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Annual Report...

Town of Ashland

New Hampshire



1987

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Dates To Remember

January 1	Fiscal year begins
January 20	1st day for Candidates to declare for Town Election
January 29	Last day for Candidates to declare for Town Election
FEBRUARY 16	PRESIDENTIAL PRIMARY ELECTION
MARCH 5	ANNUAL SCHOOL DISTRICT MEETING
MARCH 8	ANNUAL TOWN AND SCHOOL ELECTIONS
MARCH 12	ANNUAL TOWN MEETING
April 1	All property both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded Elderly Exemption
July 1	1st half of semi-annual tax billing commences to draw interest at 12 percent
SEPTEMBER 13	STATE PRIMARY ELECTION
NOVEMBER 8	STATE GENERAL ELECTION
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

SELECTMEN'S MEETINGS: First Monday of each month at 7:00 PM and third Monday at 3:30 PM at the Ashland Fire Station.

TOWN MANAGER'S MEETINGS: First Wednesday at 7:00 PM at the Ashland Fire Station.

PLANNING BOARD MEETINGS: Fourth Tuesday at 7:00 PM at the Town Office Building.

CONSERVATION COMMISSION MEETINGS: First Wednesday at 7:30 PM at the Town Office Building.

Annual Report of the Officers
of the
TOWN OF ASHLAND

For the Fiscal Year Ending December 31

1987

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DEDICATION



Chief Norman Marsh

The 1987 Annual Town Report is dedicated to Fire Chief Norman Marsh and the officers and fire fighters of the Ashland Fire Department, who have served the community so valiantly over the years.

Their professionalism, level of training, dedication, skill, courage and teamwork make the Ashland Fire Department the finest in the state.

The citizens of Ashland are extremely proud of each and every member of the Fire Department.

IN MEMORIAM



Albert P. Blake

Long time Fireward and fire fighter Albert Blake passed away in August. Albert was instrumental in upgrading the equipment, training, and facilities of the Fire Department during the past forty years. Moreover, he served the town as a member of the Budget Committee for over ten years. Until the time of his death, he was the special advisor to both the Town Manager and the Fire Chief on fire department matters. The community owes much to Fireward Blake.

IN MEMORIAM

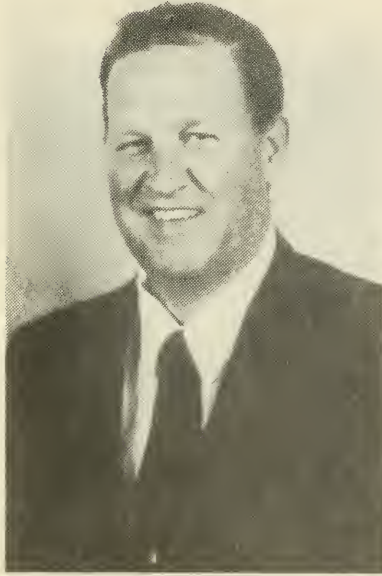


George T. Cote

Former Chief George Cote led the Ashland Fire Department from 1950 until 1952. His leadership set the foundation for the present Fire Department.

In addition, he provided transportation for Ashland students as the school bus driver for many years, and served as a special police officer with the Ashland Police Department.

IN MEMORIAM



Donald R. Knowlton

In March, the community was shocked and saddened by the death of Donald 'Don' Knowlton, who served as a Fireward and a member of the Ashland Fire Department. He previously was a member of the Budget Committee.

From 1980 until 1984, he served with distinction as a member of the Board of Utility Commissioners overseeing the operations of the Electric and Water Departments.

IN MEMORIAM



Marie D. Young

Marie Young served the town for over four years as the Tax Collector. She also served as Supervisor of the Checklist from 1963 until 1970. Marie and her late husband Homer, former Ashland Fire Chief, contributed greatly to the betterment of the community.

IN MEMORIAM



Jeanette Lee

Jeanette 'Jean' Lee was one of the Chairpersons in the community for the American Cancer Society. She was also very active in the Ashland Women's Club and in her church.

Jean served the young citizens of Ashland as a member of the School Board from 1956 to 1959. She was a caring and compassionate citizen, who gave a great deal of her time and herself to aid others in the community.

Town Officials and Boards

1987

Board of Selectmen

Edward J. Hubbard	1988
Harold Landroche	1989
Arnold Cummings	1990

Tax Collector

Richard Ash, Jr.	1990
Deputy: Priscilla Ash	1990

Town Clerk

Rosemarie McNamara	1990
Deputy: Kay C. Mudgett	1990
Deputy: Sylvia Eschenbach	1990
Deputy: Maureen G. Evleth	1990

Town Treasurer

Gloria Gammons	1988
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Moderator

Philip Preston	1988
Assistants: Marion Merrill James Rollins	

Town Trustees

Edward Dupuis	1988
Richard Ash	1989
Richard Ogden	1990

Library Trustees

Sheila Page	1988
Maureen Zock	1989
Lorraine Marsh	1990

Supervisors of the Checklist

Thelma Lyford	1988
Virginia Danforth	1990
Harold Baker	1992

Budget Committee

Arnold Cummings	1988	Selectman Ex-Officio
Joanne Hrdlicka	1988	
Laurette Hunter	1988	School Board Ex-Officio
Michael Mooney	1988	
Michael Myshrall	1988	
Barbara Newsom	1988	
James Rollins	1988	
Thomas Samyn	1988	
Arlene Wilson	1988	
Mary Bilheimer	1989	Resigned
Albert Blake	1989	Deceased
Douglas Ober	1989	
David Ruell	1989	Chairman
Nancy Hubbard	1990	
Gordon McCormack, Jr.	1990	
Beatrice Moody	1990	

Appointed Officials**Town Manager**

Raymond E. Marchand

Fire Department**Chief**

Norman Marsh Resigned

Merritt "Skip" Fields

Deputy Fire Chiefs

Arland Sawyer 1st Deputy

Carlton Abear 2nd Deputy

Superintendent of the Electric Department

Thomas E. Marsh

Superintendent of the Water & Sewer Department

Wayne L. Hughes

Highway Agent

Mark W. Ober

Health Officer

Michael A. Hunter

Police Department

Chief

Ernest A. Paquette

Sergeant

Norman "Scott" Weden

Resigned

Howard J. Beaudry, Jr.

Patrolman

Eric Kaminsky

Resigned

Charles Tarr

Specials

Paul Holt, Sr.

John J. Horgan

Michael Clark

Kevin Tapply

David McCormack

Margaret Winn

Francis D. McNamara

Raymond E. Marchand

Police Matron/Secretary

Pauline Heath

Planning Board

Edward J. Hubbard

1988

Selectmen Ex-Officio

Beatrice Moody

1989

Resigned

David Paquette

1989

David Ruell

1989

Chairman

Vernon Marion

1990

Karen Nichols

1990

Douglas Ober

1990

Resigned

Alternates

Harold Landroche

1988

Selectman Ex-Officio

Norma Cole

1990

Board of Adjustment

Philip Preston

1988

Chairman

Clayton Schenk

1989

Elwood Havlock

1990

Michael A. Hunter

1990

George Luciano

1990

Alternate

Ellison Badger

1989

Parks & Recreation Commission

James Cerami	1988	
Bette Fields	1988	Resigned
Rebecca Lyford	1988	
Kathleen Marsh	1988	
John Cahoon	1990	
Thomas Winn	1990	Chairman
Director		
Bette Fields		

Emergency Management Director

Raymond E. Marchand

Dog Officer

Margaret Winn

Overseer of Welfare

David Doyle	1988	Resigned
Sylvia Eschenbach	1988	

Scribner Memorial Trustees

Samuel Norman	1988	
Raymond Burke, Sr.	1990	

Building Inspector

Alan J. Cilley

Historical Commission

Sherry Norman	1988	
Mary Ruell	1988	
James Rollins	1990	Chairman

Conservation Commission

Edward Hubbard	1988	
Daniel Murphy	1989	
Michael O'Hara	1989	
Scott Grey	1990	
William Koning III	1990	Chairman

Covered Bridge Committee

William Bernsen	1988	
Pauline Calley	1988	
Scott Grey	1988	
John W. Laverack	1988	
Thelma Lyford	1988	Chairman

Selectmen's Report

1987

The year 1987 was a busy year for the Ashland Board of Selectmen and all Town Boards and Committees in general.

After hiring a Town Administrator in the fall of 1986, the Selectmen were soon faced with the prospect of finding a replacement after he resigned due to lack of affordable housing. At the same time, a warrant article was placed in the Town Warrant to change Ashland's form of government to a Town Manager System. With the passage of this article, the Ashland Board of Utility Commissioners ceased to exist and the responsibility for Electric and Water Departments reverted to the Selectmen and Town Manager. Shortly before Town Meeting, the former Town Administrator requested that he be allowed to withdraw his resignation and resume that position. Immediately after Town Meeting, the Town Administrator was appointed to the new position of Town Manager by a majority vote of the Board of Selectmen.

Nineteen hundred eighty-seven saw continuing steady developmental pressure on Ashland. Many developers simply purchased large tracts of land for speculation, obtained subdivision approval, and then resold the smaller parcels as house lots. The Selectmen and the Planning Board had grave concerns about the financial impact to Ashland because existing town roads would then have to be rebuilt and upgraded at Town expense to service the expanded level of traffic that these new developments would require. To minimize the impact on Town spending, a "Road Formula" was established by both Boards and instituted, whereby developers would pay for a large portion of the upgrading of an existing Town road serving their development.

Another developer has proposed a large project on the former Graton property along Route 3 in the area of Squam Bridge. Final acceptance of this project is based upon the developer's constructing a sewer line from the area of Route 3 and River Street, along River Street, across the Squam Bridge to the proposed project. The entire cost of the sewer line to shall be paid for by the developer. This sewer line will then be turned over to the Town of Ashland.

At some point in the very near future the Town of Ashland must reevaluate. We are now almost at a 50 percent assessment ratio. This should be done now, before the State orders that we do so when we are not financially ready.

Ashland continues to spend money without regard to the rising tax rate, without regard to the ability of the taxpayer to pay, without concern that we spend more each year than we can bring in through additional taxes raised

by new development. At the very beginning of the yearly budget process, we should start with a known amount of dollars that Ashland anticipates receiving from all sources of revenue and real estate taxes, then after setting aside some of that money to reduce our tax rate, the various town budgets should be tailored to the needs of those departments and the Town, weighed against a desire not to exceed the remaining revenues. Yet, we continue to do just the opposite, we first decide what we are going to spend, then stand back, hold our collective breath and wait for the inevitable increase in our tax rate/tax bills. The Selectmen have made a sincere effort to hold increases in the town portion of the entire budget for 1987 and 1988 to a minimum, but to no avail as the County, and more importantly, the School budgets continue to climb out of sight. At some point the balloon will burst and the fall back to fiscal reality will be unpleasantly rough.

