662300		\$6,337.25

HEALTH OFFICER REPORT 1998



1998 was a very busy year as Health Officer for the Town of Ashland. During the year I attended two individual training sessions offered by the State of New Hampshire.

Issues dealt with in the town during the 1998 year consisted of the following:

Septic system failures	14
Animal complaints	2
Day Care inspections	2
Unsatisfactory housing complaints . . .	4

As Health Officer, I realize that dealing with certain situations can be very frustrating. There are times when several telephone calls are necessary. Please do not hesitate to follow up your initial telephone call regarding a complaint with written documentation.

As your Health Officer, please continue to help me make Ashland a clean place to live.

Carlton Abear
Town of Ashland
Health Officer

ASHLAND PLANNING BOARD 1998

The Ashland Planning board held 11 of its 12 regular scheduled meetings. The one meeting was not held, due to the lack of a quorum. There were also several work sessions held during the latter part of the year, concentrating on a new ordinance concerning the issues of wireless communication towers, and devices. The Planning Board is still currently working on this issue.

During the past year, the Planning Board dealt with several issues, mostly concerning subdivisions, and boundary line adjustments.

At the 1998 annual town meeting the Planning Board had 2 amendments to the zoning ordinance as warrant articles. One deals with the issue of Bed and Breakfasts, the other to bring the town's building codes up to date. Both articles passed, and are included in the Ashland Zoning Ordinance.

The Ashland Planning Board is currently seeking members to serve on the board. Any interested parties should contact the Planning Board Chairman, any Planning Board member, any of the town's Selectmen, or leave a message at the town office.

Respectfully submitted by
Christopher R. Johnstone, *Chairman*

ZONING BOARD OF APPEALS 1998

The Zoning Board of Appeals heard only one appeal in 1998. That appeal occurred on October 29. In the appeal hearing Mr. Donald Carey presented an application for an appeal of the Building Inspector denial. The appeal was to get approval of a building permit for a handicap ramp addition to the Roach Family Trust building on Main Street located across from the Ashland Booster Club. In that meeting the board ruled that the application was lacking pertinent information for three reasons. The reasons were lack of written denial from the building inspector, lack of written authorization from the Roach Family Trust for Mr. Carey to act as their representative in this matter, and lack of complete information as sited in 6.3.2a of the Ashland Zoning Ordinances.

The Zoning Board of Appeals also met in work group sessions to establish formal hearing procedures. The purpose of these sessions was to get a better understanding of the roles and responsibilities of the board. The board also decided to hold regularly scheduled monthly meetings even if there was no appeal to hear. If there are no appeals to hear in these monthly meetings, the meetings will be work sessions for the board and will be held the third Thursday of each month.

Michael A. Lembo
Chairman, Town of Ashland Zoning Board

TOWN WELFARE REPORT

1998

Town welfare dollars, for emergency assistance, have leveled off over the past several years. Dozens of our citizens have received emergency assistance for housing, fuel, electric, medical, and food costs – with housing continuing to be the greatest need.

The Welfare and Social Security systems are no longer in place for the poor or disabled as in prior years. Funding has been cut for agencies that once served people in need of assistance to live independently.

Ashland is providing assistance for our citizens while continuing to keep an eye on the tax dollars expended.

A total of \$9528.16 was paid in vouchers – the breakdown is as follows:

Housing	\$5777.87	61%
Electric	\$2097.02	22%
Food	\$ 785.00	8%
Medication	\$ 358.67	4%
Fuel	\$ 295.00	3%
Water/Sewer	\$ 214.60	2%

Continuing to help more residents through difficult times is a challenging and rewarding task.

Robert B. Hicks, *Welfare Officer*

ASHLAND TOWN LIBRARY

1998

The Ashland Town Library is the oldest public library in the four northern counties of New Hampshire. It was established in 1871 in the home of Colonel Thomas P. Cheney with about 500 books in its collection. The location of the library changed nine times before the town voted in March 1938 to appropriate \$500 to move the library to the Scribner Memorial Building. The library was opened to the public in its new quarters in September of that year.

The Ashland Town Library is a "free library" and anyone may become a patron by coming in and filling out a registration card. At this time we have approximately 1450 patrons. Information is available in a variety of formats including a collection of approximately 15,800 books. There is a growing collection of books on tape, videos, and CD's. The library is tied to the New Hampshire Interlibrary Loan System which provides access for Ashland Library patrons to all of the books in the public libraries of New Hampshire, including those in the university system. Along with the copy machine available for patron use, a fax and computer with CD ROM function have been added this year.



The children's room has been newly remodeled with many shelves added to make room for new books. Shelves have been added to the reference room as well to accommodate a steady increase in reference materials.

During the early spring an exhibit of Women's Clubs scrapbooks and memorabilia was on display. Summer brought the Summer Reading Program in which approximately 60 children participated. The program received community involvement from the American Legion Dupuis Cross Post #15, the Science Center of New Hampshire and a number of wonderful volunteers. In August the library held its first annual book sale, raising money for the needs of the library. During the 1998 *Christmas in Ashland* festivities the library served as Santa Headquarters. Over 300 people passed through the library doors. A photographer was available to take pictures with Santa as mementos of the visit. Snacks for all and stocking gifts for the children made for a lively event.

The library has been fortunate to have the support of volunteers and extends an invitation to patrons who are interested in volunteering at the library to come in and see us.

It is anticipated that 1999 will be a busy year at the library as more people come in to take advantage of the increase in services provided. Under consideration is an adult reading-discussion group. Please let the librarians know if you are interested in participating. We urge all of the citizens of Ashland to utilize their library where there is something available for everyone's interest.

Sandra Ray
Caroline Boyle
Terry Fouts
Library Trustees

LIBRARY TRUSTEES FINANCIAL REPORT

1998

Receipts:

Balance on hand January 1, 1998	\$ 13,814.41
Appropriation 1998	36,000.00
Fines, copy machine	226.93
Donations	100.00
Interest – checking account	125.48
Miscellaneous income	25.00
Total Income	\$50,291.82

Expenses:

Wages and payroll taxes	\$18,358.35
Professional dues	105.00
Education	677.00
Collection	
Books	\$7,620.60
Music	123.23
Videos	442.48
	8,186.31
Programs	
Reading programs	\$ 154.63
Decorations	131.04
Gifts	140.00
	425.67
Periodicals	532.21
Electronics	
Electronics	\$ 519.35
Tech Support	395.00
	914.35
Utilities	1,611.11
Supplies	
Postage	\$ 92.04
Supplies	1,030.66
	1,122.70
Equipment & Furnishings	1,923.93
Ads	128.53
Telephone	246.88
Total Expenses	\$ 34,232.04

Balance on Hand December 31, 1998 \$16,059.78

LIBRARY TRUSTEES BANK ACCOUNTS

FRANCES M. PLATT FUND

Balance on hand January 1, 1998\$ 755.15
Interest17.47
Withdrawals177.28

Balance on hand December 31, 1998\$655.34

PAULINE PACKARD MEMORIAL FUND

Balance on hand January 1, 1998\$ 3434.38
Interest79.88
Withdrawals575.88

Balance on hand December 31, 1998\$2938.38

PHILIP STEVENS BOOK FUND

Balance on hand January 1, 1998\$866.31
Interest21.70

Balance on hand December 31, 1998\$888.01

CHENEY FUND

Balance on hand January 1, 1998\$ 2455.10
Interest61.49

Balance on hand December 31, 1998\$2516.59

E.A. ORDWAY FUND

Balance on hand January 1, 1998\$ 2166.91
Interest51.72
Withdrawals296.05

Balance on hand December 31, 1998\$1922.58

HARRIET ADDISON FUND

Balance on hand January 1, 1998\$ 2635.18
Interest66.00

Balance on hand December 31, 1998\$2701.18

FUNDRAISING ACCOUNT

Balance - opened November 13, 1998\$ 213.00
Interest67

Balance on hand December 31, 1998\$ 213.67

The following reports were not made available for publication:

Scribner Memorial Trust Financial Report

**Report of the Capital Reserve Funds
for the Town of Ashland**

TOWN CLERK'S REPORT

1998

January 1, 1998 Cash on Hand		\$25.00
Receipts:		
Motor Vehicles	\$193,848.00	
Dogs	3,285.50	
Vitals - Copies	320.00	
Vitals - Licenses	855.00	
Other Fees	1,328.05	
Total	\$199,636.55	
Remitted to Treasurer		\$199,636.55
December 31, 1998 Cash on Hand		\$25.00

A reminder to Dog Owners that it is the law that they be licensed on or before April 30 of every year. If you no longer have a dog that was registered in the town last year please call me at 968-4432 so that I can remove the name from my list of unregistered dogs.

Thank you for your cooperation. As always it is a pleasure to work with you.

Patricia Tucker
Asbland Town Clerk

UNH COOPERATIVE EXTENSION – GRAFTON COUNTY

1998 Report

UNH Cooperative Extension is a unique partnership among the Federal, State and County Governments. They provide the funding and support of this major educational outreach component of the University of New Hampshire with an Extension Office in each New Hampshire county and campus-based subject matter specialists who serve the whole state.

Here in Grafton County the office is located on Route 10 in North Haverhill in the Grafton County Courthouse. We are open 8AM until 4PM Monday through Friday.

Our education programs are designed to respond to the local needs of county residents through the direction and support of an advisory council from throughout the county. We are currently focusing our efforts on:

- Dairy and Pasture Management
- Agriculture Profitability and Nutrient Management
- Forest and Wildlife Habitat Management and Stewardship
- Nutrition, Food Safety, Parenting and Family Financial Management
- Positive Youth Development
- Water Quality Education
- Improving Community Decision Making
- After-School Programs

The Extension Staff works out of the North Haverhill office but we travel to all areas of the county. Information and education are presented through phone calls, farm/office/home/agency visits, the media, workshops and educational series. In addition, volunteers expand our efforts through the Master Gardeners Program, 4H Club/Project/Organizational Leaders, Stewardship Coverts and Family Focus Volunteers that teach parenting education. Our work is supported by an office staff of three that provide expertise and the front line communication with residents.

Here are ways that residents in the town of Ashland benefited from UNH Cooperative Extension during the past year . . . nutrition education in the the classroom; home visits for nutrition education; forestry assistant and referrals for private landowners; residents received copies of the bi-monthly newsletter Extension Connection; parents received monthly newsletter, *Cradle Crier* and *Toddler Tales* chronicling their child's development; assessment and planning for ice storm damage and referral to disaster programs; and consumer tree questions.

You can reach us by phone at 787-6944, by fax at 787-2009, by e-mail at cegrifton@unhce.unh.edu, at our office in North Haverhill or through our UNHCE Web site <http://ceinfo.unh.edu>.

We see our job to provide residents of Grafton County with the education and information they need to make informed decisions that strengthen youth and families, sustain natural resources and improve the economy.

Deborah B. Maes
County Office Administrator

ASHLAND RECYCLING AND TRANSFER STATION

1998 Report

The Recycling Center recycled 135 tons of material in 1998. The Transfer Station also processed 725 tons of household rubbish and 208 tons of construction and demolition materials.

An addition to the storage shed was added this year. Also bunkers for glass, tin cans, and shingles were built by several of the Highway Department's employees.

Walter Boynton retired this fall after several years of service at the Transfer Station. I would like to wish Walt the best in his well-deserved retirement.

Recycling/Transfer permits are required for residents to use the facility. These may be obtained at the Ashland Town Office, at no charge to residents, just present your vehicle registration for recording purposes.

Thank you to all those that comply with the recycling rules. The more you recycle the more the town saves in transfer costs.

Mark W. Ober

PEMI-BAKER SOLID WASTE DISTRICT

1998 Report

The Pemi-Baker Solid Waste District committee met six times during the 1998 calendar year. The District continued its ongoing commitment to the proper disposal of hazardous waste in 1998 with its annual universal waste collection. Residents from each District town brought paint, batteries, and fluorescent light tubes to their town's facility. This material was later consolidated at four district facilities for pick up. This year's collection resulted in the District properly disposing of nearly 6,300 feet of fluorescent light tubes and other assorted fluorescent lamps and over 2,000 gallons of paint. Batteries that were collected this year will be disposed of at the District's 1999 Household Hazardous Waste Collection. The District received a grant from the State of New Hampshire, Department of Environmental Services (NHDES) to help cover the costs of disposal and the coordination of the program.

As noted above, the District will once again organize a Household Hazardous Waste Collection Day in 1999. The collection date has been set for June 5th, with collection sites being held at the Campton/Thornton, Plymouth and Rumney transfer stations. The District will also organize the paint, battery, and fluorescent light tube collection from April through October.

In 1999, the District will purchase a Freon recovery unit that will be rotated between District towns on an as-needed basis, thereby eliminating the need for each town to arrange for Freon removal and pay the associated costs. This is just one of many possible cooperative ventures as the District continues with its goal of helping members minimize the increasing costs of solid waste management.

Citizens interested in participating in the process are welcome to attend the District meetings. Each town receives notices of upcoming meetings and information regarding the place and time of meetings is available at your town office.

R. Marsh Morgan, Jr.
PBSWD Chairman

LAKES REGION PLANNING COMMISSION

1998

LRPC, with a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Counties, is one of nine regional planning agencies established by state statute. We continued to have a very busy year. Our work program remains diverse with activities such as local planning assistance, circuit rider planning, regional information systems and mapping, transportation planning, economic development, and natural resources planning. We are funded through multiple sources including local dues contributed by member municipalities. LRPC was called upon many times each day to provide local technical advice, and to respond to requests for service. We have also continued to maintain a regular dialogue with those state agencies that depend on us for linkage to the communities in the Lakes Region. Our goal remains to provide support and leadership to the region, its governments, businesses, and citizens.

A few of our accomplishments over the past year are as follows:

- Co-hosted and organized three public Municipal Law Lectures, a public workshop on excavation taxes, and a workshop on the dollars and sense of conservation open-space zoning. Attended many local meetings for technical planning assistance.
- Initiated a comprehensive outreach effort to identify preferences for areas of local natural, historic, and cultural significance in our 31 communities. Responded to two requests under the Developments of Regional Impact Statute.
- Prepared a report on trends in commercial, industrial, and residential development permits in the Lakes Region from 1992 to 1996.
- Approved transportation enhancement projects for consideration by the NH Dept. of Transportation. Completed the first of a two-year Scenic Byway Plan for the Lakes Region Tour. Staffed the Route 16 Corridor Study. Created a video on Access Management using computer simulation.
- Coordinated the 13th Annual Household Hazardous Waste Collection (HHW), the largest single day, multi-site collection in New Hampshire. Renewed efforts to include a permanent HHW Collection Center.
- Guided area economic development policy as a board member of the Belknap County Economic Development Council and the Newfound Economic Development Corp.
- Served as the Lakes Region's data clearinghouse for U.S. Census, demographic and statistical data. These data are available to community officials and the public. Updated sections of the regional land use map using geographic information system technology. Responded to requests from all member communities.
- Amended LRPC's Bylaws to ensure that commissioner membership and meetings would include geographic balance throughout the region.
- Represented the region before the International Forum of Coastal Communities on Tourism and the Environment.
- Provided support to the U.S. Americorps staff working with local landowners for water quality and land management. Staffed the Pemigewasset River Local Advisory Committee. Conducted reviews of flood plain ordinances.

We look forward to serving Ashland in the future. Feel free to contact the LRPC at 279-8171 for additional information or whenever we can be of assistance.

ASHLAND HISTORIC COMMISSION

1998



Ashland N.H.
1868

Preserving the history of Ashland has been ongoing throughout 1998 with participation by our town's independent organizations and individual citizens.

Ashland's historic abandoned cemeteries were cleaned up and minor repairs were made to some of the older stones. Ashland has several locations with very old burial grounds dating as far

back as 1770. In preparation for the Memorial Day visitors, seven of the cemeteries were worked on to preserve the old headstones and to preserve the integrity of the walls and fences.

CHURCH HILL CEMETERY – located several hundred feet off Route 175 was the first pioneer cemetery of the settlers. Charles Cox, one of the town's first officials, rests there. Mrs. Cox's headstone reflects the oldest engraved date of 1778. This site is also scattered with many large fieldstones, which also mark even older resting places of the pioneers, including Revolutionary War soldier Captain Joseph Shepard – 1810. This cemetery had a new post and chain fence built in 1996.

RUBEN WHITTEN CEMETERY – located on Highland Street declares the story and grave of a charitable citizen.

HICKS HILL CEMETERY – located on the Corner of Owl Brook and Hicks Hill Road. This cemetery was the first town cemetery and the midpoint for New Holderness residents to meet. You will find two Revolutionary War soldiers - Captain Joseph Hicks and Captain Samuel Gault - buried here. A new sign was installed in 1997.

MOONEY CEMETERY – located on Thompson Street, is the resting place for Continental Army Colonel Hercules Mooney and two other unmarked gravesites.

