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Annual Report . . .

Town of Ashland

New Hampshire



1989

Dates To Remember

January 1	Fiscal year begins
January 24	First day for Candidates to declare for Town Election
February 2	Last day for Candidates to declare for Town Election
MARCH 10	ANNUAL SCHOOL DISTRICT MEETING
MARCH 13	ANNUAL TOWN AND SCHOOL ELECTIONS
MARCH 17	ANNUAL TOWN MEETING
MARCH 22	ANNUAL SCHOOL COOPERATIVE MEETING
April 1	All property, both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded Elderly Exemption
July 1	First half of semi-annual tax billing commences to draw interest at 12 percent
SEPTEMBER 11	STATE PRIMARY ELECTION
NOVEMBER 6	STATE GENERAL ELECTION
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

SELECTMEN'S MEETINGS: First Monday of each month at 7:00 PM and third Monday at 3:30 PM at the Ashland Booster Club.

PLANNING BOARD MEETINGS: Fourth Tuesday at 7:00 PM at the Town Office Building.

CONSERVATION COMMISSION MEETINGS: First Wednesday at 7:30 PM at the Town Office Building.

Annual Report of the Officers

of the

TOWN OF ASHLAND

For the Fiscal Year Ending December 31

1989

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DEDICATION



Ernest A. Paquette
Chief of Police

Ernie served as Chief of Police in Ashland for over nineteen years. During that time, he was an exemplary public servant. His dedication to the citizens of Ashland is legendary. His work with the young and senior citizens is noteworthy. He has protected the townpeople of Ashland for over a quarter of a century. As the Paquette Era has come to its conclusion, we wish Ernie the retirement he deserves.

IN MEMORIAM



Melville Hughes

Mel served the citizens of Ashland as a member of the Ashland Fire Department beginning in 1930. He also served as a Fire Ward.

An avid outdoorsman and athlete, Mel was a life-long resident of Ashland and he will be missed by his friends and neighbors.

Town Officials and Boards 1989

Board of Selectmen

Arnold Cummings	1990
Donald Prescott	1991
Harold Landroche	1992

Tax Collector

Raymond E. Marchand	1990
Deputy: Rosemarie McNamara	1990
Deputy: Kay C. Mudgett	1990

Town Clerk

Rosemarie McNamara	1990
Deputy: Kay C. Mudgett	1990

Town Treasurer

Gloria R. Gammons	1990
-------------------	------

Moderator

Philip Preston	1990
Assistants: Marion Merrill	
George Bagge	

Town Trustees

Richard Ogden	1990	
Edward Dupuis	1991	
Richard Ash	1992	Resigned
Thomas Peters	1992	Appointed

Library Trustees

Lorraine Marsh	1990
Shelia Page	1991
Maureen Zock	1992

Budget Committee

Judith Gilmore	1990	School Board Ex-Officio
Jeffrey Hiltz	1990	Appointed
Nancy Hubbard	1990	
Gordon McCormack, Jr.	1990	
John McLean	1990	Appointed

Donald Prescott	1990	Selectman Ex-Officio
Joanne Hrdlicka	1991	Secretary
Edward Hubbard	1991	
John Hughes	1991	Vice-Chairman
William Koning III	1991	
Robert Boyle	1992	
Catherine Hahn	1992	
Douglas Ober	1992	
David Ruell	1992	Chairman

Supervisors of the Checklist

Virginia Danforth	1990	
Leonard Duguay	1990	Appointed
Harold Baker	1992	Chairman
Daniel Uhlman	1994	Resigned

Appointed Officials

Town Manager

Raymond E. Marchand

Fire Department

Chief

Merritt "Skip" Fields

1st Deputy Chief Arland "Bud" Sawyer

2nd Deputy Chief Carlton Abear

Superintendent of the Electric Department

Thomas E. Marsh

Superintendent of the Water & Sewer Department

Wayne L. Hughes

Police Department

Chief

Ernest A. Paquette

Sergeant

Howard J. Beaudry, Jr.

Patrolmen

Charles Tarr

Margaret Winn

Harold Woodard

Specials

Paul Holt, Sr., Captain

John J. Horgan, Lieutenant

Raymond E. Marchand
Matron/Secretary
Pauline Heath

Planning Board

Harold Landroche	1990	Selectman Ex-Officio
Karen Nichols	1990	Chairman
Vernon Marion	1990	Vice-Chairman
Robert Boyle	1991	
Brian Chalmers	1991	
Robert Hicks	1991	Resigned
Dean Marcroft	1991	
Shirley Marcroft	1991	Secretary
Alan Cilley	1990	Selectman Alternate
Ellison Badger	1992	Alternate

Board of Adjustment

Elwood E. Havlock	1990	
Michael A. Hunter	1990	Secretary
George J. Luciano	1990	Resigned
Michael Myshrall	1990	
Philip Preston	1991	Chairman
Ellison Badger	1992	Vice-Chairman
Alternates		
John C. Hughes	1991	
Susan Locantore	1991	

Parks and Recreation Commission

Arnold Cummings	1990	
Rebecca Lyford	1990	
John Cahoon	1990	
James Cerami	1990	Resigned
Thomas Winn	1990	Chairman
Kathleen Marsh	1991	Resigned
Christine Weden	1991	

Parks and Recreation Director

Bette Fields

Road Agent

Mark W. Ober

Health Officer

Michael A. Hunter, D.C.

Dog Officer Margaret Winn		Resigned
Welfare Director Sylvia Eschenbach		
Emergency Management Director Raymond E. Marchand Deputy Maureen G. Evleth		
Scribner Memorial Trustees Raymond Burke, Sr. Samuel Norman	1990 1991	
Building Inspector Alan J. Cilley		
Historical Commission James Rollins Mary Ruell Robert Hicks	1990 1990 1991	Chairman
Conservation Commission William Koning III Norman Beane Robert Boyle David Hrdlicka Daniel Murphy Alternate Catherine Hahn	1990 1991 1991 1992 1992 1992	Resigned Chairman
Squam Lakes Watershed Committee Norman Beane Philip Preston John Reever	1990 1990 1990	
Pemi-Baker Home Health Agency Barbara Newsom	1990	
Fire Department Study Committee Harold Avery Robert Boyle Michael Evleth Norman Lyford	1990 1990 1990 1990	Secretary

Norman Marsh	1990	Chairman
Brian Thibeault	1990	
Clayton Weisburg	1990	

Landfill Study Committee

Maureen Evleth	1991	
Mary Ruell	1991	

Police Chief Search Committee

John C. Hughes	1990	
Harold Landroche	1990	
Jeff Mudgett	1990	
John Murphy	1990	
Bradley Ober	1990	
Thomas E. Peters	1990	Chairman
M. Adrienne Sandborn	1990	
Emily Sheffield	1990	
Lumina Straw	1990	
Daniel Uhlman	1990	

Advisor: John Curran
Chief of Police
Town of Meredith

Pemi-Baker Solid Waste District

Arnold Cummings	1990	
Raymond E. Marchand	1990	Alternate

Plymouth Court Jurisdictional Association

Raymond E. Marchand	1990	Chairman
Ernest A. Paquette	1990	

Selectmen's Report

1989

The Board of Selectmen is pleased to submit its annual report for the year ending December 31, 1989.

There were two events this past year that will have a lasting impact on the younger generation. The first was the doing away with the Ashland High School. The immediate impact of the transfer to Plymouth will be felt this coming fall. It is our firm hope that all goes smoothly and the advantages are realized during the next few years. The second event was the retirement of Ernie Paquette. Ernie will be missed for many years to come. Twenty years can't help but to have had a great impact on the town. We wish him success in all endeavors and a big thank you from the Town.

Chief Cross has a big job ahead and will have a major task in helping the kids in town in regard to alcohol and drug problems. We wish him well and will always be available to help him.

The Pemi-Baker Solid Waste District, of which Ashland is a member, has slowly progressed toward a solution to discontinuing landfills. The Rumney transfer station has been eliminated with sights now on Sanco in Bethlehem. We will also have to deal with state mandated recycling.

Three major road construction projects were completed. Howe Road was upgraded; both Hicks Hill and Smith Hill Roads were rebuilt and should stand up for many years to come. These three roads are part of a long range upgrading and saving our roads program.

The covered bridge, although not finished on the proposed schedule, has progressed steadily and weather permitting, will be in place by early spring. Marion Merrill, Polly Calley, and the Bridge Committee are to be given a big hand for their dedication and work.

At long last the "perfumed vapors" that have come from the waste treatment plant each year will be eliminated this spring. This will be accomplished by cleaning the lagoons and replacing the pipes that supply oxygen to the system. We are sure that this project will be appreciated by one and all. L.W. Packard will foot the major expenses involved.

The sewer line on River Street that was proposed by Gramolini development is not to be. The corporation has gone bankrupt. We are sorry that the sewer line did not come about because it would have saved the town great expense in the future.

Likewise, the Greater New England people that were going to develop the Bump property have departed.

We are losing a quiet but dedicated person with the retirement of Gloria Gammons. There never was a half-way with her. Either “to the penny” or it was not right. We wish Gloria many happy years in her retirement.

We also thank Dick Ash for his years of dedicated service as a Town Trustee and wish him the best in his retirement.

Sometime in the near future an electrical co-generation plant with L.W. Packard may become a reality. This seems the right road to take as the future concerning Public Service is not too bright rate wise.

None of the above would have come about without the dedication and hard work of the entire town staff, Planning Board, Board of Adjustment, Conservation, Recreation, Budget and Memorial Park Committees. We wish to thank them all.

Ray Marchand who is leaving us in June is the one person who will be missed the most. He brought an orderly and frugal town government to us. Without him the Board of Selectmen would have had a most difficult time with many town problems. We thank him and wish he and Peggy the very best in his next endeavor.

Respectfully submitted,
Arnold Cummings, Chairman
Donald Prescott
Harold Landroche
Board of Selectmen

Town Manager's Report 1989

To the Citizens of Ashland:

The year 1989 was the most traumatic of my life. As many townspeople are aware, my wife Peggy underwent brain surgery for the removal of a tumor in late January. Peggy is well on the way to complete recovery. Without the support, assistance, and prayers of the Board of Selectmen, fellow town employees, Dr. Glenn Bricker, and the Ashland Community, I doubt that I could have continued. It is a debt that I shall never be able to repay in any other way but to thank you for your support and kindness. We shall be leaving Ashland so that Peggy and I can be nearer the rest of our family.

Ashland has lost the services of one of its most esteemed public servants ever with the retirement at year's end of Police Chief Ernie Paquette. His dedication to this community has no equal. The townspeople certainly wish him well in his retirement.

After an exhaustive search by Police Chief Selection Committee, Steve Cross was appointed to serve as Chief of Police. While he is now in the process of learning the duties of his new position, he is hard-working and seems to be adjusting well to the community. His wife Pam and his two sons, Devon and Ben, have joined him in Ashland.

Unfortunately, Ashland is about to lose its long-time treasurer, Gloria Gammons. She has been serving the community since 1977 and has certainly been keeping an eagle-eye on me and the financial operations over the years. Quite frankly, if Gloria had not been the treasurer when I first came to Ashland, I would not have remained more than one week. Since the town ledgers, with the exception of the electric and water accounts, had not been posted for the entire year, it would have been a futile task without the knowledge that the treasurer's accounts were completely accurate. The Town of Ashland will surely miss this check and balance.

The citizens of Ashland are facing important decisions in the early 1990's in the areas of electrical co-generation, solid waste management, recycling, water supply and distribution, sewerage treatment, development and protection of her natural resources. However, the State of New Hampshire's reliance upon the local property tax to foot the bills can not be tolerated any longer. I urge you to join the fight for a fairer distribution of revenues from the state to ensure that the State pays its full share of costly mandates.

I have truly enjoyed my years in Ashland. If you ever journey to "America's Home Town," Plymouth, Massachusetts, please stop by for a visit.

Respectfully submitted,
Ray Marchand
Town Manager

Ashland Town Warrant 1989

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 14 1989 from 9:00 AM to 7:00 PM to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following question:

Are you in favor of the adoption of the Amendment to the existing town zoning ordinance as proposed by the Board of Selectmen as follows:

The amendment eliminates home businesses as a permitted use in the Village Residential and Rural Districts and also eliminates the definition of "home businesses" and all other references to home businesses in the zoning ordinance? (The Planning Board disapproved of this amendment by a vote of four to three.)

Yes_____

No_____

ARTICLE 3. To transact any other business which may legally come before said meeting.

Given under our hands and seal this 23rd day of February in the year of our Lord, nineteen hundred and eighty-nine.

Harold Landroche
Arnold Cummings
Donald Prescott
Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest

Harold Landroche
Arnold Cummings
Donald Prescott
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 18, 1989 at 1:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE being a public place in said Town, on the twenty-third day of February, 1989.

Harold Landroche
Arnold Cummings
Donald Prescott
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Ashland Town Warrant 1989

The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 18, 1989 at 1:00 PM to act upon the following articles.

NOTICE: Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday, March 14, 1989.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following amendment:

AMENDMENT TO ZONING ORDINANCE

1. Elimination of Home Businesses as Permitted Uses in the Village Residential District and Rural Residential District

a) amend section 2.2c by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2c Village Residential This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines. The following uses are permitted:

- single and two family dwellings
- multi-family dwellings
- accessory uses (garages and outbuildings)

b) amend section 2.2d by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2d Rural Residential This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive area (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- accessory uses (garages and outbuildings)

c) amend section 4.3 by deleting section 4.3e, which now reads “4.3e. The on premise signs for home businesses in the Village Residential and Rural Residential Districts shall not exceed eight square feet in area.”

d) amend section 4.3 by renumbering present section 4.3f as 4.3e, and by renumbering present 4.3g as 4.3f.

e) amend Article 5 by deleting the entire section 5.6 (including subsections 5.6a through 5.6f). The section to be deleted reads as follows:

5.6 Home Businesses Home businesses permitted in the Village Residential District and the Rural Residential District shall comply with the following standards. Businesses in these districts that do not comply with these standards (save for agricultural, forestry, and farming uses permitted in the Rural Residential District) are allowed only with a special exception granted by the Board of Adjustment.

5.6a The business must be conducted within the dwelling by the residents thereof.

5.6b No more than two persons, other than family members, may be employed in the business on the premises in the Village Residential or Rural Residential District.

5.6c The business shall not materially affect the residential character of the building or the area. There shall be no external evidence of the business, except for the signs permitted in 5.6d and the outside parking of no more than two registered business vehicles.

5.6d The on-premise signs for the business shall not exceed eight square feet in area.

5.5 e There shall be no outside storage of materials or equipment used for the business.

5.6f There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

f) amend Article 10 by deleting the definition “Home Business.” The section to be deleted reads as follows:

Home Business — Any business (including professional or service businesses, cottage industries, and home occupations or trades) conducted within a dwelling by the residents thereof which employs no more than two persons other than family members and which does not materially affect the residential character of the building or area.

(The Planning Board disapproved of this amendment by a vote of four to three.) (This article appears on the Official Town Ballot.)