Lastly, a sincere thank-you to those volunteers who have served without hesitation and usually without recognition on the many Boards, Commissions and Committees within the structure of Town Government. They are truly the backbone of the community.

Respectfully submitted,
Edward J. Hubbard, Chairman
Harold Landroche
Arnold Cummings
Board of Selectmen

Town Manager's Report

1987

To the citizens of Ashland:

At the town election in March of 1987, the voters chose to reestablish the Town Manager form of government, which was first adopted in 1949 and ultimately abolished in 1963. Upon the conclusion of the 1987 Annual Town Meeting, the Board of Selectmen appointed me to the position of Town Manager. The goals and objectives that we set for 1987 included tax rate stabilization, the integration, consolidation, and reorganization of town departments, the further institution of financial and managerial controls, and the efficient and effective delivery of services to all citizens.

The municipal portion of the tax rate was not only stabilized; but, in fact, it actually decreased during 1987 from \$10.07 to \$9.85. The shifting of various insurance coverages, a favorable tax anticipation note rate and implementation of financial and managerial controls resulted in substantial savings. We must continue to strive to obtain the most efficient expenditure of each tax dollar.

We have attempted to open the governmental processes by increasing the town office hours and transferring the location of Selectmen's meetings to the Fire Station. Moreover, we are planning to open the town office one evening each week on an experimental basis within a month. The Town Manager conducts an open meeting for citizens on the first Wednesday of each month at 7:00 p.m. at the Fire Station. While the first few meetings were well attended, the last four have been rather lonely. However, I shall continue to appear; and I sincerely hope others will, also.

Citizen participation is absolutely crucial in any democracy. I implore each citizen to become an active participant in town government. It is imperative that town officials receive feedback and direction from the public. Examine the ballot questions closely, vote in the elections, attend the Annual Town Meeting and express your views. Our responsibility is to carry out the dictates of the public as expressed in the Town Meeting. You are the members of our legislature.

I would be remiss if I did not warn the citizens of the important decisions which must be decided upon during the coming years concerning our most important function, the education of our children, as well as other matters involving state orders affecting the water system and the landfill, revaluation, and the level of services desired by the public. Our responsibility is to serve the public and we can only do so efficiently when the public partakes in the process.

I wish to express my sincere appreciation to the Board of Selectmen for granting me the latitude to function on a business-like basis and for its overall support, and to the town employees who are truly professionals, but, most importantly, to the volunteers who fight our fires, operate our parks and recreation programs, run the library, beautify our town buildings and parks with their flowers and their skills, develop our budgets, handle developmental issues, protect our health, and conserve our environment. Please join with these citizens and become part of the group that makes Ashland such a unique town.

Respectfully submitted,
Ray Marchand
Town Manager

Ashland Town Warrant 1987

The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 10, 1987 at 9:00 AM in the forenoon to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

The amendment clarifies the location of district boundaries which parallel highways; the amendment requires that the distance shown on the Zoning Map from the boundary to the highway be measured from the edge of the highway right-of-way?

_____ Yes _____ No

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

The amendment transfers from the Environmental Ordinance to the Zoning Ordinance those regulations governing a) the setback of sewage disposal systems from surface waters, and b) the regrading of excavations for clay, sod, loam, sand and gravel near highways?

_____ Yes _____ No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

The amendment requires that structures be set back 50 feet from Little Squam Lake?

_____ Yes _____ No

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows:

inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.

ARTICLE 7. To transact any other business which may legally come before said meeting.

Given under our hands and seal this 19th day of February in the year of our Lord, nineteen hundred and eighty-seven.

John C. Hughes
Edward J. Hubbard
Harold Landroche
Board of Selectmen, Ashland, NH

A true copy of Warrant, Attest:

John C. Hughes
Edward J. Hubbard
Harold Landroche
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 14, 1987 at 2:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentions, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February, 1987.

John C. Hughes
Edward J. Hubbard
Harold Landroche
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Justice of the Peace
My Term Expires: 4/23/91

Ashland Town Warrant 1987

The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 14, 1987 at 2:00 PM to act upon the following articles.

NOTICE: Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station beginning at 9:00 AM on Tuesday, March 10, 1987.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO THE ZONING ORDINANCE

1. Clarification of District Boundaries. Amend 2.1 by inserting before the last sentence, the following:

(Where district boundaries parallel highways, the distance shown on the Zoning Map from the district boundary to the highway shall be measured from the edge of the highway right-of-way.)

2. Sewage Disposal System Setback and Excavations Near Highways.
a. Amend 2.3b by adding the following:

No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

b. Add a new section 4.7 as follows:

4.7 If clay, sod, loam, sand or gravel is removed within 100 feet of any public highway, street, or roadway, the area shall be regraded to assure that the premises will be protected against erosion and washouts within ninety days of the completion of construction or removal of material.

3. Structure Setback from Little Squam Lake. Add new footnote to table in 2.3c by adding symbol "(=)" after title "Minimum Building Setback from Lot Lines" and by adding new footnote as follows:

(=) The minimum structure setback from Little Squam Lake shall be fifty feet.

4. Structure Setback from the Pemigewasset River. Amend footnote (*) in 2.3c by replacing "river" with "Pemigewasset River" and by adding a second sentence, so that it reads as follows:

(* The minimum structure setback from the Pemigewasset River shall be 200 feet. (In the Industrial District, the structure setback from the river may be reduced to 50 feet, through a special exception granted by the Board of Adjustment.)

5. Frontage for Backlots. Add a new section 2.3d (renumbering the present section 2.3d as 2.3e) as follows:

2.3d Notwithstanding the requirements listed in 2.3c, backlots (so-called flag or hammerhead lots) are permitted with fifty feet of road frontage under the following conditions:

-the backlot and an adjacent frontlot, each having frontage on the same street, must have a combined frontage required of two lots for the district in which they are located. If the two lots lie in different districts, the frontage requirement of the more restrictive district shall apply to both.

-for the purpose of calculating frontage requirements, only one backlot may be combined with any one frontlot.

-access to the backlot must be via a corridor at least fifty feet wide. That portion of the corridor which is only fifty feet wide may not be included in the lot size requirement of the backlot.

-each side of the frontlot or the backlot shall have a length equal or greater than 75 percent of the square root of the minimum lot size requirement as specified in 2.4, unless a variance is granted under Article 7.

6. Population Density in the Rural Residential Zone. Amend 2.3d (or 2.3e, if amendment 5 is adopted) by increasing land area required for dwelling units in the Rural Residential District from 11,000 square feet to 20,000 square feet, so that the section reads as follows:

2.3d All lots with three or more dwelling units shall have the following minimum land areas for each dwelling unit:

Commercial District: 5,000 square feet per dwelling unit
Village Residential District: 5,000 square feet per dwelling unit
Rural Residential District: 20,000 square feet per dwelling unit
Industrial District: If three or more dwelling units are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewered and with the minimum land area requirement for Rural Residential lots if unsewered.

(This article appears on the Official Town Ballot.)

ARTICLE 2. To see if the Town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO THE BUILDING REGULATIONS

1. Recodification of the Building Regulations.

BUILDING REGULATIONS

Article 1 — APPOINTMENT

It shall be the duty of the Board of Selectmen to appoint an Administrative Officer to enforce the provisions of this Ordinance. The person appointed shall be known as the “Building Inspector.”

The Building Inspector shall receive applications and fees for the erection or alteration of buildings as provided in this Ordinance; keep complete records of all applications and his action on the applications; promptly survey and inspect all buildings, alterations, and uses proposed; accept and deposit with the Town all fees collected by him under this Ordinance; issue permits for erection or alteration of all buildings and the use of land if, in his opinion, the proposal complies with the laws of the State, this Ordinance, other Town ordinances and by-laws; and shall take such action in the enforcement of this Ordinance as may be directed by the Selectmen.

Article 2 — DUTIES OF BUILDING INSPECTOR

2.1 The Building Inspector shall be the Administrative Officer of this Ordinance. He shall

- receive applications and fees for the erection and/or alteration of buildings.
- make available applications in duplicate.
- keep complete records of his action on all applications, along with the duplicates of said applications.
- issue or deny permits, based on the compliance of the proposed project with this Ordinance, the Zoning Ordinance of the Town of Ashland, and all other applicable Town and State ordinances and regulations.
- regularly inspect buildings during the process of erection or alteration.
- bring to the attention of the Board of Selectmen any violations of this Ordinance and take such action in the enforcement of this Ordinance as may be directed by the Selectmen.
- accept and deposit with the Town all fees collected by him under this Ordinance.
- act in cooperation with fire authorities in any matter in which their duties as prescribed by law may coincide or conflict.
- examine and, if necessary, order the repair, vacancy, or demolition of unsafe buildings and structures.

2.2 If a subdivision of land is involved, the Ashland Planning Board must approve a developer’s plan before a building permit may be issued.

Article 3 — DUTIES OF APPLICANT

3.1 Any person, persons, partnership, trust, or corporation intending to construct or erect a new building or to make structural alterations of an estimated cost of more than \$600 shall first make application for a permit on forms obtained from the Building Inspector.

3.1a Said application shall be accompanied by a drawing or plan for any proposed building or alteration.

3.1b Said application shall be accompanied by a signed statement of the intended use of the building upon completion of construction or alteration.

3.2 The applicant shall display prominently at the site of the construction or alteration a card issued by the Building Inspector evidencing his permit.

3.3 The applicant shall make the premises accessible to the Building Inspector and Fire Department inspectors, at reasonable times, for the performance of their duties. The applicant shall notify the Building Inspector of the start of construction under a building permit at least 24 hours in advance, and shall, if a schedule of inspections is required by the Building Inspector, notify the Building Inspector of the progress of construction at those times specified by the Building Inspector. No electrical or plumbing work shall be covered over unless it has been inspected and approved by the Building Inspector.

3.4 The applicant shall not occupy or use the new building or altered space unless the Building Inspector has, after an inspection of the completed work, issued a notice authorizing said occupancy or use.

3.5 Permits shall also be obtained from the Building Inspector for all electrical and plumbing work, and for the installation of mobile homes, wood burning heating systems and oil burners, prior to the commencement of work or the installation.