OWL BROOK CEMETERY – located on Owl Brook Road, is the largest of Ashland's deserted cemeteries with fifty gravesites. Resting here is Revolutionary War soldier and Boston Tea Party participant Enoch Rogers, one of Ashland's early pioneer settlers. The Ashland Historic Commission installed a new bronze marker in 1993.

BAKER CEMETERY – located off Avery Street near the water tower, it is the resting place for Captain Baker's soldiers.

HOWE-CLARK CEMETERY – located off Leavitt Hill Road, features a fine rock wall.

The Ashland Chapter of the Grafton County Historic and Genealogy Society has completed another year of documenting Ashland and greater Grafton County's residents from the pioneer day to the present. Newsletters for 1998 featured family genealogies of Osgood, Rogers, Hurlbutt, Chase, Tucker and Eastman. Public use of the files is encouraged by the Society and the files are available at the Scribner Library on Main Street. The society is now in its 11th year.

Robert Hicks, *Chairman*
Claire Hicks
Marilyn Rollins

ASHLAND HISTORICAL SOCIETY REPORT

1998

1998 saw the completion of the Ashland Railroad Station restoration project. In 1994, the Society successfully applied for 80% matching funds under the ISTEA program, which provided state administered federal funds for the preservation of historic transportation structures. Last year's report described the budget problems that arose when the project went out to bid. But, in October of 1997, the federal contractor Laferriere Construction of West Danville, Vermont did begin work on the building. Last year's report noted the progress made by the end of 1997. The contractor continued work through the winter and spring, completing the project in early June. Work done this year under the contract included the completion of the electrical system, with new lights and hot water heater; the resotation of the exterior, including the repair of siding and windows and the replacement of a window, a door and signs that had been removed; the restoration of the interior, including repairs to floors, walls and ceilings and the re-creation of the ticket office cabinets; the chemical removal of the old paint and the application of paint and stain; the complete insulation of the building; the renovation of one restroom with new fixtures and floor; and the conversion of the other restroom to a kitchenette, with new cabinets, counter and sink. We are pleased with the fine work done by the contractor and the subcontractors under the supervision of John Otte and Tom Samyn of Samyn-D'Elia Architects and the officials of the NH Department of Transportation. The Society held its first meeting in the station on June 18 and an open house to show the restored building to the public on July 19.

The project cost \$206,000, with the ISTEA program providing most of the money. But the Society had to raise \$41,200 for its share. Because of the late increase in the project costs, we had to borrow \$14,000 in 1997 to meet our obligations. We still owed nearly \$12,000 on that debt at the beginning of 1998. So much of our efforts this year were devoted to raising money. The Glynn House hosted a gourmet dinner in March, an April Fools Eve Dinner was held at St. Agnes Hall, and a very successful benefit auction, with Auctioneer Robert Proulx was held in the gymnasium in June. We also solicited many donations from individuals, businesses and foundations. Thanks to the generosity and efforts of many people, we were able to pay off the debt on October 20. We even raised additional funds that were used for an alarm system, plaques, signs, more lights, a dehumidifier for the basement and a display case. We were given another display case, a microwave and a refrigerator. The Weirs Beach Lobster Pound donated authentic parts that were used by Roland Garland (with the help of the Ashland Electric Department) to restore the semaphore signal. We have already been given a number of railroad artifacts (particularly by Pauline Glidden) which will be displayed in the railroad museum we plan to open in the station next summer. Although some money is left for the museum displays, we do not yet have the funds for one station need, the heating system that had to be cut from the budget in 1997. Any contributions for the heating system can be sent to the Society at PO Box 175 Ashland, NH 03217.

The other museums also saw improvements. The Whipple House received new electrical outlets in the shed and a new signpost, as well as minor repairs. The Glidden Toy Museum basement saw the installation of a new concrete floor and the removal of the old furnace and ductwork.

The U.S. Postal Service recognized the Toy Museum and its founder, Pauline Glidden, in March when a poster of a new toy museum was presented to Mrs. Glidden in a ceremony at the museum. Other events during the year included a 30th birthday party for the Society, with an update of the Society's history, as well as cake and ice cream, in August, and our annual Christmas Party in December. The Ashland Garden Club again decorated the two museums for our biennial joint Christmas Open House. This November the theme was "Melodies of Christmas". The Society also held its annual Country Fair in August. This year's programs featured Claire Robson on memoir writing, Patryc Wiggins on her Newport tapestry, Ben Clark and Archie Prevost on New Hampshire railroading, the 1898 Ashland news and letters from an Ashland soldier in the Spanish American War. The society sponsored two floats in the Fourth of July parade, and a railroad station exhibit at the Squam Lakes Association. One of our treasures, the Rebekkah quilt, was exhibited at the New Hampshire Historical Society.

Two raised beds with roses and a plaque, in honor of Pauline Calley, were placed at the Squam River Covered Bridge. A fire retardant chemical was applied to the bridge by Stanley Gratton, with funding from the Society's Covered Bridge Fund and Ina Castriotta.

The Society, the Ashland Woman's Club and the Town of Ashland hired conservator Clifford Craine of Daedelus Inc. to examine the Civil War monument. He reported near the end of the year on its condition and the treatment that it requires. The statue on top of the monument is being corroded by acid rain and will need treatment in the near future to prevent serious damage. The Society will probably be sponsoring an effort to restore the monument, which reaches its centennial on Memorial Day, but the details have yet to be worked out.

We thank all of the volunteers who worked on our fund raising campaigns, in our museums and on our other events and programs. We particularly thank the many donors who helped the Society to restore the Ashland Railroad Station and to continue our other activities.

David Ruell
President



ASHLAND TOWN REPORT

VITAL STATISTICS

For the Fiscal Year Ending December 31

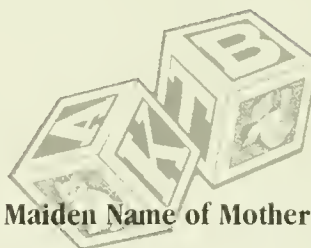
1998

MARRIAGES

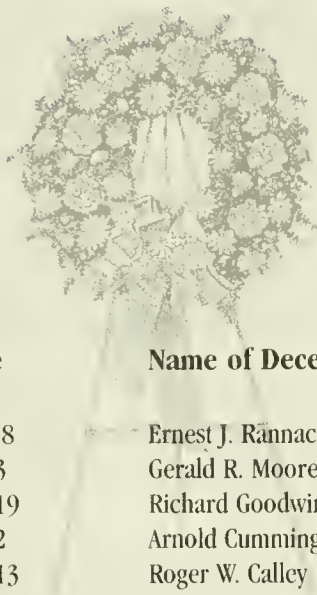
As Received and Recorded by the Town Clerk for 1998

Date of Marriage	Groom's Name	Residence	Bride's Name	Residence
Jan 1	Richard P. Dooley	Bristol, NH	Kelley J. Drake	Ashland, NH
Mar 8	Jason C. Moore	Ashland, NH	Jacky L. Moses	Ashland, NH
Mar 28	Everett E. Piper	Ashland, NH	Debra A. Murch	Ashland, NH
Apr 25	Roger L. Chiasson	Ashland, NH	Cynthia L. Howes	Plymouth, NH
Jun 5	Dennis E. Croteau	Ashland, NH	Heidi M. Reinhagen	Ashland, NH
May 16	Christopher Small	Ashland, NH	Sarah J. Cozzens	Ashland, NH
May 29	Bryan F. Potter	Ashland, NH	Fayette H. Huckins	Plymouth, NH
May 30	Ronald D. Pal	Ashland, NH	Elaine L. Reed	Ashland, NH
Jun 20	Michael J. Yankovich	San Diego, CA	Lisa Kelly	San Diego, CA
Jun 20	Michael A. Baer	Ashland, NH	Joann K. Murphy	Ashland, NH
Jun 20	Jerrold C. Griffin	Ashland, NH	Barbara Whitehead	Ashland, NH
Jul 11	Matthew W. Borchers	Topsfield, MA	Jennifer S. Wilson	Rockport, MA
Jul 11	Douglas J. Woodbury	Ashland, NH	Debra F. Kezar	Ashland, NH
Jul 25	Bryan D. Yandoli	Laconia, NH	Jennifer R. Caizzo	Laconia, NH
Jul 25	Nathaniel C. Bisson	Ashland, NH	Sandee L. Blanchette	Plymouth, NH
Aug 1	Richard M. Bennett	Ashland, NH	Misty L. Whitehead	Ashland, NH
Oct 17	Samuel L. Howe	Ashland, NH	Svetlana V. Andreyeva	Kazakhstan
Oct 17	Bret A. Tkach	Gilford, NH	Heather A. Ault	Ashland, NH
Oct 27	Ngot Van Nguyen	Ashland, NH	Mui Xay Xin	Ashland, NH
Nov 26	Lester D. Goodwin	Ashland, NH	Carol Poitras	Ashland, NH
Nov 29	Robert P. Glover	Natick, MA	Jill D. Forti	Natick, MA
Dec 20	Jamie K. Dufault	Fayetteville, NC	Kimberly Gilroy	Ashland, NH
Dec 26	Paul A. Morin	Northfield, NH	Debra A. Belyea	Ashland, NH

BIRTHS



Date of Birth	Child's Name	Name of Father	Maiden Name of Mother	Place of Birth
12/28/97	Shay K. Langley	Joseph L. Langley	Kelly H. Whitcomb	Laconia, NH
Jan 8	Zachary W. Crowley	Timothy D. Crowley	Susan A. Poitras	Plymouth, NH
Mar 20	Myaah L. Swanson	Arvid G. Swanson	Ann C. Coudert	Laconia, NH
Apr 20	Sophie M. Sanborn	David J. Sanborn	Ann Marie Boyce	Laconia, NH
May 1	Clara J. Jude	John A. Jude	Jennifer L. Bowes	Laconia, NH
May 8	Sydney E. Pogue	James Pogue	Elizabeth Peoples	Boston, MA
May 24	Courtney A. Smialek	Donald M. Smialek	Karen J. Shaw	Laconia, NH
Jun 4	Joseph A. Agnelli	Michael J. Agnelli	Marika L. Hughes	Laconia, NH
Jun 11	Hannah N. Andrews	Todd S. Andrews	Tricia S. Wood	Laconia, NH
Jul 5	Cody Aaron Cross	Russell E. Cross Jr.	Denise L. McArthur	Lebanon, NH
Jul 13	Andrew J. Flaherty	Daniel Flaherty	Carolyn Flaherty	Portland, ME
Oct 13	Camden C. Swanson	Chris Swanson	Shelly Swanson	Laconia, NH



DEATHS

Date	Name of Deceased	Place of Death	Name of Father	Name of Mother
Feb 18	Ernest J. Rannacher	Plymouth	Rudolph Rannacher	Elizabeth Grong
Mar 3	Gerald R. Moore	Plymouth	Clifford G. Moore Sr.	Marion F. Helms
Mar 19	Richard Goodwin	Plymouth	Harry Goodwin	Unknown Hodgins
May 2	Arnold Cummings	Ashland	Unknown	Evelyn Cummings
May 13	Roger W. Calley	Ashland	Lester T. Calley	Agnes M. Rogers
Jun 5	Edward T. Petrycki	Ashland	Theodore Petrycki	Sadie Tedleski
Jun 7	Raymond Bergeron	Plymouth	Alfred Bergeron	Victoria Corbin
Jun 11	Brenda J. Pittsley	Plymouth	Alphonse Vaillant	Ruth Sheltry
Jun 20	Everett B. Currier	Plymouth	Leslie Currier	Jessie Bradley
Jun 29	Marion M. Avery	Ludlow, VT	Mark Marden	Christina Braid
Nov 4	Ernald E. Grass	Laconia	Enoch W. Grass	Edma D. Hall
Nov 14	Robert C. Duncan	Plymouth	Robert C. Duncan	Theodore Conzelman
Nov 15	Kenneth L. Cilley	Plymouth	John Cilley Sr.	Olive Cilley
Nov 24	Lavinia S. Howe	Plymouth	Stanley Howe	Dorothy Duff
Dec 18	Jean K. Ober	Boscawen	Harold Knowlton	Ona Whitcher

As Received and Recorded by the Town Clerk for 1998

Report to the Citizens of District One

By

Raymond S. Burton

Councilor

District One

State of New Hampshire

As one of your elected officials, I am honored to report to you as a member of the New Hampshire Executive Council. This five member elected body acts much like a board of directors of your New Hampshire State Government in the Executive Branch.

In my *twentieth* year representing this District with 98 towns and 4 cities, there are many changes I have seen and been a part of in the past. My focus in this report is toward the future and some suggestions on how you, as citizens, might be encouraged to participate in the future.

The following are some ideas and suggestions. The Governor and Council have a constitutional and lawful duty to fill dozens of boards and commissions with volunteer citizens. If you are interested in serving on one or more of these volunteer posts, please send me your resume at the State House and I will see that it is passed on to Kathy Goode, Governor Shaheen's liaison to the Executive Council, or you may wish to send them directly to the Governor's Office, State House, 107 North Main Street, Concord, New Hampshire 03301.

Other resources available to your town/city/county include ten million dollars (\$10,000,000) through the **Community Development Block Grant** program at the **Office of State Planning**. Call Jeff Taylor at 271-2155 to see if your town or area qualifies.

Annually there is some ten million dollars (\$10,000,000) available through the **New Hampshire Attorney General's Office** for innovative programs for drug and law enforcement, stress programs dealing with youth at risk, assistance to victims, and special programs for victims of domestic violence. For information call Mark Thompson at 271-3658.

Communities may request assistance through the **NH National Guard Army**, General John Blair's Office for services such as Drug Detection Dog, Community Presentations on Drug Demand Education and Career Direction Workshops. The telephone number is 225-1200.

The **Office of Emergency Management** at 1-800-852-3792 is the proper call when an emergency develops in your area such as floods, high winds, oil spills and ice jams.

State and Federal Surplus items may be purchased at minimum cost, call Art Haeussler at 271-2602 for a list and newsletter.

In **New Hampshire Correctional Industries** there are many products and services of use to towns, cities and counties such as street signs, vehicle decals, printing, car repair, furniture and data entry services including web page development, call Peter McDonald at 271-1875.

People and businesses looking for work-vocational rehabilitation, job-training programs should call **NH Employment Security** at 1-800-852-3400.

NH Department of Environmental Services has available 20% grants for water/waste water projects and landfill closure projects, revolving loans for water/waste water and landfill closure, and also money for Household Waste Collection days, call 271-2905 for information. State Revolving Loans has available around 35 to 45 million dollars (\$35,000,000 to \$45,000,000) per year, for information call 271-3505.

Oil Funds. There are five petroleum funds which cover oil spill cleanup and emergency response, reimbursement for cleanup by owners of motor fuel underground and above ground tanks, heating oil facilities (primary home owners) and motor oil storage facilities (service stations and automobile dealers). For more information call 271-3644. Further, there is municipal grant funds for construction of used oil collection facilities and operator training, call 271-2942 for information.

Household Hazardous Waste Collection Days. Annual grants to cities and towns for collection of household hazardous waste provide dollar for dollar matching funds up to a total of 50% of the costs incurred. For information call 271-2047.

NH Health and Human Services Department has numerous divisions, providing a variety of services and assistance . . . mental health, public health, children and youth, etc. Information for all of these services may be obtained by calling 1-800-852-3345.

All of your New Hampshire State Government can be accessed by the general phone number 271-1110 and through the state Webster Internet <http://www.state.nh.us>. Your New Hampshire Government is at your service, please call my office anytime I can be of help at 271-3632 or e-mail at rburton@gov.state.nh.us.

PEMI-BAKER HOME HEALTH

An Agency Overview

Home care has been an American tradition for more than a century. Home care improves our society's quality of life by enabling individuals to stay in the comfort and security of their own homes during times of illness, disability and recuperation. Home care maintains the patient's dignity and independence.

Pemi-Baker Home Health, as your local not-for-profit home care agency, continues to reach out to the public by informing and educating our communities through our agency newsletter, local news articles, and fundraising efforts. Internally, agency employees stay informed about the latest healthcare issues and clinical developments through staff development and continuing education. By the end of the year, our Clinical Coordinator, Elaine Vieira, will receive her Bachelor's in Healthcare Administration and our Executive Director, Margaret Terrasi, will receive her Master's in Management.

Pemi-Baker Home Health Agency has had a year of substantial changes in the arena of healthcare in general. Perhaps the biggest change, and one that stands to jeopardize many agencies and their ability to continue serving the nation's 37 million Medicare beneficiaries, is the Interim Payment System. Under IPS, as it is called, per-beneficiary cost limits are used (instead of the traditional per visit/fee for service reimbursement) – based on an agency's 1994 cost figures – which are well below today's higher actual cost of care. The effects of the new payment system have hit both home care providers and patients alike. In a recent study it was revealed that 92% of agencies have costs well above the cost limits and will have great difficulty in maintaining their agencies within the new guidelines.