ARTICLE 2. Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (Petitioned by Ten or More Legal Voters) (Vote by Written Ballot)

ARTICLE 3. Shall the Town accept the provisions of RSA 53-B: 1-11 inclusive providing for the establishment of a regional refuse disposal district, together with the towns of Campton, Danbury, Dorchester, Ellsworth, Groton, New Hampton, Plymouth, Rumney, Thornton, Warren, Waterville Valley and Wentworth, and the construction, maintenance, and operation of a regional refuse disposal facility by said district in accordance with the provisions of a proposed agreement filed with the selectmen? (Vote by Written Ballot)

ARTICLE 4. To see if the Town will vote to appropriate and authorize the withdrawal of thirty-five thousand dollars (\$35,000.00) plus such interest that may accumulate until such withdrawal from the Covered Bridge Capital Reserve Fund to be used for the construction of the Covered Bridge at the Little Squam Bridge Site, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 5. To see if the Town will vote to appropriate and authorize the withdrawal of fourteen thousand dollars (\$14,000.00) plus such interest that may accumulate until such withdrawal from the Hicks Hill Reconstruction Capital Reserve Fund to be used for the reconstruction of Hicks Hill Road, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 6. To see if the Town will vote to appropriate and authorize the withdrawal of eighteen thousand dollars (\$18,000.00) plus such interest that may accumulate until such withdrawal from the Smith Hill Reconstruction Capital Reserve Fund to be used for the reconstruction of Smith Hill Road, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 7. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Highway Truck and to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be placed in this fund, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 8. To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the future revaluation of the Town and to raise and appropriate the sum of ten thousand dollars (\$10,000.00) toward this purpose, or act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 9. To see if the Town will vote to authorize the Board of Selectmen and the Town Manager to negotiate an agreement with Evo J. Gramolini for the construction of a sewer main extension from the old Pease Estate to the Town's main at the junction of River Street and Riverside Drive with no expenditure of town funds, and in the event of successful negotiations to execute a contract for the construction, or to act on anything relative thereto.

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen, the Town Manager, and the Superintendent of the Electric Department to negotiate an agreement for a co-generation project with L.W. Packard, Inc., or to act on anything relative thereto.

ARTICLE 11. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee consisting of seven members to study the needs of the Ashland Landfill to include a recycling program, or act on anything relative thereto.

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee consisting of seven members to study the needs of the Ashland Fire Department, or to act on anything relative thereto.

ARTICLE 13. To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

ARTICLE 15. To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

ARTICLE 16. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

ARTICLE 17. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

ARTICLE 18. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1988 subject to the correction of errors when and if found, or to act on anything relative thereto.

ARTICLE 19. To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

ARTICLE 20. To transact any other business which may legally come before said meeting.

Harold Landroche
Arnold Cummings
Donald Prescott
Board of Selectmen, Ashland, NH

Attest, a true copy:

Harold Landroche
Arnold Cummings
Donald Prescott
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the twenty-third day of February 1989.

Harold Landroche
Arnold Cummings
Donald Prescott
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Town of Ashland Election Results

March 14, 1989

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland Fire Station.

The Moderator declared the polls open at 9 AM.

ARTICLE 1. The results of the balloting were as follows:

Selectmen for Three Years

Harold "Mike" Landroche	260 ELECTED
Vernon L. Marion	112
Ernest Paquette	1 Write in
John Hughes	1 Write in

Town Treasurer for One Year

Gloria R. Gammons	373 ELECTED
Terri Cilley	1 Write in

Library Trustee for Three Years

David Colburn	103
Maureen A. Zock	276 ELECTED

Town Trustee for Three Years

Richard D. Ash, Sr.	370 ELECTED
Mary Ruell	1 Write in

Budget Committee for Two Years

William Koning III	298 ELECTED
Alan Cilley	1 Write in
Dan Murphy	1 Write in
Sheila Page	2 Write ins
Kathy Marsh	1 Write in
James Rollins	1 Write in

Budget Committee for Three Years

Robert A. Boyle	275 ELECTED
Catherine E. Hahn	246 ELECTED
Douglas Ober	280 ELECTED
David L. Ruell	279 ELECTED
Edward Hubbard	1 Write in
Vernon Marion	21 Write ins
Raymond Normandin	1 Write in
Jeff Hiltz	1 Write in
John Hughes	1 Write in
Mary Ruell	1 Write in
John Laverack	1 Write in
Mike Mooney	1 Write in
Merritt Fields	1 Write in
John McCormack	1 Write in
James Rollins	1 Write in
Patricia Tucker	1 Write in
Jeanette Stewart	1 Write in
Richard Ash, Sr.	1 Write in

Question No. 1 Yes 84 No 257

The Moderator declared the polls closed at 7 PM. The following people were sworn as ballot counters: Melissa Laverack, Mary Ruell, Patricia Koning, Nettie Dearborn, Robert Boyle, Caroline Boyle, Elwood Havlock, Daniel Murphy, Marilyn Rollins, and Daryl Mooney.

The Moderator swore in Harold Landroche and David Ruell. The Town Clerk swore in Gloria R. Gammons, Maureen A. Zock, Richard D. Ash, Sr., William Koning III, Robert A. Boyle, Catherine E. Hahn, and Douglas Ober.

Respectfully submitted:
Rosemarie McNamara
Town Clerk

Town Meeting Minutes

March 18, 1989

1:00 PM

The meeting was called to order by Philip Preston, Moderator, at 1 PM.

It was moved, seconded and declared adopted by the Moderator prior to the beginning of the meeting to allow the Town Manager and Town Counsel to speak at the Town Meeting at the request of the Board of Selectmen.

ARTICLE 1. The Moderator announced Article 1 was voted upon Tuesday, March 14, 1989 and the results were Yes 84, No 257.

ARTICLE 2. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted by the Moderator, with a ballot vote of Yes 89, No 19, to adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure following a brief discussion.

ARTICLE 3. It was moved by Donald Prescott, seconded by Harold Landroche and declared adopted by the Moderator with a ballot vote of Yes 88, No 20, to accept the provisions of RSA 53-B:1-11 inclusive providing for the establishment of a regional refuse disposal district, together with the towns of Campton, Danbury, Dorchester, Ellsworth, Groton, New Hampton, Plymouth, Rumney, Thornton, Warren, Waterville Valley and Wentworth, and the construction, maintenance, and operation of a regional refuse disposal facility by said district in accordance with the provisions of a proposed agreement filed with the selectmen, following a brief discussion.

ARTICLE 4. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted with dissent by the Moderator, to appropriate and authorize the withdrawal of thirty-five thousand dollars (\$35,000.00) plus such interest that may accumulate until such withdrawal from the Covered Bridge Capital Reserve Fund to be used for the construction of the Covered Bridge at the Little Squam Bridge Site.

ARTICLE 5. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to appropriate and authorize the withdrawal of fourteen thousand dollars (\$14,000.00) plus such interest that may accumulate until such withdrawal from the Hicks Hill Reconstruction Capital Reserve Fund to be used for the reconstruction of Hicks Hill Road.

ARTICLE 6. It was moved by Harold Landroche, seconded by Donald Prescott and declared adopted without dissent by the Moderator, to appropriate and authorize the withdrawal of eighteen thousand dollars (\$18,000.00) plus such interest that may accumulate until such withdrawal from the Smith Hill Reconstruction Capital Reserve Fund to be used for the reconstruction of Smith Hill Road.

ARTICLE 7. It was moved by Donald Prescott, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Highway Truck and to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be placed in this fund.

ARTICLE 8. It was moved by Donald Prescott, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the future revaluation of the Town and to raise and appropriate the sum of ten thousand dollars (\$10,000.00) toward this purpose.

ARTICLE 9. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator following a lengthy discussion, to authorize the Board of Selectmen and the Town Manager to negotiate an agreement with Evo J. Gramolini for the construction of a sewer main extension from the old Pease Estate to the Town's main at the junction of River Street and Riverside Drive with no expenditure of town funds, and in the event of successful negotiations to execute a contract for the construction.

ARTICLE 10. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, following a brief discussion, to authorize the Board of Selectmen, the Town Manager, and the Superintendent of the Electric Department to negotiate an agreement for a co-generation project with L.W. Packard Co., Inc.

ARTICLE 11. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to authorize the Board of Selectmen to appoint a committee consisting of seven members to study the needs of the Ashland Landfill to include a recycling program.

ARTICLE 12. It was moved by Donald Prescott, seconded by Arnold Cummings and declared adopted without dissent, following a brief discussion, to authorize the Board of Selectmen to appoint a committee consisting of seven members to study the needs of the Ashland Fire Department.

ARTICLE 13. It was moved by Harold Landroche, seconded by Donald Prescott and declared adopted without dissent by the Moderator, to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose.

ARTICLE 14. It was moved by Donald Prescott, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b.

ARTICLE 15. It was moved by Donald Prescott, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42.

ARTICLE 16. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

ARTICLE 17. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

ARTICLE 18. It was moved by Harold Landroche, seconded by Arnold Cummings and declared adopted without dissent by the Moderator, to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1988 subject to the correction of errors when and if found.

ARTICLE 19. It was moved by David Ruell, seconded by Gordon McCormack, Jr., and declared adopted without dissent by the Moderator to raise and appropriate the sum of \$5,618,440.00 to defray Town Expenses for the ensuing year as proposed by the Budget Committee, this appropriation includes the funds already voted under Articles 4, 5, 6, 7 and 8.

ARTICLE 20. a. The Moderator asked the body present if it had any objections to Nils Larson, our Representative to the General Court, speaking. There being no objections Mr. Larson asked for the sense of the meeting to see if the Town will instruct the its Representative to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit consumers to return for refund of deposit within New Hampshire all soda, beer, wine cooler and liquor containers and that all unclaimed deposit monies shall be collected by the State and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects. Following a brief discussion it was moved by Mary Ruell, seconded by James Rollins and declared adopted with dissent by the Moderator to instruct the its Representative to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit consumers to return for refund of deposit within New Hampshire all soda, beer, wine cooler and liquor containers and that all unclaimed deposit monies shall be collected by the State and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects.

b. It was moved by Arnold Cummings, seconded by Harold Landroche and so declared adopted by the Moderator to adopt the following:

COMMENDATION

WHEREAS, while on normal police patrol duty at 10:36 p.m. on Sunday, March 5, 1989, Officer Harold Woodard observed a fire in progress at the apartment building located at 31 Mill Street.

WHEREAS, Officer Woodard promptly notified the police dispatcher of the fire, ensuring the rapid response to the scene by Fire Chief Skip Fields, Ashland firefighters, and Police Chief Ernie Paquette;

WHEREAS, without regard to his own safety, Officer Woodard immediately entered the burning building, notified the remaining ten occupants, and assisted their escape from the building;

WHEREAS, Officer Woodard made a valiant attempt to enter Constance Williams' apartment before being driven back by the combination of heavy smoke and approaching flames;

NOW, BE IT HEREBY RESOLVED, that the 1989 Ashland Town Meeting commends Officer Harold Woodard for his professionalism, courage, and rapid response which resulted in the savings of lives on that tragic evening.

COMMENDATION

WHEREAS, Fire Chief Skip Fields reacted immediately upon hearing the fire alarm and drove directly to the structure fire at the apartment building located at 31 Mill Street on Sunday, March 5, 1989;

WHEREAS, Chief Fields entered the burning structure and joined with Police Officer Harold Woodard in notifying the occupants of the rapidly progressing fire;

WHEREAS, Chief Fields assisted those occupants in their escape from the smoke and flames that were engulfing the building;

WHEREAS, Chief Fields assumed charge at the fire scene and directed the incoming Ashland fire companies as the firefighters began to battle the blaze;

WHEREAS, Chief Fields immediately requested additional companies through the Lakes Region Mutual Fire Aid system and directed those companies throughout the long fight to control the fire;

WHEREAS, Chief Fields and the members of the Ashland Fire Department remained at the scene until the fire was extinguished during Monday morning;

NOW, BE IT HEREBY RESOLVED, the 1989 Ashland Town meeting commends Chief Skip Fields, the officers and firefighters of the Ashland Fire Department and the firefighters from Holderness, Plymouth, New Hampton, Meredith, Centre Harbor, and Moultonboro for their valorous efforts in fighting that devastating fire.

The following people came to the front of the meeting and received a round of applause Officer Harold Woodard, Chief Skip Fields, Dean Marcroft, Craig Moore, Daniel Uhlman, Bradley Ober, Norman "Scott" Weden, and Captain David Paquette.

Being no further business the Moderator declared the meeting adjourned at 3:20 PM.

Respectfully submitted;
Rosemarie McNamara
Town Clerk

Police Department Report

1989

My last year as your Chief has come to an end. It is with great pride and understanding that I have served the people of Ashland.

The many years of support by the people has been outstanding and I hope that I have given in return what you the citizens have done for me.

One can not always please everyone and working for the public is not an easy task. We, who serve the town, try to do our best for the good of all.

Our different Departments have worked well together over the years and I think that is what makes Ashland special. We all pull and work together to make a better Ashland, along with you the people.

We may be small but we are fighters and let us not be buried by the big boys.

Respectfully submitted,
Ernest A. Paquette
Retired "201"

REPORTED CASES 1989

Alarms	108	Lockouts	89
Assaults	42	Loitering	4
Assisting Other Police Depts.	154	Lost/Missing Persons	13
Assisting Residents	480	Lost/Stolen Bicycles	11
Attempted Suicide	1	Medical Emergencies	74
Be On Lookout	34	Minor In Possession	3
Burglaries	5	Motor Vehicle Accidents	81
Child Abuse	7	Noise Complaints	64
Criminal Mischief	30	Obscene Phone Call Reports	14
Criminal Threatening	1	Off the Road Vehicles on Roadway	7
Delivering Messages	43	Parking Tickets	45
Delivering Paperwork	49	Robberies	1
Disorderly Conduct	12	Shoplifter	1
Dog Problems	95	Shots Fired	17
Domestic Violence	95	Stolen Vehicle Reports	9
Driving While Intoxicated	5	Superior Court Indictments	6
Drug Case	1	Suspicious Persons	33
Fights	11	Theft of Services	7
Fires	44	Thefts	34
Fireworks	1	Towed Vehicles	44
Harrassment Phone Calls	9	Transports	56
House Checks	36	Untimely Deaths	4
Incident Slips	509	Vandalism	18
Indecent Exposure	1	Write Up Slips	187
Juveniles Missing	41	Yard Sale Permits	23
Juveniles To Court	18		

COURT CASES 1989

Assault on Police Officer	1	Misuse of Plates	3
Bad Checks	2	No Eye Protection	1
Bail Jumping	1	No Rear Lights	1
Child Restraints	1	Operating After Suspension	22
Conduct After Accident	3	Operating Snow Machine on Interstate	2
Contempt of Court	7	Operating Unregistered Off the Road Vehicle	2
Criminal Mischief	9	Operating Without License	12
Criminal Threatening	4	Possession of Controlled Drug	2
Disobey Police Officer	5	Procuring	4
Disorderly Conduct	17	Reckless Operation	2
Dog Running Loose	2	Resisting Arrest	3
Driving While Intoxicated	11	Sexual Assault	1
Equipment Violation	4	Simple Assault	1
Failure to Appear	1	Speeds	175
Failure to Change Address	3	Stop Sign	12
Failure to Dim Lights	2	Stop, Standing, Parking	2
Failure to Display Plates	1	Unauthorized Taking or Transfer	3
Failed to Yield	4	Unauthorized Use Fireworks	1
False Information to Police Officer	1	Uninspected Motor Vehicle	5
Habitual Offender	1	Unlawful Pass on Left	9
Harrassment	1	Unlawful Pass on Right	4
Lights Required	1	Unregistered Motor Vehicle	34
Littering	2	Willful Concealment	2
Loitering	1		
Minor in Possession of Alcohol	3		

Fire Department Report

1989

During 1989, we have been able to inspect almost all multifamily dwellings and most business occupancies. Extensive reports have been written and sent to all owners of these structures. We are happy to report that most of the proprietors have made a major effort to bring their buildings up to code. However, there are those who have done little or nothing to improve the Life Safety requirements of their buildings. This is going to present us with a challenge this coming year, as we may be forced to seek legal action against certain landlords who seem to have a total disregard for Life Safety Codes.

