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1990

Annual

Report

Ashland  
New Hampshire

1990

# Dates To Remember

January 1	Fiscal year begins
January 23	First day for Candidates to declare for Town Election
February 1	Last day for Candidates to declare for Town Election
March 5	Annual School Cooperative Meeting
March 9	Annual School District Meeting
March 12	Annual Town and School Elections
March 16	Annual Town Meeting
April 1	All property, both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded Elderly Exemption
July 1	First half of semi-annual tax billing commences to draw interest at 12 percent
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes
<b>Selectmen's Meetings:</b>	First and third Monday of each month at 7:00 PM at the Ashland Booster Club.
<b>Planning Board Meetings:</b>	Fourth Tuesday at 7:00 PM at the Town Office Building.
<b>Conservation Commission Meetings:</b>	First Wednesday at 7:30 PM at the Town Office Building.

**Annual Report of the Officers**

**of the**

**TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

**1990**

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## DEDICATION

*The 1990 Ashland Town Report  
Is Dedicated to the Men and Women in the Armed Forces.*



# Town Officials and Boards

## 1990

### Board of Selectmen

Donald Prescott	1991	Resigned
Marjorie Knowlton	1991	Appointed
William Koning, III	1991	Appointed
Harold Landroche	1992	Resigned
Shirley R. Marcroft	1993	

### Tax Collector

Raymond E. Marchand, Jr.		Resigned
Gail M. Olson		
Deputy: Rosemarie McNamara		
Deputy: Kay C. Mudgett		
Clerk: Patricia Tucker		

### Town Clerk

Rosemarie McNamara
Deputy: Kay C. Mudgett
Deputy: Patricia Tucker

### Town Treasurer

Therese C.D. Cilley	1992
---------------------	------

### Moderator

Philip Preston	1991
Assistants: Marion Merrill	
George Bagge	

### Town Trustees

Edward Dupuis	1991
Thomas Peters	1992
Richard Ogden	1993

### Library Trustees

Sheila Page	1991
Maureen Zock	1992
Lorraine Marsh	1993

### Budget Committee

Robert Boyle	1992	
Judith Gilmore	1993	School Board Ex-Officio
Catherine Hahn	1992	

Jeffrey Hiltz	1993	
Joanne Hrdlicka	1991	
Edward Hubbard	1991	Chairman
Nancy Hubbard	1993	
John Hughes	1991	
William Koning, III	1991	Selectman Ex-Officio
Deborah Marcroft	1993	
Gordon McCormack, Jr.	1993	
Karen Nichols		Secretary
Douglas Ober	1992	
David Ruell	1992	Vice Chairman

Supervisors of the Checklist

Harold Baker	1992	Chairman
Beverly Jolin	1994	
Douglas Ober		

**Appointed Officials**

Town Manager

Raymond E. Marchand	Resigned
Gail M. Olson	

Fire Department

Chief
Merritt "Skip" Fields
1st Deputy Chief
Arland "Bud" Sawyer
2nd Deputy Chief
Carlton Abear

Superintendent of the Electric Department

Thomas E. March

Superintendent of the Water & Sewer Department

Wayne L. Hughes

Police Department

Chief	
Stephen C. Cross	Resigned
Sergeant	
Paul H. Dean	
Patrolmen	
Howard J. Beaudry, Jr.	



Charles Tarr	
Margaret Winn	
Harold Woodard	Resigned
Specials	
Paul Holt, Sr., Captain	Resigned
John J. Horgan, Lieutenant	
Gregory L. Bavis	Resigned
Troy A. Boynton	
Harold L. McAllister	
Raymond E. Marchand	Resigned
Matron/Secretary	
Pauline Heath	

#### Planning Board

Shirley R. Marcroft	1991	Selectman Ex-Officio
Alan Cilley	1991	Selectmen's Alternate
Dean Marcroft	1991	Chairman
Brian Chalmers	1991	Vice Chairman
Robert Boyle	1992	
Ellison Badger	1992	Secretary
Brian Ray	1992	
William Corkum	1993	
Arnold Cummings	1993	Resigned
Alternate		
James LeSure	1992	
Leigh Sharps	1992	

#### Lakes Region Planning Commission

David L. Ruell

#### Board of Adjustment

Philip Preston	1991	
Susan Locantore	1991	Secretary
Ellison Badger	1992	
Elwood E. Havlock	1992	
Michael A. Hunter	1993	
John Hughes	1993	Chairman
Alternates		
Ernest Gilman	1993	

#### Parks and Recreation Director

Bette Fields

#### Little Squam Campground Director

Ernest Paquette

Road Agent

Mark W. Ober

Health Officer

Michael A. Hunter, D.C.

Animal Control Officer

Troy Boynton

Welfare Director

Sylvia Eschenbach

Emergency Management Director

Raymond E. Marchand

Gail M. Olson

Deputy: Maureen G. Evleth

Resigned

Scribner Memorial Trustees

Samuel Norman

1991

Raymond Burke, Sr.

1992

Building Inspector

Alan Cilley

Peter Binette

Historical Commission

Robert Hicks

1991

Claire Hicks

1992

Marilyn Rollins

1992

Conservation Commission

Norman Beane

1991

Chairman

Robert Boyle

1991

Resigned

David Hrdlicka

1991

Secretary

Daniel Murphy

1992

Jeff C. Mudgett

1993

Resigned

Alternate

Catherine Hahn

1992

David White

1993

Resigned

Pemi-Baker Home Health Agency

Barbara Newsom

1991

Resigned

Landfill Study Committee

Maureen G. Evleth

1991

Mary Ruell	1991
William Corkum	1991
Nancy Farron	1991
Edward Hall	1991
Melissa Laverack	1991

Advisors

Mark Ober - Landfill Superintendent

Arnold Cummings - Pemi-Baker Solid Waste District

Town Manager Search Committee

Beverly Gillespy	1991
Judith Gilmore	1991
William Koning, III	1991
Karen Nichols	1991
Ernest Paquette	1991
Adrienne Sanborn	1991
Lumina Straw	1991

Pemi-Baker Solid Waste District

Arnold Cummings	1991	
Raymond E. Marchand	1991	Resigned

Industrial Development Committee

Brian Ray	1993
Richard Ogden	1993
Karen Nichols	1993
Elizabeth Paterman	1992
James LeSure	1992

# Selectmen's Report

## 1990

The year ending December 31, 1990 has been a year of many changes and challenges for the Board of Selectmen and the Town of Ashland.

The cleaning of the sewer lagoons was undertaken and successfully completed with the cost of the work coming in under budget.

Thompson Street, Cottage Place and a portion of High Street were rebuilt and new drainage installed.

The Highway Department took delivery of a new heavy duty dump truck fully out fitted with a new plow.

The Fire Department through dedicated perseverance and many trips to auctions in New York City, bid on and obtained a 1981 Seagrave Aerial Stick Ladder Truck. This was made possible only through many hours of volunteer labor and effort on the part of the Fire Department personnel and Auxiliary.

The Board of Selectmen itself went through a vast change in make up when two of its elected members resigned and were replaced by two appointed members.

The Town Manager, Ray Marchand submitted his resignation in the spring of the year and Town Manager Search Committee was formed and assigned the task of seeking out candidates for the position. The Committee completed its task and recommended three candidates to the Board of Selectmen. After interviews, the Selectmen chose Gail Olson, former Town Administrator for the Towns of Andover and Salisbury, NH. The Board welcomed Gail to the position on September first of this year and we wish her well in her duties as Town Manager.

The year concluded with the early resignation of the new Police Chief Steve Cross. Steve resigned and returned to Massachusetts to take up where he left off with the Burlington Police Department. The Board wishes him well.

The Board authorized two studies related to the potential day when the Town of Ashland Electric Department will generate a large portion of their own Electric Power. These studies are preliminary and will give the town the necessary environmental permits and interconnect specifications with Public Service Company of New Hampshire. The Town owes a great deal to the tireless dedication of Punky Marsh and the Electric Department for bringing this project to the point where it now stands.

The poor economy has made the already difficult task of running the town government even more difficult. The Board would like to thank the very able and dedicated people who work for the Town of Ashland both in the employ of the town and the many volunteers who put in endless hours to insure the quality of town government and the living environment.

Respectfully submitted,  
William Koning III, Chairman  
Shirley Marcroft  
Marjorie Knowlton

# Town Managers Report

The Town of Ashland has been undergoing change and 1990 was a year of many changes. I began as Town Manager in September. Ray Marchand, who had been manager since 1986, left to return to Massachusetts in July. Stephen Cross, the Chief of Police left in November to return to Massachusetts.

For myself, personally, the last few months have been spent becoming familiar with Ashland and its' residents. I have enjoyed meeting with many of you during the course of the last few months and hopefully, will continue to meet more of you as time goes on.

Since September the Board of Selectmen have voted to develop a committee to review a renewal franchise for the Town's Cable TV system. An Industrial Development Committee was also formed to address the economic needs of the town. Both of these committees have been having meetings to begin to define what their plans will be for 1991.

I want to take this opportunity to thank all of the Department Heads and their staffs along with the staff at the Town Office. I would not be able to do this job without your help and I appreciate each and every one of you.

Respectfully submitted,  
Gail M. Olson  
Town Manager

# Ashland Town Warrant 1990

## The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 13, 1990 from 9:00 AM to 7:00 PM to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

This amendment applies the existing 15-foot setback requirement for wells, septic tanks, leach fields, and driveways to rear and side boundaries only. It also applies the setback requirements to all driveways not just private driveways and clarifies that the setback requirements apply only to wells and not to all water supplies?

Yes \_\_\_\_\_

No \_\_\_\_\_

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

This amendment deletes the existing provisions allowing "home businesses" in the village residential and rural residential districts and instead allows "home occupations" in all districts if they meet criteria set forth in the amendment. Home occupations not meeting these criteria may be allowed only by special exception?

Yes \_\_\_\_\_

No \_\_\_\_\_

Are you in favor of the adoption of Amendment No 3 as proposed by the planning board for the town zoning ordinance as follows:

This amendment revises the sign regulations by: regulating advertising devices as well as signs; establishing a sign permit procedure; and establishing or altering size, lighting, design, illumination, location, height, number, and maintenance standards?

Yes \_\_\_\_\_

No \_\_\_\_\_

ARTICLE 3. To vote upon the proposed amendments to the Building Regulations of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1990 Edition of the BOCA Basic Building Code, with the exception of certain administrative sections, in place of the 1987 Edition now adopted?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1988 Edition of the Life Safety Code in place of the 1985 Edition now adopted and designates the authority having jurisdiction as the Ashland Fire Chief?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1987 Edition of the BOCA National Fire Prevention Code and establishes the designated authority having jurisdiction as the Ashland Fire Chief. Permits will be issued by the Fire Chief or chief's designee?

Yes \_\_\_\_\_ No \_\_\_\_\_

ARTICLE 4. To transact any other business which may legally come before said meeting.

Given under our hands and seal this twenty-third day of February in the year of our Lord, nineteen hundred and ninety.

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Board of Selectmen, Ashland, NH

A True copy of Warrant: Attest

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Board of Selectmen, Ashland, NH

Note: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 17, 1990 at 1:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE being a public place in said Town, on the twenty-third day of February, 1990.

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991



# Ashland Town Warrant 1990

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 17, 1990 at 1:00 PM to act upon the following articles.

**NOTICE:** Town Officers are to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday, March 13, 1990.

**ARTICLE 1.** To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

### AMENDMENTS TO ZONING ORDINANCE

1. Land and Space Requirements. Amend 2.3b by making the minimum side and rear setback on boundaries for driveways, wells, septic tanks or leachfields fifteen (15 ft.) feet.

The amended section would read as follows:

#### 2.3 Land and Space Requirements

2.3b No well, septic tank, or leachfield shall be located within fifteen (15) feet of any side or rear boundary, and no driveway shall be located within fifteen (15) feet of the side or rear boundary. No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

2. Home Businesses. The Amendment adopts and clarifies Home Occupation in place of Home Business (5.6) now in place in all zones. If amended, would read as follows:

a. Amend section 2.2c by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2c Village Residential. This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as “Village Residential” are generally served by public water and sewer lines. The following uses are permitted:

- single and two family dwellings
- multi-family dwellings
- home occupations that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

b. Amend section 2.2d by deleting the line “home businesses that comply with the standards in 5.6 and the definition in Article 10” from the last sentence. The section would then read as follows:

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home occupations that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

c. Amend and add to 5.6. deleting home business and amending to home occupation incorporating 5.6a.1. through 5.6a.15. If amended, 5.6a would read as follows:

#### 5.6. Home Occupation.

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

A home occupation shall not be interpreted to include the following:

Any dwelling where finished product or services sold are not produced solely by members of the immediate family residing on the premises, dining facilities, dancing instructions, musical instruction in groups, lodging or transient housing, convalescent homes, mortuary establishments, garbage and waste hauling services, animal hospitals or kennels, non electrical motor repair, or similar uses.

The use of a portion of a dwelling, or building accessory and incidental to said dwelling, for home occupation or professional office by the resident owner, shall be allowed subject to the following conditions:

5.6a. Any home occupation meeting the requirements listed below is permitted in any zone.

5.6a.1. No advertisements other than business cards which refer to the location of the structure as having an occupation. This is not to prevent an advertisement listing a post office or Rural Route box, other business address, or telephone number.

5.6a.2. No signs permitted other than a nameplate sign.

5.6a.3. No outward indication that the structure is used for any other purpose than residential.

5.6a.4. No storage of materials or equipment outside a walled and roofed structure or a vehicle.

5.6a.5. No other employees but the family residing on premises.

5.6a.6. Only one additional parking space be permitted for the home occupation in addition to those needed for the residents.

5.6a.7. The use is not to be expanded beyond the need for one parking space.

5.6a.8. No new separate entrance to the occupation.

5.6a.9. No more traffic shall be generated than normally permitted and occurring in the same district.

5.6a.10. The occupation shall not cause nuisance due to noise, radiation, radio interference, vibration, sound pressure, odors, dust, fumes, vapors, gases, smoke, or glare.

5.6a.11. There shall not be stock of finished products except for display purposes, however, this is not to prevent someone from keeping raw materials in stock.

5.6a.12. No more than two persons at one time shall be served.

5.6a.13. Such use is clearly secondary and incidental to the use of the premises for dwelling purposes and does not change the character thereof.

5.6a.14. No more than thirty-three (33%) percent of the gross floor area of the occupied dwelling unit shall be devoted to such a home occupation.

5.6a.15. All operations connected with the accessory use are carried on within the principal or accessory building and there is no outward evidence that would suggest that the premises are being used for any other purpose than as a residence. (Except for the one (1) accessory nameplate in accordance with subsection 4.3.7.2.)

5.6b. There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

5.6c. Any Home Occupation not meeting the requirements of 5.6a.1. through 5.6a.15. and 5.6b. shall go before the Zoning Board of Adjustment.

d. Amend the definition in Article 10 and delete "Home Business" term and insert "Home Occupation" term. If amended, Article 10 would read as follows:

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

3. Signs. Amend and add to the current sign ordinance in place setting forth standards for installation, size and height permitted in each zone, illumination, and establishing two separate districts in the Commercial Zone. If amended, 4.3 would read as follows:

#### 4.3 SIGNS

4.3.1. Permits - No sign or advertising device shall be erected on any premise or be visible from the outside of any structure in the Town of Ashland except as specified herein. No sign, other than those listed in Section 4.3.7., shall be erected or placed in the Town of Ashland without a permit.

4.3.2. Application - An application for a sign permit shall include site location, sign size, method of illumination, if any, and types and colors of materials to be used in construction. Permits shall be issued by the Building Inspector. All non-residential construction subject to the Site Plan Requirements shall submit their applications for sign permits to the Planning Board for review and comment concurrent with their site plan applications. No non-residential sign shall be relocated or changed in any manner until the relocation change has been reviewed and commented upon by the Planning Board.

4.3.3. General Provisions Relating to Signs.

4.3.3.1. Flashing Signs - No sign shall be intermittently illuminated, nor be of a traveling light type, nor be animated or flashing, except such portions of a sign as consist solely of indicators of time or temperature or both.

4.3.3.2. Shielding - Illumination fixtures shall be arranged to direct the light away from streets and away from adjoining structures.

4.3.3.3. Illumination - In residential districts, signs shall not be illuminated from within, and shall be illuminated only by white or amber direct light, i.e., exterior floodlight or spotlight, etc. In all districts, signs may be illuminated only between the hours of seven (7) A.M. and eleven (11) P.M., or during the hours that the premises are open to the public, except that residential nameplate, street, directional, and government signs may remain illuminated.

4.3.3.4. Colors - No red or green lights shall be used unless approved by the Chief of Police prior to application.

4.3.3.5. Sign Movement - No new advertising sign shall move or contain moving parts, except those parts that consist solely of indicators of time or temperature or both.

4.3.3.6. Maintenance - All surfaces and supporting structures of signs, whether erected prior to effective date of this ordinance or not, shall be maintained in a safe and sightly condition, to the satisfaction of the Selectmen or their authorized agent. Failure to correct a violation within thirty (30) days after notice thereof shall constitute a violation of this ordinance, subject to prescribed remedies whereupon the designated Town Official may remove, or cause to have removed, said sign.

4.3.3.7. Sign Measurements - The size of area of a sign shall be the surface area, and shall be considered to include all lettering or elements of a sign, accompanying designs and symbols, together with background, whether open or closed, on which they are displayed, but not including any supporting framework or bracing that is incidental to the sign and not designed to attract attention. Where the sign consists of letter, symbols, or devices affixed to the surface of a building, the area shall be measured by the smallest quadrangle which encloses the extreme limits of all the letters, symbols or devices. The area of one (1) side of a double faced sign shall be regarded as the total area of the sign.

4.3.4. Commercial Districts - The current Commercial Zone in Article 2 shall be divided into two (2) commercial districts defined for the purposes of specifying sign height and size. There shall be Commercial District I and Commercial District II.

4.3.4.1. Commercial District 1 - The boundaries of this district shall extend from the southern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 27 Section 2.

4.3.4.2. Commercial District II - The boundaries of this district shall extend from the northern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 26 Section 2.

4.3.5. Location - No privately owned sign shall project over a public or private road, be placed within the limits of a public highway layout, or be located in such a position as to endanger street traffic by obscuring a clear view or by confusion with official street signs and signals. No sign shall be closer than fifteen (15) feet from the side and rear property lines. A sign may be at the front property line but the other provisions of this Article shall be followed. The required setback of a sign may be increased when, in the opinion of the Selectmen, the sign will interfere with the sight vision from driveways, intersections, or along streets. No sign shall be located within the triangle formed by the intersection of lot lines on rights-of-way and points forty (40) feet from such intersection along the lot lines.