Indeed, it has been a challenging year. At a time when agencies are struggling to find the perfect "fit" between the newly defined home care benefit, a new reimbursement system and ongoing patient needs, agencies continue to be restricted by other mandates in the form of additional paperwork requirements. In the name of quality care, patient satisfaction and outcome based results, agencies are trying very hard to balance what little time is left for caring for the patient with bureaucratic requirements that force costs to escalate. As reimbursement avenues are cut or restricted, agencies must become even more innovative with the services they offer to those in need.

This agency has been able to maintain its own against forces that seem to be closing in on many in the healthcare field. With fortitude, insight, and a proactive approach to continuing our home care business, Pemi-Baker Home Health expects to ride out the "ups and downs" of the uncertain and unsettled healthcare environment. Our pledge is to take care of our patients in the same community-focused manner we have achieved for the past thirty-two years. We thank our employees, our board and our towns for their support of what we believe in and what we do.

Mary Ruell

Board of Directors

Asbland Representative

PEMI-BAKER YOUTH & FAMILY SERVICES COUNCIL, INC.

1998 Annual Report

The Pemi-Baker Youth & Family Services Council, Inc. is an organization dedicated to promoting community-wide approaches which support the development of healthy youths and their families. The Council currently coordinates five programs which are available to people in Eastern Grafton County.

Juvenile Court Diversion - a voluntary program for first-time juvenile offenders which holds them accountable for their actions. Volunteers from the community develop a contract with each youth and family. Contracts may include community service, referrals to other agencies and programs, personal development tasks, etc. We have found that, of the youths who graduated from Diversion in 1996 and 1997, 92% have not committed a subsequent offense since, saving tens of thousands of dollars in court-ordered services.

OSS (Opportunities for Suspended Students) - this program works with students and families from Plymouth Regional High School who are at-risk of losing course credit due to repeated suspensions. This community-based approach connects families to services in the region which help the students and families develop their strengths.

The Challenge Course - a 15-hour early intervention program for teens which focuses on issues around alcohol, tobacco and other drugs. Courses are non-judgmental and confidential. Teens in the small groups are asked to assess their relationships with these substances and learn what they can do to reduce their use or stop using entirely. Of all the youths that successfully completed the program in 1996 and 1997, not one, (0%) has re-offended.

OCTAA (On Campus Talking About Alcohol & Other Drugs) - offered in cooperation with local police departments and Plymouth State College, OCTAA provides an effective educational opportunity for anyone between the ages of 18-21. This is also a lifetime risk-reduction program on the use and abuse of drugs.

Information and Referral - provides area residents with a clearinghouse of information on regional human service agencies and programs. People with a variety of needs can receive free and confidential assistance on how to access these resources. Callers ask how to report suspected child abuse, how to access public assistance or counseling services, where to find after-school activities for children, etc. The Council also distributed nearly 2000 comprehensive *Grafton County Resource Guides* in 1998 to help towns, police, schools and other human service providers find services for the people they work with.

***Total service figures for the Council
in the calendar year 1998 are as follows:***

Juvenile Court Diversion	36
OSS Program (no summer referrals).	16
Challenge Course	42
Grafton County Resource Guides	2000
Information and Referral calls/visits	208
OCTAA (no summer course).	96

Steven P. Bradley
Executive Director

WHOLE VILLAGE PARENT-CHILD PROGRAM

1998

On October 1, 1996 the Whole Village Parent-Child Program opened its doors to provide programs to families with young children in the seventeen towns of the Plymouth District Court Area, New Hampton and Sandwich. The program was established in response to needs identified by the Plymouth Ad Hoc committee on Youth-At-Risk to support families with young children.

The Whole Village Parent-Child Program works in partnership with families to provide support to parents so that they can meet the challenges of raising safe, healthy children who will thrive. We are a program of the Whole Village Family Resource Center, a nonprofit collaborative of thirteen health, education, and social service agencies. Whole Village is located at 258 Highland Street in Plymouth, New Hampshire.

Of the two hundred and seventy five families served by the Whole Village Parent-Child Program between October 1996 and November 1998, forty families reside in Ashland.

Total number of Ashland Families served (number of parents under 21 years of age)	40 (5)
Total number of children five years old and under	51
Total number of children over five years old	26

Parent-Child Program activities include:

- Weekly play and learn group
- On-site respite child care for children while their parents visit Whole Village
- Welcome Baby! Newborn home visits
- Monthly family fun events
- Parent support groups
- Special topic parenting series
- Information and referral
- Intensive support program for teen parents, GED preparation course for parents, with child care and transportation provided. Family support visits for young parents. Transportation for medical appointments. Great Beginnings (Nutrition program) through UNH Cooperative Extension Expanded Food and Nutrition Education (EFNEP) Program.

TAX COLLECTOR'S REPORT

Fiscal Year Ending December 31, 1998

- DB -

	-----Levies Of-----			
	1998	1997	1996	1995
Uncollected Taxes				
Beginning of Fiscal Year:				
Property Taxes		\$289,169.73		
Resident Taxes		1,430.00		
Land Use Change Taxes				
Yield Taxes				
Avery Street Betterment		1,392.33		\$ 795.29
Taxes Committed to Collector:				
Property Taxes	\$3,517,972.11			
Resident Taxes	12,300.00			
Land Use Change Taxes				
Yield Taxes	365.18			
Avery Street Betterment	2,247.30			
Earth Excavation Tax	4,533.00			
Added Taxes:				
Property Taxes				
Resident Taxes	\$ 1,870.00	\$ 10.00		
Overpayments:				
a/c Property Taxes				
a/c Resident Taxes				
a/c Yield Taxes				
a/c Avery Street Betterment				
Interest Collected on				
Delinquent Taxes:	\$4,236.06	\$10,927.14		
Penalties Collected on				
Resident Taxes		\$ 66.00		
Total Debits	\$3,543,523.65	\$302,995.20	\$ 0.00	-\$795.29

(continued)

	- CR -			
	1998	1997	1996	1995
Remittance to Treasurer				
During Fiscal Year:				
Property Taxes	\$3,184,572.42	\$288,443.82		
Resident Taxes	11,460.00	580.00		
Yield Taxes	365.18			
Avery Street Betterment	2,133.73	1,392.33		
Land Use Change Taxes				
Earth Excavation Tax	4,533.00			
Interest Collected During Year:	4,236.06	10,927.14		
Penalties on Resident Taxes:	0.00	66.00		
Abatements Made During Year:				
Property Taxes	\$43,187.89	\$ 725.91		
Resident Taxes	500.00	860.00		
Yield Taxes				
Land Use Change Taxes				
Avery Street Betterment				
Tax Deeded Properties:				
Uncollected Taxes - End of				
Fiscal Year:				
Property Taxes	\$290,211.80			
Resident Taxes	2,210.00			
Yield Taxes				
Land Use Change Taxes				
Avery Street Betterment	113.57			-\$795.29
Total Credits	\$3,543,523.65	\$302,995.20	\$0.00	-\$795.29

Tax Lien Accounts December 31, 1998

	1997	1996	1995	1994	1993
- DB-					
Balance of Unredeemed Taxes					
Beginning of Fiscal Year:		\$93,714.14	\$48,485.36	\$7,636.61	\$3,485.70
Taxes Sold to Town					
during Fiscal Year:	\$113,505.28				
Interest Collected After Lien:	\$ 1,022.46	\$ 7,530.92	\$ 7,394.68		\$ 296.36
Total Debits	\$114,527.74	\$101,245.06	\$55,880.04	\$7,636.61	\$ 3,782.06
-CR-					
Remittances to Treasurer	\$15,174.38	\$27,739.02	\$37,208.37	\$7,081.63	\$3,594.75
Abatements	2,883.51	627.42	587.22	598.51	
Interest & Costs Collected	1,022.46	7,530.92	7,394.68		296.36
Uncollected End of Fiscal Year	\$95,447.39	\$65,347.70	\$10,689.77	-\$43.53	-\$109.05

INVENTORY OF TOWN OWNED PROPERTY

LOCATION	PROPERTY DESCRIPTION	ACREAGE	LAND VALUE	BUILDING VALUE
003-001-012	Depot Street - old dump site	3.60	\$ 4,500	\$
018-004-001	Avery Street - Land Only	.55	5,700	
016-007-001	Highland Street - Town Hall	.61	59,000	205,100
017-006-009	Pleasant Street - Whipple House	.93	11,600	160,200
018-001-001	Collins Street - Town Garage	3.50	40,500	310,200
017-009-001	Main Street - Fire Station	.59	51,900	341,400
017-007-001	Main Street - Scribner Library	.40	39,300	137,200
012-005-003	Leavitt Hill Rd- Campground	5.20	158,200	
004-004-001	Main Street - Ball Park/Booster Club	7.00	60,100	67,100
003-002-004	Collins Street - Landfill	28.40	71,400	27,300
003-003-002	Collins Street - Treatment Plant	108.00	153,200	6,646,000
016-009-009	Main St./Riverside Dr - Memorial Park	.94	2,400	
003-003-001	New Hampton town line	3.40	4,300	
015-002-019	River Street	1.40	5,400	
017-011-002	Depot Street	.02	700	
016-002-001	Highland and Main Streets	.046	4,700	
017-007-012	Main Street, Legion Bldg. Land	.75	13,500	
017-008-001	Main and Mechanic Streets	.31	34,100	
015-002-020	River Street	.04	1,800	
015-001-020	River Street/Cross Road	1.10	15,200	
017-001	Main Street/Depot Street	.07		
004-002-015	Jct Hillside Ave/Main Street	.44	8,600	
014-001-020	River Street - Public Boat Launch	.15		
018-004-002	Avery Street	.52	5,800	
018-004-032	Avery Street	1.20	6,900	375,200
011-006-004	Leavitt Hill Road - Town Beach	1.50	315,800	800
016-003-020	Education Way - Ashland Public Schools	26.00	149,000	2,689,500
016-009-004	Riverside Drive	.06	3,300	
014-001-001	Hydro Dam on land of State			106,100
004-001-003	Cedar Lane - Pump Station	36.34	162,400	77,000

ANNUAL TREASURER'S REPORT

1998

BALANCE ON HAND AS OF 12/31/97

Electric Department Checking Account	\$ 9,968.97
Electric Investment Account	241,996.37
Water Department Checking Account	281,499.84
Water Department Savings Account	602.34
Sanitary Department Checking Account	(15,604.99)
Sanitary Department Savings Account	131.76
General Fund Checking Account	92,659.91
General Fund Savings Account	3,152.96

Total Balance on Hand as of 12/31/97 \$ 614,407.16

RECEIPTS AS OF 12/31/98

Electric Department Checking Account	\$ 2,341,018.18
Electric Department Investment Account	12,695.39
Water Department Checking Account	517,489.09
Water Department Savings Account	15.15
Sanitary Department Checking Account	288,193.57
Sanitary Department Savings Account	0.00
General Fund Checking Account	6,837,142.55
General Fund Savings Account	162,509.52

Total Receipts as of 12/31/98 \$10,159,063.45

EXPENDITURES AS OF 12/31/98

Electric Department Checking Account	\$ 2,329,342.42
Electric Department Investment Account	0.00
Water Department Checking Account	756,753.55
Water Department Savings Account	0.00
Sanitary Department Checking Account	272,771.55
Sanitary Department Savings Account	112.73
General Fund Checking Account	6,937,915.08
General Fund Savings Account	165,381.25

Total Expenditures as of 12/31/98 \$10,462,276.58

Balance on Hand as of 12/31/98 \$ 311,194.03

PROOF

Balance on Hand in Meredith Village Savings Bank as of 12/31/98

Electric Department Checking Account	\$ 21,644.73
Water Department Checking Account	42,235.38
Water Department Savings Account	617.49
Sanitary Department Checking Account	(182.97)
Sanitary Department Savings Account	19.03
General Fund Checking Account	(8112.62)
General Fund Savings Account	281.23

Balance NH Public Deposit Investment Pool-Electric Dept. 254,691.76

TOTAL BALANCE ON HAND 12/31/98 \$ 311,194.03

This is a true statement of the Town treasury transactions of the Town of Ashland, New Hampshire during the period of January 1, 1998 through December 31, 1998 before audit.

Respectfully submitted, Kelly Knowlton Avery, *Town Treasurer*

SUMMARY OF INVENTORY VALUATION 1998

Value of Land Only:

Current Use	\$ 239,898.00	
Residential	31,108,010.00	
Commerical /Industrial	6,675,300.00	
Total Taxable Land		\$ 38,023,208.00

Value of Buildings Only:

Residential	\$48,749,906.00	
Commerical/Industrial	20,436,300.00	
Total Taxable Buildings		69,186,206.00

Public Utilities:

Electric Utilities	550,897.00	
Total Public Utilities		550,897.00

Valuation Before Exemptions 107,760,311.00

Blind Exemptions	\$ 60,000.00	
Elderly Exemptions	1,242,700.00	

Total Exemptions Allowed 1,302,700.00

Total Valuation on which Tax Rate is computed \$106,457,611.00

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

For the Tax Year 1998 of the
Town of Ashland in Grafton County

Appropriations

General Government

Executive	\$ 3,650.00
Election, Registration, Vital Statistics	19,607.00
Financial Administration	110,527.00
Revaluation of Property	15,300.00
Legal Expense	16,000.00
Personnel Administration	51,618.00
Planning & Zoning	2,905.00
General Government Buildings	13,950.00
Cemeteries	500.00
Insurance	194,800.00
Advertising & Regional Associations	2,302.00
Other General Government	11,000.00

Public Safety

Police	\$286,608.00
Ambulance	23,345.00
Fire	113,879.00
Building Inspection	5,500.00
Emergency Management	2,000.00

Highways and Streets

Administration	\$158,527.00
Highways and Streets	199,924.00
Bridges	300.00
Street Lighting	30,300.00

Sanitation

Solid Waste Disposal	\$123,267.00
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Health

Administration	\$ 1,200.00
Pest Control	300.00
Health Agencies & Hospitals & Other	9,711.00

Welfare

Administration & Direct Assistance	\$ 27,341.00
Vendor Payments & Other	8,892.00

(continued)

Culture & Recreation

Parks & Recreation	\$114,958.00
Library	36,000.00
Patriotic Purposes	6,250.00

Conservation

Administration and Purchases of Natural Resources	\$200.00
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Debt Service

Principal - Long Term Bonds & Notes	\$105,226.00
Interest - Long Term Bonds & Notes	15,040.00
Interest on Tax Anticipation Notes	15,000.00

Capital Outlay

Machinery, Vehicles & Equipment	47,358.00
Improvements Other Than Buildings	12,000.00

Operating Transfers Out**To Enterprise Fund**

Municipal Sewer Fund	\$ 395,035.00
Municipal Water Fund	297,790.00
Municipal Electric Fund	3,419,100.00
To Capital Reserve Fund	20,000.00

Total Voted Appropriations**\$5,917,210.00**

ASHLAND WATER PROJECT

Receipts

\$ 34,419.67

\$ 34,419.67

Expenditures

Contractors Paid \$ 34,419.67

\$ 34,419.67

Balance, 12/31/98 0.00

\$ 34,419.67

Cash Account

RECD Grant #3 \$ 10,000.00

Town Funds 21,600.48

Balance Carried Forward 1/1/8 2,741.72

(1997 Receipts)

Interest Income \$ 77.47

\$ 34,419.67

Less Expenditures 1/1/98 - 12/31/98 \$ 34,419.67

\$ 0.00

MILL STREET COMPREHENSIVE IMPROVEMENTS

Receipts

\$ 11,036.48

\$ 11,036.48

Expenditures

Contractors Paid \$ 7,600.80

Administration 2,226.58

Rehabilitation 1,209.10

\$ 11,036.48

Balance, 12/31/98

0.00

\$ 11,036.48

Cash Account

CDBG Grant \$ 9,181.00

Balance Carried Forward 1/1/98 1,794.08

(1997 Receipts)

Accrued Interest 59.50

Interest Income \$ 1.90

\$ 11,036.48

Less Expenditures 1/1/98 - 12/31/98

11,036.48

\$ 0.00

THOMPSON STREET COMPREHENSIVE IMPROVEMENTS

Receipts

\$ 210,698.00	\$ 210,698.00
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Expenditures

Contractors Paid	\$ 114,161.06	
Engineering	78,346.10	
Administration	<u>16,253.66</u>	
		\$ 208,760.82
Balance, 12/31/98		<u>1,937.18</u>
		\$ 210,698.00

Cash Account

CDBG Grant	\$ 210,698.00	
		\$ 210,698.00
Less Expenditures 1/1/98 - 12/31/98		<u>208,760.82</u>
		\$ 1,937.18

Summary

Cash in Bank Checking Account:		
Meredith Village Savings Bank	\$ <u>1,937.18</u>	
		\$ 1,937.18

RIVER STREET WATER AND SEWER IMPROVEMENT PROJECT

Receipts

	\$ <u>166,169.13</u>	
		\$ 166,169.13

Expenditures

Engineering	\$ 134,775.48	
Legal	1,707.84	
Administration	<u>27,561.46</u>	
		\$ 164,044.78
Balance, 12/31/98		<u>2,124.35</u>
		\$ 166,169.13