Our aim is to bring all rental and multifamily homes up to a reasonable standard of Life Safety in order to prevent any more tragic events such as occurred at 31 Mill Street on March 5, 1989. Nothing could have been done, from the fire fighting aspect, to prevent the tragedy; but a lot of things could have been done in the form of fire prevention to prevent such a loss. We still have an enormous job ahead of us.

At the present time we have 27 members; 15 Certified Fire Fighter Level I, 6 First Responders, and 3 Emergency Medical Technicians.

The times have finally caught up with us; we now have our first woman firefighter/emergency medical technician as a member of the Fire Department. Welcome aboard Vicki Keith.

Breakdown of Fire Calls

Animal Rescue	1	Motorcycle Accidents	3
Brush or Grass Fires	10	Motor Vehicle Accidents	23
Car Fires	4	Mutual Aid Cover Truck	4
Chimney Fires	16	Mutual Aid Structure Fires	16
Dryer Fires	1	Non-Toned Smoke or Fire Investigations	23
Electrical Fires	2	Propane Leaks	2
False Alarm	1	Rescues	3
Fire Alarm Activations	13	Smoke Investigations	4
Flooded Oil Burners	1	Special Service	1
Gas or Fuel Spills	5	Structure Fires	<u>7</u>
Medical Aid	98	Total	<u>238</u>

Respectfully submitted,
Skip Fields
Fire Chief

Report of Town Forest Fire Warden And State Forest Ranger 1989

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, children, and debris burning fires that escaped control. All these causes are preventable, but only with your help.

Please help your town and state forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27b), No person, firm or corporation shall kindle or cause to be kindled any fire or burn or caused to be burned any material, except when the ground is covered with snow, *without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.*

Violations of RSA 224:27 and the other burning laws of the State of New Hampshire are misdemeanors punishable of fines up to \$1,000. and or a year in jail and you are also liable for paying all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in Allenstown, Alton, Chesterfield and Concord areas, as well as the 100 acre fire on Mt. Belknap in Gilford.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

FOREST FIRE STATISTICS — 1989

	STATE	DISTRICT	TOWN
Number of Fires	550	53	6
Acres Burned	554	25	1 1/4

Respectfully submitted,

E. Sven Carlson
Forest Ranger

Merrit (Skip) Fields
Forest Fire Warden

Highway Department Report 1989

This year the Ashland Highway Department had three roads reconstructed. One project was on Howe Road; others were Smith Hill Road and a section of Hicks Hill Road.

Another portion of North Ashland Road was paved. This project is scheduled for completion during 1990.

In our oiling program the following roads were oiled: Highland Street, Owl Brook Road, Hicks Hill Road and Peppercorn Road. We also oiled driveways for the Townspeople upon request at no cost to the town.

The Department's general Road Maintenance program for 1989 included cold patching, grading, sweeping, cutting brush and ditching.

Respectfully submitted,
Mark Ober
Road Agent

Water and Sewer Department Report 1989

The Water Division supplied 81,266,000 gallons of water in 1989 which was treated with 1,787 gallons of Sodium Hypochlorite. One new service was added this year. The Division had two major breaks, one in the ten-inch main below the reservoir requiring a five foot section of pipe, and a break in a four-inch hydrant supply pipe on South Main Street. The water tank has come into play several times during the year by allowing us to clean the reservoir, repair the leaks and continue to maintain water service through out most of the town.

The Water Division is planning a meter replacement program for the next five years to improve the accuracy of meter readings.

The Sewer Division treated 169,248,000 gallons of sewage using 3,318 pounds of chlorine in 1989. No septage was accepted due to sludge accumulation in the lagoons. The division is planning to remove the sludge in the spring of 1990. Our present United States Environmental Protection Agency discharge permit expires in March of 1990. We have applied for a new five-year permit which will be much more stringent than the last permit. More testing will be required and possibly the dechlorination of our effluent.

Respectfully submitted,
Wayne L. Hughes
Superintendent

WATER DIVISION 1989

Receipts

Appropriation	<u>\$168,255.00</u>	\$168,225.00
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Expenditures

Salaries and Wages	\$19,695.14
Office Wages	17,341.42
FICA	2,855.77
Employee Insurance	6,359.99
General Expenses	1,131.54
Supplies	684.35
Equipment	135.00
Vehicle Expense	1,353.68

Professional Dues	398.50	
Office Expenses	2,106.16	
Computer Expense	1,782.90	
Utilities	1,000.71	
Audit	1,000.00	
Source of Supply	398.00	
Water Tests	329.00	
Engineering	1,813.50	
Insurance	3,249.00	
Workmen's Compensation	884.00	
Services — Repairs	102.64	
Hydrant Repairs	189.90	
Meter Repairs	1,909.29	
Main Repairs	348.08	
Purification Repairs	30.00	
Chlorine	2,601.00	
Water Bond	51,400.00	
Deposits	240.00	
Balance	<u>48,885.43</u>	
		\$168,225.00

Summary

Balance in Checking Account, December 31, 1989	\$6,400.64
Balance in Cash Manager Account, December 31, 1989	<u>55.65</u>
Total Cash in Banks, December 31, 1989	\$6,456.29

**SEWER DIVISION
1989**

Receipts

Appropriation

\$1,828,600.00

\$1,828,600.00

Expenditures

Sewer:

Salaries and Wages	\$11,139.41
Office Wages	7,925.21
FICA	1,385.41
Employee Insurance	2,935.16
Pensions	300.00
General Expenses	552.24
Supplies	427.79
Vehicle Expenses	535.60
Dues	78.00
Office Expenses	1,586.01
Legal Expenses	2,396.13
Computer Expenses	106.04
Utilities	496.39
Audit	350.00
Repairs — Mains/Manholes	4,327.87
Engineering	690.90
Insurance	812.25
Workmen's Compensation	741.50
Uniforms	428.07
Balance	15,561.02

Plant:

Salaries and Wages	28,915.36
Office Wages	9,423.34
FICA	2,976.91
Employee Insurance	2,935.16
Pensions	300.00
General Expenses	552.37
Supplies	743.03
Equipment Maintenance	446.08
Vehicle Expenses	535.62
Dues	78.00
Training	180.00
Laboratory	2,837.58
Office Expenses	1,567.15
Legal Expenses	4,760.40

Computer Expenses	106.05
Utilities	51,155.63
Audit	350.00
Chlorine	933.01
HCL Gas	1,731.28
Lagoon Maintenance	13,155.77
Building Maintenance/Outside Maintenance	2,393.57
Insurance	812.25
Workmen's Compensation	741.50
Engineering	12,882.30
Uniforms	428.08
Balance	<u>134,884.56</u>

Sewer Extension Project:

Balance	1,500,000.00	\$1,828,600.00
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Summary

Balance in Checking Account, December 31, 1989	\$2,188.65
Balance in Savings Account, December 31, 1989	<u>6.58</u>
Total Cash in Banks, December 31, 1989	\$2,195.23

Ashland Electric Department

1989

This past year the Electric Department set 16 new poles, installed 1760 feet of secondary cable, 1425 feet of single phase primary and issued 25 meter sockets.

Nineteen hundred fifty feet of three phase primary cable was installed on Mill, Winter and Collins Streets for the circuit change on No. 2 circuit.

Foundations were constructed for new sub-station transformers, towers, and reclosers. Pipes were place in preparation for the new transformers. The two new sub-station transformers arrived in late summer and were placed on the foundations. Testing and wiring is expected to be completed in late summer of next year.

The co-generation project is still under study. At the present time, we have four proposals under consideration.

Should a decision be made to move ahead with the project, the proposal will be presented at a Town Meeting for final determination.

Respectfully submitted,
Thomas E. Marsh
Superintendent

ASHLAND ELECTRIC DEPARTMENT

1989

Receipts

Appropriation	<u>\$2,176,250.00</u>	\$2,176,250.00
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Expenditures

New Construction	\$38,390.26
Deposits	2,845.00
Building	186.15
Distribution Poles & Anchors	7,196.73
Distribution Primary Conductors	7,665.62
Distribution Secondary	6,157.51
Transformers	5,144.00
Customer Meters	2,657.28

Office Equipment	5,204.68
General Tools and Equipment	4,148.47
Power Purchase	1,365,549.53
Superintendence	13,015.02
Maintenance Structures and Equipment	3,341.09
Maintenance Substation	1,083.50
Maintenance Distribution	5,762.04
Maintenance Primary	5,031.12
Maintenance Secondary Service	3,430.16
Maintenance Trees and Right of Way	6,910.39
Maintenance Meters and Transformers	807.00
PCB Disposal	65.00
Maintenance Street Lights	2,065.38
Customer Meter Reading and Collections	5,002.25
Telephone and Postage	5,770.08
Bad Debts, Audit, Utilities and Miscellaneous	3,269.66
Billing and Accounting	12,052.11
Engineering	2,059.56
Heating Fuel	1,187.36
General Office Salary	9,010.14
Maintenance Office Equipment	2,644.11
General Office Supply	2,764.98
Insurance	24,889.86
Stores and Shop	1,342.48
Truck Expense	4,929.19
Social Security Taxes	7,727.63
In Lieu of Taxes	25,000.00
Hydro and FHA Note	7,242.50
Maintenance Expenses	10,842.79
Contingency	4,687.14
Balance	<u>559,172.23</u>

\$2,176,250.00

Summary

Balance in Checking Account, December 31, 1989	\$ 5,770.45
Balance in Savings Account, December 31, 1989	805.13
Balance in Cash Manager Account, December 31, 1989	<u>311,333.18</u>
Total Cash in Banks, December 31, 1989	\$317,908.76

Parks and Recreation Report

1989

During 1989 the Parks and Recreation Program received the following fees and/or charges from participants to offset appropriations.

Campground Receipts	\$12,559.00
Beach Receipts	4,358.95
Playground Receipts	4,654.89
Park and Recreation Donation	<u>110.00</u>
Total	<u>\$21,682.84</u>

The Summer Playground Program had a few problems with individual children this year, but the staff did an outstanding job and we hope they return for our 1990 season.

Our thanks go out to parents, who helped on field trips, the Town Office staff, Highway, Police, Fire, Electric and Water Department personnel for all their help. Without their support our jobs would be made so much harder.

Tom Winn will not be on the Parks and Recreation Commission in 1990. He will be missed, but we will still see him on the ballfield as he said he would still like to help. Thank you Tom for a job well done.

Respectfully submitted,
Thomas Winn, Chairman
Christine Weden
John Cahoon
James Cerami
Rebecca Lyford
Arnold Cummings
Bette Fields, Director

Memorial Park Report 1989

Balance on hand, January 1, 1989	\$2,108.83
Income	
Day in the Park	\$1,070.25
Bike-a-Walk-a-Thon	2,015.70
Memorial Gift — Glidden	1,000.00
Miscellaneous Income	<u>303.06</u>
	4,389.01
Total Amount Available	<u>\$6,497.84</u>
Expenditures	
Maintenance	\$645.00
Taxes	90.41
Electric	154.19
Supplies and Stamps	163.23
Prizes	<u>110.00</u>
	<u>\$1,162.83</u>
Balance, January 1, 1990	<u>\$5,335.01</u>

Each year brings changes and improvements to the Ashland Memorial Park and 1989 is no exception. The most recent addition to the park is the gazebo located on the lower level near the river, which was donated by Pauline Glidden. Again, we extend to Pauline our sincere thanks for helping to make our park so attractive and serviceable. The gazebo proved to be very useful for the concerts sponsored by the Recreation Committee throughout the summer and also for the "Duck Derby" — a promotion for the Squam River Covered Bridge.

We appreciate the beauty at the park for which the Ashland Garden Club was responsible. Because of their volunteer help and know-how, the flower beds were a source of pride throughout the entire summer.

A torrential downpour dampened the enthusiasm and cut the profits for the Day in the Park but it was declared a success never-the-less, as the sale was extended another day.

Much credit for the success of the 1989 Bike-a-Walk-a-Thon goes to Betty Marsh. She not only set a goal to raise \$1,000.00 but she exceeded her goal and we sincerely appreciate her tremendous effort. We not only thank Betty but all those who helped make this possible. By the way, we understand that she is already looking forward to the next Bike-a-Walk-a-Thon but is looking for some others to share the ride with her.

We are pleased with the responsible attitude of those who have used the park this past summer, especially in caring for the benches and using the trash barrels. We hope this will continue so that strangers will sense the pride we take in our town. Again, thank you for the many ways you have helped in this exciting community project.

Respectfully submitted,
Marion K. Merrill, Chairman
Katherine Harriman, Treasurer

Fourth of July Report

1989 Celebration

Balance, January 1, 1989		\$ 7,349.65
1988 Celebration		
Income from Concessions		<u>200.00</u>
		\$7,549.65
Expenditures — delayed billing		
Electrical Work	\$ 232.72	
Sanitary Facilities	1,600.00	
Posters	<u>77.00</u>	<u>1,909.72</u>
Balance before 1989 Celebration		\$5,639.93

Receipts

Town of Ashland, Appropriation	\$ 600.00	
Interest on Bank Accounts	336.31	
Spring Fling	804.00	
Raffle, Proceeds	1,002.25	
Committee Activities		
Food Sale, July 1	\$ 335.00	
Food Booth, July 3 & 4	1,400.08	
Pancake Breakfast	453.50	
Barbecue	566.50	
Donations — Parade	175.00	
Other	20.00	
Collections — Parade and Fireworks	659.60	
Sanitary	15.34	
Concession Fees	<u>976.00</u>	
Total, July 4th Activities	<u>4,601.02</u>	
Total Receipts, 1989		<u>7,343.58</u>
Total Available		\$12,983.51

Expenditures

Fireworks and Detonation	\$4,000.00	
Parade: Units, Trophies, Advertising	3,432.79	
Entertainment, July 3 and 4	300.00	
Sanitary Facilities and Supervision	400.00	
General Promotion	<u>307.58</u>	
Total Expenditures		<u>\$ 8,440.37</u>
Balance on hand, December 31, 1989		<u>\$ 4,543.14</u>

Bank Balances

Meredith Village Savings Bank

Account No. 23 662300

\$ 4,359.95

Account No. 95 522200

183.19

\$ 4,543.14

Since July 4 fell on a Tuesday in 1989, the scope of the celebration was reduced from that of the previous year, which had included a weekend as well as the Constitutional Bicentennial celebration. Although less income could be earned, expenses for the parade and fireworks display remained constant. The committee works hard to raise the necessary funds to finance the event and appreciates all contributions. Anyone interested in giving time or money is more than welcome to participate.

Respectfully submitted,

Mary W. Ruell

Treasurer

Planning Board's Report

1989

The Planning Board's year was again very busy holding twenty-one meetings with nine of those meetings held as Special Sessions either for the purpose of overflow scheduling to maintain a sane hour of adjournment, or to hold Public Hearings for the specific ordinance changes and amendments.

Hearings were held on twelve subdivision applications. Two of those applications were resubmitted for amendments and were subsequently approved. A total of eight subdivisions were approved for the year with some applications carrying over into 1990. The White Mountain Country Club subdivision, which was previously granted for 20 condominium units on the 11th tee, was resubmitted for amendment requesting 24 units on lots located in the Fox Meadow II subdivision. Approval was granted on conditional approval. The Mountain Ridge Subdivision was resubmitted for minor boundary line adjustments due to the relocation of the roadway as originally depicted on the plan. The Class V portion of Hicks Hill Road has been completed and the Class VI portion is scheduled to be completed on or before August 1, 1990.