4.3.6. Sign Height - No privately owned sign shall be higher than twenty-five (25) feet, except in Commercial District II, no privately owned sign shall exceed the maximum height of seventy-five (75) feet to the top of the sign. All signs shall be a minimum of five (5) feet above the finished grade of the adjacent roadway(s).

4.3.7. Signs Requiring a Permit - This section lists all signs that require permits from the Building Inspector. Signs not listed in this section or Section 4.3.8. are prohibited. Each business or each complex of businesses may be permitted a free-standing sign in addition to the advertising sign defined in Section 4.3.7.1.; for individual businesses in separate buildings and lots as defined by Section 4.3.7.3., this sign is called a Free-Standing Advertising Sign (Section 4.3.7.3.), while businesses that share a common area identity may have a single Complex Sign (Section 4.3.7.2.) serving the entire complex. Businesses with more than (1) entrance may have additional Secondary Signs (Section 4.3.7.5.).

4.3.7.1. Advertising Signs - Each business shall be permitted one advertising sign. More than one (1) business entity sharing a single store shall be limited to one (1) sign for the entire store or site.

(a). Commercial and Industrial Zones - In the Commercial and Industrial Zones, an advertising sign may be one (1) square foot for every 1 1/2 linear feet of the business's building frontage measured on the side where the principal customer entrance is located; provided that no sign is required to be smaller than thirty-two (32) square feet, nor may a sign be larger than eighty (80) square feet. For uses not conducted within a building, the sign area shall be no larger than thirty-two (32) square feet.

(b). Rural Residential Zone - In the Rural Residential Zone, a non-residential use may have an advertising sign not to exceed twelve (12) square feet.

(c). Village Residential Zone - Advertising signs are not to exceed eight (8) square feet.

(d). Theaters - In lieu of advertising sign and a free-standing sign, a theater may apply for the following signs, all of which shall be attached to the building although not necessarily on the side of the principal customer entrance:

(1). One sign not to exceed twenty-four (24) square feet listing the name of the theater;

(2). One sign not to exceed twenty-four (24) square feet for each separate public performance area within the theater. This sign or signs shall lit the show being presented in the particular performance area, and the times of performance, and shall not be used to advertise the theater or any other business or use.

4.3.7.2. Complex Signs - A sign advertising a complex of businesses is permitted under the following conditions: This complex shall be either a single property or two or more contiguous properties sharing a common driveway or road and a common area identity. The complex shall have two (2) or more separate businesses. The complex sign shall have a common portion advertising the complex, and separate portions advertising each business in the complex. The area of the common portion shall not exceed one-half (1/2) of the allowable aggregate total area, and the area of each individual business portion shall not exceed one-tenth (1/10) of the allowable aggregate total area. The allowable aggregate total area of a complex sign shall be: In the Commercial and Industrial Zones, sixty-four (64) square feet; and in the Village Residential and Rural Residential Zones, twelve (12) square feet. If a complex has more than one entrance, two (2) or more complex signs are permitted but the allowable aggregate total area shall apply to the aggregate sum of the areas of all such signs. The area may have separate entrances on separate streets but the allowable aggregate total area shall apply to the aggregate sum of the areas of all such signs. The area of an individual business portion of any complex sign shall be subtracted from the sign area permitted each business under Section 4.3.6.1.

4.3.7.3. Free-Standing Advertising Signs - A separate business building located in a conforming zone on a separate lot which conforms to the frontage and size requirements of this ordinance may have one (1) free-standing advertising sign in addition to its advertising sign in Section 4.3.7.1. The area of said sign shall be determined by one (1) square foot of sign per every two (2) linear feet of road frontage and not to exceed sixty-four (64) square feet in size except for signs in Commercial District II which shall not exceed two hundred (200) square feet in size. In no case shall there be both a free-standing advertising and a business complex sign associated with one business.

4.3.7.4. Temporary Signs - A temporary sign may be erected subject to other sections of this ordinance as may apply. A temporary sign may not be larger than thirty-two (32) square feet in size. The duration of a temporary sign shall not exceed seven (7) consecutive days and shall not be extended or renewed. No business shall be issued more than three (3) temporary sign permits in a calendar year. Other seasonal or special occasion temporary signs for community events are up to the discretion of the Planning Board when dealing with size and duration.

4.3.7.5. Secondary Sign.

(a). If a non-residential building has more than one public entrance, there may be a secondary sign, no larger than twelve (12) square feet, affixed to each wall in which there is a public entrance.

(b). If a non-residential building has a separate employee entrance or loading door, there may be a secondary sign, not to exceed eight (8) square feet, over or next to each entrance.

(c). If a business is conducted in more than one building, a secondary sign, no larger than twelve (12) square feet, may be affixed over or next to each customer entrance.

(d). One directory of a business establishment occupying a building may be affixed to the exterior wall at each entrance to the building at the rate of one (1) square foot per business. The directory may not exceed eight (8) square feet.

4.3.7.6. Change of Direction Signs - Signs erected by the N.H. Department of Public Works and Highways indicating the name of an establishment shall be permitted in the Town of Ashland and shall comply with other provisions of this ordinance which are applicable.

4.3.8. Signs Allowed in All Districts - Signs of the following types do not require a permit, but must comply with Section 4.3.3.

4.3.8.1. Street Signs - As erected or approved by the Town.



4.3.8.2. Nameplates - One (1) sign, not over one-and-one-half (1 1/2) square feet in size, identifying the name and address of the occupant shall be permitted for each dwelling unit.

4.3.8.3. Announcements - Two (2) announcement boards no greater than twenty-four (24) square feet each and no higher than seven (7) feet each may be permitted for a religious institution or non-profit organization.

4.3.8.4. Subdivision - One (1) permanent sign not to exceed eight (8) square feet, identifying by name a particular residential subdivision shall be permitted at each main entrance to said subdivision. Said sign area does not include any decorative planters or supports. The sign shall be no higher than five (5) feet.

4.3.8.5. Directional Signs - Such signs shall be permitted, not to exceed two (2) square feet in area, to indicate entrance and exit driveways.

4.3.8.6. Identification Signs - Signs located in parking lots to identify aisles or reserved area and spaces, not to exceed one-and-one half (1 1/2) square feet in area.

4.3.8.7. Construction Signs - One (1) sign, not exceeding sixteen (16) square feet in area for non-residential, multi-family, or motel construction, and twelve (12) square feet for other construction on the building site under construction identifying the owner, architect, contractor, and/or developer.

4.3.8.8. Government Signs - Sign required by federal, county, state or local law for safety purposes or which serve a public purpose shall be allowed.

4.3.8.9. Residential Cooperative Sign - One (1) sign listing the names of residents of a particular area of the Town shall be permitted. Such cooperative signs listing three (3) or more names of residents must have permission of the Selectmen after consultation with the Planning Board.

4.3.8.10. Real Estate - One (1) temporary non-illuminated sign advertising only the sale or lease of the premises thereon shall be permitted without a sign permit. Said sign shall not exceed six (6) square feet in any Residential Zone, and shall not exceed thirty-two (32) square feet in other zones. Said signs shall be removed within forty-eight (48) hours of the sale of subject property as indicated by the word "Sold" on said sign. The penalty for not removing said signs within the above specified amount of time shall be ten (10) dollars per sign per day.

4.3.8.11. Special Promotions - Special promotion signs and banners of governmental or institutional events occurring within the Town of Ashland, or relating to the Town of Ashland, shall not require a permit.

4.3.8.12. Political Signs - The provisions of this section are in addition to the political sign controls established under Chapter 70 of the New Hampshire Revised Statutes.

(a). Political signs are permitted no sooner than thirty (30) days before a primary, regular, or special election, and must be removed within seventy-two (72) hours after the closing of the polls.

(b). Political signs shall not be affixed in any manner to natural objects nor to public property, nor to utility poles and fixtures, nor to existing signs and their supporting structures, or painted, pasted, or affixed in any manner that prohibits quick and complete removal.

(c). Political signs shall be no larger than fifteen (15) square feet and the aggregate area of all signs shall not exceed twenty (20) square feet on one property.

(d). The person whose name appears on each political sign as required by RSA 70, shall be responsible for the placement and removal of political signs in conforming with the requirements of this Ordinance.

(e). Penalty: The person in 4.3.8.12.d. who does not remove any political sign within seventy-two (72) hours after the closing of the polls shall be charged at the rate of ten (10) dollars per sign per day.

4.3.9. Non-Conforming Signs - Any on premise sign legally erected prior to the adoption of this ordinance may be continued and maintained. Any such sign shall not be enlarged or altered by change in shape, unless it is brought into conformity.

(This article appears on the Official Town Ballot)

**ARTICLE 2.** To see if the town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

## AMENDMENTS TO THE BUILDING REGULATIONS

1. Amend 6.1 BOCA Building code to adopt the 1990 Edition in place of the 1987 edition. The amended section would read as follows:

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1990 Edition, as established by the Building Officials and Code Administrators International, with the exception of certain administrative sections, namely those sections numbered 109.1 through 109.4, 110.6, 117.4, 118.2, 119.6, and 122.1 through 124.7.

2. Amend 6.2 Life Safety Code to adopt the 1988 Edition in place of the 1985 edition and establish the Ashland Fire Chief as the designated authority having jurisdiction. The amended section would read as follows:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1988 Edition, as established by the National Fire Protection Association. The designated authority having jurisdiction is the Ashland Fire Chief.

3. New Addition, BOCA National Fire Prevention Code, 1987 Edition. If adopted, the amended section would read as follows:

6.3 The Town of Ashland hereby adopts the BOCA National Fire Prevention Code, 1987 Edition, as established by the Building Officials and Code Administrators International. The designated authority having jurisdiction is the Ashland Fire Chief. Permits will be issued by the Fire Chief or chief's designee.

(This article appears on the Official Town Ballot)

**ARTICLE 3.** To see if the Town will vote in accordance with RSA 35:16 to change the purpose of the Sanitary Main Extension Capital Reserve Fund to the Waste Treatment Facility Reconstruction Capital Reserve Fund and to transfer all funds accordingly, or to act on anything relative thereto. (Under RSA 35:16, a change in purpose for a capital reserve fund must be approved by a vote of two-thirds of all voters present and voting at the annual town meeting.) (Recommended by the Budget Committee)

**ARTICLE 4.** To see if the Town will vote to appropriate in the Sewer Division's budget and authorize the withdrawal of three hundred thousand dollars (\$300,000.00) from the Waste Treatment Facility Reconstruction Capital Reserve Fund to be used for the reconstruction project at the Waste Treatment Facility, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 5.** To see if the Town will vote to appropriate and authorize the withdrawal of fifteen thousand dollars (\$15,000.00) plus such interest that may accumulate until such withdrawal from the Highway Truck Capital Reserve Fund to be used for the purchase of a new highway truck, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 6.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents of behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 7.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

**ARTICLE 8.** To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

**ARTICLE 9.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 11.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1989 subject to the correction of errors when and if found, or to act on anything relative thereto.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

**ARTICLE 13.** To transact any other business which may legally come before said meeting.

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Board of Selectmen, Ashland, NH

Attest, a true copy:

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the Town Office, being a public place in said Town, on the twenty-third day of February, 1990.

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991

# Town of Ashland Election Results

March 13, 1990

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland Fire Station.

The Moderator declared the polls open for balloting at 9:20 AM:

ARTICLE 1. The results of the balloting were as follows:

## Selectmen for Three years

Arnold Cummings	115
Shirley R. Marcroft	165 Elected
Thomas E. Peters	113
Ernest A. Paquette	1 Write in

## Town Clerk for Three Years

Rosemarie McNamara	366 Elected
Kay Mudgett	2 Write Ins
Anita Latulippe	3 Write Ins
Shirley Marcroft	1 Write In
Terry Cilley	1 Write In
Joanne Hrdlicka	1 Write In

## Town Treasurer for Three Years

Therese C.D. Cilley	263 Elected
Anita Latulippe	104 Write Ins
Shirley Marcroft	1 Write In
Gloria Gammons	3 Write Ins

## Town Moderator for Two Years

Philip Preston	271 Elected
Edward Hubbard	29 Write Ins
Glenn W. Bricker	44 Write Ins
Anita Latulippe	1 Write In
Dominic Lucente	1 Write In
Tom Winn	1 Write In
Patty Heinz	1 Write In

## Town Trustee for Three years

Anita Latulippe	1 Write In
B. Guyotte	1 Write In

Edward Dupuis	3 Write Ins
Richard Ash	3 Write Ins
Robert Zock	1 Write In
Richard Ogden	5 Write Ins Elected
Bavis	3 Write Ins
Tom Peters	3 Write Ins
John Hughes	1 Write In
Marlon Merrill	1 Write In
Sherry Norman	1 Write In
Arnold Cummings	1 Write In
Philip Preston	1 Write In
Jim Rollins	1 Write In
David Marcroft	1 Write In
Gloria Gammons	1 Write In
Betty Weden	1 Write In
Douglas Ober	2 Write Ins
Leonard Duguay	1 Write In
Weden	1 Write In
Sheila Page	1 Write In
Dorothy Dupuis	1 Write In
John Newsom	1 Write In

Library Trustee for Three Years:

Lorraine Marsh	369 Elected
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Budget Committee for Three Years:

Jeffrey Hiltz	298 Elected
Nancy M. Hubbard	231 Elected
Gordon F. McCormack, Jr.	196 Elected
Deborah Marcroft	262 Elected
Robert Campbell	1 Write In
Richard Ash	1 Write in
Doug Uhlman	2 Write Ins
John Hughes	3 Write Ins
Brian Guyotte	1 Write In
Badger	1 Write In
Magoon	1 Write In
Peters	1 Write In
M. Mantle	1 Write In
G. Burns	1 Write In
Harold Baker	1 Write In
David Paquette	1 Write In
Joanne Hrdlicka	2 Write Ins
Norman Beane	1 Write In
Dave Hrdlicka	2 Write Ins

Edward Hubbard	1 Write In
Sheila Page	2 Write Ins
Alan Ciliey	1 Write In
Jane Sawyer	1 Write In
Ray Burke	1 Write In
Richard Cross	1 Write In
Dave Pearson	1 Write In
Jeanette Stewart	1 Write In
Chris Weden	1 Write In
Scott Weden	1 Write In
Ray Knowlton	1 Write In
Roland Amsden	1 Write In

Supervisor of the Checklist for Six Years:

Mary Ruell	1 Write in
Arlene Mills	1 Write In
Jo Brown	2 Write Ins
Virginia Danforth	12 Write Ins
Douglas Ober	20 Write Ins Elected
Leonard Duguay	1 Write In
Bette Fields	1 Write In
Steve Vachon	2 Write Ins
Daniel Uhlman	2 Write Ins
Ray Normandin	1 Write In
Sheila Page	1 Write In
Kelly Magoon	1 Write In
Rosemarie McNamara	1 Write In
Patsy Tucker	1 Write In
Florence Goodwin	1 Write In
B. Guyotte	1 Write In
Marion Merrill	1 Write In
Jean Murphy	1 Write In

ARTICLE 2.

Question 1	Yes 238	No 129
Question 2	Yes 219	No 146
Question 3	Yes 221	No 143

ARTICLE 3.

Question 4	Yes 235	No 108
Question 5	Yes 278	No 86
Question 6	Yes 282	No 74



The Moderator declared the polls closed at 7 p.m. The following people were sworn in as ballot counters: David Ruell, George Bagge, Stephen Cross, Ellison Badger, Elwood Havlock, Judy Gilmore, Jean Murphy, Skip Fields, Greg Bavis, June Bavis, Daryl Mooney, David Paquette and Alan Cilley.

The Moderator swore in Rosemarie McNamara, Therese C.D. Cilley and Shirley Marcroft. The Town Clerk swore in Gordon McCormack, Jr., Lorraine Marsh, Nancy Hubbard, Douglas Ober, Richard Ogden and Jeffrey Hiltz.

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

# Town Meeting Minutes

March 17, 1990

1:00 PM

The meeting was called to order by Philip Preston, Moderator at 1:05 PM.

The Moderator read the following resolution to the people present:

## R E S O L U T I O N

WHEREAS, Julia Griffin, the oldest citizen of the Town of Ashland, is celebrating her one hundredth birthday on Saturday, March 17, 1990; and

WHEREAS, Julia Griffin was born in the Town of Ashland on March 17, 1890; and;

WHEREAS, all her friends and neighbors expect to see her ride in the July 4, 1990 Ashland Parade; therefore, be it

RESOLVED, that the Board of Selectmen hereby congratulates Julia Griffin on her one hundredth birthday, extends to her sincere best wishes for many more, and officially declares Saturday, March 17, 1990, Julia Griffin Day in the Town of Ashland.

Given under our hands on this sixteenth day of March 1990.

Arnold Cummings  
Donald Prescott  
Harold Landroche  
Shirley R. Marcroft

Board of Selectmen  
Town of Ashland

The Moderator informed the people present that a petition has been given to him to allow only Ashland residents to speak at this Town Meeting to be voted on by secret ballot. While the Moderator sets the rules for the Town Meeting, however, he will allow a secret ballot vote on this issue if that is what the people present desire. It was moved by Ed Hubbard, seconded by Nancy Hubbard (1) that only Ashland residents be allowed to speak at the Town Meeting on March 17, 1990 and (2) that the vote on this motion be by secret ballot. Following a brief discussion it was voted and so declared defeated with a ballot vote of Yes 31 and No 88 that only Ashland Residents be allowed to speak at the Town Meeting on March 17, 1990.

ARTICLE 1. The Moderator announced Article I was voted upon Tuesday, March 13, 1990 and the results were:

Question 1 Yes 238, No 129

Question 2 Yes 219, No 146

Question 3 Yes 221, No 143

ARTICLE 2. The Moderator announced Article 2 was voted upon Tuesday, March 13, 1990 and the results were:

Question 4 Yes 235, No 108

Question 5 Yes 278, No 86

Question 6 Yes 282, No 74

ARTICLE 3. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted following discussion by a secret ballot vote of Yes 111, No 15 in accordance with RSA 36:16 to change the purpose of the Sanitary Main Extension Capital Reserve Fund to the Waste Treatment Facility Reconstruction Capital Reserve Fund and to transfer all funds accordingly.

ARTICLE 4. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without discussion by a secret ballot vote of Yes 112, No 10 to appropriate in the Sewer Division's budget and authorize the withdrawal of three hundred thousand dollars (\$300,000.00) from the Waste Treatment Facility Reconstruction Capital Reserve Fund to be used for the reconstruction project at the Waste Treatment Facility.

ARTICLE 5. It was moved by Donald Prescott, seconded by Shirley Marcroft and so declared adopted following discussion without dissent to appropriate and authorize the withdrawal of fifteen thousand dollars (\$15,000.00) plus such interest that may accumulate until such withdrawal from the Highway Truck Capital Reserve Fund to be used for the purchase of a new highway truck.