Cash Account

Town Funds	\$ 120,253.70	
Balance Carried Forward 1/1/98 (1997 Receipts)	45,354.45	
Interest Income	<u>560.98</u>	
		\$ 166,169.13
Less Expenditures 1/1/98 - 12/31/98		<u>164,044.78</u>
		\$ 2,124.35

Summary

Cash in Bank, Checking Account:		
Meredith Village Savings Bank	\$ 1,857.90	
Cash in Bank, Cash Manager Account:		
Meredith Village Savings Bank	<u>266.45</u>	
		\$ 2,124.35

1998 Tax Rate Computations

Town Portion

Total Town Appropriations	\$5,917,210		
Less: Revenues	4,888,340		
Less: Shared Revenues	33,105		
Add: Overlay	30,756		
War Service Credits	15,800		
Net Town Appropriations		\$1,042,321	
Special Adjustment		0	
Approved Town/City Tax Effort		1,042,321	
MUNICIPAL TAX RATE			\$9.79

School Portion

Due Local School District	\$1,535,240		
Due to Regional School District	832,483		
Less: Shared Revenues	63,694		
Net School Appropriations		\$2,304,029	
Special Adjustment		0	
Approved School(s) Tax Effort		\$2,304,029	
SCHOOL(S) TAX RATE			\$21.64

County Portion

Due to County	\$169,511		
Less: Shared Revenues	3,824		
Net County Appropriation		\$165,687	
Special Adjustment		0	
Approved County Tax Effort		\$165,687	
COUNTY TAX RATE			\$ 1.56
COMBINED TAX RATE			\$32.99

Total Property Taxes Assessed	\$3,512,037
Less: War Service Credits	15,800
Add: Village District Commitment	0
Total Property Tax Commitment	\$3,496,237

Proof of Rate

Net Assessed Valuation	Tax Rate	Assessment
\$106,457,611	\$32.99	\$3,512,037

Signed by: Andrea M. Reed

STATEMENT OF DEBT SERVICE REQUIREMENTS

As of December 31, 1998

	Water Improvement Bond
Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principal & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	15,000.00	1,237.50
Total	225,000.00	131,637.50

STATEMENT OF DEBT SERVICE REQUIREMENTS

As of December 31, 1998

	Water Improvements Bond	
Amount of Original Issue		\$1,600,000.00
Date of Issue		July 16, 1996
Principal Payable Date		July 16th
Principal & Interest Payable Date		July 16th
	<i>Principal</i>	<i>Interest</i>
December 31, 1999	32,376.00	69,272.00
December 31, 2000	33,833.00	67,815.00
December 31, 2001	35,356.00	66,292.00
December 31, 2002	36,947.00	64,701.00
December 31, 2003	38,609.00	63,039.00
December 31, 2004	40,347.00	61,301.00
December 31, 2005	42,162.00	59,486.00
December 31, 2006	44,060.00	57,588.00
December 31, 2007	46,042.00	55,606.00
December 31, 2008	48,114.00	53,534.00
December 31, 2009	50,279.00	51,369.00
December 31, 2010	52,542.00	49,106.00
December 31, 2011	54,906.00	46,742.00
December 31, 2012	57,377.00	44,271.00
December 31, 2013	59,959.00	41,689.00
December 31, 2014	62,657.00	38,991.00
December 31, 2015	65,477.00	36,171.00
December 31, 2016	68,423.00	33,225.00
December 31, 2017	71,502.00	30,146.00
December 31, 2018	74,720.00	26,928.00
December 31, 2019	78,083.00	23,565.00
December 31, 2020	81,596.00	20,052.00
December 31, 2021	85,268.00	16,380.00
December 31, 2022	89,105.00	12,543.00
December 31, 2023	93,115.00	8,533.00
December 31, 2024	96,515.00	4,339.00
	\$1,539,370.00	\$1,102,648.00

SCHEDULE OF TOWN PROPERTY

As of December 31, 1998

Town Hall, lands and buildings	\$ 264,100
Furniture and equipment	200,000
Libraries, lands and buildings	176,500
Furniture and equipment	80,000
Police Department equipment	150,000
Fire Department, land and buildings	393,300
Furniture and equipment	100,000
Highway Department, land and buildings	410,700
Equipment	190,000
Parks, commons and playgrounds, land	673,700
Equipment	15,000
Water Supply facilities	387,900
Electric light plant	750,000
Sewer Plant and facilities	6,799,200
Equipment	250,000
Schools, land and buildings	2,838,500
Other lands and buildings	158,600
Transfer/Recycling Facility	128,700
Water Mains	2,352,000
Whipple House	171,800
Furniture and contents	50,000
Water Pump Station, land and buildings	600,000

Town Deeds List

	Book	Page
Ashland Bathing Beach - Leavitt Hill Road	863	431
Easement - Water Main Extension - Thompson St (Norman)	815	279
Playground Deeds, Main Street		
Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land – Main – Hillside Ave	425	82
Road to Cross–Gray Properties – off River Street	959	75
Land between Beatrice Hill's and Squam River-River St	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property (see partial sale to Squam Lakes Assoc. 8/66)	480	1
Electric Company purchase	541	484
Substation right of way - Hussey Land	1003	10
Cote-Gould Land - Collins Street	1016	222
Spaulding Land - Main Street	1032	378
Main Street Deed - Garage	661	84
Flag Area - Main/River Streets	1077	598
Land Carr Avenue	1491	545
Knapp Property - Main Street	1087	510
Marine Land - Corner River/Main Streets	1099	430
Sirles Land - Main Street	1099	429
Whipple Property - Pleasant Street	1120	106
Transfer/Recycling Property	1142	551
Town Property - Main Street	1204	415
Town Hall Deed	319	514
Luff Land - Intersection Main/Mill	1267	264
Main Street - Municipal Parking Lot	712	169
Collins Street - Municipal Garage		
Morrison Property - Avery Street - Water Storage Tank	1424	233
Fletcher - Land Only - Collins Street		
Water Pumping Station - Cedar Lane		
Belknap County		
Jackson Pond - Berry Land	92	321/322
Jackson Pond - Flowage/Drainage Rights	92	339/340
Jackson Pond - Smith Land	89	4
Reservoir - Plaisted Land ROW for main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond - Thompson Land-Drainage/Flowage Rights	92	272
Jackson Pond - Smith Land	90	270/271
Town Clock Deed - Recorded Town Clerk Book - May 22, 1894		

STATEMENT OF APPROPRIATIONS & EXPENDITURES

1998

Account Number	1998 Appropriation	1998 Expended	1998 Encumbrances	1998 Balance
EXECUTIVE:				
Selectmen's Secretary	\$150.00	\$0.00		\$150.00
Board of Selectmen	\$3,000.00	\$1,778.68		\$1,221.32
Selectmen's Expenses	\$500.00	\$1,724.53		-\$1,224.53
Total Executive	\$3,650.00	\$3,503.21		\$146.79
ELECTION & REGISTRATION				
Town Clerk Salary	\$10,827.00	\$10,584.89		\$242.11
Town Clerk FICA	\$0.00	\$40.44		-\$40.44
Town Clerk Medicare	\$0.00	\$9.45		-\$9.45
Town Clerk Advertising	\$175.00	\$117.08		\$57.92
Town Clerk State Fees	\$1,500.00	\$1,376.04		\$123.96
Town Clerk Expense	\$4,355.00	\$3,797.63		\$557.37
Town Clerk Postage	\$200.00	\$65.33		\$134.67
Supervisors of the Checklist	\$2,300.00	\$2,454.77		-\$154.77
Supervisors of Cklist Advertising	\$200.00	\$158.40		\$41.60
Supervisors of Cklist Postage	\$50.00	\$20.72		\$29.28
Total Election & Registration	\$19,607.00	\$18,624.75		\$982.25
FINANCIAL				
Town Treasurer Salary	\$3,500.00	\$3,391.29		\$108.71
Town Treasurer FICA		\$11.73		-\$11.73
Town Treasurer Medicare		\$2.73		-\$2.73
Town Office Salaries	\$56,000.00	\$68,086.06		-\$12,086.06
Town Office FICA		\$392.81		-\$392.81
Town Office Medicare		\$91.87		-\$91.87
Audit	\$6,500.00	\$7,972.31		-\$1,472.31
Training	\$1,500.00	\$1,604.00		-\$104.00
Stationary	\$3,000.00	\$2,660.28		\$339.72
Telephone	\$3,000.00	\$3,258.21		-\$258.21
Printing	\$5,500.00	\$5,665.80		-\$165.80
Advertising	\$500.00	\$299.24		\$200.76
Professional Dues	\$1,300.00	\$1,620.82		-\$320.82
Publications	\$900.00	\$1,144.19		-\$244.19
General Expense	\$500.00	\$93.91		\$406.09
Supplies	\$2,500.00	\$2,211.47		\$288.53
Postage	\$2,000.00	\$319.33		\$1,680.67
Equipment Maintenance	\$6,000.00	\$7,295.52		-\$1,295.52
Equipment	\$50.00	\$0.00		\$50.00
Register of Deeds	\$200.00	\$216.97		-\$16.97
Tax Deed Sales	\$50.00	\$0.00		\$50.00
Town Manager Expenses	\$600.00	\$494.86		\$105.14
Tax Collector Salary	\$10,827.00	\$10,795.87		\$31.13
Tax Collector FICA		\$53.88		-\$53.88
Tax Collector Medicare		\$12.60		-\$12.60

Tax Collector General Supplies	\$5,500.00	\$4,075.06	\$1,424.94
Town Trustee Salaries	\$300.00	\$1,388.00	-\$1,088.00
Town Trustee FICA		\$67.46	-\$67.46
Town Trustee Medicare		\$15.75	-\$15.75
Budget Committee Expenses	\$300.00	\$264.93	\$35.07
Total Finance	\$110,527.00	\$123,506.95	-\$12,979.95

REVALUATION OF PROPERTY

Appraisal Expense	\$13,500.00	\$12,690.54	\$809.46
Tax Assessment Appeals	\$1,500.00	\$4,883.70	-\$3,383.70
Tax Map Updates	\$300.00	\$0.00	\$300.00
Total Revaluation Expenses	\$15,300.00	\$17,574.24	-\$2,274.24

LEGAL EXPENSE

Town Officers' Legal Expense	\$15,000.00	\$12,010.19	\$2,989.81
Police Legal Expense	\$1,000.00	\$0.00	\$1,000.00
Total Legal Expense	\$16,000.00	\$12,010.19	\$3,989.81

PERSONNEL ADMINISTRATION

Social Security	\$31,000.00	\$24,519.22	\$6,480.78
Employee Retirement	\$9,118.00	\$11,850.53	-\$2,732.53
Police Retirement	\$7,500.00	\$6,720.44	\$779.56
Unemployment Compensation	\$4,000.00		\$4,000.00
Total Personnel	\$51,618.00	\$43,090.19	\$8,527.81

PLANNING AND ZONING

Planning Board Salary	\$750.00	\$550.00	\$200.00
Planning Board Training	\$100.00	\$0.00	\$100.00
Planning Board Printing	\$250.00	\$0.00	\$250.00
Planning Board Advertising	\$600.00	\$235.96	\$364.04
Planning Board General Expense	\$150.00	\$33.60	\$116.40
Planning Board Postage	\$200.00	\$102.99	\$97.01
Zoning Board Salary	\$250.00	\$50.00	\$200.00
Zoning Board Training	\$175.00	\$0.00	\$175.00
Zoning Board Advertising	\$200.00	\$33.90	\$166.10
Zoning Board General Expenses	\$30.00	\$0.00	\$30.00
Zoning Board Postage	\$200.00	\$0.00	\$200.00
Total Planning and Zoning	\$2,905.00	\$1,006.45	\$1,898.55

GENERAL GOVERNMENT BUILDINGS

Electricity	\$4,000.00	\$4,996.01	-\$996.01
Propane	\$4,000.00	\$2,839.34	\$1,160.66
Water	\$300.00	\$311.75	-\$11.75
Sewer	\$250.00	\$171.51	\$78.49
General Expense	\$5,000.00	\$2,487.67	\$2,512.33
Covered Bridge Telephone	\$400.00	\$461.49	-\$61.49

Total Buildings	\$13,950.00	\$11,267.77	\$2,682.23
CEMETERIES			
General Expense	\$500.00	\$500.00	\$0.00
Total Cemeteries	\$500.00	\$500.00	\$0.00
INSURANCE			
Health Insurance	\$120,400.00	\$112,539.17	\$7,860.83
Life & Disability Insurance	\$7,400.00	\$6,780.34	\$619.66
Prop, Auto & Liability Insurance	\$32,000.00	\$12,112.00	\$19,888.00
Workmen's Compensation	\$35,000.00	\$38,792.52	-\$3,792.52
Total Insurance	\$194,800.00	\$170,224.03	\$24,575.97
ADVERTISING & REGIONAL			
Lakes Region Planning Comm	\$1,802.00	\$1,802.00	\$0.00
Lakes Region Association	\$500.00		\$500.00
Total Adv and Regional	\$2,302.00	\$1,802.00	\$500.00
OTHER GENERAL GOVERNMENT			
Contingency Fund	\$10,000.00	\$20,206.81	-\$10,206.81
Town Line Perambulation	\$1,000.00		\$1,000.00
Total Other General Government	\$11,000.00	\$20,206.81	-\$9,206.81
POLICE DEPARTMENT			
Salaries	\$208,951.00	\$200,344.17	\$8,606.83
Part time officer wages	\$12,000.00	\$4,639.20	\$7,360.80
FICA	\$0.00	\$69.53	-\$69.53
Medicare	\$0.00	\$16.26	-\$16.26
Equipment Maintenance	\$2,000.00	\$2,030.97	-\$30.97
CRIS System Maintenance	\$1,750.00	\$1,500.00	\$250.00
Computer System Maintenance	\$2,100.00	\$2,680.00	-\$580.00
Vehicle Maintenance	\$5,500.00	\$7,551.41	-\$2,051.41
Telephone	\$4,500.00	\$4,431.33	\$68.67
Cellular Phones	\$750.00	\$838.99	-\$88.99
Pager Fees	\$1,056.00	\$437.05	\$618.95
Printing	\$800.00	\$438.56	\$361.44
Dues	\$200.00	\$110.00	\$90.00
Publications	\$1,214.00	\$995.89	\$218.11
Mileage Expense	\$350.00	\$359.22	-\$9.22
Chief's Expense	\$400.00	\$279.04	\$120.96
General Expense	\$2,500.00	\$2,133.95	\$366.05
Supplies	\$800.00	\$924.55	-\$124.55
Uniforms	\$3,500.00	\$2,032.11	\$1,467.89
Postage	\$250.00	\$103.15	\$146.85
Gasoline	\$4,300.00	\$2,541.77	\$1,758.23
Police Physicals	\$300.00	\$0.00	\$300.00
Medical Services	\$500.00	\$113.00	\$387.00
Police Equipment	\$4,800.00	\$4,445.00	\$355.00

Police Special Programs	\$300.00	\$83.16	\$216.84
Police Training	\$1,500.00	\$657.97	\$842.03
CRIS System Training	\$500.00	\$0.00	\$500.00
Police Dispatch	\$25,387.00	\$25,387.00	\$0.00
Police Building Expense	\$400.00	\$602.41	-\$202.41
Janitor Services	\$0.00	\$100.00	-\$100.00
Total Police Department	\$286,608.00	\$265,845.69	\$20,762.31
AMBULANCE			
Ambulance Contract	\$23,345.00	\$23,345.00	\$0.00
Total Ambulance	\$23,345.00	\$23,345.00	\$0.00
FIRE DEPARTMENT			
Salaries	\$39,100.00	\$38,331.93	\$768.07
FICA	\$0.00	\$36.45	-\$36.45
Medicare	\$0.00	\$525.90	-\$525.90
Retirement	\$0.00	-\$517.37	\$517.37
Fire Training	\$3,000.00	\$2,669.80	\$330.20
Electricity	\$2,800.00	\$2,655.12	\$144.88
Heating Oil	\$3,000.00	\$2,940.88	\$59.12
Water	\$600.00	\$517.62	\$82.38
Sewer	\$600.00	\$547.97	\$52.03
Equipment Maintenance	\$4,000.00	\$3,323.96	\$676.04
Vehicle Maintenance	\$5,000.00	\$5,401.48	-\$401.48
Telephone	\$1,800.00	\$1,517.58	\$282.42
Printing	\$400.00	\$673.70	-\$273.70
Publications	\$500.00	\$500.00	\$0.00
General Expense	\$2,500.00	\$3,313.04	-\$813.04
Supplies	\$450.00	\$226.90	\$223.10
Uniforms	\$4,800.00	\$4,770.69	\$29.31
Postage	\$50.00	\$0.00	\$50.00
Fuel	\$1,000.00	\$326.17	\$673.83
Chief's Expense	\$400.00	\$106.81	\$293.19
Physicals	\$150.00	\$0.00	\$150.00
Equipment	\$10,000.00	\$7,070.57	\$2,929.43
Mutual Aid Dues	\$7,300.00	\$7,181.99	\$118.01
Forestry Equipment	\$800.00	\$836.86	-\$36.86
Bldg and Grounds Expense	\$3,000.00	\$943.98	\$2,056.02
Fire Truck Lease Payment	\$22,629.00	\$22,629.12	-\$0.12
Total Fire Department	\$113,879.00	\$106,531.15	\$7,347.85
BUILDING INSPECTION			
Building Inspectors Salary	\$5,000.00	\$4,208.30	\$791.70
FICA	\$0.00	\$20.82	-\$20.82
Medicare	\$0.00	\$4.87	-\$4.87
General Expense	\$500.00	\$177.94	\$322.06
Total Building Inspection	\$5,500.00	\$4,411.93	\$1,088.07