The Board also held hearings for twelve Site Plan applications approving ten of those applications. Both Rochester Shoe Tree and L.W. Packard appeared for Site Plan review for expansion of their facilities. Three matters were referred to the Zoning Board of Adjustment for Special Exception variances.

A meeting was held with the Conservation Commission to discuss Transfer of Development Rights. No decision has been recommended as yet. The transfer vehicle is very complex and needs a lot of time and study to present it properly to the voters.

The Water Resource Management Plan which the Board has been working on for over two years suffered a delay in submission of the final draft due to personnel changes at Water Resources. The Board met with planners this year and the final hearing is scheduled for February 1990. If approved, the proposal will become part of the Master Plan for Ashland. Also, the CIP, Capital Improvement Program, committee which is made up of several members from the Planning Board, will be meeting. This committee is extremely important in planning for the future of Ashland as it projects for a five-year period.

1989 was the first year the Board tape recorded all of its meetings and transcribed from those tapes for Minutes. This is a valuable support tool to the Board. Mid-year we were fortunate to have Marilyn Rollins respond to our request for a recording secretary to the Board. We thank Marilyn for her efforts and support of the Board.

Sub-Committees were appointed this year by the chairperson comprised of three members each to divide the areas of ordinances and regulations for review and updating to comply with new state regulations. Recommendations on zoning, subdivision, site plan review, building regulations, earth excavation, driveway regulations, and the master plan were presented before the Board as a whole.

Several complaints of apparent violations were submitted to the Board from concerned town residents. These complaints were referred to the appropriate committee or action was taken.

In 1988 a member of the Board was assigned to prereview applications submitted to the Board. Members take turns on assignment. This was continued in 1989. Benefits of this assignment to applicants are a better understanding of the areas pertaining to their application, a more complete plan when presented before the whole board and notification to other town committees or services that may have a direct effect on the application submitted.

The 1989 Board was comprised of Shirley Marcroft, Robert Boyle, Brian Chalmers (appointed mid year from alternate to regular member), Robert Hicks (resigned mid year), Vern Marion, Karen Nichols, Dan Marcroft, Alan Cilley as Selectman Ex Officio Alternate and Eli Badger as Alternate. Officers for 1989 were: Karen Nichols, Chairperson, Vern Marion, Vice Chairperson, Shirley Marcroft, Secretary. As chairperson, I would personally like to thank each of these people who gave freely of their time and talent for the benefit of Ashland, and who were willing to tackle any project or task requested of them. Thanks.

Respectfully submitted,
Karen Nichols
Chairperson

Board of Adjustment Report 1989

The Board of Adjustment met nine times during the year to make decisions on fifteen cases. Most of these were minor requests for variances or special exceptions and the decisions rendered were similar to ones made in prior years. For the most part, the issues involved restrictions on small home businesses and lot size or frontage limitations. A split decision involving the Exxon station and dealing with that portion of the zoning ordinance regulating signs allowed the continued use of one sign illuminated from within, but prohibited about half-a-dozen others.

The most significant decision involved a request by Riveredge Marina for a special exception to construct a parking lot on land adjacent to the Town's camping area. The request was granted, but only after the Board of Adjustment met three times to discuss what eventually became eleven conditions of approval. These conditions were intended to minimize the impact on adjacent properties by prohibiting use of the lot for boat storage or display, restricting access and use after dark, and requiring a screen of plants, shrubs, and trees along the boundaries.

The first decision of the year involved a lot on Hillside Avenue owned by Sandcastle Development Corporation, which for several years has had a dispute with the Town regarding a proposed apartment complex. The applicant requested a variance to allow a higher density than permitted in the Zoning Ordinance. This request was denied.

There were significantly fewer appeals to the Board of Adjustment in 1989 than in 1988, reflecting a similar decline in real estate activity in general.

Respectfully submitted,
Philip Preston, Chairman
Ellison L. Badger, Vice-Chairman
Michael A. Hunter, Secretary
Elwood E. Havlock
Michael C. Myshrall
John C. Hughes, Alternate
Susan A. Locantare, Alternate
George J. Luciano — Resigned

Conservation Commission Report

1989

The Conservation Commission began its third year by welcoming new members David Hrdlicka and Catherine Hahn. The Commission met on the first Wednesday of each month during the year and held three special meetings to work on special projects.

Members represented the Commission on several other committees. Bob Boyle represented the Commission on the Town Planning Board; Norman Beane was representative to the Squam Lakes Watershed Advisory Committee; and David Hrdlicka became the Town's representative to the New Hampshire Heritage Trail, a project which will traverse the length of the State, possibly passing through the Town.

The Commission reviewed seven applications for Dredge and Fill during the year, and commented on five of these to the New Hampshire Wetlands Board. The Commission found the Wetlands Board to be very receptive to Commission recommendations.

The Commission participated in a joint meeting with the Parks and Recreation Committee to discuss mutual concerns at the Town Beach and Campground area. It agreed that permanent erosion control measures need to be taken at the beach to prevent siltation of Squam River.

Bob Boyle represented the Commission at a public hearing held in Holderness concerning mooring field applications. The Commission subsequently requested to the New Hampshire Department of Safety that all mooring field applications on Little Squam Lake be held in abeyance until completion of the Squam Lakes Watershed Plan.

Dan Murphy provided input to the Town Water Resources Plan, being prepared by Lakes Region Planning Commission. The Commission feels that water-related issues will be a primary concern of the Town in the near future.

A possible wetlands violation was brought to the Commission's attention. The New Hampshire Wetlands Board was informed of the complaint and has conducted a field investigation. The matter is now before the full Wetlands Board.

The Commission continued work to finalize a Conservation Easement on the Pemigewasset River, begun by the original Commission in 1987. Hopefully the townspeople can begin to realize the benefits of the easement in 1990.

As the year closes, the Commission has started two ambitious projects. One is a complete inventory of wetlands in the Town, with the eventual goal of protecting exceptional wetlands. The second project is assistance to an owner of land at the end of West Street in rehabilitating steep slopes. This will be the Commission's first attempt at assisting a private landowner with a major conservation project. As public funds cannot be used here, the Commission is seeking volunteer help and private funding to carry out this project.

We look forward to continued progress toward these objectives during the coming year.

Respectfully submitted,
Norman Beane, Chairman
Bob Boyle, Vice-Chairman
Dan Murphy, Secretary
David Hrdlicka
Catherine Hahn, Alternate

Building Inspector's Report 1989

A total of 188 permits were issued during 1989. The following permits were issued: Building Permits 70, Plumbing Permits 34, Electrical Permits 57, Oil Burner Permits 12, Mobile Home Permits 3, and Driveway Permits 12.

Building Permits for totally new construction were 35; 10 new homes, 3 condominiums (24 units), 4 commercial buildings and 18 for garages, decks or out buildings. The remaining 35 were for remodeling, maintenance or repair.

We also issued 3 cease and desist orders for non-compliance with the Building and/or Zoning Regulations.

I would like to thank all departments, town officials, and town office personnel for their help and assistance during the year.

Respectfully submitted,
Alan H. Cilley
Building Inspector

Health Officer's Report 1989

It has been my pleasure to serve the Town of Ashland for still another year. From the duties I have been called upon to perform this past year I have to conclude that the health problems of the community have lessened. I am hopeful that the various other health problems that have plagued this country and the world will find a satisfactory conclusion in this forthcoming decade.

I look forward with high hopes that this might be so. As I continue to read and hear about the many problems that the countries of the Third World are confronted with, I thank God for the privilege of having been born in the United States, and am grateful to have been able to serve her during WW II and since then to the best of my ability.

If I may be of any assistance in answering questions from our citizenry, please do not hesitate to call upon me. I do not anticipate any additional funds being needed in my endeavors for the town; other than those already allocated for the performance of the duties of this office.

Respectfully submitted,
Michael A. Hunter, D.C.
Health Officer

Library Trustees' Report

1989

This year trustees have added many more children's books and also many new adult books. We try to purchase many of the books listed on the best sellers lists.

During the summer, the library had a children's reading hour. It was most successful and enjoyed by all. We hope to continue this program. The library continues to be used by the Department of Welfare on a weekly basis. Other groups continue to use the facilities also. To all those who took part in our summer children's reading hour, we thank you for a job well done.

Respectfully submitted,
Lorraine Marsh
Maureen Zock
Sheila Page
Library Trustees

Ashland Town Library Annual Report 1989

Receipts

Balance on hand January 1, 1989	\$ 6,150.64	
Cash on hand January 1, 1989	57.63	
1989 Appropriation	13,000.00	
Fines, donations, gifts	142.18	
Miscellaneous	200.00	
Interest on checking account	<u>170.18</u>	
Total		\$19,720.63

Expenses

Books purchased	4,675.64	
Magazines	441.18	
Supplies	82.15	
Miscellaneous	53.14	
Salaries	5,742.58	
FICA	<u>924.46</u>	
Total		<u>\$11,919.15</u>
Balance per check book 12/31/89		7,801.48
Cash on hand 13/31/89		<u>13.61</u>
Total Balance		<u>\$ 7,815.09</u>

Bank Accounts

Meredith Village Savings Bank

Pauline Packard Memorial Library Fund

Balance on hand 1/1/89	2,022.85	
Deposit and Interest	<u>364.83</u>	

Balance on hand 12/31/89 2,387.68

Philip Stevens Book Fund

Balance on hand 1/1/89	622.81	
Deposit and Interest	<u>35.71</u>	

Balance on hand 12/31/89 658.52

Cheney Fund

Balance on hand 1/1/89	1,227.31	
Deposit and Interest	<u>70.38</u>	

Balance on hand 12/31/89 1,297.69

Ordway Fund

Balance on hand 1/1/89	1,202.96	
Deposit and Interest	<u>68.99</u>	

Balance on hand 12/31/89 1,271.95

Scribner Trustees' Report 1989

Balance 1/1/89	\$147,914.96
Miscellaneous Receipts, Dividends, Interest Earned	7,413.40
Capital Gains	17,746.71
Transfers	1,486.39
Expenditures	12,807.66
Transfers	<u>1,486.39</u>
Balance as of 12/31/89	\$160,267.41

Proof of Balance

Meredith Village Savings Bank Checking 23479801	\$ 694.83
Meredith Village Savings Bank CD #6315	43,325.78
Meredith Village Savings Bank CD #6305	10,000.00
Meredith Village Savings Passbook 14364	41.87
Pioneer II Stocks 0020964362376	84,041.78
Pioneer III Stocks 008-0081011016	22,072.88
Petty Cash in Hands of Officials	<u>90.27</u>
Balance as of 12/31/89	\$160,267.41

Town Clerk's Report 1989

Cash on Hand, January 1, 1989	\$	25.00
Receipts:		
Auto Permits		127,185.00
Dog Licenses		756.50
Miscellaneous		511.00
Total		128,452.50
Paid to Town Treasurer		128,452.50
Balance on Hand, December 31, 1989	\$	25.00

Respectfully submitted,
Rosemarie McNamara
Town Clerk

*Vital
Statistics*

Births 1989

Date	Child's Name	Father's Name	Mother's Name
Jan. 28	Ellen Elizabeth	Richard D. Ash Jr.	Lisa M. Beede
Mar. 13	Jacob Anthony	Jon H. Fouts	Candy A. Zimmer
Mar. 14	Angela Jean	Art C. Conkey	Betty J. Dunlap
Mar. 29	Jamie Lynn	Jeffrey S. Uhlman	Lynne P. Torsey
Apr. 11	Corthen Michal	Steven M. Hughes	Shari L. Mumford
Apr. 20	Kaitlyn Elizabeth	Brian J. Pelchat, Sr.	Rae-Marie Poitras
May 15	Jaryn Baxter	Richard F. Cutter	Jennifer M. Roberts
May 15	Heather Allen	Jonathan F. Martell	Tammy J. Torsey
May 26	Nicholas James	James L. Cote	Katrina M. Gilpatric
June 9	Kristine Anne	Briane L. Danker	Julie A. Meyer
June 17	Lamberto Alonso	Lamberto Beltran	Gricelda Ramos
June 25	Derek Owen	William M. McAuliffe	Diane M. Bennett
June 29	Iesha Bell	James C. Williams	Mary M. Stuckey
Sept. 2	Veronica Grace	Dean O. Marcroft	Deborah A. Gauthier
Sept. 22	Andrew Hart	Brian J. Chalmers	Beth A. Johnson
Sept. 26	Loren Scott	Tracy S. Caldwell	Tammy M. Clapper
Dec. 5	Nicholas Carleton	Alan J. Cilley	Therese C. Deutsch
Dec. 18	Elizabeth Irene	James L. Taylor	Lisa A. Tuttle

Marriages 1989

Date	Place	Name of Groom	Name of Bride
Feb. 14	Bristol	Joseph E. McPhail IV	Josephine B. O'Mara
Feb. 25	Ashland	Dana A. DeCosta	Pamela Potter
Feb. 27	Plymouth	David J. Carter	Beverlie F. Carter
March 24	Plymouth	Lee D. Torsey	Melissa A. Rollins
Apr. 15	Ashland	Meldon L. Lamson Jr.	Rayleene A. Hutchins
Apr. 22	Ashland	Gregory L. Paquette	Karen L. Allen
June 3	Plymouth	Joel R. Page	Susan M. Batchelder
June 10	Rochester	Michael E. Pearson	Jamie L. Armstrong
June 10	Ashland	Lawrence J. Derosia	Jacqueline M. Boisvert
July 4	Ashland	Chris R. Hicks	Tracey A. Kiluk
July 15	Laconia	R. Ivan Blanco	Connie M. Pangborn
Aug 19	Plymouth	Brian R. Lott	Margaret M. McKenney
Aug. 26	Orford	Verne A. Marsh	Sharon L. Speed
Sept. 16	Ashland	Richard R. Duclos	Kimberly A. Potter
Sept. 16	Laconia	Roland B. Tarr	Tina M. Rollins
Sept. 20	Ashland	Joseph C. Bavis	Tammy L. Conant
Oct. 13	Ashland	Thomas E. Merrill	Patricia E. Harris
Dec. 9	Campton	William S. Poitras	Joan B. Smith
Dec. 12	Ashland	Stephen W. Mitchell	Patricia A. Arrington

Deaths 1989

Date	Name	Age	Place of Birth	Name of Father	Maiden Name of Mother
Mar. 5	Constance M. Williams	44	MA	Fredrick Crafts	Margrete Woods
Mar. 31	Josephine H. Brown	83	Egypt	Nagib Hawaweny	Ronza Hawaweny
May 12	Margaret H. Morrell	73	MA	George Keefe	Katharine McKenzie
May 18	Lewis Mudgett	61	NH	Fred Mudgett	Marion Elliot
June 18	Rena M. Brace	81	ME	Elmer Welsh	Alfrieda Welsh
June 23	Josephine Doessinger	84	Germany	Andrew Blum	Francis Braun
July 23	Pauline M. Calley	72	MA	Al Marghy	Rose Paddleford
Aug. 13	Edith G. Lott	87	NH	Charles T. Gove	Adelaide Harris
Aug. 29	Stanley K. French	70	NH	Fitch French	Laura Charron
Sept. 2	David C. Abear	28	NH	Carlton Abear	Patricia Savage
Sept. 3	Melville C. Hughes	85	NH	John Hughes	Alice Boynton
Sept. 30	Nellie L. Thurber	103	CT	William Kearns	Elizabeth Keene
Nov. 10	Dorothy H. Brunt	70	NH	Basel Baker	Maude Martin