Article 4 — APPLICATION FEES

4.1 A fee of five dollars shall accompany each application for a permit. In addition, there shall be charges as follows:

- new construction: \$0.03 per square foot
- alterations with structural change or changes: \$0.02 per square foot
- renovations or repairs: \$0.01 per square foot.

(For the purpose of determining these fees, the square footage shall be the square footage of all floors, including basements.)

4.2 Permits for all electrical and plumbing work performed by electricians and/or plumbers obtained from the Building Inspector at a fee of two dollars per installation.

4.3 Mobile Home Permits. A fee of five dollars per unit plus electrical and plumbing permits as required.

4.4 New Wood Burning Heating Systems. A fee of two dollars per unit shall be charged to cover inspection after installation.

4.5 Oil Burners. A permit shall be required at a fee of five dollars.

Article 5 — ISSUANCE OF PERMITS

5.1 A building permit shall become invalid unless operations are commenced within six months from the date of issuance. The owner, or his representative, of any building or structure for which a building permit is granted shall, upon completion of the work authorized, notify the Building Inspector. The Inspector shall inspect the building or structure within a reasonable time. If said work has been completed, in accordance with all applicable statutes, ordinances, rules, and regulations, including any grading or features necessary for health and safety of occupancy, the Inspector shall issue a notice to the owner specifying that the building may be occupied for the purpose stated in the permit.

Article 6 — CODES ADOPTED BY REFERENCE

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1981 edition, as established by the Building Officials and Code Administrators International, with the exception of those administrative sections superseded by this Ordinance, specifically the sections numbered 109.1 through 109.6, 110.6, 117.4, 118.2, 119.6, 122.1 through 124.8.

Article 7 — BUILDING REQUIREMENTS

7.1 No building or structure shall be erected, altered, rebuilt, remodeled, or substantially repaired, unless in compliance with the Codes adopted in Article 6, the Zoning Ordinance of the Town of Ashland, and the following building requirements.

7.2 Minimum Building Area. Every dwelling unit to be used by a single family shall have a minimum floor area of 750 square feet excluding garage, decks, and porches.

7.3 Sewage Disposal. All dwellings and all commercial, industrial, or public buildings shall be connected to the public sewer system when available. When the public sewer system is not available, a suitable sewage disposal

system, consisting of a septic tank and drainage field, shall be provided. The type, size, and construction of all septic tanks and drainage fields shall be approved by the Superintendent of the Sanitary Department and shall conform to New Hampshire Laws and Regulations. All private sewage disposal systems which discharge effluent into the ground shall be located at least 125 feet from all year-round surface waters.

7.4 Completion of Buildings. All buildings, new or additions, shall be completed as to outside appearance within eighteen months from the date of issuance of permit. In case of hardship, as determined by the Board of Selectmen, a six month extension may be granted for completion of the building.

7.5 Flood Hazard Areas. The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency on the Flood Hazard Boundary Map of the Town of Ashland dated October 31, 1975 which is declared to be part of this Ordinance.

7.5a The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged, and is being restored, before the damage occurred, to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has been flood hazard, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (i) be designed (or modified) and anchored to prevent flotation, collapse, or lateral movement of the structure, (ii) use construction materials and utility equipment that are resistant to flood damage, and (iii) use construction methods and practices that will minimize flood damage.

The term "substantial improvement" does not include either:

- any project for improvement of a structure in order to comply with existing State or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or
- any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

7.5b The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.

7.5c The Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State or other source, until such other data has been provided by the Administrator, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements or non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

7.5d The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1344. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

7.5e Mobile homes shall be anchored to resist flotation, collapse or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored.

7.6 Chimneys shall be constructed of stone, brick, or concrete to the ground footing. No chimney shall have its base resting upon any floor or beam of combustible material. No chimney shall be built, erected, or altered below the roof unless containing a tile, cinder block, or brick lining, equipped with an iron cleanout door at or near its base, and extending at least three feet above the roof. No chimney shall be built, erected, or altered below the roof having wood or other combustible materials within one inch of the chimney.

7.7 Thimbles - No wallpaper or other combustible material shall be laid over any thimble or thimble hole in any chimney.

7.8 Smoke Pipes - No smoke pipe shall be installed or erected so as to be within twelve inches of any combustible floor or ceiling unless amply protected with non-combustible materials. No smoke pipe shall be installed or erected which passes into or through partitions or walls of combustible material, except when guarded by a double collar of metal with air space

of at least five inches of brick or other non-combustible material between the pipe and the combustible material.

7.9 Foundations - All structures shall be set on solid wall type foundations of concrete, brick, stone, or other acceptable masonry, except that in special cases where buildings are to be used for accessory use, or camps, the Building Inspector may waive the requirements of this section and permit the use of wood, metal or masonry piers.

7.10 All buildings and structures shall conform to all applicable laws, rules, and regulations for fire prevention and safety, including but not limited to those governing smoke detectors, means of egress, sprinkler systems, flammable and explosive materials.

Article 8 — EXCEPTIONS

The construction of small necessary buildings of an estimated cost of not more than \$600 not used for living purposes, together with minor alterations, repairs, and general upkeep of existing buildings shall be exempt from the provisions of this Ordinance.

Article 9 — APPEALS

Any person aggrieved by a decision of the Building Inspector may appeal to the Zoning Board of Adjustment, which shall serve as the Building Code Board of Appeals. The Board of Appeals may vary the application of any provision of the Building Code in any case when the enforcement of the Building Code would do manifest injustice and would be contrary to the spirit and purpose of the Building Code and the public interest.

Article 10 — AMENDMENT

This Ordinance may be amended by a majority vote of any legal town meeting when such amendment is published in the warrant calling for the meeting.

Article 11 — ENFORCEMENT

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall take immediate steps to enforce the provisions of this Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the above regulations shall be subject to the fines and penalties set forth in New Hampshire RSA 676:17 and shall be liable for all legal costs incurred by the Town in enforcing the regulations.

Article 12 — TAKES EFFECT

This Ordinance shall take effect upon its passage.

Article 13 — CONFLICTING PROVISIONS

Wherever the regulations made under the authority hereof differ from those described by any statute, ordinance, or other regulations, that provision which imposes the greater restriction or the higher standard shall govern.

Article 14 — VALIDITY

If any section, clause, provision, portion, phrase of this Ordinance shall be held invalid or unconstitutional by any court of competent authority, such holding shall not affect, impair, or invalidate any other section, clause, provision, portion, or phrase of this Ordinance.

Adopted: April 4, 1956.

Amended: April 22, 1970; March 2, 1976; March 13, 1980; March 13, 1984; March 16, 1985; March 11, 1986; November 4, 1986.

2. Increase in Application Fees. Amend Article 4 as follows:

4.1 Each application for a building permit to construct or alter a building or structure shall be accompanied by a \$20 basic fee, plus an additional charge based on the square footage of the project and calculated as follows:

-new construction: \$0.06 per square foot

-alterations with structural change or changes: \$0.04 per square foot

-renovations for repairs: \$0.02 per square foot.

(For the purpose of determining these fees, the square footage shall be the square footage of all floors, including basements.)

4.2 Each application for an electrical or plumbing permit shall be accompanied by a fee of \$10 for each installation.

4.3 Each application for a mobile home permit shall be accompanied by a \$25 fee.

4.4 Each application for a wood burning heating system permit or an oil burner permit shall be accompanied by a \$10 fee for each unit.

(NOTE: if amendment 1 (recodification) fails to pass, amend Article 3 by adding the following:)

3.5 Permits shall also be obtained from the Building Inspector for all electrical and plumbing work, and for the installation of mobile homes, wood burn-

ing heating systems, and oil burners, prior to the commencement of the work or the installation.

3. Adoption of the Life Safety Code. Add to Article 6 of the recodified Building Regulations, the following section:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1981 edition, as established by the National Fire Protection Association.

(NOTE: if amendment 1 (recodification) fails to pass, this section shall be numbered 6.14)

4. Stair and Hall Lighting in Multi-family Residences. Add to Article 7 of the recodified Building Regulations, the following section:

7.11 In a residential building with more than one dwelling unit, lighting for the means of egress (halls and stairs) outside the dwelling units shall be wired on a separately metered, independent circuit.

(NOTE: if amendment 1 fails to pass, this section shall be numbered 6.15. If both amendment 1 and amendment 3 fail to pass, this section shall be numbered 6.14.)

(This article appears on the Official Town Ballot)

ARTICLE 3. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following amendment:

AMENDMENT TO THE ZONING ORDINANCE

7. Rezoning of Old Papermill Property. Amend the Zoning Map, to rezone the papermill property from Industrial to Commercial, by changing that portion of the Industrial District bounded by the Squam River, the present district boundaries and the south boundary of Plymouth Stitching to a Commercial District. (See attached map) (The Planning Board did not approve or disapprove this amendment due to a tie vote of its membership) (This article appears on the Official Town Ballot)

ARTICLE 4. To see if the Town will vote to grant the Planning Board authority to review, and approve or disapprove site plans for the development of tracts for non-residential uses and for multi-family dwelling units (structures containing more than two dwelling units), under the provisions of New Hampshire R.S.A. 674:43. (The Town Clerk shall file with the Grafton County Register of Deeds a certificate of notice showing that the Planning Board has been so authorized by the Town.)

ARTICLE 5. To see if the Town will vote to establish a five-member Conservation Commission under the provisions of New Hampshire R.S.A. 36A.

ARTICLE 6. To see if the Town will vote to approve the agreement for the reconstruction of Smith Hill Road, made between the Ashland Planning Board and developer Stanley Jackson as a condition for the approval of Jackson's subdivision on the road. Under the agreement, the developer is to pay for 34.1 percent of the road reconstruction cost; and the Town is to pay for 65.9 percent of the road reconstruction cost. The road reconstruction is to be completed by January 1, 1990. (This approval is not to be considered an appropriation, requiring an expenditure of funds in the 1987 fiscal year), or to act on anything relative thereto.

ARTICLE 7. To see if the Town will vote to establish a Capital Reserve Fund for the purpose of reconstruction of Smith Hill Road and to raise and appropriate and transfer \$9,000.00 to such fund, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 8. To see if the Town will vote to approve the agreement for the reconstruction of a portion of Hicks Hill Road, made between the Ashland Planning Board and developers Ray, D'Elia and Speas as a condition for the approval of the developers' subdivision, which is served by the road. Under the agreement, the developers are to pay for 60 percent of the road reconstruction cost; and the Town is to pay 40 percent of the road reconstruction cost. The road reconstruction is to be completed by January 1, 1990. (This approval is not to be considered an appropriation requiring an expenditure of funds in the 1987 fiscal year), or to act on anything relative thereto.