EMERGENCY MANAGEMENT

General Expenses	\$1,000.00	\$533.00		\$467.00
Forest Fire Assessment	\$1,000.00	\$1,689.16		-\$689.16
Total Emergency Management	\$2,000.00	\$2,222.16		-\$222.16

HIGHWAY ADMINISTRATION

Salaries	\$158,307.00	\$111,244.02		\$47,062.98
FICA	\$0.00	\$446.81		-\$446.81
Medicare	\$0.00	\$104.49		-\$104.49
Training	\$100.00	\$50.05		\$49.95
Professional Dues	\$50.00	\$45.00		\$5.00
Publications	\$20.00	\$0.00		\$20.00
Road Agent's Expenses	\$50.00	\$0.00		\$50.00
Total Highway Administration	\$158,527.00	\$111,890.37		\$46,636.63

HIGHWAYS AND STREETS

Street Improvements	\$70,000.00	\$0.00		\$70,000.00
Electricity	\$1,100.00	\$1,124.47		-\$24.47
Heat	\$1,400.00	\$496.03		\$903.97
Water	\$175.00	\$100.79		\$74.21
Equipment Maintenance	\$8,000.00	\$11,681.28	\$6.64	-\$3,687.92
Vehicle Expense	\$6,000.00	\$9,028.06		-\$3,028.06
Garage Telephone	\$650.00	\$831.34		-\$181.34
Advertising	\$150.00	\$125.41		\$24.59
Summer Maintenance	\$22,800.00	\$11,303.03		\$11,496.97
Supplies	\$2,500.00	\$2,968.39		-\$468.39
Main Street Cleaning	\$200.00	\$174.75		\$25.25
Uniforms	\$2,500.00	\$1,925.27		\$574.73
Fuel	\$6,000.00	\$3,398.72		\$2,601.28
Highway Block Grant	\$39,069.00	\$0.00		\$39,069.00
Traffic Improvements	\$1,000.00	\$1,021.76		-\$21.76
Equipment	\$5,500.00	\$4,002.17		\$1,497.83
Winter Maintenance	\$20,000.00	\$22,512.40		-\$2,512.40
Building Expense	\$4,000.00	\$3,315.08		\$684.92
Highway Truck Lease Payment	\$8,880.00	\$7,426.25		\$1,453.75
Total Highway and Streets	\$199,924.00	\$81,435.20	\$6.64	\$118,482.16

BRIDGES

General Expense	\$300.00	\$600.00		-\$300.00
Total Bridges	\$300.00	\$600.00		-\$300.00

STREET LIGHTING

Ashland Electric Department	\$30,000.00	\$30,000.00		\$0.00
NH Electric Coop	\$300.00	\$385.31		-\$85.31
Total Street Lighting	\$30,300.00	\$30,385.31		-\$85.31

TRANSFER/RECYCLING FACILITY CENTER

Transfer/Recycling Salaries	\$25,320.00	\$22,602.37	\$2,717.63
Transfer Recycling Testing	\$11,150.00	\$8,234.91	\$2,915.09
FICA	\$0.00	\$54.01	-\$54.01
Medicare	\$0.00	\$12.64	-\$12.64
Training	\$350.00	\$250.00	\$100.00
Licenses	\$35.00	\$35.00	\$0.00
Electricity	\$1,100.00	\$1,128.58	-\$28.58
Chemicals	\$800.00	\$660.00	\$140.00
Telephone	\$350.00	\$390.19	-\$40.19
General Expenses	\$3,500.00	\$2,861.09	\$638.91
Supplies	\$7,000.00	\$5,631.38	\$1,368.62
Equipment	\$2,000.00	\$2,188.31	-\$188.31
Fuel	\$250.00	\$95.20	\$154.80
General	\$100.00	\$0.00	\$100.00
Solid Waste District Dues	\$1,312.00	\$1,311.31	\$0.69
Recycling Hauling	\$70,000.00	\$61,385.25	\$8,614.75
Total Recycling Facility Center	\$123,267.00	\$106,840.24	\$16,426.76
HEALTH			
Health Officers Salary	\$1,000.00	\$787.48	\$212.52
Pemi Baker Home Health Agency	\$8,905.00	\$8,905.00	\$0.00
General Expense	\$200.00	\$240.00	-\$40.00
American Red Cross	\$806.00	\$0.00	\$806.00
Total Health	\$10,911.00	\$9,933.08	\$977.92
ANIMAL CONTROL			
Humane Society	\$300.00	\$300.00	\$0.00
Total Animal Control	\$300.00	\$300.00	\$0.00
WELFARE			#VALUE!
Director's Salary	\$3,341.00	\$3,915.66	-\$574.66
Electric Payments	\$0.00	\$1,889.65	-\$1,889.65
Water Payments	\$0.00	\$158.60	-\$158.60
General Expenses	\$24,000.00	\$320.00	\$23,680.00
Rent/Mortgage Payments	\$0.00	\$5,302.39	-\$5,302.39
Food Vouchers	\$0.00	\$615.31	-\$615.31
Medication Vouchers	\$0.00	\$227.38	-\$227.38
Fuel Vouchers	\$0.00	\$110.00	-\$110.00
Total Welfare	\$27,341.00	\$12,539.29	\$14,801.71
OTHER WELFARE			
Tri County Cap	\$1,217.00	\$1,217.00	\$0.00
Plymouth Area Task Force	\$800.00	\$800.00	\$0.00
Grafton County Senior Citizens	\$2,575.00	\$2,575.00	\$0.00
Youth and Family Services	\$1,800.00	\$1,800.00	\$0.00
Plymouth Regional Clinic	\$1,000.00	\$1,000.00	\$0.00
Big Brothers/Big Sisters	\$500.00	\$500.00	\$0.00
Ashland DARE	\$1,000.00	\$1,000.00	\$0.00

Total Other Welfare	\$8,892.00	\$8,892.00	\$0.00
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PARKS AND RECREATION

Director's Salary	\$16,300.00	\$18,653.45	-\$2,353.45
Advertising	\$150.00	\$187.04	-\$37.04
General Expenses	\$300.00	\$183.93	\$116.07
Postage	\$125.00	\$32.54	\$92.46
Special Programs	\$500.00	\$895.50	-\$395.50
Memorial Park Electricity	\$1,000.00	\$1,239.46	-\$239.46
Memorial Park Water	\$200.00	\$59.25	\$140.75
Memorial Park Lawn Care	\$1,000.00	\$154.46	\$845.54
Memorial Park Maintenance	\$100.00	\$77.52	\$22.48
Beach Salaries	\$13,000.00	\$9,356.25	\$3,643.75
Beach Electricity	\$350.00	\$158.60	\$191.40
Beach Telephone	\$200.00	\$342.00	-\$142.00
Beach General Expenses.	\$1,000.00	\$2,061.74	-\$1,061.74
Beach Supplies	\$2,400.00	\$3,159.56	-\$759.56
Equipment Maintenance	\$200.00	\$27.56	\$172.44
Beach Construction	\$100.00	\$0.00	\$100.00
Beach Equipment	\$200.00	\$160.42	\$39.58
Beach Maintenance	\$700.00	\$647.80	\$52.20
Beach Swim Program	\$1,495.00	\$1,125.55	\$369.45
Playground Salaries	\$36,250.00	\$31,156.34	\$5,093.66
Playground Training	\$300.00	\$0.00	\$300.00
Playground Electricity	\$300.00	\$121.39	\$178.61
Playground Water	\$4,500.00	\$619.93	\$3,880.07
Playground General Expense	\$200.00	\$1,050.43	-\$850.43
Playground Supplies	\$350.00	\$262.94	\$87.06
Equipment Maintenance	\$300.00	\$348.63	-\$48.63
Playground Bldg/Grounds	\$4,000.00	\$2,140.19	\$1,859.81
Playground New Equipment	\$150.00	\$244.95	-\$94.95
Playground Spec Programs - Bus	\$12,500.00	\$12,748.27	-\$248.27
Playground Arts and Crafts	\$500.00	\$548.60	-\$48.60
Tennis Courts	\$500.00	\$40.98	\$459.02
Campground Salaries	\$2,000.00	\$1,500.00	\$500.00
Campground Electricity	\$2,000.00	\$1,705.87	\$294.13
Campground Oil	\$45.00	\$0.00	\$45.00
Campground Telephone	\$400.00	\$399.05	\$0.95
Campground Chemical Toilet	\$600.00	\$3,797.25	-\$3,197.25
Campground General Expense	\$1,500.00	\$2,542.16	-\$1,042.16
Campground Supplies	\$400.00	\$261.71	\$138.29
Clubhouse Electricity	\$2,750.00	\$2,779.56	-\$29.56
Clubhouse Oil	\$1,000.00	\$699.88	\$300.12
Clubhouse Water	\$400.00	\$226.10	\$173.90
Booster Club Sewer	\$250.00	\$204.40	\$45.60
Clubhouse Telephone	\$400.00	\$571.68	-\$171.68
Clubhouse Chemical Toilet	\$360.00	\$491.12	-\$131.12
Clubhouse Maintenance	\$600.00	\$761.36	-\$161.36
Clubhouse Supplies	\$500.00	\$163.90	\$336.10
Clubhouse Reconstruction	\$2,853.00	\$2,455.00	\$398.00

Total Parks and Recreation	\$114,958.00	\$106,354.35	\$8,603.65
LIBRARY			
Salaries	\$0.00	\$3,320.27	-\$3,320.27
FICA	\$0.00	\$187.61	-\$187.61
Medicare	\$0.00	\$66.35	-\$66.35
General Expenses	\$36,000.00	\$36,000.00	\$0.00
Scribner Salaries	\$0.00	\$275.00	-\$275.00
Scribner FICA	\$0.00	\$17.05	-\$17.05
Scribner Medicare	\$0.00	\$3.99	-\$3.99
Total Library	\$36,000.00	\$39,870.27	-\$3,870.27
PATRIOTIC PURPOSES			
Memorial Day	\$500.00	\$325.00	\$175.00
Fourth of July	\$1,500.00	\$1,500.00	\$0.00
Fourth of July Police Coverage	\$4,000.00	\$3,601.51	\$398.49
Flags	\$250.00	\$242.50	\$7.50
Total Patriotic Purposes	\$6,250.00	\$5,669.01	\$580.99
CONSERVATION COMMISSION			
General Expenses	\$200.00	\$200.00	\$0.00
Total Conservation Commission	\$200.00	\$200.00	\$0.00
DEBT SERVICE			
Sewer Bond Principal	\$35,000.00	\$35,000.00	\$0.00
Landfill Closure Principal	\$65,000.00	\$122,273.45	-\$57,273.45
Water Improvement Principal	\$5,226.00	\$5,226.00	\$0.00
Total Debt Service	\$105,226.00	\$162,499.45	-\$57,273.45
INTEREST- LONG TERM BONDS			
Sewer Bond Interest	\$1,540.00	\$1,540.00	\$0.00
Landfill Closure Interest	\$0.00	\$5,992.42	-\$5,992.42
Water Improvement Interest	\$13,500.00	\$13,500.00	\$0.00
Total Interest Long Term Bonds	\$15,040.00	\$21,032.42	-\$5,992.42
INTEREST - TAN NOTES			
Interest TAN Notes	\$15,000.00	\$4,767.12	\$10,232.88
Total Interest TAN Notes	\$15,000.00	\$4,767.12	\$10,232.88
CAPITOL OUTLAY			
Highway Main Street Sidewalk	\$12,000.00	\$46.88	\$11,953.12
Fire Department Vehicle	\$9,000.00	\$9,000.00	\$0.00
Highway - One Ton Truck	\$38,358.00	\$38,358.00	\$0.00
Total Capitol Outlay	\$59,358.00	\$47,404.88	\$11,953.12

CAPITAL RESERVE

Police Department	\$5,000.00	\$5,000.00	\$0.00
Fire Department	\$5,000.00	\$5,000.00	\$0.00
Highway Department	\$5,000.00	\$5,000.00	\$0.00
Parks and Recreation	\$5,000.00	\$5,000.00	\$0.00
Total Capital Reserve	\$2,000.00	\$2,000.00	\$0.00

GRANT EXPENDITURES

Salaries	\$0.00	\$212.18	-\$212.18
FICA	\$0.00	\$13.16	-\$13.16
Total Grant Expenditures	\$0.00	\$228.42	-\$228.42

FUEL EXPENSES

Fuel Expenses & Reimbursement	\$0.00	\$11,512.76	-\$11,512.76
Total Fuel Expenses	\$0.00	\$11,512.76	-\$11,512.76

SCHOOL AND COUNTY ASSESSMENTS

Ashland School District	\$0.00	\$232,000.00	-\$232,000.00
Pemi Baker District	\$0.00	\$235,000.00	-\$235,000.00
County Tax	\$0.00	\$169,511.00	-\$169,511.00
Total School/County Assessments	\$0.00	\$636,511.00	-\$636,511.00

SEWER FUND

Salaries	\$15,000.00	\$24,815.36	-\$9,815.36
FICA	\$1,760.00	\$2,415.30	-\$655.30
Medicare	\$0.00	\$24.00	-\$24.00
Retirement	\$770.00	\$439.36	\$330.64
Engineering	\$100.00	\$0.00	\$100.00
Legal	\$700.00	\$57,526.03	-\$56,826.03
Training	\$1,000.00	\$0.00	\$1,000.00
Power Purchase	\$700.00	\$680.57	\$19.43
Vehicle Expense	\$2,000.00	\$556.15	\$1,443.85
Computer Expenses	\$500.00	\$264.69	\$235.31
Health Insurance	\$8,461.00	\$7,517.19	\$943.81
Life and Disability Insurance	\$1,000.00	\$538.47	\$461.53
Property, Liability and Auto Ins	\$4,400.00	\$0.00	\$4,400.00
Workmen's Compensation	\$3,400.00	\$1,945.00	\$1,455.00
Telephone	\$50.00	\$2.52	\$47.48
Advetising	\$100.00	\$0.00	\$100.00
Professional Dues	\$100.00	\$0.00	\$100.00
Supplies	\$1,500.00	\$73.57	\$1,426.43
General Expenses	\$750.00	\$481.62	\$268.38
Uniforms	\$650.00	\$624.98	\$25.02
Superintendent Expenses	\$50.00	\$48.87	\$1.13
Grit Chamber Expense	\$6,000.00	\$0.00	\$6,000.00
Ejector Station Maintenance	\$1,500.00	\$0.00	\$1,500.00
Repairs - Mains and Manholes	\$5,000.00	\$5,477.31	-\$477.31
New Equipment	\$1,000.00	\$1,394.47	-\$394.47