Tax Collector's Report

Fiscal Year Ended December 31, 1989

Town of Ashland

-DR.-

——Levies of:——

Uncollected Taxes

Beginning of Fiscal Year

	1989	1988
Property Taxes		\$485,279.25
Resident Taxes		3,880.00
Land Use Change Taxes		8,770.00
Yield Taxes		823.81
Sewer Rents		.00

Taxes Committed to Collector:

Property Taxes	\$2,093,035.30	
Resident Taxes	12,810.00	
Land Use Change Tax	.00	
Yield Taxes	2,000.00	

Added Taxes:

Property Taxes		
Resident Taxes	290.00	

Overpayments:

- a/c Property Taxes
- a/c Resident Taxes
- a/c Yield Taxes

Interest Collected on Delinquent Taxes:	1,889.81	29,447.13
Penalties Collected on Resident Taxes:	8.00	120.00
Subsequent Taxes Paid	<u>76,932.01</u>	
TOTAL DEBITS	<u>\$2,186,965.12</u>	<u>\$528,320.19</u>

-CR.-

	1989	1988
Remittances to Treasurer During Fiscal Year:		
Property Taxes	\$1,557,489.73	\$479,604.11
Resident Taxes	10,450.00	1,240.00
Land Use Change Tax		8,770.00
Yield Taxes		823.81
Interest Collected During Year	1,889.81	29,447.13
Penalties on Resident Taxes	8.00	120.00
Subsequent Tax Payments	76,932.01	
Abatements Made During Year:		
Property Taxes		5,675.14
Resident Taxes		2,640.00
Uncollected Taxes — End of Fiscal Year: (As Per Collector's List)		
Property Taxes	535,545.57	
Resident Taxes	2,650.00	
Yield Taxes	<u>2,000.00</u>	<u> </u>
TOTAL CREDITS	<u>\$2,186,965.12</u>	<u>\$528,320.19</u>

**Summary of Tax Sales Accounts
Fiscal Year Ended December 31, 1989**

-DR.-

	—Tax Sales on Account of Levies of—		
	1988	1987	1986
Balance of Unredeemed Taxes- Beginning of Fiscal Year		\$75,786.77	\$25,209.37
Taxes Sold to Town During Current Fiscal Year	\$258,256.92		
Interest Collected After Sale	2,172.58	16,456.86	9,136.23
Redemption Costs	<u>1,068.65</u>	<u>1,909.27</u>	<u>974.25</u>
TOTAL DEBITS	<u>\$261,498.15</u>	<u>\$94,152.90</u>	<u>\$35,319.85</u>

-CR.-

Remittance to Treasurer During Year:

Redemptions	\$28,038.35	\$71,882.95	\$24,946.85
Interest and Costs After Sale	3,241.23	18,366.13	10,110.48
Deeded to Town During Current Fiscal Year			196.11
Abatements	781.22		66.41
Unredeemed Taxes — End of Year	<u>229,437.35</u>	<u>3,903.82</u>	<u>.00</u>
TOTAL CREDITS	<u>\$261,498.15</u>	<u>\$94,152.90</u>	<u>\$35,319.85</u>

Respectfully submitted,
Ray Marchand
Tax Collector

Town Deeds List

Description	Recorded in Woodsville Volume	Page
Ashland Bathing Beach - Leavitt Rd.	863	431
Easement - Water Main Extension - Thompson St. (Norman)	815	279
Playground deeds, No. Main St.		
Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land-South Main Hillside Avenue	425	82
Road to Cross-Gray Properties — off River Street	959	75
Land-Between Beatrice Hill's and Squam River - River Street	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property		
(see partial sale to Squam Lakes Association 8/66)	480	1
Electric Company purchase	541	484
Substation right-of-way - Hussey land	1003	10
Cote-Gould Land - Collins St.	1016	222
Spaulding Land - No. Main St.	1032	378
Main Street Deed - Garage	661	84
Hill Terrace	664	79
Flag Area - Main - River Sts.	658	267
Triangle of land at Collins St. Bridge	1077	598
Land Carr Avenue	1491	545
Knapp Property - No. Main St.	1087	510
Marine Land - Corner River-Main Sts.	1099	430
Sirles Land - Main St.	1099	429
Whipple Property - Pleasant St.	1120	106
Landfill Property	1142	551
Towne Property - So. Main St.	1204	415
Town Hall Deed	319	514
Scribner Memorial Library	146	122
Luff Land - Intersection at So. Main and Mill Sts.	1267	264
Main Street - Municipal Parking Lot	712	169
Collins Street - Municipal Garage		
Morrison Property -		
Off Avery Street Water Storage Tank Site	1424	233
Land - Off Avery Street -		
Plymouth Guaranty Savings Bank	1416	659
Land - Depot Street	1678	639
Fletcher Land only — Collins Street		

Belknap County

Jackson Pond - Berry Land	92	321 & 322
Jackson Pond - Flowage & Drainage rights	92	339 & 340
Jackson Pond - Smith Land	89	4
Reservoir-Plaisted Land ROW for Main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond - Thompson Land - Flowage & Drainage rights	92	272
Jackson Pond - Smith Land	92	270 & 271

Town Clock Deed

Recorded Town Clerk Book - May 22, 1894

Historical Society's Report

1989

The most exciting event for the Ashland Historical Society in 1989 was the generous offer made in the fall by Pauline Glidden to donate to the Society her antique toy collection and sufficient funds to purchase a neighboring house and renovate it as a museum for the collection. At a special meeting on November 27, the Society enthusiastically accepted Mrs. Glidden's gift and agreed to purchase the Johnstone house, an early 19th century cape that stands next to the Whipple House. The house became the property of the Historical Society on December 20. The Johnstones will continue to occupy the house for some months, while they build their new house this spring. But, it is hoped that the building will be renovated and the collection installed for the opening of the Pauline Glidden Toy Museum sometime in 1990. The new museum will no doubt be a real attraction for the town and the region and will bring pleasure to young and old alike. Mrs. Glidden deserves the thanks of not only the Historical Society, but also the townspeople, for her splendid gift to the community.

Funds continued to be raised for a covered bridge at the outlet of Little Squam Lake by the Squam River Covered Bridge Committee, a group of volunteers affiliated with the Ashland Historical Society. The Committee was nearing its fund-raising goal at the end of this year. Milton and Arnold Graton and their crew began building the bridge in the summer. The temporary bridge at the site was removed in November. And the new covered bridge should soon be ready for travel. The Historical Society is proud of its association with this excellent project, which will produce a beautiful bridge on a scenic site and will finally give the town an example of the work of Ashland's own Milton Graton, the nationally known covered bridge builder.

The Railroad Station, given to the Society in 1980, was studied by a special committee established in 1988. At our June meeting the committee recommended that the building be renovated as a seasonal meeting place. The committee pointed out that the first step should be the repair of the roof, and the work was done in October. The project was an expensive one, virtually draining the Society's treasury and forcing us to borrow money from one of our members. But, the work will definitely help to preserve one of Ashland's most historic buildings and to bring it closer to a practical use. Besides the usual small maintenance projects, the Whipple House Museum saw the refurbishment of the old pantry, with new ceiling, repaired walls, lights, and paint, as an office for the museum. The Whipple House Museum was once again opened to the public in the summer months and received many visitors.

The Society offered a number of programs during the year, all free to anyone who wished to attend. The topics included local history, the Ashland news of 1889, North Ashland Road, and the Baptist Church, and state history, railroading in New Hampshire

and steamboating on Lake Winnepesaukee. We also showed a film on the Shakers and we heard of the publication programs of three nearby historical societies. In August, a special hooked rug exhibit in the afternoon at the Whipple House was followed in the evening by a talk on the history of the craft. August also saw the 18th Annual Flea Market on the Whipple House grounds, an event that is the Society's principal fundraiser, and that draws many visitors to the museum.

1989 was a very good year for the Ashland Historical Society, but 1990, with the opening of the Glidden Toy Museum, the completion of the Squam River Covered Bridge, and, hopefully, progress on other Society projects, promises to be an even better year.

Respectfully submitted,
David L. Ruell
President

Pemi-Baker Home Health Agency's Report 1989

Each year since 1967, Ashland has made a per-capita appropriation to the Pemi-Baker Home Health Agency so that the people of Ashland could have access to the agency's home care services.

In 1989, Pemi-Baker's staff made a total of 1,040 visits to Ashland residents in their homes, up from 781 visits in 1988. Of the 1989 visits, 235 provided skilled nursing, 443 delivered homemaker services (help with light housekeeping, errands, meals for homebound persons), 319 were for home health aid (essentially personal care), and 43 for physical therapy. Ashland contributed over \$8,000 in partial payment for these services. A combination of Medicare, Medicaid, private health insurance, and individual payment made up the balance.

The agency's request to the town for 1990 is \$8,544.60, up from \$8,108.10 in 1989. The request is based on a per-capita charge of \$4.04, up from \$3.85 in 1989. The increases grow from several factors: rising costs for nearly everything, including travel, administrative time, and plant and operating costs; reductions in reimbursement for services from both Blue Cross and other private insurers; a growth in private insurance companies that are new to and often ignorant of the home care field, thus making collection of fees more difficult; and an increase in the amount of paperwork required by Medicare and Medicaid, which, in turn, adds to administrative time.

In addition to its home care, Pemi-Baker holds free blood pressure clinics, diabetic screening and immunization clinics, and an annual flu clinic for its ten member towns. The agency also coordinates a Helping Hands program, which offers volunteer time to persons in their homes who need companionship and relieves those who have full charge of ill dependents. In 1989, working with Hospice Laconia Area, Inc., Pemi-Baker revived its Hospice program with five newly trained volunteers to work with the terminally ill.

In response to a part of its long-range plan, adopted in April 1989, Pemi-Baker helped to form the Plymouth-Area Ad Hoc Committee on Youth at Risk, a 90-member group of people from private and public organizations concerned with children and their families (state, county, and local service agencies, schools, police departments, churches, hospitals, the press, and private citizens). The committee, which is chaired by Plymouth District Court Judge Edwin Kelly, is meant to fill gaps in services for young people and to help prevent duplication of effort by various agencies at work in this field. For Pemi-Baker, the only home health agency in Grafton County that has had no programs for

children or their mothers, the Ad Hoc Committee is a first step toward possible offerings in maternal and child health. Pemi-Baker serves as the logistical support for the Ad Hoc Committee and has received a grant from the Northern New Hampshire Foundation for this purpose.

Pemi-Baker Home Health Agency is licensed by the state of New Hampshire. Throughout the year, its program and personnel are reviewed by Medicare, Medicaid, the state, and Grafton County. Its staff consists of four registered nurses, one physical therapist, one speech therapist, one social worker, four aides, one homemaker, two office workers, one on-call aide and homemaker, and two administrators. Director of Clinical Services is Elaine Vieira; Margaret Crowell is the Executive Director.

Respectfully submitted,
Barbara Y. Newsom
Ashland Representative

Financial Statements

Audit Statement

September 22, 1989

Board of Selectmen
Town of Ashland
Ashland, New Hampshire 03217

We have audited the accompanying general purpose financial statements, of the Town of Ashland, New Hampshire as of and for the year ended December 31, 1988, as listed in the table of contents. These financial statements are the responsibility of the Town of Ashland's management. Our responsibility is to express an opinion on these financial statements based on our audit.

The Town has not maintained a complete record of its general fixed assets as required by generally accepted accounting principles. Accordingly, a statement of general fixed assets is not included in the financial statements. The amounts that should be recorded as general fixed assets are not known.

In our opinion, except for the effect on the financial statements of the omission described in the second paragraph, the combined financial statements referred to above present fairly, in all material respects, the financial position of the Town of Ashland, New Hampshire at December 31, 1988 and the results of its operations and cash flows of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles.

Our examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and is not a required part of the combined financial statements of the Town of Ashland, New Hampshire. The information has been subjected to the auditing procedures applied in the examination of the combined financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,
Jon R. Lang
Certified Public Accountant
MASON & RICH PROFESSIONAL
ASSOCIATION
Accountants and Auditors

Annual Treasurer's Report 1989

Cash on hand December 31, 1988		\$283,166.89
Total receipts through December 31, 1989	\$8,516,177.01	
Total expenditures through December 31, 1989	<u>8,595,657.37</u>	
	(79,480.36)	
		<u>(79,480.36)</u>
		\$203,686.53
First N.H. Banks		
Checking #014 131 7	\$135,034.89	
Money Market #853 795 3	3,605.96	
BankEast		
Checking #01 11772495	\$22,319.98	
BEAM Acc't #01 11769495	42,574.96	
Petty Cash	<u>150.74</u>	
		\$203,686.53

This is a correct statement of the transactions of the town treasury of the Town of Ashland, N.H., during the period of January 1, 1989 through December 31, 1989.

Respectfully submitted,
Gloria R. Gammons
Treasurer

Summary Inventory of Valuation 1989

Value of All the Lands:

Assessed Value of Current Use Land	\$ 62,630.00	
Assessed Value of All Other Land	<u>15,672,695.00</u>	
 Total		\$15,735,325.00
 Buildings		36,085,100.00
Public Utilities - Electric		543,700.00
Manufactured Housing Assessed as Real Property (RSA 72:7-a) (Number 68)		627,000.00
Blind Exemption (RSA 72:37) (Number 1)	15,000.00	
Elderly Exemption (1) (RSA 72:39, 72:43a + 72:43-f) (Number 49)	<u>677,550.00</u>	
 Total Exemptions Allowed	 -692,550.00	
 Net Valuation on which Tax Rate is computed		 <u>\$52,299,275.00</u>

Statement of Appropriations And Taxes Assessed

For the Tax Year 1989 of the
Town of Ashland in Grafton County

APPROPRIATIONS

General Government

Town Officers' Salaries	\$ 25,105.00
Town Officers' Expenses	94,828.00
Election & Registration	1,395.00
Cemeteries	500.00
General Government Buildings	13,000.00
Reappraisal of Property	6,000.00
Planning and Zoning	4,130.00
Legal Expenses	20,000.00
Advertising and Regional Association	1,913.00
Contingency Fund	18,000.00

Public Safety

Police Department	170,019.00
Fire Department	52,920.00
Civil Defense	200.00
Building Inspection	11,075.00

Highways, Streets, Bridges

General Highway Department Expenses	291,172.00
Street Lighting	25,400.00
Bridges	500.00
Highway Block Grant	30,904.00
Squam River Covered Bridge	189,000.00

Sanitation

Landfill	40,152.00
Solid Waste District	16,300.00

Health

Health Department	8,809.00
Hospitals and Ambulances	11,500.00
Animal Control	3,300.00

Welfare

General Assistance	11,725.00
Old Age Assistance	1,676.00
Community Action	1,200.00

Culture and Recreation

Library	13,000.00
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Parks and Recreation	61,967.00
Patriotic Purposes	1,000.00
Memorial Park	250.00
Conservation Commission	300.00

Debt Service

Principal of Long-Term Bonds & Notes	61,297.00
Interest Expense - Long-Term Bonds & Notes	16,728.00
Interest Expense - Tax Anticipation Notes	40,000.00

Capital Outlay

Police Department	15,000.00
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Operating Transfers Out

Payments to Capital Reserve Funds	
Highway Truck	15,000.00
Reassessment	10,000.00
Municipal Water Division	168,225.00
Municipal Sewer Division	1,828,600.00
Municipal Electric Department	2,176,250.00
FICA, Retirement & Pension Contributions	32,200.00
Insurance	124,600.00
Unemployment Compensation	<u>3,300.00</u>

Total Appropriations	\$5,618,440.00
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SOURCES OF REVENUE