ARTICLE 9. To see if the Town will vote to establish a Capital Reserve Fund for the purpose of reconstruction of Hicks Hills Road and to raise and appropriate and transfer \$7,000.00 to such fund, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 10. Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000. (This article appears on the Official Town Ballot)

ARTICLE 11. Do you favor adoption of the Town Manager Plan as provided in Chapter 37 of the Revised Statutes Annotated? (Petitioned by John C. Hughes, Harold Landroche, Edward Hubbard, Sylvia Eschenbach, Rhoda Landroche, Albert P. Blake, Nancy M. Hubbard, Richard E. Ogden, Arnold Cummings, and Sherburne A. Dame) (This article appears on the Official Town Ballot)

ARTICLE 12. To see if the Town will vote to reduce the amount authorized to be raised and appropriated under Article 2 of the 1986 Annual Town Meeting for use by the Water Commissioners (Board of Utility Commissioners) for improvements to the water system from up to \$1,161,000 to a total amount of \$379,000. (Recommended by the Budget Committee)

ARTICLE 13. Shall we establish the Board of Sewer Commissioners as provided under RSA 149:1:19, rather than vest the management function in the Town Manager? (Petitioned by Ernest A. Paquette, Susan B. Polucha, Grace E. Crowley, Marion Merrill, Gloria R. Gammons, Betty O'Donnell, Hugh O'Donnell, Harold K. Avery, Faye E. Avery, Antoinette Hughes, and Patricia Tucker)

ARTICLE 14. Shall we retain the Board of Utility Commissioners and their responsibilities, rather than vest the management function in the Town Manager? (To be voted upon only if the Town adopts the Town Manager form of government as proposed in Article 11.) (Petitioned by Ernest A. Paquette, Susan B. Polucha, Grace E. Crowley, Marion Merrill, Gloria R. Gammons, Betty O'Donnell, Hugh O'Donnell, Harold K. Avery, Faye E. Avery, Antoinette Hughes, and Patricia Tucker)

ARTICLE 15. To see if the Town will vote to accept the provisions of RSA 38 providing for the establishment of a Board of Utility Commissioners, or to act on anything relative thereto.

ARTICLE 16. To see if the Town will vote in accordance with RSA 35:16a to discontinue the Highway Truck Capital Reserve Fund and pay the sum of \$798.71 plus such interest that may accumulate until such withdrawal to the Town of Ashland, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$43,961.00 for a new fire truck and authorize the withdrawal of the sum of \$8,709.52 plus such interest that may accumulate until such withdrawal from the Fire Truck Capital Reserve Fund with the balance to be raised by taxation. (Recommended by the Budget Committee)

ARTICLE 18. To see if the Town will vote in accordance with RSA 35:16 to change the purpose of the Fire Alarm Capital Reserve Fund to the Fire Building Capital Reserve Fund and to transfer all funds accordingly, or to act on anything relative thereto. (Under RSA 35:16, a change in purpose for a capital reserve fund must be approved by a vote of two thirds of all voters present and voting at the annual town meeting.) (Recommended by the Budget Committee)

ARTICLE 19. To see if the Town will vote to appropriate and authorize withdrawal of \$15,358.03 plus such interest that may accumulate until such withdrawal from the Fire Building Capital Reserve Fund to be used for reconstruction of the Fire Station or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 20. To see if the Town will vote to raise and appropriate and expend the sum of \$26,884.49 for the State Highway Block Grant. (State to contribute \$26,884.49), or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 21. To see if the Town will vote to appropriate and authorize the withdrawal from the Federal Revenue Sharing Fund for use as setoffs against budgeted appropriation for the following specific purposes and in amounts indicated herewith or take any other action hereon. (Recommended by the Budget Committee)

Fire	\$ 4,560.25
Police	\$ 4,560.25
Highway	\$ 4,560.25
	<hr/>
	\$13,680.75
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ARTICLE 22. To see if the Town will vote to prohibit the extension of the sewer mains outside of the Commerical, Industrial, or Village Residential districts without prior approval of Town Meeting. (Petitioned by Patricia B. Koning, Andrew R. Evans, Mary W. Ruell, Laurent J. Ruell, Grace E. Crowley, Marion Marston, James C. Crowley, Patricia A. Crowley, William Koning III, Melissa W. Laverack, Lynn S. Evans, Margaret A. Dobbie, Gloria Gammons, and John E. Glidden)

ARTICLE 23. To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within the Town of Ashland unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot. (Petitioned by James Lahey, Terry A. Fouts, Josephine A. Brown, Linda Eastman, Marcia L. Vandermast, D.C. Wiseman, Leonard F. Duguay, Thomas E. Peters, Jr., David Colburn, Martha Herron, and Patricia A.N. Hormell)

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200.00) for, and to support, the Plymouth Area Task Force Against Domestic Violence, a nonprofit organization organized pursuant to New Hampshire Legislation, and partially funded by marriage license fees from the State of New Hampshire. (Petitioned by Harold Lan-

droche, Chris Owens, Caryn Krahn, Harold J. Proulx, Kathy Marsh, Sheila M. Page, Debra Baert, Linda M. Eastman, Michelle A. Fistek, and Sylvia Eschenbach) (Not Recommended by the Budget Committee)

ARTICLE 25. To see if the Town will vote to rescind the authorization allowing the Selectmen to institute, amend or update Town Ordinances with the exception of Planning, Building or Zoning Ordinances which would require a vote of the Town. (Approved by 1977 Annual Town Meeting, Article XXI)

ARTICLE 26. To see if the Town will vote to reaffirm that the portion of Owl Brook Road from the area known as Moo Corners to the Ashland-Holderness boundary line is a Class VI Highway, or to act on anything relative thereto.

ARTICLE 27. To see if the Town will vote to construct a covered bridge at the Little Squam Bridge Site, or to act on anything relative thereto.

ARTICLE 28. To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as they deem advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-B, or to act on anything relative thereto.

ARTICLE 30. To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertized sealed bid or in such manner as determined by the Selectmen as justice may require per RSA 70:42, or to act on anything relative thereto.

ARTICLE 31. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

ARTICLE 33. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1986 subject to the correction of errors when and if found.

ARTICLE 34. To see if the Town will vote to raise such sums of money as may be necessary to defray Town charges for the ensuing year and to make appropriations of the same, or to act on anything relative thereto.

ARTICLE 35. To see if the Town will vote to accept the Town Budget as submitted by the Budget Committee and to pass any vote in relation thereto, or to act on anything relative thereto.

ARTICLE 36. To transact any other business which may legally come before said meeting.

John C. Hughes
Edward J. Hubbard
Harold Landroche
Board of Selectmen, Ashland, NH

Attest, a true copy:

John C. Hughes
Edward J. Hubbard
Harold Landroche
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February 1987.

John C. Hughes
Edward J. Hubbard
Harold Landroche
Selectmen, Town of Ashland, NH

Rosemarie McNamara
Justice of the Peace
My Term Expires: 4/23/91

Town of Ashland Election Results

March 10, 1987

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland Fire Station.

The Moderator declared that it was moved, seconded and adopted to close the polls at 6 PM. The Moderator declared the polls open for balloting:

ARTICLE 1. The results of the balloting were as follows:

Selectmen for Three Years

Carlton Abear	77
Arnold Cummings	151 Elected
Glenn W. Bricker	51 Write In's

Town Clerk for Three Years

Rosemarie McNamara	94 Write In's-Elected
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Treasurer for One Year

Susan Ober	20 Write In's
Richard Ash, Jr.	18 Write In's
Gloria Gammons	58 Write In's-Elected

Library Trustee for Three Years

David F. Colburn	53
Lorraine Marsh	276 Elected

Overseer of Welfare for One Year

David Doyle	30 Write In's-Elected
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Budget Committee for Three Years

Nancy M. Hubbard	172 Elected
Gordon McCormack, Jr.	91 Elected
Beatrice W. Moody	271 Elected

Utility Commissioner for Three Years

Francis D. McNamara	150 Elected
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Tax Collector for Three Years

Richard Ash, Jr.	113 Write In's-Elected
Rosemarie McNamara	68 Write In's

Town Trustee for Three Years

Richard E. Ogden

285 Elected

Fire Ward for One Year

Barry Cottrell

238 Elected

Fire Ward for Three Years

Fawn K. Stickney

265 Elected

Budget Committee for One Year

None

Question 1	Yes 177	No 96
Question 2	Yes 173	No 99
Question 3	Yes 230	No 59
Question 4	Yes 198	No 86
Question 5	Yes 158	No 107
Question 6	Yes 172	No 86
Question 7	Yes 198	No 102
Question 8	Yes 195	No 133
Question 9	Yes 179	No 58
Question 10	Yes 225	No 99
Question 11	Yes 195	No 125
Question 12	Yes 195	No 122
Question 13	Yes 234	No 85

The Moderator declared the polls closed at 6 PM. The following people acted as ballot counters: Kay C. Mudgett, Daryl L. Mooney, Marion K. Merrill, Bette Fields, Judy Gilmore, Aurol Chaisson, June Bavis, David Ruell, Arlene Burke, Beverly LaBrique, Kendall B. Hughes, Jane I. Sawyer and Barbara Y. Newsom.

The Moderator swore in Arnold Cummings, Rosemarie McNamara, Nancy Hubbard, and Richard Ash, Jr. The Town Clerk swore in Lorraine Marsh, David Doyle, Gordon McCormack, Jr., Beatrice W. Moody, Francis D. McNamara, Richard E. Ogden, Barry Cottrell and Fawn K. Stickney.

Respectfully submitted,
Rosemarie McNamara
Town Clerk

Town Meeting Minutes

March 14, 1987

2:00 PM

The meeting was called to order by Philip Preston, Moderator at 2 PM.

It was moved, seconded and adopted by a majority vote to dispense with the reading of the entire warrant before the beginning of the meeting.

ARTICLE 1. It was moved, seconded and adopted by a majority vote to pass over this article the Moderator declared.

ARTICLE 2. It was moved, seconded and adopted by a majority vote to pass over this article the Moderator declared.