Private Sewers	\$100.00	\$3,209.20	-\$3,109.20
Plant Salaries	\$37,000.00	\$29,246.25	\$7,753.75
Plant FICA	\$0.00	\$165.13	-\$165.13
Plant Medicare	\$0.00	\$38.64	-\$38.64
Plant Retirement	\$1,150.00	\$522.50	\$627.50
Plant Engineering	\$10,000.00	\$6,847.70	\$3,152.30
Plant Legal Expense	\$7,500.00	\$607.23	\$6,892.77
Plant Training	\$750.00	\$849.40	-\$99.40
Plant Power Purchase	\$40,000.00	\$34,926.87	\$5,073.13
Plant Water	\$2,000.00	\$1,913.31	\$86.69
Plant Vehicle Expense	\$2,000.00	\$327.40	\$1,672.60
Plant Computer Expense	\$1,500.00	\$223.74	\$1,276.26
Plant Office Equipment	\$1,000.00	\$140.55	\$859.45
Plant Health Insurance	\$8,461.00	\$6,802.85	\$1,658.15
Plant Life and Disability Insurance	\$1,300.00	\$407.39	\$892.61
Plant Property, Liability, Auto	\$4,500.00	\$0.00	\$4,500.00
Plant Workmen's Compensation	\$3,500.00	\$1,945.00	\$1,555.00
Plant Telephone	\$1,000.00	\$525.66	\$474.34
Plant Advertising	\$100.00	\$0.00	\$100.00
Plant Outside Labs	\$10,000.00	\$5,066.23	\$4,933.77
Plant Dues	\$100.00	\$0.00	\$100.00
Plant Supplies	\$1,000.00	\$2,804.30	-\$1,804.30
Plant General Expenses	\$750.00	\$447.74	\$302.26
Plant Uniforms	\$500.00	\$322.69	\$177.31
Plant Superintendent Expenses	\$50.00	\$0.00	\$50.00
Plant Lagoon Maintenance	\$5,000.00	\$322.20	\$4,677.80
Plant Blower Maintenance	\$500.00	\$575.92	-\$75.92
Plant Pump Maintenance	\$500.00	\$274.47	\$225.53
Plant Instrument and Alarm	\$1,500.00	\$1,470.95	\$29.05
Plant Generator Maintenance	\$2,500.00	\$390.32	\$2,109.68
Plant Chlorinator Maintenance	\$500.00	\$868.50	-\$368.50
Plant Laboratory Chemicals	\$1,000.00	\$1,175.52	-\$175.52
Plant Bld/Outside Maintenance	\$4,000.00	\$1,595.49	\$2,404.51
Plant Mains & Manholes Repair	\$1,500.00	\$0.00	\$1,500.00
Plant Lab Supplies	\$3,200.00	\$2,494.16	\$705.84
Plant Lab Equipment	\$6,000.00	\$1,960.00	\$4,040.00
Plant Chlorine	\$2,250.00	\$0.00	\$2,250.00
Plant New Equipment	\$12,500.00	\$552.86	\$11,947.14
Sewer Office Salaries	\$9,250.00	\$10,748.87	-\$1,498.87
Sewer Office FICA	\$0.00	\$62.71	-\$62.71
Sewer Office Medicare	\$0.00	\$14.63	-\$14.63
Sewer Audit	\$350.00	\$480.33	-\$130.33
Sewer Office Electric	\$500.00	\$556.51	-\$56.51
Sewer Office Heat	\$350.00	\$90.19	\$259.81
Sewer Office Water	\$50.00	\$34.47	\$15.53
Sewer Computer Expense	\$500.00	\$16.73	\$483.27
Sewer Postage Meter Maintenance	\$50.00	\$0.00	\$50.00
Sewer Misc Office Expense	\$50.00	\$16.67	\$33.33
Sewer Office Supplies	\$500.00	\$457.47	\$42.53
Sewer Postage Meter Rental	\$100.00	\$0.00	\$100.00
Sewer Postage	\$600.00	\$380.50	\$219.50
Plant Office Wages	\$9,250.00	\$10,650.27	-\$1,400.27

SDP Plant FICA	\$3,347.00	\$2,830.41	\$516.59
Plant Office Medicare	\$0.00	\$14.68	-\$14.68
Plant Audit	\$525.00	\$543.32	-\$18.32
Plant Office Electric	\$450.00	\$585.23	-\$135.23
Plant Office Heat	\$450.00	\$90.19	\$359.81
Plant Office Water	\$50.00	\$34.47	\$15.53
Plant Postage Meter Expense	\$50.00	\$0.00	\$50.00
Plant Misc Expenses	\$50.00	\$16.67	\$33.33
Plant Office Supplies	\$750.00	\$0.00	\$750.00
Plant Meter Rental	\$100.00	\$0.00	\$100.00
Plant Postage	\$600.00	\$380.50	\$219.50
Industrial Pretreatment	\$10,000.00	\$565.18	\$9,434.82
Aeration Loan	\$125,411.00	\$128,265.87	-\$2,854.87

Total Sewer Fund	\$395,035.00	\$370,681.50	\$24,353.50
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WATER FUND

Salaries	\$44,976.00	\$43,051.56	\$1,924.44
FICA	\$4,665.00	\$4,051.89	\$613.11
Medicare	\$0.00	\$56.20	-\$56.20
Retirement	\$1,150.00	\$1,044.96	\$105.04
Legal Expense	\$2,000.00	\$0.00	\$2,000.00
Training	\$1,000.00	\$460.10	\$539.90
Power Purchase	\$20,000.00	\$7,142.97	\$12,857.03
Health Insurance	\$8,461.00	\$7,517.19	\$943.81
Life and Disability Insurance	\$1,300.00	\$509.32	\$790.68
Property, Auto, Liability	\$6,400.00	\$0.00	\$6,400.00
Workmen's Compensation	\$2,500.00	\$2,752.93	-\$252.93
Telephone	\$500.00	\$1,057.91	-\$557.91
Advertising	\$150.00	\$0.00	\$150.00
Professional Dues	\$500.00	\$325.00	\$175.00
General Expense	\$1,500.00	\$2,019.40	-\$519.40
Chlorine	\$6,000.00	\$10,326.57	-\$4,326.57
Uniforms	\$500.00	\$688.84	-\$188.84
Superintendent Expense	\$50.00	\$0.00	\$50.00
Engineering	\$100.00	\$938.21	-\$838.21
Pond/Reservoir	\$500.00	\$300.00	\$200.00
Office Wages	\$15,250.00	\$12,218.04	\$3,031.96
Office FICA	\$0.00	\$54.32	-\$54.32
Office Medicare	\$0.00	\$12.72	-\$12.72
Audit	\$1,000.00	\$1,468.63	-\$468.63
Office Electric	\$750.00	\$1,102.00	-\$352.00
Office Heat	\$600.00	\$180.38	\$419.62
Office Water	\$200.00	\$77.93	\$122.07
Computer Expense	\$500.00	\$555.43	-\$55.43
Postage Meter Maintenance	\$100.00	\$0.00	\$100.00
Copier Maintenance	\$100.00	\$0.00	\$100.00
Office Supplies	\$500.00	\$733.31	-\$233.31
Postage Meter Rental	\$100.00	\$0.00	\$100.00
Deposits	\$500.00	\$25.00	\$475.00
Postage	\$1,500.00	\$870.83	\$629.17
Water Tests	\$11,500.00	\$1,916.00	\$9,584.00

New Equipment	\$3,000.00	\$3,228.78		-\$228.78
Water Bond Principal	\$20,000.00	\$20,000.00		\$0.00
Water Bond Interest	\$19,690.00	\$19,690.00		\$0.00
RECD Bond Principal	\$101,648.00	\$101,648.00		\$0.00
Water Towern	\$3,000.00	\$3,889.95		-\$889.95
Meter Repairs	\$500.00	\$1,162.50		-\$662.50
Hydrant Repairs	\$500.00	\$579.88		-\$79.88
New Meters	\$1,300.00	\$1,570.58		-\$270.58
Equipment Maintenance (rep)	\$500.00	\$2,351.90		-\$1,851.90
Repairs to Services	\$1,000.00	\$444.98		\$555.02
New Services	\$500.00	\$1,800.16		-\$1,300.16
Water Structures	\$100.00	\$51.50		\$48.50
Puirfication Repairs	\$100.00	\$953.11		-\$853.11
Main Repairs	\$1,000.00	\$461.05		\$538.95
New Hydrants	\$6,000.00	\$1,511.96		\$4,488.04
Vehicle Maintenance FICA	\$0.00	\$2.33		-\$2.33
Vehicle Maintenance Medicare	\$0.00	\$0.55		-\$0.55
Vehicle Expense	\$2,000.00	\$2,205.95		-\$205.95
Pump Station Propane	\$750.00	\$739.54		\$10.46
Instrumentation & Alarm	\$500.00	\$141.98		\$358.02
Generator Maintenance	\$100.00	\$33.30		\$66.70
Pump Station Maintenance	\$250.00	\$439.56		-\$189.56
Water System Computer Maint.	\$250.00	\$408.96		-\$158.96
Water Sytem Software & Supplies	\$250.00	\$1,299.18		-\$1,049.18
Total Water Fund	\$297,790.00	\$266,073.34		\$31,716.66

ELECTRIC FUND

Building	\$2,000.00	\$458.62		\$1,541.38
Substation	\$1,000.00	\$0.00	\$36.32	\$963.68
Distribution Poles & Fixtures	\$8,000.00	\$1,568.16		\$6,431.84
Distribution Overhead Conductors	\$7,000.00	\$0.00		\$7,000.00
Services	\$4,000.00	\$2,979.18		\$1,020.82
Line Transformers	\$7,000.00	\$0.00		\$7,000.00
Customer Meters	\$3,000.00	\$4,110.86		-\$1,110.86
Street Light Equipment	\$2,000.00	\$857.29		\$1,142.71
Office Equipment	\$2,000.00	\$53.34		\$1,946.66
General Tools and Equipment	\$3,000.00	\$410.88		\$2,589.12
Prop, Auto and Liability Insurance	\$15,000.00	\$11,500.65		\$3,499.35
Workmen's Compensation	\$3,000.00	\$2,313.67		\$686.33
Superintendence	\$20,000.00	\$21,032.30		-\$1,032.30
FICA	\$12,000.00	\$10,018.69		\$1,981.31
Medicare	\$0.00	\$88.56		-\$88.56
Audit	\$1,000.00	\$522.73		\$477.27
Truck Expense	\$8,000.00	\$7,939.91		\$60.09
Stores and Shops	\$3,000.00	\$2,682.73		\$317.27
Power Purchase	\$3,110,000.00	\$2,632,503.18		\$477,496.82
Maintenance Structures/Equip	\$7,500.00	\$6,738.81		\$761.19
Maintenance Substation	\$5,000.00	\$2,481.47		\$2,518.53
Maintenance Distribution	\$10,000.00	\$7,338.18		\$2,661.82
Maintenance Primary	\$9,000.00	\$6,227.18		\$2,772.82
Maintenance Secondary Service	\$7,500.00	\$4,739.49		\$2,760.51

Maintenance Trees and ROW	\$8,000.00	\$5,597.00		\$2,403.00
Maintenance Meters/Transformers	\$1,500.00	\$0.00		\$1,500.00
Maintenance Street Lights	\$2,500.00	\$1,963.34		\$536.66
Meter Reading	\$6,500.00	\$5,546.28		\$953.72
Ice Storm Clean-up	\$0.00	\$19,033.89		-\$19,033.89
Billing and Accounting	\$21,000.00	\$21,022.27		-\$22.27
Billing/Accounting FICA	\$0.00	\$112.05		-\$112.05
Billing/Accounting Medicare	\$0.00	\$26.22		-\$26.22
Deposits	\$4,000.00	\$0.00		\$4,000.00
Computer Expense	\$3,500.00	\$1,100.00		\$2,400.00
Heating Fuel	\$1,500.00	\$180.39		\$1,319.61
Telephone	\$3,500.00	\$1,607.09		\$1,892.91
Office Supply	\$4,000.00	\$3,048.63		\$951.37
Postage	\$5,250.00	\$5,000.00	\$5,000.00	-\$4,750.00
Copier Expense	\$100.00	\$145.00		-\$45.00
Misc Office Equipment	\$1,000.00	\$703.97		\$296.03
Postage Meter Expense	\$1,500.00	\$2,465.40		-\$965.40
Telephone	\$0.00	\$120.45		-\$120.45
Audit	\$0.00	\$945.90		-\$945.90
Office Utilities	\$2,500.00	\$1,334.06		\$1,165.94
Misc Office Expenses	\$1,750.00	\$2,110.80		-\$360.80
General Office Salary	\$9,500.00	\$2,137.55		\$7,362.45
Legal Expense	\$7,500.00	\$23,342.78		-\$15,842.78
PCB Disposal	\$500.00	\$0.00		\$500.00
Transformer Disposal	\$1,000.00	\$0.00		\$1,000.00
Engineering	\$3,000.00	\$0.00		\$3,000.00
Rate Study	\$1,000.00	\$0.00		\$1,000.00
In Lieu of Taxes	\$30,000.00	\$30,000.00		\$0.00
Hydro Maintenance	\$7,000.00	\$6,082.82		\$917.18
Hydro Contingency	\$5,000.00	\$5,508.18		-\$508.18
Health Insurance	\$25,000.00	\$16,652.94		\$8,347.06
Life and Disability Insurance	\$1,500.00	\$1,145.46		\$354.54
New Construction	\$10,000.00	\$0.00		\$10,000.00
Line Transformers	\$0.00	\$19,500.00		-\$19,500.00
Total Electric Fund	\$3,419,100.00	\$2,902,998.35	\$5,036.32	\$511,065.33
Total Consolidated Fund Totals	\$5,917,210.00	\$5,790,878.38	\$5,042.96	\$121,288.66

1998

PREAMBULATION OF ASHLAND TOWN BOUNDS

We were asked by the Town Manager to act as agents for the Town of Ashland in the perambulation of the Town's corner posts using records from other perambulations conducted in the past. We chiseled all corner posts that we found with the date "1998" Below is a list of the posts that we found during our mission. The numbering system that is being used was devised by Mr. Charlie Flanders in 1967 and we are continuing with the same format. We have revised the directions on how to locate some of these corners, as things have changed over the years. We have also supplied our Field Notes to the Town Office for more detailed records. We certainly hope that this will help people in the future in locating the corner posts.

POST #1

Location: Post is located on the easterly bank of the Pemigewasset River behind the Ashland Sewerage Treatment Facility and is northerly of the confluence of the Squam River and Pemigewasset River.

Description: 9"x14" Granite Post 3.6 feet tall.

Markings: North side of post: **A**
South side of post: **N, 89**
East side of post: 1877, 84, 91, 98
West side of post: 1905, 12, 19, 26, 33, 56, 61, 67, 76, 91, **1998**

Remarks: Stone in good condition

POST #2

Location: Post is located at the former Town dump off of Route 132. Following the former dump roadway to its end, the post can be found just a short distance away.

Description: 12" x 5½" Granite Post is 0.8 feet tall.

Markings: North side of post: **A, 61, 91, 1998**
South side of post: **N, H**
East side of post: No detectable markings
West side of post: 89
Top of post: 76

Remarks: Stone in good condition

POST #3

Location: Post is located on the easterly side of Route 132, opposite the Beadle residence, approximately 230 feet north of the Old Dump road.

Description: Three-sided Granite Post, 12" x 12" x 12", 4.6 feet tall.

POST #3 (cont'd)

- Markings:** North side of post: **A**, 91, **1998**
 Southeast side of post: **H/N**, 1856, 70, 77, 84, 91, 98
 West side of post: 1905, 12, 19, 26, 33, 40, 47, 54, 61, 67, 76, 89
- Remarks:** Stone leaning easterly-should be straightened

POST #4

- Location:** Post is located on the westerly side of Winona Road opposite the Pare' House and just southerly of the KOA campground.
- Description:** 5" x 9" Granite Post, 3.4 feet tall.
- Markings:** North side of post: **H**, 1870, 84, 91, 98, 05, 12, 19, 26
 South side of post: **N**, 1877
 East side of post: 67, 76, 91, **1998**
 West side of post: 33, 40, 47, 54, 61, 89
- Remarks:** Stone leaning westerly-should be straightened

POST #5

- Location:** Post is located on the easterly side of Lambert Road 0.1 mile from the intersection of Winona and Lambert Roads, beside a stone wall.
- Description:** 10" x 10" Granite Post 2.6 feet tall.
- Markings:** North side of post: **A**, 61, 67, 76
 South side of post: **N**
 East side of post: No detectable markings
 West side of post: 89, 91, **1998**
- Remarks:** Stone in good condition

POST #6

- Location:** Post is located on the north side of Winona Road on the south-facing slope overlooking the Lambert Farm and Robert Boynton Farm. Start at the culvert 0.4 miles east of the intersection of Lambert and Winona Roads at the bottom of the hill. From the culvert header go about N27E uphill; stone is at the base of the ledges. This is the corner of Ashland, Holderness, Center Harbor and New Hampton .
- Description:** Truncated Stone Post 5 feet tall.
- Markings:** North side of post: **A**, 1877, 85, 92, 05, 12, 91, **1998** (plus various unreadable dates);
 South side of post: **C**, 1877, 05, 40, 96 (plus various unreadable dates);
 East side of post: **H**, 1878, 92, 01, 08 (plus various unreadable dates);
 West side of post: **N**, 1877, **DKS**, 91, 98, 1905, 12, 19, 26, 40, 47, 54, 61, 68, **IF**, 82, 89

POST #6 (cont'd)

Remarks: Stone in good condition.

POST #7

Location: Post is located off Leavitt Hill Road. Follow Leavitt Hill Road past the Stevens' place to the house at the end of the road. Just past the house, follow the old woods road for approximately one mile to the so-called "four corners." At the intersection there will be an old stone foundation off the north side of the road. From the intersection, walk back the way you came about 70 feet. The post is located on the north side of the road behind the stone wall.

Description: 16" x 10" Granite post 2 feet tall.

Markings: North side of post: 1998
 South side of post: 1885, 1967
 East side of post: H
 West side of stone: A, 1892, 1913, 22, 30, 76

Remarks: Stone should either be replaced or reset to be more stable.

POST #8

Location: Post is located off Leavitt Hill Road. Follow Leavitt Hill Road past the Stevens' place to the house at the end of the road. Go past the house and follow the old woods road for about 500 feet to the junction of a woods road running easterly to the old sawdust pile (which is no longer distinguishable) for approximately 1100 feet. Post is on the southerly side of the old road in front of a stone wall.