Taxes

Resident Taxes	\$ 12,810.00
Yield Taxes	2,000.00
Interest and Penalties Taxes	60,000.00
Boat Registrations	7,458.00

Intergovernmental

Shared Revenue-Block Grant	49,161.00
Highway Block Grant	30,626.00
State Aid Water Pollution Projects	28,832.00
Reimb. a/c State-Federal Forest Land	30.00
Railroad Tax	25.00

Licenses and Permits

Motor Vehicle Permit Fees	125,000.00
Dog Licenses	757.00
Business Licenses, Permits and Filing Fees	13,000.00

Charges For Services

Income From Departments	31,000.00
Rent of Town Property	215.00
Fine and Forfeits	1,500.00
Electric Department	25,000.00

Miscellaneous

Interest on Deposits	43,000.00
Road Agreements (Jackson and Ray-D'Elia)	46,388.00

Other Financing Sources

Income from Water, Sewer and Electric Departments	4,173,075.00
Withdrawals from Capital Reserve	67,000.00
Fund Balance	77,264.00
Squam River Covered Bridge (Private Sources)	<u>154,000.00</u>

Total Revenues and Credits	4,948,141.00
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TAX RATE COMPUTATIONS

Total Town Appropriations	5,618,440.00
Total Revenues and Credits	<u>4,948,141.00</u>

Net Town Appropriations	670,299.00
Net School Tax Assessments	1,354,651.00
County Tax Assessments	<u>130,476.00</u>

Total of Town, School and County	2,155,426.00
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DEDUCT Total Business Profits Tax Reimbursement	92,418.00
ADD War Service Credits	8,350.00
ADD Overlay	<u>30,027.00</u>

Property Taxes To Be Raised	2,101,385.00
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PROOF OF TAX RATE COMPUTATION

Valuation x Tax Rate = Property Taxes to be Raised
 $\$52,299,275.00 \times \$40.18 = \$2,101,385.00$

TAX COMMITMENT ANALYSIS

Property Taxes to be Raised	2,101,385.00
Less War Service Credits	<u>8,350.00</u>

Total Tax Commitment	2,093,035.00
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TAX RATE BREAKDOWN

Tax Rates	1988	1989
Town	\$10.31	\$12.96
County	2.02	2.43
School District	<u>26.41</u>	<u>24.79</u>
Municipal Tax Rate	\$38.74	\$40.18

TOWN OF ASHLAND
STATEMENT OF DEBT SERVICE REQUIREMENTS
As of December 31, 1989

Sewer Bonds
(State Guaranteed)
4.4 percent

Amount of Original Issue	\$1,100,000.00
Date of Issue	September 1, 1968
Principal Payable Date	September 1st
Interest Payable Date	March 1st & September 1st

Payable at	<i>Boston Safe Deposit</i> <i>Trust Company, Boston, Mass.</i>
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<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1990	35,000.00	13,860.00
December 31, 1991	35,000.00	12,320.00
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	<u>35,000.00</u>	<u>1,540.00</u>
	\$315,000.00	\$69,300.00

TOWN OF ASHLAND
STATEMENT OF DEBT SERVICE REQUIREMENTS
As of December 31, 1989

Hydro Electric Bond
5 Percent

Amount of Original Issue	\$100,000.00
Date of Issue	March 5, 1982
Principal Payable Date	September 5th
Principal & Interest Payable Date	March 5th

	<i>Principal</i>	<i>Interest</i>
December 31, 1990	3,450.00	3,706.00
December 31, 1991	3,450.00	3,534.00
December 31, 1992	3,450.00	3,362.00
December 31, 1993	3,450.00	3,189.00
December 31, 1994	3,450.00	3,016.00
December 31, 1995	3,450.00	2,844.00
December 31, 1996	3,450.00	2,672.00
December 31, 1997	3,450.00	2,499.00
December 31, 1998	3,450.00	2,326.00
December 31, 1999	3,450.00	2,154.00
December 31, 2000	3,450.00	1,982.00
December 31, 2001	3,450.00	1,809.00
December 31, 2002	3,450.00	1,636.00
December 31, 2003	3,450.00	1,464.00
December 31, 2004	3,450.00	1,292.00
December 31, 2005	3,450.00	1,119.00
December 31, 2006	3,450.00	946.00
December 31, 2007	3,450.00	774.00
December 31, 2008	3,450.00	602.00
December 31, 2009	3,450.00	429.00
December 31, 2010	3,450.00	256.00
December 31, 2011	3,400.00	85.00
	\$75,850.00	\$41,696.00

TOWN OF ASHLAND
STATEMENT OF DEBT SERVICE REQUIREMENTS
As of December 31, 1989

Water Improvements Bond

Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principal & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1990	20,000.00	30,280.00
December 31, 1991	20,000.00	29,100.00
December 31, 1992	20,000.00	27,880.00
December 31, 1993	20,000.00	26,620.00
December 31, 1994	20,000.00	25,300.00
December 31, 1995	20,000.00	23,940.00
December 31, 1996	20,000.00	22,550.00
December 31, 1997	20,000.00	21,140.00
December 31, 1998	20,000.00	19,690.00
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	<u>15,000.00</u>	<u>1,237.50</u>
	\$405,000.00	\$358,137.50

Schedule of Town Property

As of December 31, 1988; June 30, 1989

Town hall, lands and buildings	\$ 122,150
Furniture and equipment	15,000
Libraries, lands and buildings	84,450
Furniture and equipment	20,000
Police Department equipment	18,000
Fire Department, lands and buildings	259,350
Equipment	200,000
Highway Department, lands and buildings	160,000
Equipment	250,000
Parks, commons and playgrounds	262,850
Water supply facilities	368,000
Electric light plant	856,155
Sewer plant and facilities	1,230,250
Schools, lands and buildings, equipment	1,767,350
All lands and buildings acquired through tax collector's deeds	
L/O New Hampton Rd./Rte. 132	1,800
All other property and equipment	
Sanitary Landfill	<u>100,000</u>
Total	<u>\$5,715,355</u>

Statement of Appropriations and Expenditures 1989

	Appro- priations	Expendi- tures	(Over) Under
General Government:			
Town Officers' Salaries	\$ 25,105.00	\$ 21,054.91	\$ 4,050.09
Town Officers' Expenses	94,828.00	87,734.36	7,093.64
Election & Registration	1,395.00	812.25	582.75
Cemeteries	500.00	500.00	
General Government Buildings	13,000.00	13,066.80	(66.80)
Reappraisal of Property	6,000.00	4,450.00	1,550.00
Planning & Zoning	4,130.00	2,608.89	1,521.11
Legal Expenses	20,000.00	15,904.58	4,095.42
Advertising & Regional Assn.	1,913.00	1,913.00	
Contingency Fund	18,000.00	17,564.95	435.05
Public Safety:			
Police Department	170,019.00	165,543.94	4,475.06
Fire Department	52,920.00	52,846.09	73.91
Civil Defense	200.00		200.00
Building Inspection	11,075.00	9,534.33	1,540.67
Highways, Streets and Bridges:			
Highway Department	291,172.00	262,533.19	28,638.81
Street Lighting	25,400.00	25,290.96	109.04
Bridges	500.00	1,443.75	(943.75)
Highway Block Grant	30,904.00	30,904.00	
Squam River Covered Bridge	189,000.00	110,000.00	79,000.00
Sanitation:			
Landfill	40,152.00	35,633.60	4,518.40
Solid Waste District	16,300.00	14,415.00	1,885.00
Health:			
Health Department	8,809.00	8,609.00	200.00
Hospitals & Ambulances	11,500.00	11,434.08	65.92
Animal Control	3,300.00	500.00	2,800.00

Welfare:

General Assistance	11,725.00	20,028.51	(8,303.51)
Old Age Assistance	1,676.00	1,676.00	
Community Action	1,200.00	1,200.00	

Culture and Recreation:

Library	13,000.00	13,000.00	
Parks & Recreation	61,967.00	58,809.37	3,157.63
Patriotic Purposes	1,000.00	994.07	5.93
Conservation Commission	300.00	193.60	106.40
Memorial Park	250.00	102.78	147.22

Debt Service:

Principal of Long-Term Bonds and Notes	61,297.00	61,296.58	.42
Interest Expense - Long-Term Bonds and Notes	16,728.00	16,727.18	.82
Interest Expense - Tax Anticipation Notes	40,000.00	39,091.11	908.89

Capital Outlay:

Police Department	15,000.00	14,926.13	73.87
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Operating Transfers Out:

Payments to Capital Reserve Funds:			
Highway Truck	15,000.00	15,000.00	
Reassessment of Property	10,000.00	10,000.00	

Miscellaneous:

Municipal Water Division	168,225.00	119,339.57	48,885.43
Municipal Sewer Division	1,828,600.00	178,154.42	1,650,445.58
Municipal Electric Department	2,176,250.00	1,617,077.77	559,172.23
FICA, Retirement and Pension	32,200.00	27,035.51	5,164.49
Insurance	124,600.00	104,372.53	20,227.47
Unemployment Compensation	3,300.00	106.98	3,193.02

**Payment to Other Government
Divisions:**

School District Tax	1,273,221.83	1,273,221.83	
County Tax	130,476.00	130,476.00	
Overlay (Abatements & Refunds)	<u>30,027.00</u>	<u>12,294.33</u>	<u>17,732.67</u>
Total Budgetary Appropriations and Expenditures	<u>\$7,052,164.83</u>	<u>\$4,609,421.95</u>	<u>\$2,442,742.88</u>

Report of the Trust Funds

Town of Ashland
Fiscal Year Ending December 31, 1989

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	-PRINCIPAL-			-INCOME-					
				Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Income During Year	Expended During Year	Balance End Year		
CEMETERY FUNDS												
8/29/19	Thomas Cheney	Cemetery	MVSB	437.50			437.50					13.80
11/5/22	Francella Perkins	Cemetery	MVSB	490.86			490.86					15.40
7/2/29	Jeannie York	Cemetery	MVSB	250.00			250.00					8.21
4/15/30	Blanche Rogers	Cemetery	MVSB	100.00			100.00					3.72
2/17/33	Blanche Nichols	Cemetery	MVSB	150.00			150.00					5.20
11/19/39	Batchelder-Thompson	Cemetery	MVSB	400.00			400.00					13.66
3/1/40	Julia Tanguay	Cemetery	MVSB	100.00			100.00					3.72
3/9/40	Alice Mitchell	Cemetery	MVSB	100.00			100.00					3.72
12/31/41	Aimee Dupuis	Cemetery	MVSB	100.00			100.00					3.72
1/26/42	Deacon James Huckins	Cemetery	MVSB	100.00			100.00					3.72
1/26/42	James Ford Huckins	Cemetery	MVSB	100.00			100.00					3.72
8/24/43	Draper Corliss	Cemetery	MVSB	100.00			100.00					3.72
4/28/44	Perkins-Vittum-Cheney	Cemetery	MVSB	1,500.00			1,500.00					45.43
4/28/44	Clarence Cheney Smith	Cemetery	MVSB	1,000.00			1,000.00					30.52
5/26/44	Frank Fifield	Cemetery	MVSB	100.00			100.00					3.72
4/27/45	C.T. Clough	Cemetery	MVSB	100.00			100.00					3.72
9/22/45	Nellie Smythe	Cemetery	MVSB	200.00			200.00					6.70
2/12/46	S.B. Cummings	Cemetery	MVSB	150.00			150.00					5.20
2/12/46	Julia Nichols	Cemetery	MVSB	100.00			100.00					3.72
2/12/46	Frank & Sarah Smith	Cemetery	MVSB	200.00			200.00					6.70

3/24/46	Margaret Horrigan	MVSB	100.00	3.25	5.89	5.43	3.71
1/25/50	Guy Torsey	MVSB	200.00	5.80	11.77	10.87	6.70
8/7/50	Frank Robie	MVSB	150.00	4.52	8.83	8.15	5.20
10/31/51	Walter B. Brown	MVSB	400.00	10.84	23.53	21.73	12.64
10/31/51	Hodgdon & Pollard	MVSB	400.00	10.84	23.53	21.73	12.64
10/1/53	Gove-Rogers	MVSB	100.00	3.25	5.89	5.43	3.71
8/16/56	Dona Guyotte	MVSB	150.00	4.52	8.83	8.15	5.20
2/14/60	Bertha C. Boynton	MVSB	250.00	7.07	14.72	13.58	8.21
7/11/61	Martha Cummings	MVSB	200.00	5.80	11.77	10.87	6.70
3/12/64	Josie Lamond	MVSB	200.00	5.80	11.77	10.87	6.70
8/28/66	James C. Hinds	MVSB	200.00	5.80	11.77	10.87	6.70
9/20/67	Lucien St. Arnaud	MVSB	200.00	5.80	11.77	10.87	6.70
6/30/69	Drew Weeks Lot	MVSB	200.00	5.80	11.77	10.87	6.70
12/17/69	Marie Young	MVSB	200.00	5.80	11.77	10.87	6.70
	Total A/C Cemetery		8,728.36	246.75	513.62	474.14	286.23
9/18/66	Crimmings & Berry	MVSB	1,331.38	322.19	105.84	34.78	393.25
6/1/30	Thompson	MVSB	200.00	74.10	15.90	5.22	84.78
	Total A/C Cemetery		1,531.38	396.29	121.74	40.00	478.03
LIBRARY FUNDS:							
2/8/77	Pauline Packard	MVSB	1,000.00	151.00	66.00	.00	217.00
8/7/74	Cheney Fund	MVSB	500.00	66.20	34.40	.00	100.70
11/26/26	Ordway Fund	MVSB	1,391.88	184.57	96.17	.00	280.74
5/13/85	Harriett Addison Fund	Pioneer Funds	1,000.00	603.47	165.42	.00	768.89
	Total Library Funds		3,891.88	1,005.24	362.09	.00	1,367.33
8/18/78	Total A/C Library Funds		2,000.00	217.83	127.18	.00	345.01
	Edward Doggett	MVSB					
	Memorial Scholarship						

Memorial Funds Donated By Memorial Park Beautification Commission Ashland Chamber of Commerce	Maintenance	Bank Deposit	9,034.27	9,034.27	7,059.09	1,253.31	.00	8,312.40		
5/1/88 Alice Janet Addison Trust	Scholarship	MVSB	10,000.00	10,000.00	96.34	995.47	1,000.00	91.81		
Total A/C Miscellaneous Funds			21,034.27	21,034.27	7,373.26	2,375.96	1,000.00	8,749.22		
CAPITAL RESERVE FUNDS										
3/8/77 Capital Reserve	Sanitary Main Ext.	MVSB	116,330.85	116,330.85	167,588.51	25,596.13	.00	193,184.64		
12/30/88 Capital Reserve	Squam Bridge	MVSB	35,000.00	35,000.00	10.70	1,975.63	1,986.33	.00		
12/31/87 Capital Reserve	Hicks Hill & Smith Hill Recon.	MVSB	32,000.00	32,000.00	1,316.39	2,454.71	3,771.10	.00		
12/29/89 Capital Reserve	Revaluation	MVSB		10,000.00	.00	.00	.00	.00		
12/29/89 Capital Reserve	Highway Truck	MVSB		15,000.00	.00	.00	.00	.00		
Total A/C Capital Reserve			183,330.85	25,000.00	67,000.00	141,330.85	168,915.60	30,026.47	5,757.43	193,184.64
Total Funds			218,516.74	25,000.00	67,000.00	177,937.14	33,399.88	7,271.57	204,065.45	

Combined Balance Sheet

Town of Ashland, New Hampshire
 ALL FUND TYPES AND ACCOUNT GROUPS — DECEMBER 31, 1988