The Moderator dispensed with the reading of the warrant as per the request of Mr. Hubbard so awards could be given out. Mr. Hubbard asked Dr. Bricker, Marion K. Merrill, Rosemarie McNamara and John C. Hughes to step forward. Mr. Hubbard gave each person a certificate of appreciation for their service to the Town of Ashland. Mr. Hubbard explained to the people present that the four people represented over eighty years of experience with the Town. Mr. Hubbard asked Sgt. Weden to step forward. Mr. Hubbard informed the people present that Sgt. Weden had trouble with the town cruisers in the last couple of years. The Selectmen decided that it would be fitting to give Sgt. Weden a cruiser (tricycle) of his own. The cruiser was shown to the people present at the meeting.

ARTICLE 3. The Moderator declared that it was moved, seconded and adopted by a majority vote to pass over this article.

ARTICLE 4. The Moderator declared that it was moved, seconded and adopted by a majority vote to amend this article to read as follows:

To see if the Town will grant the Planning Board authority to review and approve or disapprove site plans for the development of tracts for nonresidential uses or for Multi-family dwelling units, which are defined as any structures containing more than two dwelling units, whether or not such development includes a subdivision or resubdivision of the site, under the provisions of N.H. R.S.A. 674:43. (The Town Clerk shall file with the Grafton County Register of Deeds a certificate of notice showing that the Planning Board has been so authorized by the Town.)

The Moderator declared that it was moved, seconded and adopted following a lengthy discussion to grant the Planning Board authority to review and approve or disapprove site plans for the development of tracts for nonresidential uses or for Multi-family dwelling units, which are defined as any structures containing more than two dwelling units, whether or not such development includes a subdivision or resubdivision of the site, under the provisions of N.H. R.S.A. 674:43. (The Town Clerk shall file with the Grafton County Register of Deeds a certificate of notice showing that the Planning Board has been so authorized by the Town.)

ARTICLE 5. The Moderator explained that upon advice of Town Counsel this article should be voted as two separate articles. Therefore he will entertain a motion for the first part.

The Moderator declared that it was moved, seconded and adopted by a majority vote following a lengthy discussion to adopt the provisions of N.H. R.S.A. 36A.

The Moderator declared that it was moved, seconded and adopted by a majority vote following a brief discussion to establish a five member Conservation Commission, under the provisions of N.H. R.S.A. 36A.

ARTICLE 6. The Moderator declared that it was moved, seconded and adopted by a majority vote to amend Article 6 to read as follows:

To see if the Town will vote to authorize the Board of Selectmen to enter into negotiations and to negotiate and execute if the negotiations are successful, an agreement with Stanley Jackson for the reconstruction of Smith Hill Road, as recommended by the Ashland Planning Board as a condition for approval of a subdivision proposed by Stanley Jackson. The general terms of the agreement would include a requirement that the developer pay 34.1 per cent of the road reconstruction costs; that the Town pay the balance and that the reconstruction be completed on or before January 1, 1990. In the event that the Department of Revenue Administration requires that the Town's full share of the road reconstruction cost be appropriated for the Budget Year 1987, then any vote of approval of this Article by the Town shall be considered null and void.

The Moderator declared that it was moved, seconded and adopted by a majority vote to authorize the Board of Selectmen to enter into negotiations and to negotiate and execute if the negotiations are successful, an agreement with Stanley Jackson for the reconstruction of Smith Hill Road, as recommended by the Ashland Planning Board as a conditions for approval of a subdivision proposed by Stanley Jackson. The general terms of the agreement

would include a requirement that the developer pay 34.1 per cent of the road reconstruction cost; that the Town pay the balance and that the reconstruction be completed on or before January 1, 1990. In the event that the Department of Revenue Administration requires that the Town's full share of the road reconstruction cost be appropriated for the Budget Year 1987, then any vote of approval of the Article by the Town shall be considered null and void.

ARTICLE 7. The Moderator declared that it was moved, seconded and adopted by a majority vote to establish a Capital Reserve fund for the purpose of reconstruction of Smith Hill Road and to raise and appropriate and transfer \$9,000.00 to such fund, or to act on anything relative thereto.

ARTICLE 8. The Moderator declared that it was moved, seconded and adopted by a majority vote to amend this article to read as follows:

To see if the Town will authorize the Board of Selectmen to enter into negotiations and to negotiate and execute, if the negotiations are successful, an agreement with developers Ray, D'Elia and Speas for the reconstruction of a portion of Hicks Hill Road, as recommended by the Ashland Planning Board, as a condition for the approval of a subdivision proposed by developers Ray, D'Elia and Speas. The general terms of the agreement would include a requirement that the developers pay 60 percent of the road reconstruction cost; that the Town pay 40 percent of the road reconstruction cost and the road construction be completed by January 1, 1990. In the event that the Department of Revenue Administration requires that the Town's full share of the road reconstruction cost be appropriated for the Budget Year 1987, then any vote of approval of this Article by the Town shall be considered null and void.

The Moderator declared that it was moved, seconded and adopted following a lengthy discussion that the Town authorize the Board of Selectmen to enter into negotiations and to negotiate and execute, if the negotiations are successful, an agreement with developers Ray, D'Elia and Speas for the reconstruction of a portion of Hicks Hill Road, as recommended by the Ashland Planning Board, as a condition for the approval of a subdivision proposed by developers Ray, D'Elia and Speas. The general terms of the agreement would include a requirement that the developers pay 60 percent of the road reconstruction cost and the road reconstruction be completed by January 1, 1990. In the event that the Department of Revenue Administration requires that the Town's full share of the road reconstruction cost be appropriated for the Budget Year 1987, then any vote of approval of this Article by the Town shall be considered null and void.

ARTICLE 9. The Moderator declared that it was moved, seconded and adopted with a majority vote to establish a Capital Reserve fund for the pur-

pose of reconstruction of Hicks Hill Road and to raise and appropriate and transfer \$7,000.00 to such fund.

ARTICLE 10. The Moderator declared that it was moved, seconded and adopted to pass over this article by a majority vote since it was voted on at Town Election.

ARTICLE 11. The Moderator declared that it was moved, seconded and adopted to pass over this article by a majority vote since it was voted on at Town Election.

ARTICLE 12. The Moderator declared that it was moved, seconded and voted not to discuss this article by a majority vote.

Following a lengthy discussion, it was moved and seconded to call the question. The Moderator declared that it was moved, seconded and defeated by a division of the house vote of 47 Yes and 45 No to close debate.

Following more discussion, the Moderator declared that it was moved, seconded and adopted to table Article 12 and to instruct the Board of Selectmen, the Board of Utility Commissioners or the Town Manager to have a time and date set by the Selectmen to explore questions on the water project, the source, distribution lines and the Town's financial responsibilities.

ARTICLE 13. It was moved, seconded and then withdrawn to pass over this article.

The Moderator declared that it was moved, seconded and voted to dismiss this article by an unanimous vote.

ARTICLE 14. The Moderator declared that it was moved, seconded and voted to dismiss this article by an unanimous vote.

ARTICLE 15. The Moderator declared that it was moved, seconded and voted to dismiss this article by an unanimous vote.

ARTICLE 16. The Moderator declared that it was moved, seconded and adopted following a brief discussion to vote in accordance with RSA 35:16a to discontinue the Highway Truck Capital Reserve Fund and pay the sum of \$798.71 plus such interest that may accumulate until such withdrawal to the Town of Ashland.

ARTICLE 17. The Moderator declared that it was moved, seconded and adopted by a majority vote following a brief discussion to raise and ap-

appropriate the sum of \$43,961.00 for a new fire truck and authorize the withdrawal of the sum of \$8,709.52 plus such interest that may accumulate until such withdrawal from the Fire Truck Capital Reserve Fund with the balance to be raised by taxation.

ARTICLE 18. The Moderator declared that it was moved, seconded and adopted by a unanimous vote following a brief discussion in accordance with RSA 35:16 to change the purpose of the Fire Alarm Capital Reserve Fund to the Fire Building Capital Reserve Fund and to transfer all funds accordingly.

ARTICLE 19. The Moderator declared that it was moved, seconded and adopted by a unanimous vote to appropriate and authorize withdrawal of \$15,358.03 plus such interest that may accumulate until such withdrawal from the Fire Building Capital Reserve Fund to be used for reconstruction of the Fire Station.

ARTICLE 20. The Moderator declared that it was moved, seconded and adopted by an unanimous vote to raise and appropriate and expend the sum of \$26,884.49 for the State Highway Block Grant (State to contribute \$26,884.49).

ARTICLE 21. The Moderator declared that it was moved, seconded and adopted by an unanimous vote to appropriate and authorize the withdrawal from the Federal Revenue Sharing Fund for use as setoffs against budgeted appropriations for the following specific purposes and in amounts indicated herewith:

Fire	\$4,560.25
Police	4,560.25
Highway	4,560.25
	<hr/>
	\$13,680.75

The Moderator stepped down from the podium before the beginning of Article 22. Assistant Moderator James H. Rollins acted in his place.

ARTICLE 22. Following a brief discussion the Moderator declared that it was moved, seconded and adopted to amend this article to read as follows:

To see if the Town will vote to prohibit the extension of the sewer mains outside the Commercial, Industrial or Village Residential districts without prior approval of Town Meeting unless the extension can be constructed without the expenditure of town funds.

The Moderator declared that it was moved, seconded and adopted by a majority vote to prohibit the extension of the sewer mains outside the Commercial, Industrial or Village Residential districts without prior approval of Town Meeting unless the extensions can be constructed without the expenditure of town funds.

ARTICLE 23. The Moderator declared that it was moved, seconded and adopted by a majority vote to amend this article to read as follows:

To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within the Town of Ashland unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot.

The Moderator declared that it was moved, seconded and adopted by a majority vote to amend this article to read as follows:

To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no radioactive waste from any nuclear plant shall be stored or disposed of within the Town of Ashland unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the Town at the annual Town Meeting by written ballot.

The Moderator declared that it was moved, seconded and adopted by unanimous vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no radioactive waste from any nuclear plant shall be stored or disposed of within the Town of Ashland unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the Town at the annual Town Meeting by written ballot.

ARTICLE 24. The Moderator declared that it was moved, seconded and adopted by unanimous vote to raise and appropriate the sum of Two Hundred Dollars (\$200.00) for, and to support, the Plymouth Area Task Force Against Domestic Violence, a nonprofit organization organized pursuant to New Hampshire Legislation, and partially funded by marriage license fees from the State of New Hampshire.

ARTICLE 25. The Moderator declared that it was moved, seconded and adopted by a majority vote to rescind the authorization allowing the Selectmen to institute, amend or update Town Ordinances with the exception of Planning, Building or Zoning Ordinances which would require a vote of the Town.