ARTICLE 6. It was moved by Donald Prescott, seconded by Harold Landroche and so declared adopted without dissent following a period of discussion to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonable necessary to accomplish this purpose.

ARTICLE 7. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which

Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b.

ARTICLE 8. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent following discussion to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42.

ARTICLE 9. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

ARTICLE 10. It was moved by Donald Prescott, seconded by Harold Landroche and so declared adopted without dissent to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

ARTICLE 11. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1989 subject to the correction of errors when and if found.

ARTICLE 12. It was moved by David Ruell, seconded by Harold Landroche and declared adopted without discussion by a secret ballot vote of Yes 85 No 29 to raise and appropriate \$4, 181,469.00 to defray Town Expenses for the ensuing year as proposed by the Budget Committee.

It was moved by Shirley Marcroft, seconded by Edward Hubbard to amend Article 12 following discussion and declared defeated by a secret ballot vote of Yes 45, No 75 to raise and appropriate the sum of \$4,120,262.00 for the ensuing year.

ARTICLE 13. It was moved by Harold Landroche, seconded by Donald Prescott to extend the Town of Ashland thanks to Gloria Gammons who served as the Town Treasurer for thirteen years.

Rosemarie McNamara made an announcement for the US Census that they are still looking for people to work for them. Please contact the Town Office for telephone numbers if you are interested in working for the census.

It was moved by Harold Landroche, seconded by Donald Prescott to adjourn the meeting at 3:40 PM and so declared adopted without dissent.

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

# New Hampshire State Primary

September 11, 1990

In accordance with the legally signed and posted Notice to Voters the Moderator, Philip Preston, called the meeting order at 9 AM. It was moved, seconded and so declared that the polls remain open until 7 PM.

The Moderator declared the polls closed at 7 PM. The following people acted as sworn ballot counters: Stephen Cross, Christine S. Weden, Mary Ruell, Sheila Page, Kay Mudgett, Greg Bavis, David Ruell, Florence Goodwin, Robert A. Boyle, Sylvia Eschenbach and Glenn W. Bricker, MD.

The following are the results of the Balloting:

## Democratic Ballot

For Governor:

Paul Blacketer	4 votes
J. Joseph Grandmaison	41 votes
Robert F. Preston	26 votes
Judd Gregg	1 write in vote

For United States Senator:

James W. Donchess	23 votes
John A. Durkin	31 votes
John Rauh	23 votes
Tom Christo	1 write in vote

For Representative in Congress:

"Dick" Swett	29 votes
Chuck Douglas	2 write in votes
Keefe	2 write in votes

For Executive Councilor:

Eleanor R. Hogan	49 votes
Raymond Burton	2 write in votes

For State Senator:

Gancon	10 write in votes
Roger Heath	12 write in votes
Mark Hounsell	1 write in vote

For Representative to the General Court:

Gancon	1 write in vote
Philip Preston	1 write in vote
David Ruell	2 write in votes
Anna M. Smith	1 write in vote
Anna Brown	1 write in vote
Nielson	1 write in votes

For Sheriff:

Charles Barry	5 write in votes
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Joseph Sanders Haas, Jr.	3 write in votes
Alden	1 write in vote
John Eames	1 write in vote
For County Attorney:	
Kenneth Anderson	16 write in votes
John Eames	9 write in votes
Brian Ray	2 write in votes
For County Treasurer:	
A. Frank Stiegler	1 write in vote
Kathleen W. Ward	3 write in votes
For Register of Deeds:	
Carol Elliott	4 write in votes
For Register of Probate:	
Virginia Kidder	2 write in votes
For County Commissioners:	
Betty Jo Taffe	2 write in votes
Michael Clark	2 write in votes
For Delegate to the State Convention:	
Anna Smith	15 write in votes
Stephen Roat	1 write in vote
Norma Cole	1 write in vote

### Republican Ballot

For Governor:	
Robert A. Bonser	39 votes
Judd Gregg	148 votes
R. Joseph Grandmaison	1 write in vote
Robert F. Preston	1 write in vote
Gordon Humphrey	1 write in vote
For United States Senator:	
"Tom" Christo	56 votes
Theo de Winter	4 votes
"Bob" Smith	106 votes
Ewing "EJ" Smith	2 votes
John Rauh	1 write in vote
Wayne King	1 write in vote
For Representative in Congress:	
"Chuck" Douglas	172 votes
Dick Swett	1 write in vote
For Executive Councilor:	
Raymond S. Burton	172 votes
Milton Hanks	2 write in votes
Wayne King	1 write in vote
For State Senator:	
Roger Heath	156 votes

Dan Weeden	26 votes
Bennett	2 write in votes
Wayne King	1 write in vote
For Representative to the General Court:	
Nils H. Larson, Jr.	169 votes
Gordon McCormack, Jr.	1 write in vote
For Sheriff:	
Charles E. Barry	164 votes
Joseph Sanders Haas, Jr.	21 votes
Kenneth P. Anderson	1 write in vote
For County Attorney:	
Kenneth P. Anderson	100 Votes
John Eames	89 Votes
For County Treasurer:	
A. Frank Stiegler	72 Votes
Kathleen W. Ward	95 Votes
For Register of Deeds:	
Carol A. Elliott	173 Votes
For Register of Probate:	
Virginia B. Kidder	168 Votes
For County Commissioner:	
Michael J. Clark	81 Votes
Betty Jo Taffe	102 Votes
For Delegate to the State Convention:	
Norma E. Cole	166 Votes
John C. Hughes	1 Vote

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

# General Election Results

November 6, 1990

The meeting was called to order by Moderator Philip Preston at 9 AM. The Moderator declared the polls open.

Results of the Balloting are as follows:

	General Election Republican Ballot
For Governor: Judd Gregg	324 Votes
For United States Senator: "Bob Smith"	372 Votes
For Representative in Congress: "Chuck" Douglas	281 Votes
For Executive Councilor: Raymond S. Burton	375 Votes
For State Senator: Roger Heath	344 Votes
For Representative to the General Court: Nils H. Larson, Jr.	396 Votes
For Sheriff: Charles E. Barry	413 Votes
For County Attorney: John B. Eames	407 Votes
For County Treasurer: Kathleen W. Ward	406 Votes
For Register of Deeds: Carol A. Elliott	425 Votes
For Register of Probate: Virginia B. Kidder	419 Votes
For County Commissioner: Betty Jo Taffe	418 Votes

## Democratic Ballot

For Governor: J. Joseph Grandmaison	170 Votes
For United States Senator: John A. Durkin	129 Votes



For Representative in Congress:	
"Dick" Swett	234 Votes
For Executive Councilor:	
Eleanor R. Hogan	126 Votes
For State Senator:	
Shirley E. Ganem	150 Votes

#### Libertarian Ballot

For Governor:	
Miriam F. Luce	24 Votes
For United States Senator	
John G. Elsnau	15 Votes
Write in Votes:	
For Governor:	
Gordon Humphrey	1 Write in Vote
Mel Thompson	1 Write in Vote
Nancy J. Downing	1 Write in Vote
For United States Senator:	
Wayne King	3 Write in Votes
For Representative in Congress:	
Joe Keefe	1 Write in Vote
For Representative to the General Court:	
Jean Avery	1 Write in Vote
Robert Mahoney	1 Write in Vote
Barbara Newsom	1 Write in Vote
For County Attorney:	
Ken Anderson	1 Write in Vote
For County Commissioner:	
Michael Clark	1 Write in Vote

Question Relating to Constitutional Amendments Proposed By the 1990 General Court:  
 Yes 312      No 33

The Moderator declared the polls at 7 PM. The Moderator swore the following people in to act as ballot counters: Craig Moore, Brad Ober, David Ruell, Alan Cilley, Nancy Hubbard, John Hughes, Sheila Page, Mary Ruell, Kay Mudgett, Sylvia Eschenbach, Susan Wei, Beverly LaBrique, Robert Boyle, Ann Smith, Phyllis Bates and Florence Goodwin.

Respectfully submitted,  
 Rosemarie McNamara  
 Town Clerk

# Police Department Report

## 1990

The Ashland Police Department has experienced many changes in the year 1990. Police Chief Ernest Paquette retired from his position after many years of unselfish dedicated service to the Town of Ashland. Stephen C. Cross was hired to replace Chief Paquette but later left to pursue other career goals. In November, I took over as department administrator and today hold the position of Acting Chief of Police.

Through changes comes maturity and personal growth. The men and women of the Ashland Police Department have grown and met the challenge of a changing society head on. The officers have pulled together and are providing the Town of Ashland high quality police services.

The future goals of the Department and the agenda of my administration is to get the officers back in touch with the community through one-on-one contact; or what is called community policing. I have begun several new community programs in order to accomplish these goals.

One program, "A Reason for Tears", will be in place by the summer. The program was funded by donations from town businesses and will target teenage drug and alcohol use. Informational meetings will be held for parents and teens in an effort to combat this problem.

Another program designed to get the youth of our community involved in the Police Explorer Post. This program will help teens learn leadership and responsibility along with guiding them toward career choices.

In closing, I would like to thank you for your continued support in the police department. In return, I will work with you to keep the Town of Ashland a safe and prosperous community.

Respectfully submitted,  
Paul H. Dean  
Acting Chief of Police

# Ashland Police Department Annual Activity Report 1991

## Service Calls

Aid to Public	60	Lost/Found/Recovered Property	11
Bank Escorts	287	Aid to Fire Department	21
Open Door/Window	22	Missing Persons	9
School Crossing	182	Family/Neighborhood Disputes	51
Vacant House Checks	87	Suspicious Activity	57
Medical Aids	25	Attempted Suicide	2
Alarms	43	Animal Complaints	119
Aid to Law Enforcement	205	Police Details	58
Administrative Transports	30	Untimely Deaths	4
Bench Warrants Served	13	Miscellaneous	50

## Criminal Cases

Criminal Mischief	81	Drugs	17
Burglary	15	Phone Harassment	19
Theft	87	Liquor Laws	32
Disorderly Conduct	134	Lewdness	2
Criminal Threatening	3	Shoplifting	4
Assault	24	Reckless Conduct	2
Sexual Assault	1	Littering	1
Bad Check	54	Arson	1
Fireworks	5	Fraudulent use of Credit Card	1

## Motor Vehicles Cases

Complaints	85	Accidents	85
Summons Issued	407	Conduct After Accident	4
Warnings Issued	419	O.H.R.V.	4
D.W.I.	25	Parking Tickets	53
Motorist Assists	12	Lockouts	60

## Court Cases

Motor Vehicle	470	Criminal	73
Felony Indictments	11	Other	42

## Juvenile Cases

Incidents	39	Child Neglect	12
Child Abuse	1		

## Community Programs

Halloween Safety Program	Child Fingerprinting Program
School Safety Patrol Program	DARE (done by State Police)
Drug/Alcohol Awareness Program	

# Fire Department Report 1990

Much to my surprise 1990 showed that the need for our services is still on an upward climb. This past year we responded to 263 toned calls, plus 21 non-toned responses. As the request for emergency services is increasing every year at a substantial rate so are the non-emergency requests climbing. It's almost to the point where there aren't enough hours left in a day to do all that must be done. Thus it may not be too far into the future before there will have to be a permanent position established with the Fire Department.

This year we purchased a used ladder truck to replace our 1958 GMC. It is a 1981 100' Seagraves Ladder Truck which now has a value in excess of \$100,000.00. We have spent about \$33,000.00 and put hundreds of man hours into this truck to make something we are very proud of. It has been enormous amount of work, but well worth the effort. We wish to thank everyone for their support with the endeavor.

We had one major fire during 1990, on the corner of Winter Street and Main Street. Two houses were destroyed and one damaged. I can't stress enough the need for smoke detectors in the home. Each home should have at least one smoke detector on each floor. They save lives and give early detection to help minimize property damage. If you rent property the owner MUST provide working smoke detectors. If they haven't please call the Fire Department and make us aware of this situation.

The following is a breakdown of our responses for 1990.

Medical Aid	111	Cover Truck	4
Auto Accidents	36	Wires Down	4
Chimney Fires	13	Smoke in Building	6
Structure Fires	6	Dumpster Fires	1
Mutual Aid	21	Water rescue	1
Brush or Grass Fires	8	Electrical Fires	1
Fire Alarm Activation	22	Smoke Investigations	2
Fuel Spills	7	Other	21
Car Fires	12	Special Service	8
		<b>TOTAL</b>	<b>284</b>

Respectfully submitted,  
Skip Fields  
Fire Chief

# Report of Town Forest Fire Warden and State Forest Ranger 1990

During Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

## Forest Fire Statistics - 1990

	State	District	Town
Number of Fires	489	77	7
Acres Burned	473	296	3

Respectfully submitted,  
E. Sven Carlson  
Forest Ranger

Merritt J. Fields  
Forest Fire Warden

# Highway Department Report

## 1990

This year the Ashland Highway Department reconstructed two roads. One project was on Cottage Place and Cottage Street and the other was on Thompson Street.

The shimming of North Ashland Road was completed this year and the overlaying of the total width of the road was started.

The oiling program included the following roads:

River Street

Peppercorn Road

Section of Owl Brook Road.

In order to increase the storage capacity of the Highway Department, the building that sat at the entrance to the Landfill was taken apart and reassembled in the yard behind the main Highway Department building. The work was done by the department employees.

In mid July, the Department took delivery of its new Ford L8000 truck.

The general Road Maintenance Program for 1990 included cold patching, grading, sweeping, brush cutting, road side mowing and ditching.

Respectfully submitted,  
Mark W. Ober  
Road Agent

# Water and Sewer Department Report 1990

The Water Division supplied 73,495.00 gallons of water treated with 1690.5 gallons Sodium Hypochlorite in 1990. Three new services were added in 1990. The Division had one major main break on Hillside Avenue. We have started the meter replacement program, starting with the older meters and larger users.

The USEPA has issued orders on the Surface Water Treatment Rule. There are thirty-five water systems in NH using unfiltered surface water. We have been given the option to:

1. Construct a filtration plant.
2. Convert to groundwater sources.
3. Connect to a regional supply which fulfills the rules, or
4. Obtain a waiver for avoidance.

Improvements must be on line by June 1993 unless a waiver has been granted.

Respectfully submitted,  
Wayne L. Hughes  
Superintendent

# Water & Sewer Department

## Water Division

### 1990

	Receipts	
Appropriation	\$159,355.00	
	Expenditures	\$159,355.00
Salaries & Wages	\$17,869.50	
Office Wages	17,234.55	
FICA	2,624.38	
Employee Insurance	7,384.85	
Pensions	139.67	
General Expenses	1,047.82	
Supplies	548.37	
Vehicle Expenses	514.40	
Professional Dues	249.00	
Office Expenses	1,641.11	
Computer Expense	726.70	
Utilities	858.63	
Source of Supply	683.30	
Water Tests	446.00	
Insurance	3,521.01	
Workmen's Compensation	1,042.38	
New Services	264.39	
New Meters	12,469.23	
Services — Repairs	458.08	
Meter Repairs	465.82	
Purification Repairs	78.55	
Chlorine	2,122.50	
Water Bond	50,280.00	
Deposits	20.00	
Balance	36,664.76	
		\$159,355.00
Balance in Checking Account, December 31, 1990		\$2,101.83



# Water and Sewer Department Report

## Sewer Division

### 1990

The Wastewater Treatment Plant sludge removal project was completed in 1990 which was very successful. Approximately 744 dry tons of sludge was removed and land applied. We now are in the process of Aeration System improvements which we are under EPA orders to do in 1991.

Respectfully submitted,  
Wayne L. Hughes  
Superintendent

## Water & Sewer Department

### Sewer Division

### 1990

	Receipts	
Appropriation	\$558,940.00	
	Expenditures	\$558,940.00
<b>SEWER</b>		
Salaries & Wages	\$ 8,990.32	
Office Wages	9,714.66	
FICA	1,465.44	
Employee Insurance	2,864.04	
Pensions	409.95	
General Expenses	486.20	
Supplies	213.28	
Vehicle Expenses	1,810.82	
Dues	18.00	
Office Expenses	1,126.84	
Computer Expenses	186.34	
Utilities	538.33	
Engineering	1,709.65	
Insurance	760.89	
Workmen's Compensation	625.19	
Uniforms	374.00	
Balance	16,126.05	

PLANT:		
Salaries & Wages	55,045.94	
Office Wages	9,714.66	
FICA	4,863.52	
Employee Insurance	2,583.91	
Pensions	391.20	
General Expenses	486.20	
Supplies	2,109.38	
Equipment	752.35	
Equipment Maintenance	3,578.30	
Vehicle Expenses	1,756.85	
Dues	88.00	
Training	125.00	
Office Expenses	1,132.68	
Legal Expenses	2,616.25	
Computer Expenses	186.35	
Utilities	46,209.49	
Chlorine	491.50	
Laboratory	2,576.10	
Lagoon Maintenance	281,218.43	
Building Maintenance/Outside Maintenance	646.41	
Insurance	760.89	
Workmen's Compensation	625.19	
Engineering	44,279.80	
Uniforms	374.00	
Balance	48,907.60	\$558,940.00

#### Summary

Balance in Checking Accounts, December 31, 1990	\$4,699.90
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# Ashland Electric Department Report 1990

This past year the Electric Department issued 24 meter sockets, set 39 poles, installed 1,752 feet of secondary cable and installed 9,523 feet of primary line, of which 968 feet was rebuilt and 600 feet was underground.

This first of the two new substation transformers was energized in October and the remaining equipment has been ordered to energize the second substation transformer.

A vendor was selected for the co-generation project and is in the process of obtaining the air quality permits and interconnect requirements that are necessary. This report is being prepared on January 24th and it is not known at this time if the information needed will be available for the town meeting.

To further complicate matters North East Utilities/Public Service of New Hampshire has filed for a very large rate increase for their wholesale customers. In addition, to their rate increase there are aspects of their proposal that cause us great concern. Consequently, we have obtained legal counsel to represent us at the federal level where this matter will be decided.

It is vital for any utility to be able to offer to their customers dependable service at lowest cost. Since cost to our customers depends to a very large extent on our purchased power costs we are actively seeking other sources of supply as well as co-generation and a protest of proposed rate increases.

These matters require a lot of time to explore our options and will probably not be finished by town meeting.