	<u>Governmental Fund Type</u>	<u>Proprietary Fund Type</u>	<u>Fiduciary Fund Type</u>	<u>Account Group</u>	<u>Totals</u>
	<u>General</u>	<u>Enterprise</u>	<u>Trust And Agency</u>	<u>General</u>	<u>Long- (Memorandum</u>
	<u>Revenue</u>			<u>Term Debt</u>	<u>Only)</u>
LIABILITIES AND FUND BALANCE					
Liabilities					
Accounts Payable	\$ 16,762	\$ 10,794	\$	\$	\$ 27,556
Accrued Liabilities	5,291	15,714			21,005
Due to Others Governments (Note 3)	687,732				687,732
Due to Other Funds (Note 8)	262				262
Deposits and Prepayments		6,177			6,177
Due to Specific Individuals			14,650		14,650
Lease-Purchase Obligations				22,153	22,153
Bonds Payable (Note 4)		504,300		380,861	885,161
Total Liabilities	<u>710,047</u>	<u>536,985</u>	<u>14,650</u>	<u>403,014</u>	<u>1,664,696</u>
Fund Equity					
Contributed Capital		2,610,596			2,610,596
Retained Earnings		1,689,689			1,689,689
Reserved for Encumbrances	12,900				12,900
Reserved by Trust Instrument (Note 6)			175,853		175,853
Designated for Capital Acquisition (Note 6)			347,358		347,358
Designated by Trust Instrument (Note 6)			18,996		18,996
Designated for Specific Projects/ Purposes (Note 6)	11,285				11,285
Undesignated	135,375				135,375
Total Fund Equity	<u>148,275</u>	<u>4,300,285</u>	<u>542,207</u>		<u>5,002,052</u>
TOTAL LIABILITIES AND FUND BALANCE	<u>\$858,322</u>	<u>\$4,837,270</u>	<u>\$ 556,857</u>	<u>\$ 403,014</u>	<u>\$ 6,666,748</u>

ALL FUND TYPES AND ACCOUNT GROUPS
December 31, 1988

	<u>Governmental Fund Type</u>		<u>Proprietary</u>	<u>Fiduciary</u>	<u>Account</u>		<u>Totals</u>
	<u>General</u>	<u>Special</u>	<u>Fund Type</u>	<u>Fund Type</u>	<u>Group</u>	<u>Long-</u>	
		<u>Revenue</u>	<u>Enterprise</u>	<u>Trust</u>	<u>Term</u>	<u>Debt</u>	<u>Only</u>
				<u>And Agency</u>			
ASSETS							
Cash	\$269,073	\$11,285	\$ 167,395	\$ 97,636	\$	\$	\$ 545,389
Temporary Investments			453,480	368,980			822,460
Investments, At Cost (Note 1)				89,979			89,979
Taxes Receivable	589,249						589,249
Accounts Receivable			283,471				283,471
Due from Other Funds (Note 8)				262			262
Inventories			14,198				14,198
Fixed Assets (Net of Accumulated Depreciations)			3,917,976				3,917,976
Other Assets					750		750
Amount to be Provided in Future Years for Retirement of Long-Term Debt						403,014	403,014
TOTAL ASSETS	<u>\$858,322</u>	<u>\$11,285</u>	<u>\$4,837,270</u>	<u>\$566,857</u>	<u>\$403,014</u>	<u>\$403,014</u>	<u>\$6,666,748</u>

*1990
Ashland
Town Warrants*

Ashland Town Warrant 1990

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 13, 1990 from 9:00 AM to 7:00 PM to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

This amendment applies the existing 15-foot setback requirement for wells, septic tanks, leach fields and driveways to rear and side boundaries only. It also applies the setback requirements to all driveways not just private driveways and clarifies that the setback requirements apply only to wells and not to all water supplies?

Yes_____

No_____

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

This amendment deletes the existing provisions allowing "home businesses" in the village residential and rural residential districts and instead allows "home occupations" in all districts if they meet criteria set forth in the amendment. Home occupations not meeting these criteria may be allowed only by special exception?

Yes_____

No_____

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

This amendment revises the sign regulations by: regulating advertising devices as well as signs; establishing a sign permit procedure; and establishing or altering size, lighting, design, illumination, location, height, number, and maintenance standards?

Yes _____ No _____

ARTICLE 3. To vote upon the proposed amendments to the Building Regulations of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1990 edition of the BOCA Basic Building Code, with the exception of certain administrative sections, in place of the 1987 Edition now adopted?

Yes _____ No _____

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1988 Edition of the Life Safety Code in place of the 1985 Edition now adopted and designates the authority having jurisdiction as the Ashland Fire Chief?

Yes _____ No _____

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1987 Edition of the BOCA National Fire Prevention Code and establishes the designated authority having jurisdiction as the Ashland Fire Chief. Permits will be issued by the Fire Chief or chief's designee?

Yes _____ No _____

ARTICLE 4. To transact any other business which may legally come before said meeting.

Given under our hands and seal this twenty-third day of February in the year of our Lord, nineteen hundred and ninety.

Arnold Cummings
Donald Prescott
Harold Landroche

Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 17, 1990 at 1:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE being a public place in said Town, on the twenty-third day of February, 1990.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Ashland Town Warrant 1990

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 17, 1990 at 1:00 PM to act upon the following articles.

NOTICE: Town Officers are to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday, March 13, 1990.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO ZONING ORDINANCE

1. Land and Space Requirements. Amend 2.3b by making the minimum side and rear setback on boundaries for driveways, wells, septic tanks or leachfields fifteen (15 ft.) feet.

The amended section would read as follows:

2.3 Land and Space Requirements

2.3b No well, septic tank, or leachfield shall be located within fifteen (15) feet of any side or rear boundary, and no driveway shall be located within fifteen (15) feet of the side or rear boundary. No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

2. Home Businesses. The Amendment adopts and clarifies Home Occupation in place of Home Business (5.6) now in place in all zones. If amended, would read as follows:

a. Amend section 2.2c by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2c Village Residential. This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as “Village Residential” are generally served by public water and sewer lines. The following uses are permitted:

- single and two family dwellings
- multi-family dwellings
- home occupations that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

b. Amend section 2.2d by deleting the line “home businesses that comply with the standards in 5.6 and the definition in Article 10” from the last sentence. The section would then read as follows:

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home occupations that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

c. Amend and add to 5.6. deleting home business and amending to home occupation incorporating 5.6a.1. through 5.6a.15. If amended, 5.6a would read as follows:

5.6. Home Occupation.

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

A home occupation shall not be interpreted to include the following:

Any dwelling where finished product or services sold are not produced solely by members of the immediate family residing on the premises, dining facilities, dancing instructions, musical instruction in groups, lodging or transient housing, convalescent homes, mortuary establishments, garbage and waste hauling services, animal hospitals or kennels, non electrical motor repair, or similar uses.

The use of a portion of a dwelling, or building accessory and incidental to said dwelling, for home occupation or professional office by the resident owner, shall be allowed subject to the following conditions:

5.6a. Any home occupation meeting the requirements listed below is permitted in any zone.

5.6a.1. No advertisements other than business cards which refer to the location of the structure as having an occupation. This is not to prevent an advertisement listing a post office or Rural Route box, other business address, or telephone number.

5.6a.2. No signs permitted other than a nameplate sign.

5.6a.3. No outward indication that the structure is used for any other purpose than residential.

5.6a.4. No storage of materials or equipment outside a walled and roofed structure or a vehicle.

5.6a.5. No other employees but the family residing on premises.

5.6a.6. Only one additional parking space be permitted for the home occupation in addition to those needed for the residents.

5.6a.7. The use is not to be expanded beyond the need for one parking space.

5.6a.8. No new separate entrance to the occupation.

5.6a.9. No more traffic shall be generated than normally permitted and occurring in the same district.

5.6a.10. The occupation shall not cause nuisance due to noise, radiation, radio interference, vibration, sound pressure, odors, dust, fumes, vapors, gases, smoke, or glare.

5.6a.11. There shall not be stock of finished products except for display purposes, however, this is not to prevent someone from keeping raw materials in stock.

5.6a.12. No more than two persons at one time shall be served.

5.6a.13. Such use is clearly secondary and incidental to the use of the premises for dwelling purposes and does not change the character thereof.

5.6a.14. No more than thirty-three (33%) percent of the gross floor area of the occupied dwelling unit shall be devoted to such a home occupation.

5.6a.15. All operations connected with the accessory use are carried on within the principal or accessory building and there is no outward evidence that would suggest that the premises are being used for any other purpose than as a residence. (Except for the one (1) accessory nameplate in accordance with subsection 4.3.7.2.)

5.6b. There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

5.6c. Any Home Occupation not meeting the requirements of 5.6a.1. through 5.6a.15. and 5.6b. shall go before the Zoning Board of Adjustment.

d. Amend the definition in Article 10 and delete "Home Business" term and insert "Home Occupation" term. If amended, Article 10 would read as follows:

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

3. Signs. Amend and add to the current sign ordinance in place setting forth standards for installation, size and height permitted in each zone, illumination, and establishing two separate districts in the Commercial Zone. If amended, 4.3 would read as follows:

4.3 SIGNS

4.3.1. Permits - No sign or advertising device shall be erected on any premise or be visible from the outside of any structure in the Town of Ashland except as specified herein. No sign, other than those listed in Section 4.3.7., shall be erected or placed in the Town of Ashland without a permit.

4.3.2. Application - An application for a sign permit shall include site location, sign size, method of illumination, if any, and types and colors of materials to be used in construction. Permits shall be issued by the Building Inspector. All non-residential construction subject to the Site Plan Requirements shall submit their applications for sign permits to the Planning Board for review and comment concurrent with their site plan applications. No non-residential sign shall be relocated or changed in any manner until the relocation change has been reviewed and commented upon by the Planning Board.

4.3.3. General Provisions Relating to Signs.

4.3.3.1. Flashing Signs - No sign shall be intermittently illuminated, nor be of a traveling light type, nor be animated or flashing, except such portions of a sign as consist solely of indicators of time or temperature or both.

4.3.3.2. Shielding - Illumination fixtures shall be arranged to direct the light away from streets and away from adjoining structures.

4.3.3.3. Illumination - In residential districts, signs shall not be illuminated from within, and shall be illuminated only by white or amber direct light, i.e., exterior floodlight or spotlight, etc. In all districts, signs may be illuminated only between the hours of seven (7) A.M. and eleven (11) P.M., or during the hours that the premises are open to the public, except that residential nameplate, street, directional, and government signs may remain illuminated.

4.3.3.4. Colors - No red or green lights shall be used unless approved by the Chief of Police prior to application.

4.3.3.5. Sign Movement - No new advertising sign shall move or contain moving parts, except those parts that consist solely of indicators of time or temperature or both.

4.3.3.6. Maintenance - All surfaces and supporting structures of signs, whether erected prior to effective date of this ordinance or not, shall be maintained in a safe and sightly condition, to the satisfaction of the Selectmen or their authorized agent. Failure to correct a violation within thirty (30) days after notice thereof shall constitute a violation of this ordinance, subject to prescribed remedies whereupon the designated Town Official may remove, or cause to have removed, said sign.

4.3.3.7. Sign Measurements - The size of area of a sign shall be the surface area, and shall be considered to include all lettering or elements of a sign, accompanying designs and symbols, together with background, whether open or closed, on which they are displayed, but not including any supporting framework or bracing that is incidental to the sign and not designed to attract attention. Where the sign consists of letter, symbols, or devices affixed to the surface of a building, the area shall be measured by the smallest quadrangle which encloses the extreme limits of all the letters, symbols or devices. The area of one (1) side of a double faced sign shall be regarded as the total area of the sign.

4.3.4. Commercial Districts - The current Commercial Zone in Article 2 shall be divided into two (2) commercial districts defined for the purposes of specifying sign height and size. There shall be Commercial District I and Commercial District II.

4.3.4.1. Commercial District I - The boundaries of this district shall extend from the southern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 27 Section 2.

4.3.4.2. Commercial District II - The boundaries of this district shall extend from the northern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 26 Section 2.

4.3.5. Location - No privately owned sign shall project over a public or private road, be placed within the limits of a public highway layout, or be located in such a position as to endanger street traffic by obscuring a clear view or by confusion with official street signs and signals. No sign shall be closer than fifteen (15) feet from the side and rear property lines. A sign may be at the front property line but the other provisions of this Article shall be followed. The required setback of a sign may be increased when, in the opinion of the Selectmen, the sign will interfere with the sight vision from driveways, intersections, or along streets. No sign shall be located within the triangle formed by the intersection of lot lines on rights-of-way and points forty (40) feet from such intersection along the lot lines.

4.3.6. Sign Height - No privately owned sign shall be higher than twenty-five (25) feet, except in Commercial District II, no privately owned sign shall exceed the maximum height of seventy-five (75) feet to the top of the sign. All signs shall be a minimum of five (5) feet above the finished grade of the adjacent roadway(s).

4.3.7. Signs Requiring a Permit - This section lists all signs that require permits from the Building Inspector. Signs not listed in this section or Section 4.3.8. are prohibited. Each business or each complex of businesses may be permitted a free-standing sign in addition to the advertising sign defined in Section 4.3.7.1.; for individual businesses in separate buildings and lots as defined by Section 4.3.7.3., this sign is called a Free-Standing Advertising Sign (Section 4.3.7.3.), while businesses that share a common area identity may have a single Complex Sign (Section 4.3.7.2.) serving the entire complex. Businesses with more than (1) entrance may have additional Secondary Signs (Section 4.3.7.5.).

4.3.7.1. Advertising Signs - Each business shall be permitted one advertising sign. More than one (1) business entity sharing a single store shall be limited to one (1) sign for the entire store or site.

(a). Commercial and Industrial Zones - In the Commercial and Industrial Zones, an advertising sign may be one (1) square foot for every 1 1/2 linear feet of the business's building frontage measured on the side where the principal customer entrance is located; provided that no sign is required to be smaller than thirty-two (32) square feet, nor may a sign be larger than eighty (80) square feet. For uses not conducted within a building, the sign area shall be no larger than thirty-two (32) square feet.

(b). Rural Residential Zone - In the Rural Residential Zone, a non-residential use may have an advertising sign not to exceed twelve (12) square feet.

(c). Village Residential Zone - Advertising signs are not to exceed eight (8) square feet.

(d). Theaters - In lieu of advertising sign and a free-standing sign, a theater may apply for the following signs, all of which shall be attached to the building although not necessarily on the side of the principal customer entrance:

(1). One sign not to exceed twenty-four (24) square feet listing the name of the theater;

(2). One sign not to exceed twenty-four (24) square feet for each separate public performance area within the theater. This sign or signs shall lit the show being presented in the particular performance area, and the times of performance, and shall not be used to advertise the theater or any other business or use.

4.3.7.2. Complex Signs - A sign advertising a complex of businesses is permitted under the following conditions: This complex shall be either a single property or two or more contiguous properties sharing a common driveway or road and a common area identity. The complex shall have two (2) or more separate businesses. The complex sign shall have a common portion advertising the complex, and separate portions advertising each business in the complex. The area of the common portion shall not exceed one-half (1/2) of the allowable aggregate total area, and the area of each individual business portion shall not exceed one-tenth (1/10) of the allowable aggregate total area. The allowable aggregate total area of a complex sign shall be: In the Commercial and Industrial Zones, sixty-four (64) square feet; and in the Village Residential and Rural Residential Zones, twelve (12) square feet. If a complex has more than one entrance, two (2) or more complex signs are permitted but the allowable aggregate total area shall apply to the aggregate sum of the areas of all such signs. The area may have separate entrances on separate streets but the allowable aggregate total area shall apply to the aggregate sum of the areas of all such signs. The area of an individual business portion of any complex sign shall be subtracted from the sign area permitted each business under Section 4.3.6.1.