ARTICLE 26. The Moderator declared that it was moved, seconded and defeated by a majority vote to dismiss this article.

The Moderator declared that it was moved, seconded and defeated by a majority vote to amend this article from Class VI to Class V.

The Moderator declared that it was moved, seconded and declared lost following a lengthy discussion to reaffirm that the portion of Owl Brook Road from the area known as Moo Corners to the Ashland-Holderness boundary line is a Class VI Highway.

ARTICLE 27. The Moderator declared that it was moved, seconded and adopted by a majority vote to amend this article to read as follows:

To authorize the Board of Selectmen to appoint a committee consisting of five members to study the feasibility for the construction of a covered bridge at the Little Squam Bridge Site (Bridge Number 113/093).

Following a brief discussion, the Moderator declared that it was moved, seconded and adopted by a majority vote to authorize the Board of Selectmen to appoint a committee consisting of five members to study the feasibility for the construction of a covered bridge at the Little Squam Bridge Site (Bridge Number 113/093).

ARTICLE 28. The Moderator declared that it was moved, seconded and adopted with an unanimous vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as they deem advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose.

ARTICLE 29. The Moderator declared that it was moved, seconded and adopted by an unanimous vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept the expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-B.

ARTICLE 30. The Moderator declared that it was moved, seconded and adopted by an unanimous vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed by public auction or advertised sealed bid or in such manner as determined by the Selectmen as justice may require per RSA 70:42.

ARTICLE 31. The Moderator declared that it was moved, seconded and adopted by an unanimous vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

ARTICLE 32. The Moderator declared that it was moved, seconded and adopted by unanimous vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

ARTICLE 33. The Moderator declared that it was moved, seconded and adopted by unanimous vote to accept the reports of its Boards, Commissions, Committees, and Officers for the year 1986 subject to the correction of errors when and if found.

ARTICLE 34. The Moderator asked for a motion. It was moved and seconded to raise and appropriate \$2,993,439.00 to defray Town charges for the ensuing year.

The Moderator declared that it was moved, seconded and adopted by unanimous vote to increase the Town Officers Salary line by \$2,000.00 to provide for a salary of \$8,000.00 for the Tax Collector.

The Moderator declared that it was moved, seconded and adopted by unanimous vote to raise and appropriate \$2,995,439.00 to defray Town charges for the ensuing year as amended to include the \$2,000.00 for the Tax Collector's salary.

ARTICLE 35. The Moderator declared that it was moved, seconded and adopted by unanimous vote to accept the Town Budget as submitted by the Budget Committee and as amended by the votes on Articles 24 and 34.

ARTICLE 36. The Moderator asked if there is any further business to come before this meeting.

James Rollins asked that a date and time be set for the special meeting requested when Article 12 was tabled so that we could avoid going to court to obtain permission to hold a Special Town Meeting. The Selectmen chose Thursday night, April 9, 1987, 7 PM in the High School Gymnasium. The Moderator declared that it was moved, seconded and adopted by a majority vote to reconvene the Town Meeting on April 9, 1987 at 7 PM in the Ashland High School Gymnasium.

The Moderator declared that it was moved, seconded and so voted not to abolish the resident tax this year. The Moderator declared that it was moved, seconded and so voted to table the motion to abolish the resident tax and to appropriately advertise that the motion to discuss abolishing the resident tax at the recessed Town Meeting to be held on April 9th.

There being no further business the Moderator declared at 6:15 PM that the Town Meeting was recessed until April 9, 1987 at 7 PM.

Respectfully submitted,
Rosemarie McNamara
Town Clerk

NOTICE

To The Voters of Ashland:

The 1987 Annual Town Meeting will reconvene at 7:00 PM on Thursday, April 9, 1987, at the Ashland High School Gymnasium to act upon the following articles:

ARTICLE 12. To see if the Town will vote to reduce the amount authorized to be raised and appropriated under Article 2 of the 1986 Annual Town Meeting for use by the Water Commissioners (Board of Utility Commissioners) for improvements to the water system from up to \$1,161,000 to a total amount of \$379,000 (Recommended by the Budget Committee).

Under the General Business Article (Article 36):

To see if the Town will vote to abolish the resident tax for this year.

Ashland Board of Selectmen

RECESSED TOWN MEETING
APRIL 9, 1987, 7:00 PM

The Moderator called the Recessed Town Meeting to order at 7:00 PM.

The Moderator read the amended Article 12 from the March 14, 1987 Town Meeting. The Moderator asked anyone present if they wanted to make any motions on this article. The Moderator answered a few questions from the people present. The Moderator declared that since no one made any motions on the article that it was dead on the table.

The Moderator announced to the people present that it was not legal for a vote to take place on the Resident tax issue which was brought up at the March 14, 1987, therefore, the Resident Tax issue was declared out of order.

The Moderator declared the meeting adjourned at 7:07 PM.

Respectfully submitted,
Rosemarie McNamara
Town Clerk

Ashland Town Warrant

Special Meeting

1987

The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Thursday, May 7, 1987 at 7:00 PM to act upon the following article.

ARTICLE 1. To see if the Town will vote to designate Owl Brook Road from Moo Corners to the Ashland-Holderness boundary line as scenic under the provisions of RSA 231:157 and 231:158, for the purposes of protecting and enhancing the scenic beauty of Ashland. (By petition).

E.J. Hubbard
Arnold Cummings
Board of Selectmen
Ashland, NH

Attest, a true copy:

E.J. Hubbard
Arnold Cummings
Board of Selectmen
Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the Twenty-First day of April 1987.

E.J. Hubbard
Arnold Cummings
Board of Selectmen
Ashland, NH

Grafton County S S

Rosemarie McNamara
Justice of the Peace
My Term Expires: 4/23/91

Special Town Meeting

May 7, 1987

7:00 PM

The meeting was called to order by Moderator Philip Preston at 7 PM.

The Moderator read the Warrant for the Special Town Meeting.

ARTICLE 1. The Moderator declared that it was moved, seconded and adopted by a majority vote to amend the article to read as follows:

To see if the Town will vote to designate Owl Brook Road from Moo Corners to the Ashland-Holderness boundary line as scenic under the provisions of RSA 231:157 and 231:158, for the purposes of protecting and enhancing the scenic beauty of Ashland and to authorize and designate the Conservation Commission to implement the provision of RSA 231:157 and 231:158.

The Moderator declared that it was moved, seconded and adopted by a majority to end discussion on the question.

The Moderator declared that it was moved, seconded and adopted by a majority vote following discussion to designate Owl Brook Road from Moo Corners to the Ashland-Holderness boundary line as scenic under the provisions of RSA 231:157 and 231:158, for the purposes of protecting and enhancing the scenic beauty of Ashland and to authorize and designate the Conservation Commission to implement the provisions of RSA 231:157 and 231:158.

The Moderator declared the meeting adjourned at 8:30 PM.

Respectfully submitted,
Rosemarie McNamara
Town Clerk

Police Department Report

1987

The year 1987 was an extremely difficult year in many respects. Our two officers both left the department during 1987. One left for more money outside police work and the sergeant transferred to another force for personal reasons and to work less hours for a better hourly wage.

Accidents and sickness hit the department hard this year and the result increased my workload. Sergeant Weden served as our prosecutor and his loss has been costly. An increase in certain crimes requires additional manpower. One officer cannot continue to work 70-80 hours a week and function properly.

The time has come for a FULL TIME 24-HOUR A DAY DEPARTMENT; we should also join with other towns in supporting a Regional Prosecutor to allow us to keep our officers in town and not in court.

The days of ONE OFFICER OUT ALONE AT NIGHT ARE GONE. It is not only very dangerous but it requires that the Sergeant or myself be around or on call all the time for backup.

Above all, if we do not pay a decent wage, the department will not be able to keep our officers and this is becoming very costly to the Town.

On the other hand, we have been able to provide safety services to the public working with a combination of specials and our new Sergeant Howard Beaudry and Officer Charles Tarr.

Respectfully submitted,
Ernest A. Paquette
Chief of Police

REPORTED CASES 1987

Assisting Other PD's	255	Stolen Vehicle Rpts.	4
Assaults	31	Thefts	55
Assist Motorists	257	Towed Vehicles	27
Bad Checks	22	Traffic Details	23
Burglaries	17	Transports to Jail or Court	40
Brawls	3	Truants	32
Check On Older Persons	2	Lockouts	120
Child Abuse Reports	4	Obscene Phone Calls Rpt.	2
Criminal Mischiefs	44	Superior Court Indictments	2
Criminal Trespass	6	Attempted Suicides	2
Continuation of Investigations	277	Collection of Bad Checks \$2,895.06	
Delivering Paperwork	107	Parking Tickets	220
Delivering Messages	53	Motor Vehicle Accidents	82
Dog Complaints	118	Warnings and Write Up Slips	
Domestic Disturbances	108	Issued	355
False Alarms	143	Untimely Deaths	8
Fires	42	DE Tags Issued	13
Medical Emergencies	76	Driving While Intoxicated	17
Missing Persons	27	Fatals	0
Noise Complaints	43	Property Checks	37
Suspicious Persons	29	Yard Sale Permits	21
Stop and Holds	45	Domestic Petitions	12

COURT CASES 1987

Disorderly Conduct	25	Disobeying Officer	2
Reckless Operation	4	Sexual Assault	0
Speeds	301	No Head Gear	1
Failure to Yield	0	Possession of Alcohol	1
Operation After Suspension	7	Improper Passing	0
Solid Line Violation	10	Stop Sign Violation	23
Uninspected Motor Vehicles	20	Carrying Open Container Alcohol	1
Operating Without License	10	Dog Complaint/Unlic.	11
Criminal Mischief	16	Theft of Rented Property	2
Resisting Arrest	2	Criminal Trespass	1
Assaults	11	Criminal Threatening	2
Misuse of Plates	3	Backing Limitations	3
Operating After Revocation	2	Wilful Concealment	0
Bad Checks	2	Indecent Exposure	2
Driving While Intoxicated	17	Possession of Narcotics	2
Thefts	4	Hindering Apprehension	1
Unregistered MV	13	Procuring	2
Possession Stolen Property	1	Juveniles Taken To Court	22

(each one takes 3 hearings)

Fire Department Report

1987

The Fire Department deeply regrets the loss of Albert Blake as a long standing member and Fire Ward. His presence will be greatly missed as he was a dedicated fireman.