Description: 3-sided stone post, 12" x 12" x 12", 2.6 feet tall.

Markings: South side of post: 1991, 1998
 East side of post: H, 1878, 1885, 1900 (?), 1906
 West side of post: A, 1892, 1913, 22, 67, 76

Remarks: Stone is in good shape.

POST #9

Location: Post is located off Leavitt Hill Road. Go up Leavitt Hill Road to Pease Road, following Pease Road to the end. Go through the break in the stone wall and take a left down the path to the Stevens' boat house; from the boat house go across the brook and follow along Squam Lake for a very short distance.

Description: 3-sided stone 14" x 14" x 14"; 4.4 feet tall.

Markings: North side of post: B, 1885, 1892, 1899, 1906, 13, 22, 30, 67, 76
 South side of post: A, 91, 1998
 West side of post: H, 1878

POST #9 (cont'd)

Remarks: Stone leaning southerly -- should be straightened.

POST #10

Location: Post is located on the south side of Route 3 leading from Ashland to Holderness, on the beach of the Black Horse Motor Court. This post is 0.10 miles westerly of the junction of Routes 175 and 3.

Description: 3-sided stone post 9" x 10" x 7", 2.4 feet tall.

Markings: North side of post: 67, 76, 91, 1998
 South side of post: A/H, 1878, 1885, 92, 1926 (plus various unreadable dates)
 West side of post: No detectable markings

Remarks: Stone in good condition

POST #11

Location: Post is located on Howe Road, approximately 0.15 miles northerly of the junction of Howe Road and Route 3. Stone is on the easterly side of the Howe Road in front of the Graton House.

Description: 8" x 7" stone post 2.6 feet tall.

Markings: North side of post: H/A, 1878, 1889, 92, 99, 1906, 67
 South side of post: 1998
 East side of post: No detectable markings
 West side of post: 1913, 1922 (?), 30, 91
 Top of stone: 1976

Remarks: Stone in good condition

POST #12

Location: Post is located on land of Robert Howe off of Howe Road. See Grafton County Registry of Deeds Plan No. 5587 which shows this post.

Description: 3-sided stone post, 9" x 9" x 12", 2.7 feet tall

Markings: North side of post: 1892, 1906, 1913, 1922, 1991
 East side of post: 1930, 1998
 West side of post: 1878, 1967, 1976

Remarks: Stone in good condition.

POST #13

Location: Post is located on the north side of Owl Brook Road 0.5 miles westerly from the intersection of Owl Brook Road and Route 175, and 0.75 miles east from the junction of Owl Brook Road and Hicks Hill Road.

POST #13 (cont'd)

Description: 7" x 7" stone 3.0 feet tall.

Markings: North side of post: 1885
 South side of post: A/H, 1922, 1967, 76
 East side of post: 1878, 92
 West side of post: 1991, **1998**

Remarks: In good condition.

POST #14

Location: Post is located on Hicks Hill about halfway between Route 175 and the top of Hicks Hill Road. This post is situated 63 feet east of an old logging road that comes out on Route 175 and is 0.3 miles east of the junction of Route 175 with Seven Pines Road.

Description: 6" x 4" stone post in a stone pile, 3.3 feet tall.

Markings: North side of post: H, 1892, 1976
 South side of post: A, **1998**
 East side of post: No detectable markings
 West side of stone: No detectable markings
 Top of stone: 1967, F

Remarks: This stone should be set into the ground as the stone pile is the only thing holding it in place.

POST #15

Location: Post is located on the southerly side of Route 175 just east of the junction of Seven Pines Road with Route 175.

Description: 8" x 6" stone post, 3.9 feet tall.

Markings: North side of stone: No detectable markings
 South side of stone: 1991, **1998**
 East side of stone: No detectable markings
 West side of stone: No detectable markings

Remarks: This post was reported missing in 1967 by Mr. Charlie Flanders, but has apparently been perambulated from 1983 to the present, according to perambulation records for the town. The validity of this post as a legitimate town line marker may be in question, as we have no record of who may have reset this corner.

POST #16

Location: This post is located 0.10 miles west of the junction of Seven Pines Road with Route 175, northerly of Route 175. Follow the stone wall up the hill until you come to a flat wet area; corner is located on the northeasterly side of the wet area.

POST #16 (cont'd)

Description: 5" x 6" post, 3.3 feet tall.

Markings: North side of post: No detectable markings
 South side of post: **A**, 1892, 1906, 1913, 22, 30, 67, 76, 91, **1998**
 East side of post: **H**
 West side of post: **H**, 87

Remarks: Post is loose and should be reset.

POST #17

Location: Post is located on easterly side of Route 175 about 11 feet from the edge of pavement and is 0.2 miles southerly of the intersection of Route 175 and North Ashland Road.

Description: 6" x 9" stone post, 2.7 feet high.

Markings: North side of post: No detectable markings
 South side of post: 1891, 1922, 1930, 67, 76
 East side of post: 1991, **1998**
 West side of post: **H/A**, 1878, 1886, 1899, 1906, 1913

Remarks: Stone is leaning towards road and should be straightened.

POST #18

Location: Beginning at the junction of Route 175 and North Ashland Road, travel southwesterly on North Ashland Road for 0.2 miles. Post is located about 25 feet southeasterly of the center line of the road.

Description: 7" x 4" stone post, 2.0 feet tall.

Markings: North side of post: No detectable markings
 South side of post: 1967, 76, 91
 East side of post: 1892, **1998**
 West side of post: **H, A**, 1878, 1913, 1922

Remark: Post is loose and should be reset.

POST #19

Location: Post is about 0.25 miles north of the North Ashland Road bridge, crossing Interstate 93. Post is located a few hundred feet east of the north-bound lane at the top of a steep ridge overlooking Milton Huckins' field.

Description: 7" x 4" stone post, 2.3 feet tall.

POST #19 (cont'd)

Markings: North side of post: No detectable markings
 South side of post: 1998
 East side of post: A, H, 1878, 92, 99, 1991
 West side of post: 1913, 192(?), 67, 76

Remarks: Corner is in good condition and is sturdy.

POST #20

Location: Post is west of Interstate 93 on the west side of Milton Huckins' field, about 18 feet from the field edge. This post is also about 10 feet east of the moat. From this post, I took magnetic compass bearing to the Radio Tower on Mount Prospect (N 62° E) and a compass bearing to Church Hill (S 35° E).

Description: 5 ½" x 5 ½" stone, 3.1 feet tall.

Markings: North side of stone: **H**, 1878, 1892, 1906, 1913, 67, 76
 South side of stone: **A**, 1991, **1998**
 East side of stone: 1885
 West side of stone: 1930
 Top of stone: Marking not distinguishable

Remarks: Corner is in good condition and is sturdy.

POST #21

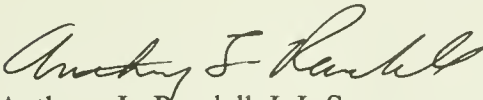
Location: *This corner was reported missing by Mr. Charlie Flanders in 1967. We ran the approximate location of this line to the current location of the Pemigewasset River on December 6, 1998. We searched up and down the river 300-400 feet in both directions, but we were unable to find a corner.*

Remarks: See Addendum on page 8

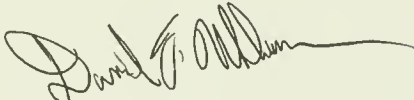
FINALLY.....

We have taken photographs of all the stones that we chiseled and I have presented the town of Ashland with a photo album of these photographs, which I encourage, people to view. I would recommend that all stone posts be affixed with a brass cap or plate for future perambulations so they can be easily stamped, as most of the posts are running out of room for future markings.

Respectfully submitted,


 Anthony L. Randall, L.L.S.

12/30/98

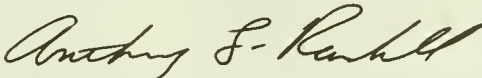

 Dan Uhlman

12/30/98

1998 PERAMBULATION ADDENDUM

After our completion of the Perambulation of Town Bounds I was contacted by Kevin French and Alan Barnard, surveyors currently working for the Town of Plymouth. They are in the process of trying to determine the location of the line common to both towns, which should be the Pemigewasset River. It appears that the river today is not in the same location as it was in 1868 when the Town of Ashland was originally laid off from Holderness. Their survey work is in the preliminary stages, but it appears the rivers location may have been at Post #20, which is at the edge of a moat. Mr. French & Mr. Barnard are doing research into this matter to try to determine if Post #20 is suppose to be the post at the river. I am forwarding what information I have to them and when they have analyzed all of the available information they will forward their conclusions to us.

Respectfully,



Anthony L. Randall, L.L.S.

1/11/99

1 9 9 9

ASHLAND
TOWN WARRANT
AND
BUDGET





Ashland Town Warrant 1999

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 9, 1999 from 9:00 AM to 7:00 PM to act upon the following Articles, 1,2 and 3 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

ARTICLE 1. To choose all of the following officers for the year ensuing:

- (a) One Member of the Board of Selectmen for 3 years
- (b) One Town Treasurer for 1 year
- (c) One Town Moderator for 1 year
- (d) One Town Trustee for 3 years
- (e) One Library Trustee for 3 years
- (f) One Town Clerk for 3 years
- (g) Four Budget Committee Members for 3 years
- (h) One Budget Committee Members for 1 year

ARTICLE 2. Do you favor the continuation of the town manager plan as now in force in this town?

ARTICLE 3. Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town of Ashland?

You are hereby notified to meet at the Ashland Public School Gymnasium in said town on Saturday, March 13, 1999 at 1:00 PM to act upon the following articles:

ARTICLE 4. To see what sum the town will vote to raise to offset a possible general fund deficit, if by the time of the 1999 town meeting the auditors determine that there is such a deficit. (The Board of Selectmen recommends this article.) (Majority vote required)

ARTICLE 5. To see if the Town will vote to accept North Avenue as a town road. (The Board of Selectmen recommends this article.) (Majority vote required).

ARTICLE 6. To see if the Town will vote to accept Libby Drive and Mountain Ridge Road as town roads. (The Board of Selectmen recommends this article.) (Majority vote required).

ARTICLE 7. To see if the town will vote to establish a committee, to be known as the Trustees of Ashland Memorial Park, to have the responsibility of managing the land and structures thereon known as Ashland Memorial Park and abutting land (all described on the respective deeds as recorded at the Grafton County Registry of Deeds in Book 2155, Page 649, and Book 1099, Page 430 (Ashland Memorial Park Areas) and in Book 1077, Page 598, (Flag Pole Area), and in Book 1099, Page 429, (Water Trough Area).

And to further authorize that all funds in the possession of the Town, now and hereafter, that are dedicated for the purpose of the care, maintenance, and protection of the Ashland Memorial Park (and abutting stated areas) be used and administered in accordance with the terms and conditions of the Ashland Memorial Park Trust and the general purpose as stated herein (or as otherwise directed by any specific "gift");

And to further authorize that the said Ashland Memorial Park Board of Trustees shall consist of four (4) members who shall be appointed by the Board of Selectmen, initially with two such members for terms of two (2) years, and two (2) such members for terms of three (3) years, and thereafter all to serve terms of three (3) years; and that the first appointments by the Board of Selectmen shall consist of members of the current Ashland Memorial Park Committee; and that the Board of Selectmen shall have the power to fill any vacancies for unexpired terms;

And to further authorize that said Trust funds shall be managed by both the Ashland Town Trustees and the Ashland Memorial Park Board of Trustees, consisting of a total of seven (7) members who shall have full power and authority to invest and reinvest the initial Trust principal, and any interest or residue thereon, all to the benefit of said Trust and the general purpose stated herein;

And to further authorize that said principal of the Trust shall be used only for investment and reinvestment purposes;

And to further authorize that said Ashland Memorial Park Trustees shall have the exclusive and full power and authority to spend, disburse and use the interest and residue on earned on the initial Trust fund principal for the purpose as set forth in said Trust and the general purpose stated herein which shall primarily be to preserve, protect, maintain and care for the Ashland Memorial Park and its related property in perpetuity for the use and enjoyment of the general public;

And to further authorize that said Trustees shall account for the receipts and disbursements and investments and improvements to the Ashland Memorial Park properties annually to the Board of Selectmen, and at such more frequent times as said Board of Selectmen may require; Said Trustees shall give bond to the Town for the faithful discharge of their duties in such amount and with such surety as said Board of Selectmen may deem necessary and approve;

And to further authorize that the said Ashland Town Trustees and Ashland Memorial Park Board of Trustees shall be authorized and empowered for and in the name of the Town of Ashland to receive said Trust funds;

And to further authorize that the said Ashland Memorial Park Board of Trustees shall have full power and authority to enforce the terms and conditions of the Ashland Memorial Park Trust, including the power to amend said Trust as may be required, from time to time, provided no such amendment includes a provision to spend or disburse the principal of the Trust, and provided such amendments are not in conflict with the general purpose of said Trust and this Warrant Article. (The Board of Selectmen recommends this article). (Majority vote required).

ARTICLE 8. To see if the Town will vote to appoint a Covered Bridge Inspector whose duties shall be outlined by the Board of Selectmen. (The Board of Selectmen recommend this article). (Majority vote required).

ARTICLE 9. To see if the Town will vote to accept the following Noise Ordinance:

It is found and declared that:

- A. The making and creation of loud, unnecessary, unreasonable or unusual noises within the limits of the town of Ashland is a condition which has existed for some time and the extent and volume of such noises is increasing;
- B. The making, creation, maintenance or continuation of such loud, unnecessary, unreasonable or unusual noises which are prolonged, unusual, unreasonable or unnecessary in their time, place, use and effect are a detriment to the public comfort, repose, health, peace, safety, convenience, welfare and prosperity of the residents of the town of Ashland; and
- C. The necessity and the public interest for the provisions and prohibitions hereinafter contained and enacted is a matter of legislative determination and public policy, and it is further declared that the provisions and prohibitions hereinafter contained and enacted are in pursuance of and for the purpose of securing and promoting the public comfort, repose, health, peace, safety, convenience, welfare and prosperity of the town of Ashland and its inhabitants.

Certain noise restricted.

It shall be unlawful for any person, firm or corporation to make, continue or cause to be made or continued or to allow to be continued any loud, unreasonable noise or any noise which would annoy, disturb injure or endanger the comfort, repose, health, peace, safety, convenience, welfare and prosperity of a reasonable person within the limits of the town of Ashland.

- A. "Loud unreasonable noises" shall include but not be limited to, any noise occasioned by any one (1) or more of the following actions of the operator of a motor vehicle operated within the town of Ashland:
 - (1) Misuse of power exceeding tire traction limits in acceleration, sometimes known as "laying down rubber" or "peeling rubber."
 - (2) Misuse of braking power exceeding tire traction limits in deceleration where there is no emergency.
 - (3) Rapid acceleration by means of quick downshifting of transmission gears with both a clutch and manual transmission or an automatic transmission.
 - (4) Rapid deceleration by means of quick downshifting of transmission gears with both a clutch and manual transmission or an automatic transmission.
 - (5) Racing of engines by manipulation of the accelerator, gas pedal, carburetor or gear selection, whether the vehicle is either in motion or standing still.
 - (6) The operation of a mobile refrigeration unit or other types of compressors between the hours of 8:00 p.m. and 7:00 a.m. while the vehicle is not in motion except for emergency use or while actually loading or unloading.
 - (7) Making loud or unreasonable noises by operating any mechanically powered saw, grinder, drill, lawn mower or garden tool or similar device used outdoors, with the exception of snow removal equipment, between the hours of 10:00 p.m. and 6:00 a.m. Monday through Saturday and between the hours of 10:00 p.m. and 10:00 a.m. on Sunday.
 - (8) Making loud or unreasonable noises by loading, unloading, opening, closing, or otherwise handling boxes, crates, containers, building material, trash cans, dumpsters, or similar objects between the hours of 10:00 p.m. and 6:00 a.m.

- B. Any person who is the owner or a tenant or a resident or otherwise in control of any house, apartment, condominium unit, structure or any other property located within the town of Ashland shall be responsible and liable for any loud, unreasonable noises created by one (1) or more persons gathered on said property which disturbs the public comfort, repose, health, peace, safety, convenience, welfare or prosperity of a reasonable person of the town of Ashland. Further, any person who is the owner, tenant, resident or otherwise in control of any house, apartment, condominium unit, structure or other property located within the town of Ashland is responsible and liable for any loud, unreasonable noises if he permits or allows any gathering of one (1) or more persons to continue to make loud, unnecessary, unreasonable or unusual noise upon such property after having been advised of the disturbing affects such noise is having on any other resident of the town and said noise then continues to disturb the public comfort, repose, health, peace, safety, convenience, welfare and prosperity of a reasonable person of the town of Ashland.

Violations and penalties.

Any person who violated any of the provisions of this chapter shall be guilty of a violation and penalty upon him not to exceed the sum of one hundred dollars (\$100). Such person shall be deemed to be guilty of a separate offense for each and every day during any portion of which any violation of this ordinance is committed, continued or permitted by such person and shall be punishable therefor as provided herein. (This article is recommended by the Board of Selectmen). (Majority vote required).