4.3.7.3. Free-Standing Advertising Signs - A separate business building located in a conforming zone on a separate lot which conforms to the frontage and size requirements of this ordinance may have one (1) free-standing advertising sign in addition to its advertising sign in Section 4.3.7.1. The area of said sign shall be determined by one (1) square foot of sign per every two (2) linear feet of road frontage and not to exceed sixty-four (64) square feet in size except for signs in Commercial District II which shall not exceed two hundred (200) square feet in size. In no case shall there be both a free-standing advertising and a business complex sign associated with one business.

4.3.7.4. Temporary Signs - A temporary sign may be erected subject to other sections of this ordinance as may apply. A temporary sign may not be larger than thirty-two (32) square feet in size. The duration of a temporary sign shall not exceed seven (7) consecutive days and shall not be extended or renewed. No business shall be issued more than three (3) temporary sign permits in a calendar year. Other seasonal or special occasion temporary signs for community events are up to the discretion of the Planning Board when dealing with size and duration.

4.3.7.5. Secondary Sign.

(a). If a non-residential building has more than one public entrance, there may be a secondary sign, no larger than twelve (12) square feet, affixed to each wall in which there is a public entrance.

(b). If a non-residential building has a separate employee entrance or loading door, there may be a secondary sign, not to exceed eight (8) square feet, over or next to each entrance.

(c). If a business is conducted in more than one building, a secondary sign, no larger than twelve (12) square feet, may be affixed over or next to each customer entrance.

(d). One directory of a business establishment occupying a building may be affixed to the exterior wall at each entrance to the building at the rate of one (1) square foot per business. The directory may not exceed eight (8) square feet.

4.3.7.6. Change of Direction Signs - Signs erected by the N.H. Department of Public Works and Highways indicating the name of an establishment shall be permitted in the Town of Ashland and shall comply with other provisions of this ordinance which are applicable.

4.3.8. Signs Allowed in All Districts - Signs of the following types do not require a permit, but must comply with Section 4.3.3.

4.3.8.1. Street Signs - As erected or approved by the Town.

4.3.8.2. Nameplates - One (1) sign, not over one-and-one-half (1 1/2) square feet in size, identifying the name and address of the occupant shall be permitted for each dwelling unit.

4.3.8.3. Announcements - Two (2) announcement boards no greater than twenty-four (24) square feet each and no higher than seven (7) feet each may be permitted for a religious institution or non-profit organization.

4.3.8.4. Subdivision - One (1) permanent sign not to exceed eight (8) square feet, identifying by name a particular residential subdivision shall be permitted at each main entrance to said subdivision. Said sign area does not include any decorative planters or supports. The sign shall be no higher than five (5) feet.

4.3.8.5. Directional Signs - Such signs shall be permitted, not to exceed two (2) square feet in area, to indicate entrance and exit driveways.

4.3.8.6. Identification Signs - Signs located in parking lots to identify aisles or reserved area and spaces, not to exceed one-and-one half (1 1/2) square feet in area.

4.3.8.7. Construction Signs - One (1) sign, not exceeding sixteen (16) square feet in area for non-residential, multi-family, or motel construction, and twelve (12) square feet for other construction on the building site under construction identifying the owner, architect, contractor, and//or developer.

4.3.8.8. Government Signs - Sign required by federal, county, state or local law for safety purposes or which serve a public purpose shall be allowed.

4.3.8.9. Residential Cooperative Sign - One (1) sign listing the names of residents of a particular area of the Town shall be permitted. Such cooperative signs listing three (3) or more names of residents must have permission of the Selectmen after consultation with the Planning Board.

4.3.8.10. Real Estate - One (1) temporary non-illuminated sign advertising only the sale or lease of the premises thereon shall be permitted without a sign permit. Said sign shall not exceed six (6) square feet in any Residential Zone, and shall not exceed thirty-two (32) square feet in other zones. Said signs shall be removed within forty-eight (48) hours of the sale of subject property as indicated by the word "Sold" on said sign. The penalty for not removing said signs within the above specified amount of time shall be ten (10) dollars per sign per day.

4.3.8.11. Special Promotions - Special promotion signs and banners of governmental or institutional events occurring within the Town of Ashland, or relating to the Town of Ashland, shall not require a permit.

4.3.8.12. Political Signs - The provisions of this section are in addition to the political sign controls established under Chapter 70 of the New Hampshire Revised Statutes.

(a). Political signs are permitted no sooner than thirty (30) days before a primary, regular, or special election, and must be removed within seventy-two (72) hours after the closing of the polls.

(b). Political signs shall not be affixed in any manner to natural objects nor to public property, nor to utility poles and fixtures, nor to existing signs and their supporting structures, or painted, pasted, or affixed in any manner that prohibits quick and complete removal.

(c). Political signs shall be no larger than fifteen (15) square feet and the aggregate area of all signs shall not exceed twenty (20) square feet on one property.

(d). The person whose name appears on each political sign as required by RSA 70, shall be responsible for the placement and removal of political signs in conforming with the requirements of this Ordinance.

(e). Penalty: The person in 4.3.8.12.d. who does not remove any political sign within seventy-two (72) hours after the closing of the polls shall be charged at the rate of ten (10) dollars per sign per day.

4.3.9. Non-Conforming Signs - Any on premise sign legally erected prior to the adoption of this ordinance may be continued and maintained. Any such sign shall not be enlarged or altered by change in shape, unless it is brought into conformity.

(This article appears on the Official Town Ballot)

ARTICLE 2. To see if the town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO THE BUILDING REGULATIONS

1. Amend 6.1 BOCA Building code to adopt the 1990 Edition in place of the 1987 edition. The amended section would read as follows:

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1990 Edition, as established by the Building Officials and Code Administrators International, with the exception of certain administrative sections, namely those sections numbered 109.1 through 109.4, 110.6, 117.4, 118.2, 119.6, and 122.1 through 124.7.

2. Amend 6.2 Life Safety Code to adopt the 1988 Edition in place of the 1985 edition and establish the Ashland Fire Chief as the designated authority having jurisdiction. The amended section would read as follows:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1988 Edition, as established by the National Fire Protection Association. The designated authority having jurisdiction is the Ashland Fire Chief.

3. New Addition, BOCA National Fire Prevention Code, 1987 Edition. If adopted, the amended section would read as follows:

6.3 The Town of Ashland hereby adopts the BOCA National Fire Prevention Code, 1987 Edition, as established by the Building Officials and Code Administrators International. The designated authority having jurisdiction is the Ashland Fire Chief. Permits will be issued by the Fire Chief or chief's designee.

(This article appears on the Official Town Ballot)

ARTICLE 3. To see if the Town will vote in accordance with RSA 35:16 to change the purpose of the Sanitary Main Extension Capital Reserve Fund to the Waste Treatment Facility Reconstruction Capital Reserve Fund and to transfer all funds accordingly, or to act on anything relative thereto. (Under RSA 35:16, a change in purpose for a capital reserve fund must be approved by a vote of two-thirds of all voters present and voting at the annual town meeting.) (Recommended by the Budget Committee)

ARTICLE 4. To see if the Town will vote to appropriate in the Sewer Division's budget and authorize the withdrawal of three hundred thousand dollars (\$300,000.00) from the Waste Treatment Facility Reconstruction Capital Reserve Fund to be used for the reconstruction project at the Waste Treatment Facility, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 5. To see if the Town will vote to appropriate and authorize the withdrawal of fifteen thousand dollars (\$15,000.00) plus such interest that may accumulate until such withdrawal from the Highway Truck Capital Reserve Fund to be used for the purchase of a new highway truck, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents of behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

ARTICLE 9. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

ARTICLE 11. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1989 subject to the correction of errors when and if found, or to act on anything relative thereto.

ARTICLE 12. To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

ARTICLE 13. To transact any other business which may legally come before said meeting.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Attest, a true copy:

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the Town Office, being a public place in said Town, on the twenty-third day of February, 1990.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

***1990
Ashland
Town Budget***

1990 Budget Town of Ashland

	Actual Appropriations 1989	Actual Expenditures 1989	Selectmen's Budget 1990	Budget Committee Recommended 1990	Not Recommended
PURPOSES OF APPROPRIATION (RSA 31:4)					
General Government:					
Town Officers' Salary	\$ 25,105.00	\$ 21,055.00	\$ 25,255.00	\$ 25,255.00	\$
Town Officers' Expenses	94,828.00	87,734.00	99,920.00	96,520.00	3,400.00
Election and Registration Expenses	1,395.00	812.00	1,420.00	1,420.00	
Cemeteries	500.00	500.00	500.00	500.00	
General Government Buildings	13,000.00	13,067.00	9,000.00	9,000.00	
Reappraisal of Property	6,000.00	4,450.00	6,000.00	6,000.00	
Planning and Zoning	4,130.00	2,609.00	4,490.00	4,490.00	
Legal Expenses	20,000.00	15,905.00	20,000.00	20,000.00	
Advertising and Regional Association	1,913.00	1,913.00	1,574.00	1,574.00	
Contingency Fund	18,000.00	17,565.00	18,000.00	18,000.00	
Public Safety:					
Police Department	170,019.00	165,544.00	178,434.00	178,434.00	
Fire Department	52,920.00	52,846.00	70,275.00	69,275.00	1,000.00
Civil Defense	200.00		200.00	200.00	
Building Inspection	11,075.00	9,534.00	10,575.00	10,575.00	

Highways, Streets & Bridges:

General Highway Dept. Expenses	291,172.00	262,533.00	234,942.00	234,942.00
Street Lighting	25,400.00	25,291.00	25,400.00	25,400.00
Bridges	500.00	1,444.00	1,500.00	1,500.00
Highway Block Grant	30,904.00	30,904.00	29,729.00	29,729.00
Squam River Covered Bridge	189,000.00	110,000.00		

Sanitation:

Landfill	40,152.00	35,634.00	45,698.00	45,698.00
Pemi-Baker Solid Waste District	16,300.00	14,415.00	4,155.00	4,457.00

Health:

Health Department	8,809.00	8,609.00	9,245.00	9,245.00
Hospitals and Ambulances	11,500.00	11,434.00	12,500.00	12,377.00
Animal Control	3,300.00	500.00	3,520.00	3,520.00

Welfare:

General Assistance	11,725.00	20,028.00	18,900.00	18,900.00
Old Age Assistance	1,676.00	1,676.00	1,760.00	1,760.00
Community Action	1,200.00	1,200.00	1,300.00	1,400.00

Culture and Recreation:

Library	13,000.00	13,000.00	13,000.00	13,000.00
Parks and Recreation	61,967.00	58,809.00	52,850.00	52,850.00
Patriotic Purposes	1,000.00	994.00	1,100.00	1,100.00
Conservation Commission	300.00	194.00	600.00	600.00
Memorial Park	250.00	103.00	250.00	250.00

Debt service:

Principal of Long-Term Bonds & Notes	61,297.00	61,297.00	39,564.00	39,564.00
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Interest Expense-Long-Term Bonds & Notes	16,728.00	16,727.00	13,900.00	13,900.00
Interest Expense-Tax Anticipation Notes	40,000.00	39,091.00	48,000.00	43,889.00
Capital Outlay:				4,111.00
Police Department	15,000.00	14,926.00		35,000.00
Fire Department			35,000.00	57,000.00
Highway Department				
Operating Transfers Out:				
Payments to Capital Reserve Funds:				
Highway Truck	15,000.00	15,000.00		
Reassessment of Property	10,000.00	10,000.00	10,000.00	10,000.00
Miscellaneous:				
Municipal Water Department	168,225.00	119,340.00	159,355.00	159,355.00
Municipal Sewer Department	1,828,600.00	178,154.00	558,940.00	558,940.00
Municipal Electric Department	2,176,250.00	1,617,078.00	2,191,750.00	2,191,750.00
FICA, Retirement & Pension				
Contributions	32,200.00	27,035.00	38,000.00	38,000.00
Insurance	124,600.00	104,373.00	132,800.00	132,800.00
Unemployment Compensation	<u>3,300.00</u>	<u>107.00</u>	<u>3,300.00</u>	<u>3,300.00</u>
TOTAL APPROPRIATIONS	\$5,618,440.00	\$3,193,430.00	\$4,189,701.00	\$4,181,469.00
Less: Amount of Estimated Revenues, Exclusive of Taxes				\$3,402,749.00
Amount of Taxes to be Raised (Exclusive of School and County Taxes)				778,720.00
				<u>\$8,634.00</u>

SOURCES OF REVENUE

Taxes:

Resident Taxes	\$ 13,100.00	\$ 13,000.00	\$ 13,000.00
Yield Taxes	3,500.00	2,000.00	2,000.00
Interest and Penalties on Taxes	50,100.00	58,916.00	75,100.00
Boat Registrations	3,500.00	7,459.00	7,500.00

Intergovernmental Revenues-State:

Shared Revenue-Block Grant	50,000.00	50,000.00	50,000.00
Highway Block Grant	30,904.00	30,904.00	29,729.00
State Aid Water Pollution Projects	28,832.00	28,832.00	27,875.00
Reimb. a c State-Federal Forest Land	60.00		

Licenses and Permits:

Motor Vehicle Permit Fees	115,000.00	127,185.00	125,000.00
Dog Licenses	800.00	757.00	800.00
Business Licenses, Permits and Filing Fees	15,000.00	12,130.00	10,000.00

Charges for Services:

Income From Departments	24,000.00	29,272.00	25,000.00
Rent of Town Property	1,000.00	215.00	200.00
Fines & Forfeits	1,500.00	1,715.00	1,500.00
Electric Department	25,000.00	25,000.00	25,000.00

Miscellaneous Revenues:				
Interests on Deposits	35,000.00	42,584.00	35,000.00	35,000.00
Jackson & Ray — D'Elia Road Construction		43,611.00		
Other Financing Sources:				
Income from Water and Sewer Department and Electric Department	2,673,075.00	2,673,075.00	2,610,045.00	2,610,045.00
Withdrawals from Capital Reserve	67,000.00	72,742.00	315,000.00	315,000.00
Fund Balance	100,000.00	77,264.00	50,000.00	50,000.00
Sewer Extension Project	1,500,000.00	1,500,000.00		
Squam River Covered Bridge	<u>154,000.00</u>	<u>110,103.00</u>		
TOTAL REVENUES AND CREDITS	<u>\$4,891,271.00</u>	<u>\$4,998,443.00</u>	<u>\$3,402,729.00</u>	<u>\$3,402,749.00</u>

Emergency Telephones

Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sewer Department	968-4432
Water & Sewer Superintendent, Wayne Hughes	968-7193
Electric Department	968-4432
Electric Superintendent, Thomas Marsh	968-3083
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial General Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	1-524-3211
Physician, Dr. Glenn Bricker	968-3325
Dentist, Dr. John S. Reeve	968-7600
Superintendent's Office — Ashland School	279-7947
Cooperative High School Office	536-1444
Superintendent's Office — Cooperative High School	536-1254

IN CASE OF FIRE

Dial 1-524-1545

1. Report Kind of Fire
2. Report Location of Fire
3. Give your Name and Telephone Number to the Fire Department Dispatcher

SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box, stay at box location to direct Fire Department to fire location.

Signal 12 one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“No School” and “Delayed School” Announcements will be broadcast from radio stations WLNH and WEMJ, Laconia and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief	968-3054
1st Deputy	968-3509
2nd Deputy	968-3226