Our new fire truck arrived in August and is well-equipped and in service. It is a 1986 Mack with a 1500 gallon pump and carries 1000 gallons of water.

We had a lot of calls this past year and were fortunate there was no loss of life.

We inspected many apartment buildings with the fire marshall; this coming year many more will be inspected and brought up to code. "Smoke detectors save lives!" Make sure you have yours.

At this time I would like to thank the Town of Ashland for the privilege of being Fire Chief for the past four years, it was very educational and a pleasure to work with the best firefighters in the State. Also thanks to L.W. Packard & Co., Inc. for all the support they gave the fire department during my four years as Chief.

Congratulations to the new chief, Merritt Fields, who will do an outstanding job with the department.

Breakdown of Fire Calls

Medical Aid	97	Cellar Fire	1
Auto Accident	13	Wires Arcing	2
Motorcycle Accident	2	Flooded Cellar	2
Dial Alarm	14	Gas Washdown	5
Smoke Investigation	6	LP Gas Smell	1
Chimney Fires	15	Mutual Aid	15
Structure	4	Bomb Scare	1
Trailer	1	Special Service	4
Car Fire	13	Animal Rescue	2
Electrical	1	Brush	3
Furnace Problem	2	Grass	2
		Total Calls	206

Respectfully submitted,
Norman Marsh
Fire Chief

I would like to thank Chief Norman Marsh for his past dedicated service to the Ashland Fire Department. Norman put in many, many hours over the past years to help make the Ashland Fire Station what it is today and the Fire Department one of the finest possible. Thank you Norman.

Chief Skip Fields

Report Of Town Forest Fire Warden And State Forest Ranger 1987

Between July 1986 and June 1987, we experienced fewer fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris burning. All causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden, or Concord Forest Protection Headquarters at (603) 271-2217.

If you own forest land, you became responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1987

	STATE	DISTRICT	TOWN
Number of Fires	403	32	3
Acres Burned	189	11	1
Cost of Suppression	\$44,682		

E. Sven Carlson
Forest Ranger

Norman Marsh
Forest Fire Warden

Highway Report

1987

The Ashland Highway Department has started a major reconstruction project on Thompson Street. This year we contracted the job of rebuilding 1800 feet of roadway to a local contractor. The portion was completed by early Fall. Plans to do another section are scheduled for 1988.

A large culvert project was done on Glove Street. One hundred-forty feet of concrete culvert pipe and a catch basin were installed.

A section of Mechanic Street was paved to finish up the Sewer Project started in late 1986.

The Ashland Highway Department purchased a new sidewalk plow this year. It replaces the old Bombardier which served the Town well for the past 20 years. The new machine can be equipped with other attachments so we could use it year round.

The Department's general road maintenance program for 1987 included cold patching, grading, sweeping, cutting brush and ditching.

I would like to take this opportunity to thank my staff and the townspeople for their support during the past year.

Respectfully submitted,
Mark Ober
Road Agent

Water and Sewer Department Report 1987

The Board of Selectmen consolidated the Ashland Sanitary Department and the Ashland Water Department to form the Ashland Water and Sewer Department shortly after the adoption of the Town Manager form of government in March.

Wayne Hughes was appointed to serve as Superintendent of the Water and Sewer Department by the Town Manager. Donald Boynton assists Superintendent Hughes in the operational functions of the department. Rosie McNamara, Sylvia Eschenbach, and Kay Mudgett provide administrative services for the department at the Town Office.

Although the department has been consolidated, the Water Division and Sewer Division maintain their separate budgets and enterprise funds.

WATER DIVISION

1987

Receipts

Appropriation	\$245,000.00	
		\$245,000.00

Expenditures

Engineering	\$ 1,502.50
New Services	1,915.42
New Meters	1,599.95
New Equipment	11,796.35
Deposits	1,660.00
Superintendent	4,077.26
Assistant Superintendent	1,447.53
Source of Supply	2,422.07
Purifications - Labor	5,377.48
Chlorine	2,509.46
Water Tests	234.79
Power Purchased	1,104.26
Water Structures	624.47
Purifications - Repairs	243.38
Mains - Repairs	1,525.64
Services - Repairs	2,296.42
Hydrants - Repairs	902.52
Meters - Repairs	349.20

Reading Meters	302.65	
Office Clerk Salary	21,142.87	
Commissioners Salary	254.28	
General Expense	2,746.10	
Office Equipment	1,679.39	
Heating Fuel	680.90	
Insurance	6,233.07	
Stationery & Printing	1,634.54	
FICA	2,824.05	
Stores & Shop	250.26	
Truck Expense	986.23	
Water Bond	13,992.33	
Balance	150,684.63	
		\$245,000.00

Summary

Balance in Checking Account, December 31, 1987	\$ 2,008.78
Balance in Insured Money Account, December 31, 1987	44,871.07
Total Cash in Banks, December 31, 1987	\$ 46,879.85

Office of State Planning Community Development Block Grant Project No. 86-074-CDPF

Balance of Grant Due January 1, 1987	\$192,902.00
Receipts to Date	182,242.00
Balance of Grant, December 31, 1987	\$ 10,660.00

Water System Improvement Project - 1987

Balance on Hand, January 1, 1987	\$ 44,475.18
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Receipts

Office of State Planning		
Community Development Block Grant	\$182,242.00	
Interest	2,698.39	
Ashland Water Division	8,000.00	
Total Receipts		192,940.39

Expenditures

Project Costs thru December 31, 1987	191,611.26	
Total Expenditures		191,611.26
Balance on Hand, December 31, 1987		\$ 45,804.31

Water Division Report

The Ashland Water Division supplied a total of 72,822,000 gallons of water in 1987, an increase of 34,500 gallons per day over last year. The high daily flow for 1987 was 310,000 gallons.

Six hundred fifty feet of 16 inch pipe was installed on Avery Street to Winona Road connecting the new water tank to the 10 inch main on Winona Road. This has helped to stabilize the water pressure in Town.

A pilot study for slow sand filtration was conducted by Robin Collins, Ph.D., of the University of New Hampshire, at the chlorinator with great success. A further study on costs, size and feasibility for a slow sand filtration plant for the Town of Ashland is under way at no cost to the Town.

A new chlorinating system was installed by the Water Division in May of 1987. Five new water services were connected in 1987.

SEWER DIVISION

1987

Receipts

Appropriation	\$232,176.00	
	<hr/>	\$232,176.00

Expenditures

Sewer:

Salaries/Wages	\$ 10,504.62
FICA	672.65
Employee Insurance	1,093.60
Pensions	260.00
General Expenses	454.47
Supplies	2,573.89
Vehicle Expenses	827.03
Professional Dues	10.00
Office Expenses	565.49
Computer Expenses	165.62
Utilities	597.16
Audit	300.00
Main and Manhole Repair	608.13
Insurance	1,159.00
Workmen's Compensation	139.52
Balance	76,181.82

Plant:

Salaries/Wages	25,970.75
FICA	1,685.08
Employee Insurance	1,093.71
Pensions	260.00
General Expenses	287.43
Supplies	875.54
Equipment	5,801.50
Equipment Maintenance	2,640.50
Vehicle Expenses	776.07
Professional Dues	70.00
Training	76.00
Publications	42.50
Office Expenses	573.64
Computer Expenses	165.63
Utilities	43,925.28
Audit	300.00
Chlorine	1,671.00
Hydrogen Chloride	1,030.24
Laboratory	2,335.57
Lagoon Maintenance	4,322.20
Building Maintenance	12,737.00
Insurance	1,159.00
Workmen's Compensation	139.52
Generator Fuel	236.26
Balance	27,888.58

\$232,176.00

Summary

Balance in Checking Account, December 31, 1987	\$ 24,131.18
Balance in Insured Money Market Account, December 31, 1987	69,164.44
Total Cash in Banks, December 31, 1987	<u>\$ 93,295.62</u>

Sewer Division Report

The Ashland Waste Water Treatment Plant treated 161,609,000 gallons of sewage and 99,600 gallons of septage and used 6,682 pounds of chlorine in 1987.

Seasonal chlorination is no longer allowed. Chlorine must be added twelve months a year.

The Sewer Division is considering adding more aeration by using floating aerators for better treatment and odor control this year. One new sewer service was added in 1987.

Ashland Electric Department 1987

RECEIPTS

Appropriations	\$1,547,100.00	
		\$1,547,100.00

EXPENDITURES

New Construction	\$ 18,003.30	
Deposits	7,017.32	
Building	1,122.05	
Substation	1,438.65	
Dist. Poles & Anchors	10,238.49	
Dist. Primary Conductors	5,994.31	
Dist. Secondary	4,756.23	
Transformers	9,638.00	
Customer Meters	3,194.38	
Street Light Equipment	409.85	
Office Equipment	211.25	
General Tools & Equipment	3,619.49	
Power Purchased	1,230,718.96	
Superintendence	8,732.67	
Maint. Structures & Equip.	4,010.26	
Maint. Substation	1,786.94	
Maint. Distribution	4,810.94	
Maint. Primary	5,254.99	
Maint. Secondary Services	4,146.51	
Maint. Trees & Right of Way	2,553.95	
Maint. Meters & Transformers	787.37	
PCB Disposal	200.00	
Maint. Street Lights	2,031.18	
Customer Meter Read. & Coll.	4,150.16	
Telephone & Postage	5,142.93	
Bad Debts, Audit, Utilities & Misc.	2,626.47	
Billing & Accounting	14,321.68	
Engineering	5,724.01	
Heating Fuel	1,240.95	
General Office Salary	7,927.89	
Commissioners Salary	254.28	
Lawyers	828.78	
Maint. Office Equipment	3,090.39	
General Office Supply	1,974.33	

Insurance	22,105.30	
Stores & Shop	720.81	
Truck Expense	7,691.45	
Social Security Taxes	4,916.53	
In lieu of Taxes	23,100.00	
Hydro & FHA note	7,673.75	
Maint. Expense	9,123.57	
Contingency	11,221.53	
Balance	82,588.10	
		\$1,547,100.00

SUMMARY

Balance in Checking Account, December 31, 1987	\$	578.92
Balance in Insured Money Account, December 31, 1987		43,053.95
Balance in Certificates of Deposit, December 31, 1987		418,604.65
Balance in Savings Account, December 31, 1987		561.01
Total Cash in Banks, December 31, 1987	\$	462,798.53

1987 REPORT

This past year the Electric Department set 29 new poles, installed 4390 feet of new single phase aerial primary, 1835 feet of secondary cable, and issued 34 meter sockets. An additional 16 new poles were set and lines relocated in various areas.