ARTICLE 10. To see if the Town will vote to accept the following snow plow regulation: Any person who shall put or place or cause to be put or placed any snow or ice upon the traveled surface of any town roadway for any purpose or on private property so that the snow interferes with the use of the private property shall be punished by a fine up to \$250.00 for each violation. (The Board of Selectmen recommends this article) (Majority vote required).

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in the Memorial Park Trust Fund, and to authorize the town to accept a donation in that amount from the Memorial Park Committee; no monies are being raised for this purpose through general taxation. (The Board of Selectmen and the Budget Committee recommend this article). (Majority vote required).

ARTICLE 12. To see if the town will vote to create a new trust fund in accordance with RSA 31:19-a, to be known as the Firemen's Trust Fund, and to authorize the acceptance of a gift from the Ashland Firemen's Association in the sum of \$5,000.00 to be deposited in that fund. (The Board of Selectmen and Budget Committee recommend this article). (Majority vote required).

ARTICLE 13. To see if the Town will vote to create an expendable trust fund as per RSA 31:19-a for the purpose of the maintenance and restoration of the Civil War monument, to appoint the Board of Selectmen as agents to expend from that trust and to see if the town will vote to raise and appropriate the sum of \$6,000.00 by general taxation to be placed in that fund. (The Board of Selectmen and Budget Committee recommend this article). (Majority vote required).

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of five thousand (\$5,000) to be placed in the Highway Department Equipment Capital Reserve Fund. (The Board of Selectmen and Budget Committee

recommend this article). (Majority vote required).

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of five thousand (\$5,000) to be placed in the Police Department Capital Reserve Fund. (The Board of Selectmen and Budget Committee recommend this article). (Majority vote required).

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Fire Department Equipment Capital Reserve Fund. (The Board of Selectmen and Budget Committee recommend this article). (Majority vote required).

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be used in addition to the twelve thousand dollars (\$12,000) raised at the 1998 Annual Town Meeting and encumbered at year end by the selectmen to construct a sidewalk on Main Street from the Pemigewasset National Bank to the intersection of West Street and on West Street from Main Street to the Ashland Lumber property. The total cost of this project from both years will be sixteen thousand dollars (\$16,000). (The Board of Selectmen and Budget Committee recommend this article). (Majority vote required).

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of two thousand three hundred fifty dollars (\$2,350) to repair the sidewalk on Main Street in front of the Common Man Restaurant. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required).

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of twenty four thousand five hundred dollars (\$24,500) for the purchase of a police cruiser through general taxation. (The Board of Selectmen and Budget Committee recommend this article). (Majority vote required).

ARTICLE 20. To see if the Town will vote to authorize the prepayment of property taxes and authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (The Board of Selectmen recommend this article). (Majority vote required).

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (The Selectmen recommend this article). (Majority vote required).

ARTICLE 22. To see if the Town will vote to authorized the Board of Selectmen to transfer town owned property located in the town of New Hampton, formerly used as the town water source to Dana Torsey on such terms and conditions as the Selectmen deem appropriate. (The Board of Selectmen recommend this article). (Majority vote required).

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to transfer to David and Lisa Cross town owned property located on Cross Road abutting now owned property by David and Lisa Cross on such terms and conditions as the Selectmen deem appropriate. (The Board of Selectmen recommends this article). (Majority vote required).

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease of property located on Main Street owned by Foley Oil Company. The property is to be utilized for town parking purposes, and also town owned vehicles will have access to underground fuel tanks located on the property. This lease shall be on terms and conditions as the selectmen deem appropriate with a condition of the lease being that the town

use Foley Oil as its sole provider of petroleum products of these tanks. (The Board of Selectmen recommends this article). (Majority vote required).

ARTICLE 25. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees and Officers for the year 1998 subject to corrections of errors when and if found. (The Board of Selectmen recommends this article). (Majority vote required).

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of \$5,799,477.00 which represents the operating budget. Said sum does not include the monies previously voted in Articles 11 through 19. (The Board of Selectmen and Budget Committee recommend this appropriation). (Majority vote required).

ARTICLE 27. To transact any other business that may legally come before said meeting.

Glenn W. Bricker, *Chairman*
Thomas D. Winn, *Member*
Vernon L. Marion, *Member*
Board of Selectmen
Town of Ashland, NH

Attest: A true copy:

Glenn W. Bricker, *Chairman*
Thomas D. Winn, *Member*
Vernon L. Marion, *Member*
Board of Selectmen
Town of Ashland, NH

1999 Budget of the Town of Ashland

Acct. No.	Purpose of Appropriation (RSA 32:3.V)	W.A. No.	Appropriations		Selectmen's Appropriations for Ensuing Fiscal Year		Budget Committee's Appropriations for Ensuing Fiscal Year	
			Prior Year As Approved By D.R.A.	Actual Expenditures Prior Year	Recom- mended	Not Recom- mended	Recom- mended	Not Recom- mended
GENERAL GOVERNMENT								
4130-4139	Executive		\$ 3,650.00	\$ 3,503.21	\$ 3,650.00		\$ 3,650.00	\$
4140-4149	Election, Reg. & Vital Statistics		19,607.00	18,835.73	20,674.00		20,708.00	
4150-4151	Financial Administration		110,527.00	123,475.97	124,289.00		124,289.00	
4152	Revaluation of Property		15,300.00	17,574.24	21,800.00		21,800.00	
4153	Legal Expense		16,000.00	10,721.82	15,500.00		15,500.00	
4155-4159	Personnel Administration		51,618.00	36,411.47	47,118.00		47,118.00	
4191-4193	Planning & Zoning		2,905.00	1,006.45	2,330.00		2,330.00	
4194	General Government Buildings		13,950.00	11,267.77	16,600.00		14,600.00	2,000.00
4195	Cemeteries		500.00	500.00	500.00		500.00	
4196	Insurance		194,800.00	160,418.09	157,000.00		157,000.00	
4197	Advertising & Regional Association		2,302.00	1,802.00	1,784.00		1,784.00	
4199	Other General Government		11,000.00	19,458.50	10,000.00		10,000.00	
PUBLIC SAFETY								
4210-4214	Police		286,608.00	265,845.69	271,595.50		271,596.00	
4215-4219	Ambulance		23,345.00	23,345.00	23,345.00		23,510.00	
4220-4229	Fire		113,879.00	106,194.30	89,593.00		89,593.00	
4240-4249	Building Inspection		5,500.00	4,411.93	5,000.00		5,000.00	
4290-4298	Emergency Management		2,000.00	2,222.16	2,000.00		2,000.00	
HIGHWAYS & STREETS								
4311	Administration		\$ 158,527.00	\$ 111,890.37	\$ 115,220.00		\$ 115,220.00	
4312	Highways & Streets		199,924.00	81,435.20	99,120.00		99,120.00	
4313	Bridges		300.00	600.00	900.00		900.00	
4316	Street Lighting		30,300.00	30,385.31	30,300.00		30,300.00	
4319	Other: Town Mechanic				39,221.00		39,221.00	
SANITATION								
4324	Solid Waste Disposal		123,267.00	106,840.24	120,399.60		117,000.00	\$ 3,399.60
HEALTH AND WELFARE								
4411	Administration		2,006.00	1,027.48	1,120.00		1,120.00	
4414	Pest Control		300.00	300.00	1,310.00		1,310.00	
4415-4419	Health Agencies & Hospitals & Other		8,905.00	8,905.60	8,900.00		8,997.00	
4441-4442	Admin. & Direct Assistance		27,341.00	12,429.29	20,341.00		20,341.00	
4445-4449	Vendor Payments & Other		8,892.00	8,892.00	8,075.00		8,075.00	

Acct. No.	Purpose of Appropriation (RSA 32:3.V)	W.A. No.	Appropriations Prior Year As Approved By D.R.A.	Actual Expenditures Prior Year	Selectmen's Appropriations for Ensuig Fiscal Year		Budget Committee's Appropriations for Ensuig Fiscal Year	
					Recom- mended	Not Recom- mended	Recom- mended	Not Recom- mended
CULTURE & RECREATION								
4520-4529	Parks & Recreation		114,958.00	106,354.35	102,940.00		103,690.00	
4550-4559	Library		36,000.00	36,000.00	36,000.00		36,000.00	
4583	Patriotic Purposes		6,250.00	5,669.01	6,050.00		6,050.00	
CONSERVATION								
4611-4612	Admin. & Purchases of Natural Resources		\$ 200.00	\$ 200.00	\$ 200.00		\$ 200.00	
DEBT SERVICE								
4711	Princ. -- Long Term Bonds & Notes		105,226.00	162,499.45	132,687.23		124,877.00	
4721	Interest -- Long Term Bonds & Notes		15,040.00	21,032.42	11,450.51		19,260.00	
4723	Interest on TANs		15,000.00	4,767.12	15,000.00		15,000.00	
CAPITAL OUTLAY								
4902	Machinery, Vehicles & Equipment		22,629.00	22,629.12	42,629.00		47,129.00	
4909	Improvements Other Than Bldgs.		168,427.00	47,404.88	44,216.93		44,217.00	
OPERATING TRANSFERS OUT								
4913	To Capital Projects Fund		20,000.00	20,000.00	15,000.00		15,000.00	
4914	To Enterprise Fund							
	Sewer		395,035.00	370,681.50	390,907.51		390,908.00	
	Water		297,790.00	266,073.34	301,314.00		301,314.00	
	Electric		3,419,100.00	2,903,327.09	3,479,100.00		3,489,100.00	
4916	To Exp. Tr. Fund - except #4917				.00		31,000.00	
Total Appropriations			\$6,048,908.00	5,136,338.10	5,835,180.28		5,876,327.00	5,399.60
(Subtotal 1)								
SPECIAL WARRANT ARTICLES								
None								
INDIVIDUAL WARRANT ARTICLES								
None								

Acct. No.	Source of Revenue	W.A. No.	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
TAXES					
3120	Land Use Change Taxes		\$ 0.00	0.00	0.00
3180	Resident Taxes		14,000.00	14,240.00	14,240.00
3185	Timber Taxes		3,500.00	365.18	3,500.00
3186	Payment in Lieu of Taxes		2,500.00	1,250.00	2,500.00
3189	Other Taxes: 2247 and 5500		5,500.00	7,323.64	7,747.00
3190	Interest & Penalties on Delinquent Taxes		75,000.00	54,017.50	65,000.00
xxxx	Excavation Activity Tax		9,500.00	9,066.00	7,000.00
LICENSES, PERMITS & FEES					
3210	Business Licenses & Permits		\$ 4,000.00	1,512.74	3,362.00
3220	Motor Vehicle Permit Fees		200,000.00	205,596.46	221,000.00
3230	Building Permits		2,000.00	2,763.67	2,860.00
3290	Other Licenses, Permits & Fees		8,000.00	4,238.50	4,550.00
3311 - 3319	FROM FEDERAL GOVERNMENT		50,000.00	45,603.31	0.00
FROM STATE					
3351	Shared Revenues		\$ 32,115.00	132,738.46	32,115.00
3352	Meals & Rooms Tax Distribution		30,038.00	30,038.13	37,000.00
3353	Highway Block Grant		39,069.00	39,068.67	37,867.00
3354	Water Pollution Grant		50,850.00	54,684.00	47,574.00
3355	Housing & Community Dev.: Landfill Closure		33,000.00	33,675.81	33,675.00
3356	State & Federal Forest Land Reimb.		78.00	0.00	78.00
3359	Other (Including Railroad Tax): Emergency Mgt.		13,822.00	13,822.00	0.00
3379	FROM OTHER GOVERNMENTS		35,000.00	13,374.91	19,114.00
CHARGES FOR SERVICES					
3401-3406	Income from Departments		\$ 70,000.00	\$ 73,355.15	\$ 76,300.00
MISCELLANEOUS REVENUES					
3501	Sale of Municipal Property		\$ 5,000.00	4,000.00	5,000.00
3502	Interest on Investments		2,500.00	3,138.10	2,675.00
3503-3509	Other		55,000.00	22,978.69	31,712.00
INTERFUND OPERATING TRANSFERS IN					
3914	From Enterprise Funds:				
	Sewer - (Offset)		\$ 395,035.00	390,035.00	390,908.00
	Water - (Offset)		273,733.00	273,733.00	271,639.00
	Electric - (Offset)		3,419,100.00	3,419,100.00	3,489,100.00
3915	From Capital Reserve Funds		10,000.00		
3916	From Trust & Agency Funds				25,000.00
Fund Balance ("Surplus") to Reduce Taxes					
			\$ 50,000.00	\$ 50,000.00	\$ 0.00
TOTAL Estimated REVENUES & CREDITS			\$4,888,340.00	\$4,904,718.92	\$4,831,516.00

Ashland MS-7 Budget Summary

	SELECTMEN	BUDGET COMMITTEE
SUBTOTAL 1 Recommended <i>(from page 5)</i>	\$5,835,180.28	\$5,876,327.00
SUBTOTAL 2 Special Warrant Articles Recommended	0.00	0.00
SUBTOTAL 3 "Individual" Warrant Articles Recommended	0.00	0.00
TOTAL Appropriations Recommended	\$5,835,180.28	\$5,876,327.00
Less: Amount of Estimated Revenues & Credits	\$4,831,516.00	\$4,831,516.00
Estimated Amount of Taxes to be Raised.	\$1,003,664.28	\$1,044,811.00

Town of Ashland Offices

Selectmen's Office

20 Highland Street, Town Office Bldg.
M, T, W, F 8 AM - 4 PM
Th 8 AM - 5 PM
968-4432

Town Clerk

20 Highland Street, Town Office Bldg.
M, T, W, F 8 AM - 4 PM
Th 8 AM - 5 PM
968-4432

Tax Collector

20 Highland Street, Town Office Bldg.
M, T, W, F 8 AM - 4 PM
Th 8 AM - 5 PM
968-4432

Police Department

Administration Office, Town Office Bldg.
M - F 8 AM - 4:30 PM
968-7598

Electric Department

Billing Office: Collins Street
M - F 8 AM - 5 PM
968-3083

Water/Sewer Department

Billing Office: Collins Street
M - F 8 AM - 5 PM
968-4002

Highway Department

Collins Street
M - F 7 AM - 4 PM
968-3166

Recycling/Transfer Center

Collins Street
M, W, F 12 PM - 4 PM
Saturday 8 AM - 4 PM
968-9032

Parks and Recreation

Main Street, Booster Club Bldg.
968-9209

Fire Department

Main Street
968-7772

Scribner Public Library

Main Street
Monday 2 PM - 8 PM
Tuesday 2 PM - 8 PM
Thursday 2 PM - 8 PM
Saturday 10AM - 2 PM
968-7928

Public Welfare Office

20 Highland Street
Town Office Building
Thursday 5:30 PM - 7:30 PM
968-4432

Building Inspector

20 Highland Street
Town Office Building
Thursday 1 PM - 5 PM
968-4432

Ashland Emergency Numbers:

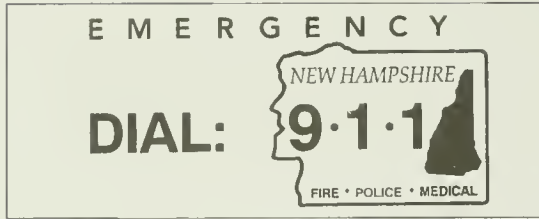
Fire and Ambulance

911

Police

911

In case of emergency – call:



Be sure to give your name and address clearly, as well as the nature of your emergency.

DO NOT HANG UP until you are sure that your message has been understood.

INFORMATION DIRECTORY

FOR ANSWERS ON: CALL THE:

Administration	Town Manager	968-4432
Assessments	Town Office	968-4432
Births, Marriages, & Deaths	Town Clerk	968-4432
Building Permits	Building Inspector	968-4432
Burning Permits	Fire Chief	968-7772
Dogs – Licenses	Town Clerk	968-4432
Dogs – At Large	Police Department	968-7598
Elections, Voter Registration	Town Clerk	968-4432
Electric Service	Utility Office	968-3083
Health Complaints & Inspections	Health Officer	968-4432
Library	Scribner Library	968-7928
Motor Vehicle Registration	Town Clerk	968-4432
Planning Board	Town Office	968-4432
Police (Routine)	Police Department	968-7598
Recreation	Booster Club	968-9209
Recycling	Recycling/Transfer Center	968-9032
Road Maintenance	Road Agent	968-3166
School Registration	Elementary School	968-7622
	Plymouth Regional High School	536-1444
Taxes	Tax Collector	968-4432
Water/Sewer Service	Utility Office	968-4002
Welfare – Public Assistance	Welfare Director	968-4432
Zoning & Land Use Regulations	Town Office	968-4432
Ashland Community Center – Food Pantry		968-9698
Pemi Baker Home Health Agency		536-2232
Tri-County Outreach Program		536-8222