Respectfully submitted,  
Thomas E. Marsh  
Superintendent

# Ashland Electric Department 1990

Appropriation	Receipts	\$2,191,750.00
		Expenditures
		\$2,191,750.00
New Construction	\$	152.00
Deposits		4,058.73
Building		334.27
Substation		191.20
Distribution Poles & Anchors		13,971.34
Distribution Primary Conductors		7,129.16
Distribution Secondary		2,384.36
Transformers		2,616.00
Customer Meters		2,314.44
General Tools & Equipment		4,489.66
Power Purchase		1,193,293.30
Superintendent		15,283.90
Maintenance Structures & Equipment		3,643.18
Maintenance Substation		1,304.30
Maintenance Distribution		5,391.14
Maintenance Primary		2,173.97
Maintenance Secondary Services		3,516.14
Maintenance Trees and Right of Way		2,268.00
Maintenance Meters and Transformers		1,119.15
Maintenance Street Lights		2,568.24
Customer Meter Reading and Collections		5,544.98
Telephone and Postage		5,022.49
Bad Debts, Audit, Utilities and Miscellaneous		2,761.39
Billing and Accounting		12,900.01
Heating Fuel		752.78
General Office Salary		9,970.23
Legal		5,000.00
Maintenance Office Equipment		2,380.53
General Office Supply		1,955.55
Insurance		25,000.87
Stores and Shop		674.88
Truck Expense		10,584.26
Social Security Taxes		8,212.29
In Lieu of Taxes		25,000.00
Hydro and FHA note		20,000.00
Maintenance Expenses		4,666.78
Contingency		5,743.63
Balance		777,376.85
		\$2,191,750.00

## Summary

Balance in Checking Account, December 31, 1990	\$ 97,704.34
Balance in Savings Accounts, December 31, 1990	335,100.48
Total Cash in Bank, December 31, 1990	\$432,804.82

# Parks and Recreation Report

## 1990

The summer programs went well with very few problems. We were fortunate to have most of our 1989 staff return for our 1990 season.

The campground is now being managed by Ernie Paquette. The campground needs many repairs. Ernie did make some changes with hopes of being able to do more during 1991. Not much has been done to the area over the last few years and very little money was put back into the campground.

During 1990 money received from fees and/or charges from participants to offset appropriations are as follows:

Campground Receipts	9,757.00
Beach Receipts	5,275.97
Playground Receipts	3,579.50
Booster Club Receipts	760.00

I would like to thank all other Departments in the town for their help in 1990 and individuals who have of their free time to help Parks and Recreation. Your help is greatly appreciated.

Respectfully submitted,  
Bette J. Fields  
Director

# Memorial Park Report 1990

Balance on Hand, January 1990	\$ 5,335.01
<b>INCOME</b>	
Day in the Park	\$ 821.87
Bike-a-Walk-a-Thon	2,869.60
Miscellaneous	1,286.27
Total Income	<u>4,977.74</u>
Total Amount Available	\$10,312.75
<b>EXPENDITURES</b>	
Miscellaneous-Prizes and Supplies	\$1,475.61
Taxes	102.24
Electric	519.23
Foot Bridge	4,162.00
Maintenance	707.00
Total Expenses	6,966.08
Balance, January 1, 1991	<u>\$3,346.67</u>

What was new in 1990? A little footbridge, built by Arnold Graton, over a small stream between the old and new sections of the park. A nice addition, from which you can see the delightful view upstream and watch the ducks swimming in and out of the reeds near the shore. It adds much to the interest and beauty of the park.

The Bike-a-Walk-a-Thon for 1990 was very successful and was dedicated to Pauline Glidden who has served as co-chairperson of the volunteer park committee since the beginning. In addition to giving of her time and efforts she has donated the gazebo, the fountain in memory of her husband, Lawson, and a shiny new bike each year as a prize for the student raising the most money for the park. Our sincere thanks go to Pauline for helping to make Ashland a more beautiful place to live.

Two major events were held in the park this past summer. In addition to the annual Day in the Park, the Vintage Fret Shop held their 20th Anniversary party which drew hundreds of people for the gala event.

We are indebted to the Garden Club again for their help in taking care of the flower beds - buying, planting, watering and caring for the plants throughout the summer. We are also indebted to David Colburn and Bobbie Herron of the Vintage Fret Shop for giving the parking area next to their property a new sealing coat at no expense to the park.

Finally, we thank you - the citizens of Ashland - for supporting our fund raisers and for helping to keep the park clean and neat. We encourage you to use the park, to stroll along the river and over the bridge - watch the ducks, listen to the waterfalls and appreciate the natural beauty that is ours to enjoy.

Respectfully submitted,  
Marion Merrill, Co-Chairman  
Katherine Harriman, Treasurer

# Fourth of July Report 1990 Celebration

Balance, January 1, 1990	\$4,543.14
Delayed 1989 Receipts	<u>304.00</u>
	<u>\$4,847.14</u>

## Receipts, 1990 Celebration

Town of Ashland Appropriation	\$700.00	
Interest for year on accounts	240.39	
Committee Activities		
Breakfast, Bar-b-q, Booth	\$1,246.83	
Food Sale, July 3	419.10	
Parade Collection	543.28	
Fireworks Collection	776.19	
Rest room Collection	22.50	
Concessions Fees	923.00	
Parking	125.00	
Donation	<u>200.00</u>	
Total July 4 Activities	4,255.90	
Total 1990 Receipts		<u>5,196.29</u>
Total Available		<u>\$10,043.43</u>

## Expenditures

Fireworks and Detonation	\$4,000.00	
Parade (3 units)	1,275.00	
Entertainment (2 evenings)	300.00	
Miscellaneous		
Promotion	\$145.80	
Prizes	35.50	
Buttons	163.00	
Sanitary Facilities	<u>380.00</u>	<u>724.30</u>
Total Expenditures		<u>6,299.30</u>
Balance on hand, December 31, 1990		<u>\$3,744.13</u>

## Bank Balances

Meredith Village Savings Bank		
Account No. 955222000	\$2,808.51	
Account No. 23662300	<u>935.62</u>	
Total Balance, December 31, 1990		<u>\$ 3,744.13</u>

Without the assistance of the Spring Fling and the raffle of 1989, receipts for 1990 were considerably lower than expenditures, despite the cutting of costs. More volunteers are needed to assist in planning, working, and fund-raising.

Respectfully submitted,  
Mary W. Ruell  
Treasurer

# Planning Board's Report 1990

The past year saw a decrease in subdivision and siteplan applications. The board approved four minor subdivisions and five siteplans.

We are currently in the process of compiling a sign inventory, which will allow us to keep a record of signs as they are replaced or altered.

Members of the board for 1990 were; Dean Marcroft, Chairman, Brian Chalmers, Vice Chairman, Shirley Marcroft, Selectman Representative, Robert Boyle, Brian Ray, William Corkum, Jim LeSure, Alternate, Leigh Sharps, Alternate.

I would like to thank the members of the board and the Town Office staff, for their help and cooperation over the past year. Thanks.

Respectfully submitted,  
Dean Marcroft, Chairman



# Board of Adjustment Report 1990

In comparison with prior years, the ZBA had a very light load of only five cases in 1990. One of those was a request for a variance in the Commercial Zone that was withdrawn in the course of a joint hearing held with the Planning Board in October.

In March, the Board granted a special exception on a lot next to the Whipple House in the Village Residential Zone to allow use of the existing dwelling as a toy museum.

Two variances were granted on lots at opposite ends of Avery Street, a private road. The first was necessary because the owner sought to create a new lot without frontage on a public road. The second variance was for a lot with insufficient area and road frontage.

The Board met three times in December to consider a special exception for Riveredge Marina, which sought to use a portion of a lot on the south side of River Street to provide access to its parking area next to the town's camping area. The request was granted, but with conditions which the Board believes will prevent increased commercial activity on both lots. At the same time it reaffirmed its decision of May, 1989 which severely restricts commercial activity on property across the street from the marina.

Respectfully submitted,  
John C. Hughes, Chairman  
Ellison L. Badger, Vice Chairman  
Michael A. Hunter, Secretary  
Elwood E. Havlock  
Philip Preston  
Ernest Gilman, Alternate

# Conservation Commission Report 1990

During the past year, the Conservation Commission met monthly except during July, when no meeting was held. Early in the year we welcomed new members Jeff Mudgett and Alternate David White. Later in the year we accepted the resignations of Bob Boyle and Jeff Mudgett. Thank you for your service to the Commission.

The Commission reviewed and approved two applications for Wetlands Board permits. In addition, a landowner in town was assessed fines and ordered to restore a wetlands by the State Wetlands Board following work in wetlands without a permit. Ashland landowners are urged to comply with Wetland Statutes to avoid the severe penalties assessed violators.

The Commission testified at a public hearing in opposition to proposed discharges by Bridgewater Power Co. into the Pemigewasset River. Licenses to permit the discharge were later granted by N.H. Department of Environmental Services and E.P.A.

The single largest accomplishment of the Commission during the year was the planting of 2,000 red pine seedlings as part of a restoration project on land at the end of West Street. Many volunteers were involved in this and other tree planting projects in town during the year. Because of the many donations of time and materials, over 2,500 trees were successfully planted throughout town, all without the expenditure of any town funds. The Commission is deeply grateful to you all, and we hope you return to check on the progress of the trees you have planted.

As the year closes, we are happy to report progress in the forming of a conservation easement for the Town on land bordered by North Ashland Road and the Pemi River. We thank Catherine Hahn for drafting the conservation easement on her own time so that townspeople may have access to the land and River at a minimal cost to the Town. We are also continuing work on a wetlands inventory of the Town and possible wetlands ordinances to further protect these unique resources. Developing an Ashland link to the N.H. Heritage Trail will also be a primary focus of the Commission for the next several years.

The Commission meetings are held in the Town Hall on the first Wednesday of each month. Your ideas, comments and criticisms are always welcome.

Respectfully submitted,  
Norman L. Beane, Chairman

# Building Inspector's Report 1990

There were a total of 104 permits issued in 1990 with the breakdown as follows:

- 49 Building
- 20 Electrical
- 11 Plumbing
- 11 Oil Burner
- 10 Driveway
- 3 Mobile Home

This represents a significant decline in permits issued, compared to recent years.

New Construction was limited to 6 homes, 1 commercial building and 2 condominiums (12 units total). There were 35 permits issued for additions, renovations, and rehabilitations with the remaining 5 permits being renewals.

I have been interim Building Inspector since December 10, 1990. I would like to thank all the Departments I have worked with, and especially the staff of the Town Hall for their valuable assistance.

Respectfully submitted,  
Peter Binette  
Building Inspector

# Health Officer's Report

## 1990

1990 has not been an exceptionally unusual year for this department. Numerous requests for inspections have been tendered and have been answered to the best of my ability. I have been called on more times than in the past, and have continued to act in the best interests of the Town of Ashland.

New issues are to be met in the year to come such as methods to be used in the removal of surface contamination of various sorts, i.e., likely contamination from bags of asbestos which had broken open and left debris which is to be safely disposed of.

I have acted in concert with the State Water Department in several instances and feel that the effort has been well worth while. The Department has been considerate to our needs and have answered our needs for information most quickly. Some of these cases have involved the possible contamination of lake front properties to the environment. However, up to this point in time, there is no indication that this is happening in our community.

We will continue to deal with any problems that will appear in the future, and will try to satisfy the inquiries brought to our attention.

Respectfully submitted,  
Michael A. Hunter, D.C.  
Health Officer

# Library Trustees' Report

## 1990

Our library has had a busy year. We now have an official reference room which is used frequently. New shelves were constructed and filled with only reference material. We added two new sets of encyclopedias and up-to-date dictionaries. Books are also being listed with the Dewey system. Material will be much easier to find when this project is completed. Much time is being spent on upgrading and reorganizing all the shelves.

Everyone is asked to re-register and obtain a library card, so that we might have up-to-date files.

Our summer story hour was enjoyed by the children and we thank all who took part.

Best wishes to Louise Bird and Jill Mudgett. We are sorry to see them leave. Marilyn Rollins has taken the post held by Louise.

Our Christmas theme was a Teddy Bear Christmas. Many loaned us bears of all sizes and we thank them all. Approximately 60 bears were on display. On December 15th, we held a Christmas party for the children. Those who attended visited with Santa, decorated our tree and made decorations for the tree or to take home. It was a most enjoyable time.

Please bear with us as we continue to upgrade and reorganize. It's a lengthy project.

Let's make our library a very busy place. Come in, browse, and Read Read Read!

Respectfully submitted,  
Lorraine Marsh  
Maureen Zock  
Sheila Page  
Library Trustees

# Ashland Town Library Annual Report 1991

## Receipts

Balance on hand January 1, 1990	\$7,801.48	
Cash on hand January 1, 1990	13.61	
1990 Appropriation	13,000.00	
Fines, donations, books sold	199.48	
Transfer from bank accounts to general fund	1,456.01	
Interest on checking account	<u>297.99</u>	
<b>Total</b>		<b>\$22,768.57</b>

## Expenses

Books purchased	6,499.88	
Magazines	171.87	
Supplies	561.73	
Miscellaneous	120.59	
Salaries	6,201.75	
FICA	<u>1,310.26</u>	
<b>Total</b>		<b><u>\$14,866.08</u></b>

Balance on hand checking account 12/31/90 7,902.49

### Bank Accounts

#### Meredith Village Savings Bank

##### Pauline Packard Memorial Library Fund

Balance on hand 1/1/90	2,397.95	
Deposit and Interest	387.54	
<b>Balance on hand 12/31/90</b>		<b>2,785.49</b>

##### Philip Stevens Book Fund

Balance on hand 1/1/90	661.65	
Deposit and Interest	37.94	
<b>Balance on hand 12/31/90</b>		<b>699.59</b>

##### Cheney Fund

Balance on hand 1/1/90	1,303.85	
Deposit and Interest	57.85	
Withdrawal for Encyclopedias	(628.01)	
<b>Balance on hand 12/31/90</b>		<b>733.69</b>

##### Ordway Fund

Balance on hand 1/1/90	1,277.98	
Deposit and Interest	50.98	
Withdrawal for Encyclopedias	(828.00)	
<b>Balance on hand 12/31/90</b>		<b>500.96</b>

# Scribner Trustees' Report

## 1990

Balance January 1, 1990	\$160,187.41
Miscellaneous Receipts, Dividends, Interest Earned	8,485.03
Transfers	10,000.00
Capital Loss	16,056.05
Transfers	10,000.00
Expenditures	<u>13,593.49</u>
Balance December 31, 1990	\$139,022.90

### Proof of Balance

Meredith Village Savings Bank CD #9868	\$ 35,059.77
Meredith Village Savings Bank 23-479801	3,665.74
Meredith Village Savings Bank CD #6305	10,000.00
Meredith Village Savings Bank #14364	130.64
Pioneer II Stocks 0020964362376	71,516.84
Pioneer III Stocks 008-0081011016	18,541.77
Cash Reserve Fund	1.72
Petty Cash	<u>106.42</u>
Balance December 31, 1990	\$139,022.90

The Scribner Library was painted inside and out this past year. Also, shelves were added in the reference room and new carpeting.

# Town Clerk's Report 1990

Cash on Hand January 1, 1990	25.00
Receipts:	
Auto Permits	106,506.00
Dog Licenses	855.50
Miscellaneous	737.00
Total:	108,098.50
Paid to Town Treasurer	108,098.50
Balance on Hand, December 31, 1990	25.00

Respectfully submitted,  
Rosemarie McNamara  
Town Clerk



*Vital  
Statistics*

# Births 1990

<u>DATE</u>	<u>CHILD'S NAME</u>	<u>NAME OF FATHER</u>	<u>NAME OF MOTHER</u>
Jan. 19	Sarah Ann	Brian Edward Guyotte	Linda Dupuis
Jan. 22	Jason Michael	Dennis Brian Eastman	Linda Prescott
April 6	Joe Daniel	Daniel Nathan Thompson	Heidi Marie King
April 10	Randy Mark	Samuel Mark Verrill	Sherry Lee Leroux
May 4	Hannah Faith	Frank Thomas Brewster	Linda Jean Gray
June 2	Julie	Christopher Martin Randall	Gwendolyn Tilton
June 15	Angela Rae	Ralph Russell Patterson	Rosabell Boyce
June 26	Heather Anne	Henry Lawrence King Jr.	Debbie Ann Zuccola
July 7	Caitlyn Marie	Alan Ross Tower	Robin Brunt
July 16	Lawrence Raymond III	Lawrence Raymond White II	Lisa Turner
July 24	Timothy Anil	Anil Dhirubhai Patel	Lata Anil Patel
July 30	Mariah Rose	Bryan Frank Potter	Fayette Huckins
Aug. 10	Mark Adam	Lee David Torsey	Melissa Ann Rollins
Aug. 22	Samuel Graham	Jeffrey Bruce Johnson	Pamela Upton
Aug. 22	Jamie Lee	Francis Edward Long Jr.	Theresa Ferland
Sept. 2	Devin McKinney	Calvin Henry Chipman	Laetitia Calder Smith
Sept. 5	Kayla Dawn	Jeffrey Michael Dinger	Judy Ann Tarr
Sept. 17	Joseph Paul	Paul Joseph D'Alessandro	Patricia Ann Thomas
Oct. 16	Erin Lorraine	Daniel James Morse	Jeannine Marie Bouley
Oct. 27	Nathan Allen	Dana Allen DeCosta	Pamela Joyce Potter
Oct. 29	Dawn Eileen	Alan Dennis Rager	Luana Jean Emerson
Dec. 14	Christopher Donald	Donald Joseph Gottlich II	Michelle Alice LaVigne
Dec. 30	Ryan Mark	Luke Alfred Glavey	Sandra Sullivan

# Marriages

## 1990

<u>DATE</u>	<u>PLACE</u>	<u>NAME OF GROOM</u>	<u>NAME OF BRIDE</u>
Jan. 27	Ashland	Jacob Sylvester Brooker	Laurie Jean Williams
Feb. 10	Ashland	Lawrence Raymond White Jr.	Lisa Marie Turner
May 3	Rumney	Gary James Catania	Sandra Kathleen Beaton
May 18	Moultonboro	Dean Melanson	Lori Sue Anderson
May 25	Ashland	Dana Allan Fligg	Karen Dawn Proulx
May 26	Ashland	Michael Jeffrey Brown	Mary Kathleen Eckert
June 9	Ashland	Frank Edward LaLiberte III	Coryann Strout
Aug. 4	Franconia	James Ferguson Currier	Wendy Freeman
Aug. 11	Ashland	Thomas Michael Lyford	Mary Christina Randlett
Aug. 18	Plymouth	Jeffrey Alan MacDonald	Anita Marie O'Mara
Aug. 25	Ashland	Arnold David Moulton	Michele Ann Deliello
Aug. 25	Moultonboro	Oliver Russell Thompson	Ruth Evelyn Boyce
Sept. 1	Bridgewater	James Alan Ruger	Roxanne Currier
Sept. 10	Ashland	Guy E. LaLonde	Jeannine Braley
Oct. 12	Ashland	Joseph Darrell Uehlein	Meesa Marie Beaulieu
Oct. 20	Holderness	Thomas E. Abbotts	Dierdre Lee Murphy
Nov. 3	Plymouth	Luis Vargas	Connie L. Strout
Dec. 12	Ashland	Charles Clifford Rimmel	Heather Margaret Townshend

# Deaths 1990

<u>Date</u>	<u>Name</u>	<u>Age</u>	<u>Birthplace</u>	<u>Father</u>	<u>Mother's Maiden Name</u>
Jan. 14	Kathleen Curran	87	MA	Michael Sullivan	Nora Connolly
Feb. 23	Shirley E. Harriman	64	NH	Matthew Baker	Maude Patten
March 5	Dulcie Vera Guyette	79	NH	Percy King	Nellie Ward
March 7	Archie M. Dunham	94	VT	Edwin Dunham	Mary Colgrove
March 24	Marion D. Marston	84	NH	John Dawson	Winifred Homans
April 9	Oscar H. Inkell	70	NH	Hamidorse Inkell	Sadie Ducharme
April 20	Herbert Story	69	MA	Austin Story	Marion Newcomb
April 24	Cornelius X. VanWeele	81	Holland	Jon VanWeele	Kalazina Kolp
May 27	Myrtle M. Boisvert	57	NH	Leonard Brace	Rena Welsh
June 14	Carlton A. Lyford	56	NH	Roland Lyford	Frances Jaquith
July 3	Joseph O. Comeau	69	NH	Oliver J. Comeau	Daisy Dustin
July 16	Lawrence White III	11hrs	NH	Lawrence White II	Lisa Tumer
Aug. 14	Romona M. Hawkins	61	NH	Gilford Lindsay	Beatrice Thoits
Sept. 28	Lester Cross	88	NH	Horace Cross	Ada Libby
Oct. 17	Pauline Knowlton	70	NH	Joseph Morrell	Maria Merchant
Oct. 17	Rodman G. Westover	63	NH	Eldon Westover	Gertrude Smith
Dec. 7	David H. Vachon	79	NH	Peter Vachon	Jessie Landroche

# Tax Collector's Report

September 1, 1990  
Town of Ashland

-DR-

Uncollected Taxes	— Levies of —	
	1990	1989
Beginning of Fiscal Year		
Property Taxes		\$541,635.81
Resident Taxes		3,850.00
<b>Taxes Committed to Collector:</b>		
Property Taxes	\$1,088,613.56	
Resident Taxes	12,190.00	
Yield Taxes	2,590.03	1,364.61
<b>Added Taxes:</b>		
Resident Taxes	1,060.00	440.00
<b>Overpayments:</b>		
a/c Property Taxes	5,761.08	4,287.27
<b>Interest Collected on Delinquent Taxes:</b>	811.29	32,659.12
<b>Penalties Collected on Resident Taxes:</b>		150.00
Total Debits	\$1,111,025.96	\$584,346.81

-CR-

Remittances to Treasurer During Fiscal Year:	1990	1989
Property Taxes	\$769,631.88	\$537,737.12
Resident Taxes	8,240.00	900.00
Interest Collected During Year	811.29	32,659.12
Penalties on Resident Taxes		150.00
Tax Deeded		174.78
<b>Abatements Made During Year:</b>		
Property Taxes		6,420.23
(As Per Collector's List)		
Property Taxes	324,742.76	1,550.95
Resident Taxes	5,010.00	3,390.00
Yield Taxes	2,590.03	1,364.61
Total Credits	\$1,111,025.96	\$584,346.81

# Summary of Taxes Sales/Lien Accounts

September 1, 1990

-DR-

	—Tax Sales/Liens on Account of Levies of—		
	1989	1988	1987
Balance of Unredeemed Taxes			
Beginning of Fiscal Year		229,437.35	3,903.82
Taxes Sold to Town During Current Fiscal Year	370,180.93		
Interest Collected After Sale	4,116.86	10,304.00	2,168.94
Overpayments			865.67
Total Debits	\$374,297.91	\$239,741.35	\$6,938.43

-CR-

Remittances to Treasurer During Year:			
Redemptions	15,608.34	76,296.66	4,655.87
Interest and Costs After Sale	4,116.86	10,304.00	2,168.94
Deeded to Town During Fiscal Year			98.59
Abatements			15.03
Unredeemed Taxes	354,572.61	153,140.69	.00
Total Credits	\$374,297.81	\$239,741.35	\$6,938.43

Respectfully submitted:  
Ray Marchand  
Tax Collector

# Tax Collector's Report

Fiscal Year Ended December 31, 1990  
Town of Ashland

-DR-

-----Levies of:-----

Uncollected Taxes		
Beginning of Fiscal Year	1990	1989
Property Taxes	324,742.76	1,550.95
Resident Taxes	5,010.00	3,390.00
Land Use Changes		
Yield Taxes	2,590.03	1,364.61
Taxes Committed to Collector:		
Property Taxes	1,362,731.54	
Resident Taxes		
Land Use Changes Tax		
Yield Taxes		
Added Taxes:		
Property Taxes		
Resident Taxes	920.00	
Overpayment:		
a/c Property Taxes	1,334.15	
a/c Resident Taxes		
a/c Yield Taxes		
Interest Collected on Delinquent Taxes:	1,916.06	
Penalties Collected on Resident Taxes:	30.00	
Total Debits	1,699,274.54	6,305.56

-CR-

	1990	1989
Remittances to Treasurer During Fiscal Year:		
Property Taxes	1,017,007.68	
Resident Taxes	2,250.00	
Yield Tax		
Interest collected During Year	1,916.06	
Penalties on Resident Taxes	30.00	
Abatements Made During Year:		
Property Taxes	14,490.83	
Resident Taxes		
Uncollected Taxes - End of Fiscal Year: (As Per Collector's List)		
Property Taxes	657,309.94	1,550.95
Resident Taxes	3,680.00	3,390.00
Yield Taxes	2,590.03	1,364.61
TOTAL CREDITS	1,699,274.54	6,305.56

# Summary of Taxes Sales/Lien Accounts

December 31, 1990

-DR-

-----Tax Sales/Liens on Account of Levies of-----

	1989	1988
Balance of Unredeemed Taxes	374,572.61	153,140.69
Beginning of Fiscal Year		
Taxes sold to Town During Current Fiscal Year		
Interest Collected After Sale	2,446.13	1,215.82
Overpayments		
Total Debits	377,018.74	154,356.51

-CR-

Remittances to Treasurer During Year:		
Redemptions	27,052.24	10,143.77
Interest and Cost After Sale	2,446.13	1,215.82
Deeded to Town During Fiscal Year		
Abatements		
Unredeemed Taxes	347,520.37	142,996.92
Total Credits	377,018.74	154,356.51

Respectfully submitted:

Gail M. Olson

Tax Collector



# Town Deeds List

Description	Recorded in Woodsville	
	Volume	Page
Ashland Bathing Beach - Leavitt Rd.	863	431
Easement - Water Main Extension - Thompson St. (Norman)	815	279
Playground deeds, No. Main St.		
Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land-South Main Hillside Avenue	425	82
Road to Cross-Gray Properties — off River Street	959	75
Land-Between Beatrice Hill's and Squam River - River Street	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property		
(see partial sale to Squam Lakes Association 8/66)	480	1
Electric Company purchase	541	484
Substation right-of-way - Hussey land	1003	10
Cote-Gould Land - Collins St.	1016	222
Spaulding Land - No. Main St.	1032	378
Main Street Deed - Garage	661	84
Hill Terrace	664	79
Flag Area - Main - River Sts.	658	267
Triangle of land at Collins St. Bridge	1077	598
Land Carr Avenue	1491	545
Knapp Property - No. Main St	1087	510
Marine Land - Corner River - Main Sts.	1099	430
Sirles Land - Main St.	1099	429
Whipple Property - Pleasant St.	1120	106
Landfill Property	1142	551
Town Property - So. Main St.	1204	415
Town Hall Deed	319	514
Luff Land - Intersection at So. Main and Mill Sts.	1267	264
Main Street - Municipal Parking Lot	712	169
Collins Street - Municipal Garage Morrison Property - Off Avery Street Water Storage Tank Site	1424	233
Land - Off Avery Street - Plymouth Guaranty Savings Bank	1416	659
Land - Depot Street	1678	639
Fletcher Land only - Collins Street		

	Belknap County	
Jackson Pond - Berry Land	92	321 & 322
Jackson Pond - Flowage & Drainage rights	92	339 & 340
Jackson Pond - Smith Land	89	4
Reservoir - Plaisted Land ROW for Main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond - Thompson Land - Flowage & Drainage rights	92	272
Jackson Pond - Smith Land	92	270 & 271
Town Clock Deed	Recorded Town Clerk Book - May 22, 1894	

# Ashland Historical Society Report

## 1990

1990 will be remembered for the completion of the Squam River Covered Bridge. Milton Graton & Sons began construction of the bridge in the summer of 1989. The bridge was pulled across the river by oxen in April and officially opened to traffic on May 25. The formal dedication ceremony was held on July 1. The Squam River Covered Bridge Committee, a committee of the Ashland Historical Society, must be congratulated for their enormously successful fund raising efforts. They raised most of the basic contract price for the bridge. Of the \$189,000.00 paid to the builders, \$154,000.00 was raised by the committee and \$35,000.00 was appropriated by the Town. The committee also raised additional funds for plaques, signs, lighting, a fire alarm system, and landscaping, as well as the inevitable costs of fund raising. The committee included Co-Chairmen Marion Merrill, Pauline Calley and Mary Ruell, Treasurer Thelma Lyford, George Bagge, Leonard Duguay, Florence Goodwin, Kathryn and Stephen Jaquith, J. Woodward Laverack, Marilyn Rollins and Edward Splaine. They were assisted in the publicity and fundraising by many volunteers, who cannot all be named here. (The Ashland Garden Club provided the labor and skill for the landscaping.) We must also acknowledge the generosity of over five hundred donors who contributed to the bridge construction. Of particular importance to the ultimate completion of the bridge were those donors who contributed \$5,000.00 or more (the family and friends of Pauline and Roger Calley, the Audrey Hillman Fisher Foundation, Pauline Glidden, Asta Honnen and Ina Castriotta, Mr. and Mrs. Duncan MacMillan II, the Maple Hill Foundation, Marion Merrill and family, Richard O'Brien, and Lou and Lutza Smith Foundation, the Arthur Ashley Williams Foundation, Robert and Maureen Zock).

The Squam River Covered Bridge was a popular success, even before it was completed. Newspapers throughout the country carried stories on the bridge and its well known builders. Crews from four television stations recorded the pulling of the bridge over the river. Hundreds of people attended that event and the dedication. The bridge's graceful appearance and its highly visible and picturesque location guarantee that it will be admired by thousands of people, both residents and travelers, in the future. It seems destined to become a landmark for the town, the region, and the state.

Work continued on the Pauline Glidden Toy Museum. This building, adjoining the Whipple House Museum, was acquired by the Historical Society in December of 1989 to house the toy collection to be donated to the Society by Pauline Glidden. Mrs. Glidden has paid for the purchase of the building and for its renovation, including a new roof, rebuilt steps, and extensive interior work, the refurbishment and painting of walls, floors, ceilings and doors, electrical work, display cabinets, and plumbing (notably a new restroom). This renovation was more extensive and time-consuming than had been anticipated, so that it proved impossible to open the toy museum in the coming year. Mrs. Glidden showed part of her collection to the Society at its October meeting. This

preview revealed how interesting the museum will be when it opens. The Glidden Toy Museum should become one of the attractions of the area, and will undoubtedly be enjoyed by all who visit it.

The Whipple House Museum again welcomed many visitors in the summer months. Besides the usual maintenance, the museum saw the installation of a dehumidifier in the basement and of shelves in the former upstairs bathroom, now used for storage. A gate was built in the fence to provide access to the Toy Museum. Unfortunately, the year also saw the loss of the last of the great elms that once graced the property.

An event that drew over 400 visitors to the Whipple House Museum was a Victorian Christmas Open House in November, a joint fund raising project of the Historical Society and the Ashland Garden Club. Garden Club members lavishly decorated seven rooms and the entry of the museum, and the Historical Society provided refreshments. The decorations were much admired by our visitors at the two-day event. Another interesting event was the N.H. Quilt Guild, assisted by Historical Society members, recorded old quilts brought in by many people from the area, as part of a statewide effort to document quilts. The Documentation Day was so successful that another one is planned for 1991.

The Society offered a number of programs during the year, all free to the public, including programs on the Squam River Covered Bridge, the Glidden Toy Collection, the Ashland news of 1890, the buildings of Highland Street, New Hampshire's finest settlers, and 19th century tourism in the White Mountains. The Patermans entertained the Society at its own Christmas Open House at the Glynn House Inn in December. The Society also had two other fund raising events, the 19th annual Flea Market and Auction in August and, for the the first time, a Valentine Dinner in February. The Valentine Dinner was an excellent meal served on charmingly decorated tables in the Baptist Church dining room.

Two other projects of note were the Ashland High School commemorative plate and the town quilt. The Society had a plate depicting the Ashland High School building designed and produced for sale to those who wished a memento of the school, which closed in 1990, after eight decades of service to the community. The plate was so popular that three orders (totaling 320 plates) had to be made. In the fall, the Society established a committee to begin work on a pictorial quilt depicting various historical places in Ashland. The quilt is to be completed by 1993, the 125th anniversary of the incorporation of Ashland as a town. This anniversary is fast approaching, and plans should be made in the near future for its proper celebration.

Respectfully submitted,  
David L. Ruell  
President

# Ashland Historic Commission Report 1990

The Ashland Historic Commission met and presented suggestions to preserve Ashland's Historic Past. A set back regulation was submitted to the Planning Board to protect Ashland's seven small cemeteries. Also, to put into motion the writing of a complete town history, with the suggestion of The Ashland Historical Society writing the history as Volume One, and The Grafton County Historic & Genealogy Society writing the Genealogy as Volume Two, with a possible completion date of 1993.

Respectfully submitted,  
Robert B. Hicks

# Pemi-Baker Home Health Agency Report 1990

Home care is available to all ages and the Pemi-Baker Home Health Agency continues to provide a variety of services to residents of its ten-member towns as we enter our twenty-fourth year of operation. As a nonprofit organization, nurses, therapists, aides, homemakers and volunteers provide care to those who are essentially homebound and in need of either short or long-term medical care at home.

In 1990 our visits increased thirty-three (33) percent, having delivered 9994 visits to our patients in need of home care. Our staff has increased and now consists of seven nurses, a Physical therapist, a Speech Pathologist, and Occupational Therapist, a Social Worker, one homemaker, five Home Health Aides, a full time bookkeeper, and a full time clerical person. The Director is Margaret Crowell-Terrasi.

New to the Board of Directors this year is Brian Ray, Ashland alternate on the Board of Directors.

The Pemi-Baker Home Health Agency holds free blood pressure clinics, diabetic screening clinics, and immunization clinics. The agency also holds an annual flu clinic.

Nine patients received Hospice services in 1990. Skilled care to these patients is provided by nurses, aides and therapists. Hospice volunteers, in conjunction with other agency services, provide support and respite to the patient and family.

Two new programs were funded this year and should be well underway in 1991. The first program is a parent support group that will meet twice a month. The second program, in home parent aid, will provide a more comprehensive approach to parent support and the teaching of parenting skills in the home setting. A well child and prenatal program are in the beginning stages of development for this community.

The Plymouth Area Ad Hoc committee on Youth at Risk continues to meet quarterly and bring together representation from social, town and state service agencies who are concerned with the youth at risk in our local community.

The Pemi-Baker Home Health Agency belongs to the Home Care Association of New Hampshire, the National Association of Home Care, Granite State Association for Human Services, the National Hospice Association, the Plymouth Area Resource Team and various groups and independent associations throughout the state.

The Pemi-Baker Home Health Agency is a New Hampshire licensed and Medicare Certified Home Health agency.

# **Pemi-Baker Solid Waste District 1990 Report**

The Pemi-Baker Solid Waste District worked on a variety of projects in 1990. The District was assisted in its planning effort by North Country Council. Several disposal options were evaluated. Presently the District is negotiating a disposal agreement with Consumat Sanco in Bethlehem, NH. The contract provides favorable disposal rates to member communities who choose to participate. The District views the agreement as the first step in developing a long term, environmentally sound, and economically feasible solution to the region's solid waste management needs.

In 1990, the District worked towards promoting the development of local recycling programs. Many of the towns in the District initiated recycling committees. District Representatives shared information on facility development, material handling and marketing. Several new recycling programs will hopefully begin collecting material during 1991. The existing recycling programs in the District continue to be very successful and facilitate the re-use of valuable resources.

## **Pemi-Baker Solid Waste District Household Hazardous Waste Collection**

In 1990 the District held its first Household Hazardous Waste Collection. The collection provided residents of District Communities with an environmentally sound disposal option for household products which contain hazardous chemicals. These products include: waste oil, oil-based paint, anti-freeze, paint thinner, and many household cleaners. Inappropriate disposal of these materials can result in the contamination of water and air supplies. Volunteers from all the District Communities were instrumental in the collections success. The District is evaluating options for next year's collection to promote an even greater level of participation. Much thanks to all those who volunteered and/or dropped off material. The District Committee looks forward to working with you next year.

# Grafton County Commissioner's Report 1990

To the Citizens of Grafton County:

FY 1990 has been a year of change for Grafton County. The retirement of longtime County Administrator William Siegmund prompted the Commissioners to reorganize the overall administrative structure of the County. Top administrative positions now include the Executive Director, Nursing Home Administrator, Superintendent of Corrections, Farm Manager, and Superintendent of Maintenance. The reorganization has improved the efficiency and effectiveness of County operations without increasing costs.

The Sheriff's Department has also undergone a transition under the leadership of Sheriff Charles Barry. The Dispatch Center has been upgraded, courthouse security has been improved, and an expanded training program has been offered to help county and municipal law enforcement meet State requirements. The Department's work load has continued to grow, reflecting the increase in Superior Court cases.

As a first step in addressing space problems at the Grafton County Courthouse, the County legislative Delegation appropriated \$250,000 of surplus to construct administrative offices between the courthouse and nursing home. The Commissioners' Office moved into the new administrative building in early January, freeing additional space for the County Attorney's Office and the State Probation and Parole Office. Construction cost considerably less than that projected for an addition to the courthouse.

Fiscally Grafton County continues to be very sound. Working together, the Commissioners and Legislative Delegation limited budget increases to 4.4%W, from \$11.2 million in FY 1990 to \$11.7 million for FY 1991. We are especially pleased that the county tax actually decreased 5% from \$6.3 million in FY 1990 to just \$6.0 million in FY 1991. A budget surplus from the previous fiscal year plus increases in nursing home revenues and Sheriff's Department fees contributed to the tax decrease.

Nevertheless, property taxes continue to fund approximately half of the County budget, with the rest coming from a combination of State and federal monies and user fees. The Commissioners, through the New Hampshire Association of Counties, continue to monitor State legislative proposals that would increase county costs, thereby increasing local property taxes. During the 1990 legislative session we were effective in averting attempts to increase the County share of Medicaid costs and eliminate the Medically Needy Program, which would have forced counties to absorb nursing home costs for medically needy residents or ask towns to provide general assistance.

During FY 1990 Grafton County also distributed a total of \$78,836 in State Incentive Funds to programs that prevent out-of-home placements of troubled children and youth. Included were drug and alcohol abuse prevention programs, parenting skills



workshops, parent aides, child care training and referrals, services to pregnant teens, and court diversion for first-time youthful offenders. The Commissioners also expanded the County-funded Youth and Family Mediation Program to provide services countywide, adding the Plymouth center to those in Lebanon and Littleton. These efforts help limit county expenditures for court-ordered services to children and youth (\$611,462 in FY 1990).

The Grafton County Board of Commissioners hold regular weekly meetings on Thursday at 9:30 a.m. at the Grafton County Commissioners Office Building. Every fourth Thursday afternoon the Commissioners also meet at the Nursing Home, House of Corrections and Farm, followed by a tour of each facility. All meetings are open to the public, and we encourage public and press attendance. Please feel free to contact the Commissioners: PO Box 108, Woodsville, NH 03785. Telephone (603) 787-6941.

In closing, we wish to express our appreciation to all staff members, elected officials, other agency personnel and the public for their efforts in serving the citizens of Grafton County.

Respectfully submitted,  
Grafton County Commissioners:  
Betty Jo Taffe, Chairman (District 3)  
Everett Grass, Vice Chairman (District 2)  
Gerard Zeiller, Clerk (District

# *Financial Statements*

# Audit Statement

July 24, 1990

**Board of Selectmen  
Town of Ashland  
Ashland, New Hampshire 03217**

We have audited the accompanying general purpose financial statements of the Town of Ashland, New Hampshire as of and for the year ended December 31, 1989 as listed in the table of contents. These financial statements are the responsibility of the Town of Ashland's management. Our responsibility is to express an opinion on these financial statements based on our audit.

The Town has not maintained a complete record of its general fixed assets as required by generally accepted accounting principles. Accordingly, a statement of general fixed assets is not included in the financial statements. The amounts that should be recorded as general fixed assets are not know.

In our opinion, except for the effect on the financial statements of the omission described in the second paragraph, the combined financial statements referred to above present fairly in all material respects, the financial position of the Town of Ashland, New Hampshire at December 31, 1989 and the results of its operations and cash flows of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and is not a required part of the combined financial statements of the Town of Ashland, New Hampshire. The information has been subjected to the auditing procedures applies in the audit of the combined financial statements and in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,  
Mason & Rich Professional Association  
Accountants and Auditors

# Annual Treasurer's Report 1990

For Year Ending December 31, 1990

Cash on Hand, Balance January 1, 1990		\$532,481.22
Total receipts	\$10,481,276.75	
Total expenditures	10,550,033.33	
Cash on Hand, Balance December 31, 1990		\$463,724.64

Respectfully submitted,  
Therese C.D. Cilley  
Treasurer

# Summary Inventory of Valuation 1990

## Value of All the Lands:

Assessed Value of Current Use Land	63,630.00
Assessed Value of All Other Land	14,678,095.00

**Total:** 14,741,725.00

## Buildings

Public Utilities — Electric and Telephone	581,250.00
Manufactured Housing Assessed as Real	576,850.00
Property (RSA 72:7-a) (Number 1)	38,980,550.00
Blind Exemption (RSA 72:37) (Number 1)	15,000.00
Elderly Exemption (1) (RSA 72:39, 72:43a + 72:43-f) (Number 49)	732,550.00

Total Exemption Allowed 747,550.00

Net Valuation on which Tax Rate is computed 54,132,825.00

# Statement of Appropriations and Taxes Assessed

For the Tax Year 1990 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government

Town Officers' Salaries	25,255.00
Town Officers' Expenses	96,520.00
Election & Registration	1,420.00
Cemeteries	500.00
General Government Buildings	9,000.00
Reappraisal of Property	6,000.00
Planning and Zoning	4,490.00
Legal Expenses	20,000.00
Advertising and Regional Association Contingency Fund	1,574.00
Contingency Fund	18,000.00

### Public Safety

Police Department	178,434.00
Fire Department	69,275.00
Civil Defense	200.00
Building Inspection	10,575.00

### Highway, Street, Bridges

General Highway Department Expenses	234,952.00
Street Lighting	25,000.00
Bridges	1,500.00
Highway Block Grant	29,729.00

### Sanitation

Landfill	45,698.00
Solid Waste District	4,457.00

### Health

Health Department	9,245.00
Hospitals and Ambulances	12,377.00
Animal Control	3,520.00

### Welfare

General Assistance	18,900.00
Old Age Assistance	1,760.00
Community Action	1,400.00

### **Culture and Recreation**

Library	13,000.00
Parks and Recreation	52,850.00
Patriotic Purposes	1,100.00
Memorial Park	250.00
Conservation Commission	600.00

### **Debt Service**

Principal of Long-Term Bonds & Notes	39,564.00
Interest Expenses — Long-Term Bonds & Notes	13,900.00
Interest Expenses — Tax Anticipation Notes	43,889.00

### **Capital Outlay**

Fire Department	35,000.00
Highway Department	57,000.00

### **Operating Transfers Out**

Payments to Capital Reserve Funds Reassessment	10,000.00
Municipal Water Division	159,355.00
Municipal Sewer Division	588,940.00
Municipal Electric Division	2,191,750.00
FICA, Retirement & Pension Contributions	38,000.00
Insurance	132,800.00
Unemployment Compensation	3,300.00

Total Appropriations	<u>\$4,181,469.00</u>
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### **SOURCES OF REVENUE**

#### **Taxes**

Resident Taxes	13,000.00
Yield Taxes	2,000.00
Interest and Penalties Taxes	75,100.00
Boat Registrations	7,500.00

#### **Intergovernmental**

Shared Revenue-Block Grant	50,000.00
Highway Block Grant	29,729.00
State Aid Water Pollution Projects	27,875.00
Reimb. a/c State-Federal Forest Land	
Railroad Tax	

#### **Licenses and Permits**

Motor Vehicle Permit Fees	125,000.00
Dog Licenses	800.00
Business Licenses, Permits and Filling Fees	10,000.00

**Charges For Services**

Income From Departments	25,000.00
Rent of Town Property	200.00
Fine and Forfeits	1,500.00
Electric Department	25,000.00

**Miscellaneous**

Interest on Deposits	35,000.00
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**Other Financing Sources**

Income from Water, Sewer and Electric Departments	2,610,045.00
Withdrawals from Capital Reserve	315,000.00
Fund Balance	50,000.00

Total Revenues and Credits	\$3,402,749.00
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**TAX RATE COMPUTATIONS**

Total Town Appropriations	4,181,469.00
Total Revenues and Credits	3,430,201.00

Net Town Appropriations	751,768.00
Net School Tax Assessments	1,612,655.00
County Tax Assessments	119,936.00

Total of Town, School and County	2,483,859.00
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DEDUCT Total Business Profits Tax Reimbursement	98,418.00
ADD War Service Credits	8,400.00
ADD Overlay	59,955.00

Property Taxes To Be Raised	2,459,796.00
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**Proof Of Tax Rate Computation**

**Valuation x Tax Rate = Property Taxes to be Raised**

Tax Commitment Analysis	
Property Taxes to be Raised	2,459,796.00
Less War Service Credits	8,400.00
Total Tax Commitment	2,451,396.00

**TAX RATE BREAKDOWN**

Tax Rates	1989	1990
Town	12.96	28.71
County	2.43	2.15
School	<u>24.79</u>	<u>28.71</u>
Municipal Tax Rate	40.18	45.44



# Town Of Ashland

## Statement of Debt Service Requirements

As of December 31, 1989

*Sewer Bonds*  
*(State Guaranteed)*  
*4.4 percent*

Amount of Original Issue	<u>\$1,100,000.00</u>
Date of Issue	September 1, 1968
Principal Payable Date	September 1st
Interest Payable Date	March 1st & September 1st

Payable at *Boston Safe Deposit*  
*Trust Company, Boston, Mass.*

<i>Maturities —</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1991	35,000.00	12,320.00
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	<u>35,000.00</u>	<u>1,540.00</u>
	\$280,000.00	\$55,440.00

**Town of Ashland**  
**Statement of Debt Service Requirements**  
As of December 31, 1989

*Hydro Electric Bond*  
*5 Percent*

Amount of Original Issue	\$100,000.00
Date of Issue	March 5, 1982
Principal Payable Date	September 5th
Principle & Interest Payable Date	March 5th

	<i>Principal</i>	<i>Interest</i>
December 31, 1991	3,450.00	3,534.00
December 31, 1992	3,450.00	3,362.00
December 31, 1993	3,450.00	3,189.00
December 31, 1994	3,450.00	3,016.00
December 31, 1995	3,450.00	2,844.00
December 31, 1996	3,450.00	2,672.00
December 31, 1997	3,450.00	2,499.00
December 31, 1998	3,450.00	2,326.00
December 31, 1999	3,450.00	2,154.00
December 31, 2000	3,450.00	1,982.00
December 31, 2001	3,450.00	1,809.00
December 31, 2002	3,450.00	1,636.00
December 31, 2003	3,450.00	1,464.00
December 31, 2004	3,450.00	1,292.00
December 31, 2005	3,450.00	1,119.00
December 31, 2006	3,450.00	946.00
December 31, 2007	3,450.00	774.00
December 31, 2008	3,450.00	602.00
December 31, 2009	3,450.00	429.00
December 31, 2010	3,450.00	256.00
December 31, 2011	3,400.00	85.00
	\$72,400.00	\$37,990.00

**Town of Ashland**  
**Statement of Debt Service Requirements**  
As of December 31, 1989

*Water Improvements Bond*

Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principle & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1991	20,000.00	29,100.00
December 31, 1992	20,000.00	27,880.00
December 31, 1993	20,000.00	26,620.00
December 31, 1994	20,000.00	25,300.00
December 31, 1995	20,000.00	23,940.00
December 31, 1996	20,000.00	22,550.00
December 31, 1997	20,000.00	21,140.00
December 31, 1998	20,000.00	19,690.00
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	15,000.00	1,237.50
	\$385,000.00	\$327,857.50

# Schedule of Town Property

As of December 31, 1988; June 30, 1989

Town hall, lands and buildings	\$122,150
Furniture and equipment	15,000
Libraries, lands and buildings	84,450
Furniture and equipment	20,000
Police Department equipment	18,000
Fire Department, lands and buildings	259,350
Equipment	200,000
Highway Department, lands and buildings	160,000
Equipment	250,000
Parks, commons and playgrounds	262,850
Water supply facilities	368,000
Electric light plant	856,155
Sewer plant and facilities	1,230,250
Schools, lands and buildings, equipment	1,767,350
All lands and buildings acquired through tax collector's deeds	
L/O New Hampton Rd./Rte. 132	1,800
All other property and equipment	
Sanitary Landfill	<u>100,000</u>
Total	<u><b>\$5,715,355</b></u>

# Statement of Appropriations and Expenditures 1990

	Appropriations	Expenditures	(Over) Under
<b>General Government:</b>			
Town Officers' Salaries	\$25,225.00	\$25,855.76	(630.76)
Town Officers' Expenses	96,520.00	94,874.87	1,645.13
Election & Registration	1,420.00	1,969.00	(549.00)
Cemeteries	500.00	500.00	
General Government Buildings	9,000.00	6,503.98	2,496.02
Reappraisal of Property	6,000.00	3,942.50	2,057.50
Planning & Zoning	4,490.00	957.39	3,532.61
Legal Expenses	20,000.00	16,297.95	3,702.05
Advertising & Regional Assn.	1,574.00	1,574.00	
Contingency Fund	18,000.00	17,524.91	475.09
<b>Public Safety:</b>			
Police Department	178,434.00	187,685.00	(9,251.00)
Fire Department	69,275.00	67,545.36	1,729.64
Civil Defense	200.00		200.00
Building Inspection	10,575.00	10,241.33	333.67
<b>Highways, Streets and Bridges:</b>			
Highway Department	234,942.00	218,193.12	16,748.88
Street Lighting	25,400.00	25,283.95	116.05
Bridges	1,500.00		1,500.00
Highway Block Grant	29,729.00	29,729.00	
<b>Sanitation:</b>			
Landfill	45,698.00	33,533.05	12,164.95
Pemi-Baker Solid Waste Dist.	4,457.00	4,456.42	.58
<b>Health:</b>			
Health Department	9,245.00	9,044.60	200.40
Hospitals & Ambulances	12,377.00	12,376.27	.73
Animal Control	3,520.00	1,032.90	2,487.10
<b>Welfare:</b>			
General Assistance	18,900.00	59,756.94	(40,856.94)
Old Age Assistance	1,760.00	1,760.00	
Community Action	1,400.00	1,400.00	

**Culture and Recreation:**

Library	13,000.00	13,000.00	
Parks & Recreation	52,850.00	51,042.10	1,807.90
Patriotic Purposes	1,100.00	1,024.27	75.73
Conservation Commission	600.00	420.50	179.50
Memorial Park	250.00	225.62	24.38

**Debt Service:**

Principal of Long-Term Bonds and Notes	39,564.00	39,564.00	
Interest Expense of Long-Term Bonds and Notes	13,900.00	13,899.97	.03
Interest Expense-Tax Anticipation Notes	43,889.00	43,888.89	.11
<b>Capital Outlay:</b>			
Fire Department	35,000.00	26,128.09	8,871.91
Highway Department	57,000.00	54,678.09	2,231.91

**Operating Transfers Out:**

## Payments to Capital Reserve Funds:

Reassessment of Property	10,000.00	10,000.00	
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**Miscellaneous:**

Municipal Water Division	159,355.00	122,690.24	36,664.76
Municipal Sewer Division	558,940.00	493,906.35	65,033.65
Municipal Electric Department	2,191,750.00	1,414,373.15	777,376.85
FICA, Retirement and Pension	38,000.00	34,161.39	3,383.61
Insurance	132,800.00	111,631.18	21,168.82
Unemployment Compensation	3,300.00	1,838.16	1,461.84

**Payment to Other Government Divisions:**

Ashland School District Tax	1,129,506.37	1,129,506.37	
Pemi-Baker School District Tax	357,958.00	357,958.00	
County Tax	119,936.00		119,936.00
Overlay (Abatements & Refunds)	<u>59,955.00</u>	<u>75,395.65</u>	<u>(15,440.65)</u>
Total Budgetary Appropriations and Expenditures	<u>\$5,848,794.37</u>	<u>\$4,827,370.32</u>	<u>\$1,021,424.05</u>

# Report of the Trust Funds

Town of Ashland  
Fiscal Year Ending December 31, 1989

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	-PRINCIPAL-			-INCOME-			Grand Total of Principal & Income at End of Year	
				Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Income During Year	Expended During Year		Balance End Year
<b>CEMETERY FUNDS</b>											
8/29/19	Thomas Cheney	Cemetery	MVSB	437.50			437.50	26.11		37.93	475.43
11/15/22	Francella Perkins	Cemetery	MVSB	490.86			490.86	29.17		42.84	533.20
7/2/29	Jeanne York	Cemetery	MVSB	250.00			250.00	14.86		21.93	271.93
4/15/30	Blanche Rogers	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
2/17/33	Blanche Nichols	Cemetery	MVSB	150.00			150.00	8.93		13.44	163.44
11/19/39	Batchelder-Thompson	Cemetery	MVSB	400.00			400.00	23.97		35.83	435.83
3/1/40	Julia Tanguay	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
3/9/40	Alice Mitchell	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
12/31/41	Aimee Dupuis	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
1/26/42	Deacon James Huckins	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
1/26/42	James Ford Huckins	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
8/24/43	Draper Corliss	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
4/28/44	Perkins-Vitum-Cheney	Cemetery	MVSB	1,500.00			1,500.00	89.11		127.79	1,627.79
4/28/44	Clarence Cheney Smith	Cemetery	MVSB	1,000.00			1,000.00	59.21		85.23	1,085.23
5/26/44	Frank Fifeild	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
4/27/45	C.T. Clough	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
9/22/45	Nellie Smyrthe	Cemetery	MVSB	200.00			200.00	11.89		17.69	217.69
2/12/46	S.B. Cummings	Cemetery	MVSB	150.00			150.00	8.92		13.44	163.44
2/12/46	Julia Nichols	Cemetery	MVSB	100.00			100.00	5.95		9.21	109.21
2/12/46	Frank & Sarah Smith	Cemetery	MVSB	200.00			200.00	11.89		17.69	217.69

3/24/46	Margaret Horrigan	MVSB	100.00	3.25	5.96	9.21	109.21
1/25/50	Guy Torsey	MVSB	200.00	5.80	11.89	17.69	217.69
8/7/50	Frank Robbie	MVSB	150.00	4.52	8.92	13.44	163.44
10/31/51	Walter B. Brown	MVSB	400.00	10.84	23.77	34.61	434.61
10/31/51	Hodgdon & Pollard	MVSB	400.00	10.84	23.77	34.61	434.61
10/1/53	Gove-Rogers	MVSB	100.00	3.25	5.96	9.21	109.21
8/16/56	Dona Guyotte	MVSB	150.00	4.52	8.92	13.44	163.44
2/14/60	Bertha C. Boynton	MVSB	250.00	7.07	14.86	21.93	271.93
7/1/61	Martha Cummings	MVSB	200.00	5.80	11.89	17.69	217.69
3/12/64	Josie Lamond	MVSB	200.00	5.80	11.89	17.69	217.69
8/28/66	James C. Hinds	MVSB	200.00	5.80	11.89	17.69	217.69
9/20/67	Lucien St. Arnaud	MVSB	200.00	5.80	11.89	17.69	217.69
6/30/69	Drew Weeks Lot	MVSB	200.00	5.80	11.89	17.69	217.69
12/17/69	Marie Young	MVSB	200.00	5.80	11.89	17.69	217.69
	Total A/C Cemetery		8,728.36	246.75	518.94	765.69	9,494.05
9/18/66	Crimmings & Berry	MVSB	1,331.38	322.19	107.23	429.42	1,760.80
6/1/50	Thompson	MVSB	200.00	74.10	20.44	94.54	294.54
	Total A/C Cemetery		1,531.38	396.29	127.67	523.96	2,055.34
<b>LIBRARY FUNDS:</b>							
2/8/77	Pauline Packard	MVSB	1,000.00	217.00	69.79	286.79	1,286.79
8/7/74	Cheney Fund	MVSB	500.00	100.70	36.47	137.17	637.17
11/26/26	Ordway Fund	MVSB	1,391.88	280.74	101.69	382.43	1,774.31
5/13/85	Harriet Addison Fund	MVSB	1,000.00	768.89	127.76	896.65	1,896.65
	Total A/C Library Funds		3,891.88	1,367.33	335.71	1,703.04	5,594.92
8/18/78	Miscellaneous Funds						
	Edward Doggett						
	Memorial Scholarship						
	Scholarship	MVSB	2,000.00	345.01	127.92	272.93	2,272.93



Memorial Funds Donated By Memorial Park Beautification Commission Ashland Chamber of Commerce	Maintenance	Bank Deposit						
5/1/88	Alice Janet Addison Trust	MVSB	9,034.27	9,034.27	8,312.40	1,303.18	9,615.58	18,649.85
	Total A/C Miscellaneous Funds		10,000.00	10,000.00	91.81	925.18	1,000.00	10,016.99
			21,034.27	21,034.27	8,749.22	2,356.28	1,200.00	30,939.77
<hr/>								
<b>CAPITAL RESERVE FUNDS</b>								
3/8/77	Capital Reserve	MVSB	116,330.85	91,810.27	183,184.64	15,005.09	208,189.73	24,520.28
12/29/89	Capital Reserve	MVSB	10,000.00	10,000.00	840.69		840.69	20,840.69
12/29/89	Capital Reserve	Highway Truck	15,000.00	15,000.00	1,248.18		1,24.18	16,248.18
	Total A/C Capital Reserve		141,330.85	10,000.00	193,184.64	17,093.96	208,189.73	61,609.15

Respectfully Submitted,  
Edward A. Dupuis  
Richard Ogden  
Thomas E. Peters

# Town of Ashland, New Hampshire Combined Balance Sheet

All Fund Types and account Groups  
December 31, 1989

	<u>Governmental Fund Type</u>		<u>Proprietary Fund Type</u>	<u>Fiduciary Fund Type</u>	<u>Account Group</u>	<u>Totals (Memorandum)</u>
	<u>General</u>	<u>Special Revenue</u>	<u>Capital Projects</u>	<u>Trust And Agency</u>	<u>General</u>	<u>Long-term Debt Only</u>
<b>LIABILITIES AND FUND BALANCE</b>						
<b>Liabilities</b>						
Accounts Payable	\$ 9,556	\$ -	\$ -	\$ -	\$ -	\$ 15,582
Accrued Liabilities	5,252	-	15,142	-	-	20,394
Contracts Payable	-	-	10,000	-	-	10,000
Due to Other Governments (Note 3)	769,162	-	-	-	-	769,162
Due to Other Funds (Note 8)	51,232	-	5,010	-	-	56,242
Deposits and Prepayments	-	-	6,347	-	-	6,347
Due to Specific Individuals	-	-	-	14,245	-	14,245
Lease-Purchase Obligations	-	-	-	-	11,490	11,490
Bonds Payable (Note 4)	-	-	<u>480,850</u>	-	<u>319,564</u>	<u>800,414</u>
Total Liabilities	<u>835,202</u>	<u>-</u>	<u>10,000</u>	<u>14,245</u>	<u>331,054</u>	<u>1,703,876</u>
<b>Fund Equity</b>						
Contributed Capital	-	-	2,610,596	-	-	2,610,596
Retained Earnings	-	-	1,742,018	-	-	1,742,018
Reserved for Encumbrances	6,587	-	-	-	-	6,587
Reserved by Trust Instrument (Note 6)	-	-	-	175,853	-	175,853
Designated for Capital Acquisition (Note 6)	-	-	-	329,629	-	329,629

Designated by Trust Instrument (Note 6)	-	-	-	-	33,194	-	33,194
Designated for Specific Capital Projects	-	-	27,089	-	-	-	27,089
Designated for Specific Projects/Purposes (Note 6)	-	13,430	-	-	-	-	13,430
Undesignated	149,927	-	-	-	-	-	149,927
Total Fund Equity	156,514	13,430	27,089	4,352,614	538,676	-	5,088,323
<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<b>\$ 991,716</b>	<b>\$ 13,430</b>	<b>\$ 37,089</b>	<b>\$ 4,865,989</b>	<b>\$ 552,921</b>	<b>\$ 331,054</b>	<b>\$ 6,792,199</b>

<b>ASSETS</b>							
Cash	\$ 209,202	\$ 13,430	\$ 103	\$ 328,892	\$ 91,571	\$ -	\$ 643,198
Temporary Investments	-	-	-	-	339,221	-	339,221
Investments, At Cost (Note 1)	-	-	-	-	107,884	-	107,884
Taxes Receivable	781,024	-	-	-	-	-	781,024
Accounts Receivable	1,183	-	-	355,275	-	-	356,458
Due from Other Funds (Note 8)	307	-	36,986	4,704	14,245	-	56,242
Inventories	-	-	-	14,198	-	-	14,198
Fixed Assets (Net of Accumulated Depreciation)	-	-	-	4,162,170	-	-	4,162,170
Other Assets	-	-	-	750	-	-	750
Amount to be Provided in Future Years for Retirement of Long-Term Debt	-	-	-	-	-	331,054	331,054
<b>Total Assets</b>	<b>\$ 991,716</b>	<b>\$ 13,430</b>	<b>\$ 37,098</b>	<b>\$ 4,865,989</b>	<b>\$ 552,921</b>	<b>\$ 331,054</b>	<b>\$ 6,792,199</b>



# Notes

# Notes

*1991*  
*Ashland*  
*Town Warrants*

# Ashland Town Warrant 1991

## The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 12, 1991 from 9:00 AM to 7:00 PM to act upon the following articles.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** Do you favor the continuation of the Town Manager Plan as now in force in this Town?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

Given under our hands and seal this nineteen day of February in the year of our Lord, nineteen hundred and ninety-one.

William Koning III  
Shirley R. Marcroft  
Marjorie A. Knowlton

Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest;

William Koning III  
Shirley R. Marcroft  
Majorie A. Knowlton

Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting or the ensuing year will be held on Saturday, March 16, 1991 at 1:00 PM at the Ashland Public School Gymnasium.

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991



# Ashland Town Warrant 1991

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at The Ashland Public School Gymnasium in said Town on Saturday, March 16, 1991 at 1:00 PM to act upon the following articles.

**NOTICE:** Town Officers are to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday March 12, 1991.

**ARTICLE 1.** To see if the Town will vote to authorize the Board of Selectmen to enact the Landfill Ordinance and to regulate the standards and procedures thereof as submitted or to act on anything relative thereto.

### ORDINANCE REGARDING USE OF LANDFILL

(adopted by the Board of Selectmen on \_\_\_\_\_, Pursuant to RSA 149-M;13, II and Article \_\_\_\_\_ of the Ashland Town Meeting of March 16, 1991.

I. **WASTE DISPOSAL POLICY.** Dumping solid wastes anywhere within the Town of Ashland except at the Landfill is prohibited pursuant to RSA 149-M. (RSA 149-M requires a solid waste facility permit from the state for disposing of any solid waste.)

II. **PURPOSE.** The purpose of the facility is to provide for proper disposal of solid wastes generated by inhabitants of the Town of Ashland. Proper regulation for use of the facility is necessary to control costs, assure proper and efficient utilization, establish efficient management procedures, and to prevent ground water and air pollution.

### III. DEFINITIONS.

A. **Facility** means the sanitary landfill located and operated in the Town of Ashland, including additions and modifications which may be added for disposal of solid waste or other purposes.

B. **The Town** means the Town of Ashland.

C. **Inhabitants** of the Town means residents of the Town of Ashland and non-resident taxpayers in the Town of Ashland.

D. **Non-Ashland Waste** means waste generated outside the limits of the Town.

E. **Commercial Hauler** means any person or entity that collects acceptable waste material for a fee or other compensation.

F. **Business User** means any person whose use of the facility is related to a business located within the Town, e.g. gas stations, restaurants, retail stores, condominium developments, manufacturing facilities, campgrounds, construction companies, and other enterprises of a similar nature.

G. **Selectmen** means the Board of Selectmen of Ashland or their designated agents.

H. **Ordinance** means the Town of Ashland Ordinance Regarding Use of Landfill.

I. All other terms shall have their ordinary meaning.

IV. **FACILITY POLICY.** Use of the facility shall be subject to the policies set forth in this Ordinance.

A. Materials which are unacceptable under Section VI of this ordinance shall not be brought to or deposited at the facility.

B. Only persons with a Town Landfill Permit may use the facility. Permits shall be issued to persons residing in the Town and non-resident taxpayers in the Town.

1. Permits shall be in the form of stickers, i.e. decals of distinctive color and number issued by the Town to persons entitled to use the facility.

2. Landfill permits shall be distributed one per vehicle per household and shall be issued only upon the signature of a member of the household.

3. Assigned landfill permits shall be permanently attached to a side window (not the windshield, rear window or either bumper) on the driver's side of the vehicle and/or carried in the vehicle to be used to transport materials to the facility. The permit holder must produce the permit upon demand of the attendant.

4. The act of signing for the landfill permit shall attest that the signer has read and understands this ordinance and agrees to abide by it.

5. Landfill permits may be obtained from 8:00 AM to 5:00 PM, Monday through Friday, at the Town Office.

6. If the vehicle to which the landfill permit is affixed becomes temporarily unavailable, a temporary landfill permit may be obtained at the Town Office during the hours stated above.

7. When the vehicle to which the landfill permit is affixed is sold or traded, the old permit must be removed and returned to the Town Office in order to receive a replacement permit.

8. Temporary landfill permits are available to non-resident contractors for a fee. The contractor shall purchase a permit at the Town Office. At the time the contractor uses the facility, he must submit an affidavit to the landfill attendant.

showing where the materials originated, approximate volume of materials and the permit number of the owner of the construction materials. Failure to do so, will result in being barred from the landfill for a period of one year. Reinstatement terms to be determined by Selectmen.

C. Residents of towns other than Ashland may use the facility only under an agreement between the Ashland Selectmen and the Selectmen of the other town which states the terms and conditions of such use.

D. Fees shall be charged for items deposited at the facility which require special handling. Fees shall be charged according to the schedule stated in Section XI.

## V. HOURS OF OPERATION

A. Hours of operation shall be as posted at the facility. As of the effective date of this regulation, the hours are: Monday, Wednesdays and Fridays from 12:00 noon to 4:00 PM and Saturdays from 8:00 AM to 4:00 PM.

B. The Selectmen may change the hours of operation when different hours would seem to serve the community better.

C. Dumping at other than posted times shall be a violation of these regulations.

## VI. UNACCEPTABLE MATERIALS. Materials listed in this section shall be considered unacceptable and shall not be deposited at the facility.

A. Radioactive, hazardous, explosive or toxic substances;

B. Fuel tanks or parts thereof and catalytic converters;

C. Dead animals, animal carcasses, pelts, offal, human tissue or fluids;

D. Motorized vehicles of any type;

E. Any material which, in the opinion of the facility attendant, constitutes a serious hazard to other users, to the property of the Town, or to the operation of the facility. (See attached hazardous materials list for detailed materials.)

## VII. NON-ASHLAND WASTE MATERIALS. Wastes generated outside the Town shall not be deposited at the facility unless the town of origin has an agreement with the Town regarding the use of the facility.

## VIII. OPERATION OF THE FACILITY.

A. **AUTHORITY OF FACILITY MANAGER.** The facility manager or his designee shall have the right to refuse use of the facility to any person or user who is misusing the facility, is violating these regulations, or does not have a current

and proper permit attached to their vehicle or in their possession.

B. BURNING. All burning at the facility shall be at the direction and under the supervision of the Facility Manager and District Fire Warden.

C. FIREARMS. Discharge of firearms is prohibited at the facility.

D. SECURITY. The facility shall be secured at all times when not open for public access under Section V. No person may enter the facility when it is closed except by permission of the Selectmen/Town Manager.

## IX. BUSINESS USERS.

A. Business users shall be subject to all requirements pertaining to use of the facility.

B. Business users shall only deposit materials collected within the Town. No out-of-town materials shall be accepted.

C. Business users shall limit each load to be disposed to materials from a specific site unless arrangements are made in advance with the facility manager.

## X. COMMERCIAL HAULERS.

A. LIMITATIONS. Commercial haulers shall be limited to the disposal of household trash and recyclable materials.

B. PERMITS. Commercial haulers shall be required to purchase one permit per vehicle, per year, from the Town at a cost equal to the State of New Hampshire registration fee for the vehicle being used.

C. Commercial haulers shall only deposit materials collected in the Town of Ashland. No out-of-town materials shall be accepted.

D. Haulers shall provide the facility manager with a statement identifying the contents of the disposed materials which is signed by the owner of the materials and lists the landfill sticker number of the owner.

## XI. FEES.

To offset the costs of operating the facility, fees shall be charged for items requiring special handling according to the schedule listed in this section.

### A. PAYMENT OF DISPOSAL FEES.

1. Persons disposing of materials for which disposal fees are charged shall inform the facility attendant. The attendant shall record the name and landfill sticker number of each person depositing such materials with an itemized list of the materials and the amount of disposal fees to be billed by the Town.

2. Failure to pay disposal fees within 60 days of billing shall result in suspension of access to the facility for a period specified by the Selectmen not to exceed 60 days for first offense.

**B. FEE SCHEDULE.**

**1. METALS.**

Major household appliances	\$ 5.00 per unit
Engine blocks	10.00 per unit
Auto frame & body parts & rims	2.00 per unit
Bathtubs, sinks, showers, toilets	5.00 per unit
Furnaces, woodstoves, water tanks	5.00 per unit

**2. NON-METALLIC HOUSEHOLD ITEMS.**

Television sets	\$ 2.00 per unit
Upholstered furniture, mattresses	5.00 per unit
Automobile seats	5.00 per unit
Batteries	2.00 per unit

**3. TIRES.**

Passenger & standard pickup tires (under 17 inches)	\$ 1.00 per tire
Large pickup tires (17 to 19.9 inches)	2.00 per tire
Commercial truck tires (20 to 24 inches)	10.00 per tire
Industrial tires (over 24 inches)	20.00 per tire

**4. BUILDING MATERIALS**

Fees to be determined at a later date.

**XII. VIOLATIONS, FINES AND ASSESSMENTS.**

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

**XIII. SEPARABILITY.**

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

**XIV. CHANGES AND MODIFICATIONS.**

This ordinance may be amended by vote of the Selectmen as deemed necessary.

**XV. Effective Date.**

This Ordinance shall take effect upon passage at the 1991 Town Meeting.

## Hazardous Wastes

The following materials are considered hazardous waste and shall not be deposited in the Landfill. These materials should be set aside and disposed of during a Hazardous Waste Collection Day on a date and at a location to be determined.

### Pesticides

Fungicides  
House Plant Insecticide  
Arsenicals  
Botanicals  
Carbamates  
Chlorinated Hydrocarbons  
Organo-Phosphates  
Flea Collars and Sprays  
Roach and Ant Killers  
Rat and Mouse Poisons  
Herbicides

### Paints

Enamel or Oil Based Paints  
Latex or Water Based Paints  
Rust Paints  
Thinners and Turpentine  
Furniture Strippers  
Wood Preservatives  
Stains/Finishes

### House

Household Batteries  
Oven Cleaners  
Toilet Cleaners  
Photographic Chemicals  
Disinfectants  
Drain Cleaners  
Rug & Upholstery Cleaners  
Floor and Furniture Polish  
Bleach Cleaners  
Mothballs  
Pool Chemicals  
Ammonia-based cleaners  
Abrasive Cleaners or Powders

### Auto Products

AntiFreeze  
Transmission Fluids  
Brake Fluids

**ARTICLE 2.** To see if the Town will vote to approve a mandatory recycling program to include newspaper, cardboard, aluminum cans, glass and other recyclables (said program to be implemented three months after recycling facility is built) and to authorize the Board of Selectmen to oversee the implementation of the recycling program.

**ARTICLE 3.** To see if the Town will vote to authorize the Board of Selectmen to enact the Recycling Ordinance and to regulate the standards and procedures thereof as submitted or to act on anything relative thereto.

## RECYCLING ORDINANCE

### I. PURPOSE.

In order to control costs, maximize potential income, and lengthen the life of the landfill, the inhabitants of the Town of Ashland shall recycle the following materials.

## II. SEPARATION & RECYCLING REQUIREMENTS.

Recyclable materials shall be placed in the designated containers or locations as the facility attendant directs and not in the landfill.

### A. METALS.

1. The disposal of major household appliances, metal/porcelain plumbing fixtures, television sets, automobile body and frame parts and tire rims, water tanks, sheet metal, and other metal items as directed by the facility manager, shall be limited to the hours of 8:00 AM to 4:00 PM on Saturdays and other times by arrangement with the facility attendant.
2. Engine blocks shall have oil pans removed.
3. Metal containers of larger than 1 gallon capacity shall be free of all contents, shall have one end removed, and shall be deposited in the designated area. Metal containers of 1 gallon or less capacity shall be deposited in the landfill with normal household waste.

### B. TIRES

1. Disposal of tires shall be limited to residents only. No commercial disposal of tires shall be allowed.
2. All tires shall have rims removed. Tires with rims attached shall not be accepted.

### C. BUILDING MATERIALS.

1. All residue from construction or demolition of buildings shall be inspected by the facility attendant prior to disposal.
2. Burnable materials shall be separated from non-burnables and placed as directed by the facility attendant.
3. Clean, non-flamable building materials such as plaster board, bricks, concrete blocks, fiberglass fixtures, etc. shall be disposed of in the designated area.

### D. TREE LIMBS AND BRUSH

1. Tree limbs and brush 5 inches or less in diameter shall be deposited in the area designated for burnable materials.
2. Tree limbs and brush exceeding 5 inches in diameter shall not be deposited at the facility.

### E. VEGETABLE MATTER.

1. All lawn clippings, leaves, green and dry garden waste, and other vegetable matter shall be deposited in the area designated for compost materials.
2. No plastic garbage bags or other containers shall be deposited with discarded vegetable matter.

F. GLASS.

1. Glass shall be deposited in designated containers or areas by color.
2. No glass shall be deposited in the landfill with normal household waste.

G. CANS.

1. Aluminum cans shall be empty and shall be deposited in designated containers.
2. All non-aluminum cans of one gallon or less in capacity and all cans or containers containing liquids, paint, spray/aerosol components, tar, asphalt, etc. except items designated unacceptable under Section VI shall be deposited in the landfill.

H. NEWSPAPERS AND MAGAZINES.

1. Newspapers shall be clean, dry and bundled, and shall be deposited in the designated area.
2. Magazines and other "slick" paper publications shall be bundled separately and shall be deposited in the designated area.

I. CARDBOARD.

1. Clean, dry, corrugated cardboard shall be flattened and bundled and shall be deposited in the designated area.

J. WASTE OIL.

1. Waste oil shall be deposited in the Waste Oil drum provided.

K. BATTERIES.

1. Wet cell batteries shall be deposited in the designated area.

L. ALL OTHER NON-RECYCLABLE MATERIALS SHALL BE DEPOSITED AS INSTRUCTED BY THE LANDFILL ATTENDANT.

III. COMMERCIAL HAULERS.

Commercial haulers, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have his/her permit and privilege suspended.

IV. BUSINESS USERS.

Business users, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have its permit and privilege suspended.

V. AMENDMENTS.

The Board of Selectmen may, after a public hearing, amend any section of this ordinance to address the need of the time without further action of Town Meeting.



**VI. VIOLATIONS, FINES AND ASSESSMENTS.**

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

**VII. SEPARABILITY.**

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

**VIII. EFFECTIVE DATE.**

This Ordinance shall take effect upon passage at the 1991 Town Meeting.

Town of Ashland

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of Selectmen

**ARTICLE 4.** To see if the Town of Ashland will accept Avery Street as a Class V Road or to act on anything relative thereto. Presently Avery Street is a Private Way.

**ARTICLE 5.** To see if the Town of Ashland will adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service connected total disability? The optional disability exemption would be \$14,000, instead of the present \$700. (Petitioned by twenty five or more legal voters)

**ARTICLE 6.** To see if the Town of Ashland will vote to adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption. The optional veterans' exemption would be \$100.00 instead of the present \$50.00.

**ARTICLE 7.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 8.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

**ARTICLE 9.** To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen to transfer property know as Hill Terrace to the Roman Catholic Bishop of Manchester for the sum of \$1.00. Hill Terrace was discontinued as a Town Road at the 1985 Town Meeting.

**ARTICLE 11.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 12.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus to obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 13.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1990 subject to the correction of errors when and if found, or to act on anything relative thereto.

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Revaluation Capital Reserve account or to act on anything relative thereto. (Recommended by Budget Committee)

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) to pave the approaches to the Covered Bridge or act on anything relative thereto. (Not recommended by Budget Committee)

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) (ten thousand dollars [\$10,000.00] to be raised by taxation and the remainder to be matched by a ten thousand dollar [\$10,000.00] grant from the Governor's Recycling Grant Program) for the purpose of constructing a recycling facility at the Ashland Sanitary Landfill, or to act on anything relative thereto. (This appropriation is contingent upon actual receipt of the state's share) Recommended by the Budget Committee)

**ARTICLE 17.** To see if the Town will vote, pursuant to RSA 231:45, to discontinue subject to gates and bars that portion of the road known as the MacDonald Farm Road from Highland Street to the end now classified as a Class VI road by Town Meeting action of 1978.

**ARTICLE 18.** To see that the Town Budget presented to the Ashland voters at the 1991 Town Meeting shall list each account as a separate Warrant Article to be voted on separately at that meeting, or act on anything relative thereto.

- (a) To see if the Town will vote to raise and appropriate the sum of twenty-four thousand one hundred dollars (\$24,100.00) as Account Number 1 Town Officers Salary or act on anything relative thereto.
- (b) To see if the Town will vote to raise and appropriate the sum of eighty-seven thousand two hundred sixty dollars (\$87,260.00) as Account Number 2 Town Officers Expenses or act on anything relative thereto.
- (c) To see if the Town will vote and appropriate the sum of one thousand four hundred thirty dollars (\$1,430.00) as Account Number 3 Election and Registration or act on anything relative thereto.
- (d) To see if the Town will vote to raise and appropriate the sum of two hundred fifty dollars (\$250.00) as Account Number 4 Cemeteries or act on anything relative thereto.
- (e) To see if the Town will vote to raise and appropriate the sum of seven thousand six hundred fifty dollars (\$7,650.00) as Account Number 5 General Government Buildings or act on anything relative thereto.
- (f) To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) as Account Number 6 Reappraisal of Property or act on anything relative thereto.
- (g) To see if the Town will vote to raise and appropriate the sum of two thousand six hundred dollars (\$2,600.00) as Account Number 7 Planning Board and Zoning Board of Adjustment or act on anything relative thereto.
- (h) To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) as Account Number 8 Legal Expenses or act on anything relative thereto.
- (i) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred seventy-four dollars (\$1,574.00) as Account Number 9 Advertising and Regional Association Expenses or act on anything relative thereto.
- (j) To see if the Town will vote to raise and appropriate the sum of eighteen thousand five hundred dollars (\$18,500.00) as Account Number 10 Contingency Fund or act on anything relative thereto.
- (k) To see if the Town will vote to raise and appropriate the sum of one hundred sixty-six thousand nine hundred twenty-nine dollars (\$166,929.00) as Account Number 15 Police Department or act on anything relative thereto.
- (l) To see if the Town will vote to raise and appropriate the sum of seventy-six thousand four hundred forty-five dollars (\$76,445.00) as Account Number 16 Fire Department or act on anything relative thereto.

- (m) To see if the Town will vote to raise and appropriate the sum of one dollar (\$1.00) as Account Number 17 Emergency Management or act on anything relative thereto.
- (n) To see if the Town will vote to raise and appropriate the sum of five thousand six hundred dollars (\$5,600.00) as Account Number 18 Building Inspection or act on anything relative thereto.
- (o) To see if the Town will vote to raise and appropriate the sum of one hundred sixty-nine thousand four hundred fourteen dollars (\$169,414.00) as Account Number 24 Highway Department or act on anything relative thereto.
- (p) To see if the Town will vote to raise and appropriate the sum of twenty-five thousand four hundred dollars (\$25,400.00) as Account Number 25 Street Lighting or act on anything relative thereto.
- (q) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) as Account Number 26 Bridges or act on anything relative thereto.
- (r) To see if the Town will vote to raise and appropriate the sum of twenty-nine thousand three hundred fifteen dollars (\$29,315.00) as Account Number 27 Highway Block Grant or act on anything relative thereto.
- (s) To see if the Town will vote to raise and appropriate the sum of fifty-seven thousand nine hundred eighty-six dollars (\$57,986.00) as Account Number 33 Landfill or act on anything relative thereto.
- (t) To see if the Town will vote to raise and appropriate the sum of three thousand three hundred eighty-six dollars (\$3,386.00) as Account Number 34 Pemi-Baker Solid Waste District or act on anything relative thereto.
- (u) To see if the Town will vote to raise and appropriate the sum of nine thousand four hundred forty-five dollars (\$9,445.00) as Account Number 37 Health Department or act on anything relative thereto.
- (v) To see if the Town will vote to raise and appropriate the sum of nineteen thousand six hundred ninety-three dollars (\$19,693.00) as Account Number 38 Hospitals and Ambulances or act on anything relative thereto.
- (w) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) as Account Number 39 Animal Control or act on anything relative thereto.
- (x) To see if the Town will vote to raise and appropriate the sum of seventy-eight thousand dollars (\$78,000.00) as Account Number 44 General Assistance or act on anything relative thereto.
- (y) To see if the Town will vote to raise and appropriate the sum of one thousand eight hundred fifty dollars (\$1,850.00) as Account Number 45 Old Age Assistance or act on anything relative thereto.
- (z) To see if the Town will vote to raise and appropriate the sum of one thousand two hundred ninety dollars (\$1,290.00) as Account Number 47 Community Action or act on anything relative thereto.

- (aa) To see if the Town will vote to raise and appropriate the sum of sixteen thousand dollars (\$16,000.00) as Account Number 49 Library or act on anything relative thereto.
- (bb) To see if the Town will vote to raise and appropriate the sum of seventy-one thousand one hundred nineteen dollars (\$71,119.00) as Account Number 50 Parks and Recreation or act on anything relative thereto.
- (cc) To see if the Town will vote to raise and appropriate the sum of one thousand one hundred dollars (\$1,100.00) as Account Number 51 Patriotic Purposes or act on anything relative thereto.
- (dd) To see if the Town will vote to raise and appropriate the sum of four hundred dollars (\$400.00) as Account Number 52 Conservation Commission or act on anything relative thereto.
- (ee) To see if the Town will vote to raise and appropriate the sum of two hundred ninety-five dollars (\$295.00) as Account Number 53 Memorial Park or act on anything relative thereto.
- (ff) To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000.00) as Account Number 55 Principal — Long-Term Bonds and Notes or act on anything relative thereto.
- (gg) To see if the Town will vote to raise and appropriate the sum of twelve thousand three hundred twenty dollars (\$12,320.00) as Account Number 56 Interest — Long-Term Bonds and Notes or act on anything relative thereto.
- (hh) To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000.00) as Account Number 57 Interest — Tax Anticipation Notes or act on anything relative thereto.
- (ii) To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) as Account Number 63-15 Police Department or act on anything relative thereto.
- (jj) To see if the Town will vote to raise and appropriate the sum of one hundred seventy-five thousand five hundred thirteen dollars (\$175,513.00) as Account Number 76 Water Department or act on anything relative thereto.
- (kk) To see if the Town will vote to raise and appropriate the sum of four hundred nineteen thousand eight hundred forty dollars (\$419,840.00) as Account Number 77 Sewer Department or act on anything relative thereto.
- (ll) To see if the Town will vote to raise and appropriate the sum of two million one hundred eighty-five thousand dollars (\$2,185,000.00) as Account Number 78 Electric Department or act on anything relative thereto.
- (mm) To see if the Town will vote to raise and appropriate the sum of fifty-one thousand one hundred eight-four dollars (\$51,184.00) as Account Number 79 FICA, Retirement, and Pension Contributions or act on anything relative thereto.
- (nn) To see if the Town will vote to raise and appropriate the sum of one hundred forty-four thousand nine hundred twenty dollars (\$144,920.00) as Account Number 80 Insurance or act on anything relative thereto.

(oo) To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) as Account Number 81 Unemployment Compensation or act on anything relative thereto.

**ARTICLE 19.** To see that the Town Budget presented to the Ashland voters at the 1991 Town Meeting shall list each account as a separate Warrant Article to be voted on separately at that meeting, or to act on anything relative thereto. (Petitioned by twenty-five legal voters.)

**ARTICLE 20.** To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

**ARTICLE 21.** To transact any other business which may legally come before said meeting.

William Koning, III  
Shirley R. Marcroft  
Marjorie A. Knowlton

Board of Selectmen, Ashland, NH

Attest, a true copy:

William Koning, III  
Shirley R. Marcroft  
Marjorie A. Knowlton  
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at be time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the Town Office, being a public place in said Town, on the ninecenth day of February, 1991.

William Koning, III  
Shirley R. Marcroft  
Marjorie A. Knowlton

Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991

*1991*  
*Ashland*  
*Town Budget*

# 1991 Budget

## Town of Ashland

	Actual	Actual	Selectmen's	Budget Committee	
	Appropriations	Expenditures	Budget	Recommended	Not Recommended
	1990	1990	1991	1991	
<b>PURPOSES OF APPROPRIATION</b>					
<b>(RSA 31:4)</b>					
<b>General Government:</b>					
Town Officers's Salaries	\$ 25,255.00	\$ 25,855.76	\$ 25,255.00	24,100.00	\$ 1,155.00
Town Officers' Expenses	96,520.00	94,889.87	93,780.00	87,260.00	6,520.00
Election and Registration Expenses	1,420.00	1,969.00	1,430.00	1,430.00	
Cemeteries	500.00	500.00	500.00	250.00	250.00
General Government Buildings	9,000.00	6,503.98	9,700.00	7,650.00	2,050.00
Reappraisal of Property	6,000.00	3,942.50	6,000.00	5,000.00	1,000.00
Planning and Zoning	4,490.00	957.39	2,600.00	2,600.00	
Legal Expenses	20,000.00	16,297.95	15,000.00	15,000.00	
Advertising & Regional Association	1,574.00	1,574.00	1,574.00	1,574.00	
Contingency Fund	18,000.00	17,524.91	18,500.00	18,500.00	
<b>Public Safety:</b>					
Police Department	178,434.00	187,685.38	178,829.00	166,929.00	11,900.00
Fire Department	69,275.00	67,572.72	75,725.00	76,445.00	
Civil Defense	200.00		200.00	1.00	199.00
Building Inspection	10,575.00	10,241.33	5,600.00	5,600.00	
<b>Highways, Streets &amp; Bridges:</b>					
Highway Department Expenses	234,942.00	218,193.12	166,164.00	169,414.00	
Street Lighting	25,400.00	25,283.95	25,400.00	25,400.00	
Bridges	1,500.00		1,500.00	1,500.00	
Highway Block Grant	29,729.00	29,729.00	29,315.00	29,315.00	
<b>Sanitation:</b>					
Landfill	45,698.00	33,533.05	57,986.00	57,986.00	
Pemi-Baker Solid Waste District	4,457.00	4,456.42	3,386.00	3,386.00	
<b>Health:</b>					
Health Department	9,245.00	9,044.60	9,445.00	9,445.00	
Hospitals and Ambulances	12,377.00	12,376.27	19,693.00	19,693.00	
Animal control	3,520.00	1,032.90	2,000.00	1,500.00	500.00
<b>Welfare:</b>					
General Assistance	18,900.00	59,756.94	78,000.00	78,000.00	
Old Age Assistance	1,760.00	1,760.00	1,850.00	1,850.00	
Community Action	1,400.00	1,400.00	1,400.00	1,290.00	110.00



Culture and Recreation:				
Library	13,000.00	13,000.00	16,000.00	16,000.00
Parks and Recreation	52,850.00	51,042.10	69,049.00	71,119.00
Patriotic Purposes	1,100.00	1,024.27	1,100.00	1,100.00
Conservation Commission	600.00	420.50	400.00	400.00
Memorial Park	250.00	225.62	250.00	295.00
Debt Service:				
Principal of Long-Term Bonds and Notes	39,564.00	39,564.00	35,000.00	35,000.00
Interest Expense Long-Term Bonds and Notes	13,900.00	13,899.97	12,320.00	12,320.00
Interest Expense Tax Anticipation Notes	43,889.00	43,888.89	50,000.00	50,000.00
Capital Outlay:				
Police Department			15,000.00	15,000.00
Fire Department	35,000.00	26,128.09		
Highway Department	57,000.00	54,678.09		
Operating Transfer Out:				
Payment to Capital Reserve Funds:				
Police Department				
Fire Department				
Highway Department				
Landfill			7,500.00	
Reassessment of Property	10,000.00	10,000.00	10,000.00	20,000.00
Miscellaneous:				
Municipal Water Department	159,355.00	122,690.24	175,513.00	175,513.00
Municipal Sewer Department	558,940.00	493,906.35	403,790.00	419,840.00
Municipal Electric Department	2,191,750.00	1,414,373.15	2,185,000.00	2,185,000.00
FICA, Retirement & Pension Contributions	38,000.00	34,161.39	51,184.00	51,184.00
Insurance	132,800.00	111,631.18	144,920.00	144,920.00
Unemployment Compensation	<u>3,300.00</u>	<u>1,838.16</u>	<u>4,000.00</u>	<u>4,000.00</u>
<b>Total Appropriations:</b>	<u>4,181,469.00</u>	<u>3,264,553.04</u>	<u>4,011,858.00</u>	<u>4,012,809.00</u>
Less: Amount of Estimated Revenues, Exclusive of Taxes			3,193,146.00	7,909.00
Amount of Taxes to be Raised (Exclusive of School and County Taxes)				

	Estimated Revenues 1990	Actual Revenues 1990	Selectman's Budget 1991	Estimated Revenues 1991
<b>SOURCES OF REVENUE</b>				
<b>Taxes:</b>				
Resident Taxes	\$ 14,540.00	\$ 14,130.00	\$ 13,000.00	\$ 13,000.00
Yield Taxes	6,377.00	4,670.45	2,000.00	2,000.00
Interest & Penalties	94,248.00	96,757.80	50,000.00	50,000.00
Boat Registrations	5,144.00	5,509.41	5,000.00	5,000.00
<b>Intergovernmental Revenues - State:</b>				
Shared Revenue Block Grant	49,161.00	141,579.27	49,000.00	49,000.00
Highway Block Grant	29,729.00	29,728.02	29,315.00	29,315.00
Railroad Tax	164.00	163.66		
State Aid Water Pollution	27,875.00	27,875.00	26,918.00	26,918.00
Forest Land	65.00	90.94	60.00	60.00
Energy Audit	5,800.00	5,800.00		
Sanitary Landfill Grant (State)			10,000.00	10,000.00
<b>Licenses and Permits:</b>				
Motor Vehicle Permits	120,000.00	106,506.00	100,000.00	100,000.00
Dog Licenses	866.00	855.50	800.00	800.00
Business Licenses, Permits and Filing Fees		6,900.97	5,000.00	5,000.00
<b>Charges for Services:</b>				
Re Subdivision			10,451.39	10,451.39
Income from Departments	21,011.00	23,507.09	20,000.00	20,000.00
Rent of Town Property	445.00	761.00	200.00	200.00
Fines and Forfeits	1,465.00	2,188.19	1,500.00	1,500.00
Electric Department	25,000.00	25,000.00	25,000.00	25,000.00
<b>Miscellaneous Revenue:</b>				
Interest of Deposits	24,053.00	23,977.20	25,000.00	25,000.00
<b>Other Financing Sources:</b>				
Income from Water, Sewer and Electric Departments	2,610,045.00	2,610,045.00	2,780,353.00	2,780,353.00
Withdrawals from Capital Reserve	315,000.00	315,000.00		
Fund Balance	79,213.00	79,213.00	50,000.00	50,000.00
<b>Total Revenues and Credits:</b>	<b>\$3,430,201.00</b>	<b>\$3,520,258.50</b>	<b>\$3,203,597.39</b>	<b>\$3,203,597.39</b>

# Emergency Telephones

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Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sewer Department	968-4432
Water & Sewer Superintendent, Wayne Hughes	968-7193
Electric Department	968-4432
Electric Superintendent, Thomas Marsh	968-3083
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial General Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	1-524-3211
Physician, Dr. Glenn Bricker	968-3325
Dentist, Dr. John S. Reever	968-7600
Ashland Public Schools	968-7622
Superintendent's Office — Ashland School Office	279-7947
Cooperative High School Office	536-1444
Superintendent's Office — Cooperative High School	536-1254

## IN CASE OF FIRE

# Dial 1-524-1545

1. Report Kind of Fire
2. Report Location of Fire
3. Give your Name and Telephone Number to the Fire Department Dispatcher

SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box, stay at box location to direct Fire Department to fire location.

Signal 12 one-minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one-minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“No School” and “Delayed School” Announcements will be broadcast from radio stations WLNH and WEMJ, Laconia and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief            968-3054

1st Deputy            968-3509

2nd Deputy            968-3226