The new bucket truck was delivered and has been in use since April.

The sub-station fence has been relocated and a small building has been erected to install equipment into.

Don Knowlton was a valued friend and strong supporter of the Electric Department and will be missed.

Respectfully submitted,
 Thomas E. Marsh
 Superintendent
 Ashland Electric Department

Parks and Recreation Report 1987

In the Fall of 1987, the Parks and Recreation program underwent several changes. Bette Fields was appointed by the Town Manager as director of the program. During 1987, Jim Cerami, John Cahoon, and Becky Lyford have joined Tom Winn and Kathy Marsh on the commission.

The Summer Program served over 100 children daily in various activities to include games, sports, swimming and field trips. Upon review of the program, the commissioners have decided to expand the program by two weeks, to limit the program to students in grades kindergarten through sixth, and to place restrictions upon enrollment in the program by non-residents.

In addition, we have developed plans to rebuild the bandstand and renovate the Booster Club.

We would like to thank the Ashland Lumber Company, members of the Senior Class, and the Ashland Fire Department for the donations of materials and the time spent on the skating rink. We hope to have a permanent area ready for next winter.

Moreover, we are planning to have a few concerts at the bandstand this coming year and to focus upon elderly programs.

We are also improving the beach to include a new raft to replace the current one.

Work was completed on two campsites at the end of the season. We will continue to improve the campsites over the next few years.

During 1987, the Parks and Recreation programs received the following fees and/or charges from its participants to offset appropriations:

Campground	\$ 3,355.00
Beach	2,874.00
Playground	8,396.00
TOTAL	<u>\$14,625.00</u>

In order for our programs to be successful, we need to hear from the community concerning our programs. If you have any programs or field trips in mind for either adults or children, please let us know.

Thank you for your support of our programs this year; we hope this coming year will be the best yet.

Respectfully submitted,
Thomas Winn, Chairman
Kathy Marsh
John Cahoon
Jim Cerami
Becky Lyford
Bette Fields, Director

Memorial Park Report 1987

Balance on Hand 1-1-87	\$2,218.94	
INCOME - 1987		
Bike-a-Walk-a-thon	\$2,648.00	
Day-in-the-Park	1,290.31	
Miscellaneous	310.79	
	\$2,218.94 + \$4,249.10 =	\$6,468.04
OUTGO - 1987		
Durkee Brook Landscapers	\$3,150.00	
General Maintenance & Upkeep	539.50	
Corriveau Routhier	350.00	
Miscellaneous expense	379.28	
Taxes	75.35	
		\$4,494.13
Balance in General Fund 1-1-88		\$1,973.91
LAWSON GLIDDEN MEMORIAL FOUNTAIN FUND		
Income	\$9,829.86	
Expenditures	6,480.00	
		3,349.86
Balance on hand of all funds 1-1-88		\$5,323.77

Landscaping on the upriver section was completed in 1987 providing a lovely spot for those who wish to sit by the river to fish, watch the ducks or to watch the light and shadows on the water. An improvement to the center of our town that will only get better as the years go by.

We were disappointed that the floating lighted fountain - a memorial for Lawson Glidden from his wife Pauline - was not installed in 1987 due to unavoidable delays. However, we now have the fountain and we anticipate an early installation in the spring of 1988.

One more area remains to be donē - to connect the two finished sections with a pedestrian walk and with your help we expect to get this done in 1988.

The Bike-a-Thon grew into a Bike-a-Walk-a-Thon and has continued to be successful as a major fundraiser. We are looking for more participants and hope that you will either walk or ride in 1988 to hurry this project along to completion.

We thank each and every one of you who have helped in the past year and hope that many will take the time to stop and enjoy the park. It was built with your help and for your pleasure. Please use it.

Fourth Of July Report

1987 Celebration

Balance, January 1, 1987 \$ 6,469.31

Receipts

Town of Ashland, Appropriation	\$ 500.00	
Interest on balance in bank		324.78
Committee Activities		
Food Sale, July 3	\$ 400.00	
Pancake Breakfast	305.25	
Chicken Bar-b-q	800.00	
Food Booth	1,159.19	
Collection at Ballfield	670.30	
Concessions	813.50	
Donations	214.78	
Total Earned July 4		4,363.02
Total Receipts, 1987		<u>5,187.80</u>
Total Funds Available		<u>\$11,657.11</u>

Expenditures

Fireworks Display and Detonation	\$ 4,000.00	
Parade: Units, Trophies, Advertising	1,850.03	
Entertainment, July 3 and 4	325.00	
Sanitary Facilities and Supervision	350.00	
Total Expenditures, 1987		<u>6,525.03</u>
Balance, December 31, 1987		<u>\$ 5,132.08</u>
Meredith Village Savings Bank		
NOW Account	\$ 1,025.87	
Cash Manager Account	4,106.21	
Balance, December 31, 1987		<u>\$ 5,132.08</u>

A greatly improved parade and fireworks display justified the increased expenditures in these categories.

Mary W. Ruell, Treasurer

Planning Board's Report

1987

The year 1987 was a busy year for the Planning Board, which held twenty meetings in all. As always, much of the Board's time was taken up by subdivisions. Public hearings were held on eighteen proposed subdivisions, thirteen of which had been approved by the year's end. The Board also discussed three possible subdivisions with potential subdividers. The number of subdivisions led the Board to become more particular about its procedures, by insisting on completed subdivision applications and by establishing a pre-hearing review of each application by a Board member. Three of the Board's meetings included joint hearings with the Zoning Board of Adjustment on proposed subdivisions. In October, the two boards adopted (and almost immediately amended) rules of procedure for these joint meetings and hearings. October also saw the adoption of a number of amendments to the subdivision regulations. The new amendments require state driveway approvals for lots and new streets on state highways; replace an area calculation for cluster developments with a reference to the Zoning Ordinance; establish bridge standards; change the preapplication procedure and the requirements for the application and the plat; simplify the procedure by eliminating a final application and final hearing; require the subdivider to pay for legal reviews and other expert advice; allow the Board to determine the scope and personnel for any special studies; allow the Board to require evidence of the financial ability of any surety; permit a letter of credit in place of a performance bond; and allow certain conditional approvals without further public hearings.

At the March town meeting, the Board was given site plan review authority. Site plan review regulations were adopted in May and slightly amended in November. Under these regulations, site plan review is now required for the construction and enlargement of non-residential structures, changes in the use of non-residential properties, construction and enlargement of multi-family dwellings with three or more units, and any increase in the number of units in a multi-family dwelling with two or more units. The Board approved three site plans and discussed another project with a potential applicant. (Other regulatory action included the annual inspection of a gravel pit, operating under a commercial earth excavation permit issued by the Board.)

The March town election saw the passage of seven amendments to the Zoning Ordinance proposed by the Planning Board, as well as one amendment proposed by the Selectmen. The next March election will see even more Zoning Ordinance amendments on the ballot, as the Planning Board has decided to submit nine amendments to the voters. Two of the Board's proposals deal with the population density requirement of a minimum land area for each

dwelling unit on lots with three or more dwelling units. Both population density requirements would expand the requirement to include mobile homes, as well as dwelling units. One amendment would raise the requirement from 20,000 sq. ft. per unit to 40,000 sq. ft. per unit in the Rural Residential District, while the other would further raise the requirement to 60,000 sq. ft. per unit in the Pemigewasset Overlay District. An amendment on mobile homes and mobile home parks would clarify the language on mobile homes in the Rural Residential District, define mobile home park, allow mobile home parks only by special exception, increase the size of an individual site in a mobile home park to 30,000 sq. ft. in the Rural Residential District, clearly state the land requirement for buffer strips around mobile home parks. Four other proposed amendments would update the reference to a state law; allow approval of special exceptions only if the proposed use does not reduce property values in the surrounding area, as well as in its own district; more clearly state that a permit is required for any mobile home moved into Ashland; and clarify the lot size calculations, as well as decrease the reduction in lot size allowed for subdivisions served by community and municipal water supplies. To further regulate home businesses in the two residential districts, one proposed amendment would reduce the size of on premise signs, limit external evidence of the business to the signs and the outside parking of two business vehicles, and prohibit the outside storage of materials and equipment and the outside overnight parking of certain vehicles, such as busses, heavy trucks, and tractor-trailers. Finally, the Board proposes an amendment which would require, except in the Rural Residential District, that 10 percent of the lot be dedicated to green space, and that additional recreation space be reserved on multi-family lots.

The March 1987 election also saw the approval of four amendments to the Building Regulations, including a major recodification. Three amendments to the Building Regulations will be submitted by the Board to the voters at the 1988 town election. One amendment would modify the Flood Hazard Areas section to meet the new requirements of the Federal flood insurance program. The other two amendments would adopt the latest editions of the BOCA Building Code and the Life Safety Code, in place of the earlier editions already adopted by the Town. The Board also proposed a warrant article calling for the repeal of the Environmental Ordinance. Adopted in 1973, as a partial alternative to a zoning ordinance, the Environmental Ordinance has been, for all practical purposes, superseded by the Zoning Ordinance, which contains virtually all of the provisions found in the Environmental Ordinance.

The Board has had relatively little time to devote to actual planning. But, there are positive developments in this area of our responsibilities. The Lakes Region Planning Commission has secured a state grant to prepare for us a water resources management and protection plan, which should become an

important component of the master plan. In March of 1984, the town meeting authorized the Planning Board to adopt a Capital Improvements Program (CIP). The three past town administrators have all recognized the importance of such a plan and have done some work on the CIP. But, the task has proven too time consuming for the town staff to complete. Recognizing that some outside help is needed, the Planning Board has asked for an \$2,800 appropriation for assistance in preparing the initial CIP. Once the CIP is in place, the town staff and the Board should be able to update it annually without further assistance. The Capital Improvements Program should prove quite helpful in planning both the physical development and the financial future of the town. It will coordinate future capital improvements and, hopefully, spread their costs more evenly across the years. Increasingly, the CIP is becoming a legal necessity, as much a prerequisite to land use regulation as the master plan. We hope that this important program will receive the financial support that it deserves.

The year 1987 did see some changes in the Board's membership. New members, all appointed in the spring, were Vernon Marion, Douglas Ober, Karen Nichols, and Norma Cole. Harold Landroche replaced John Hughes as the Selectman alternate. Leaving the Board in 1987 were Michael Myshrall, Beverly Morton, Beatrice Moody, William Anderson, and Douglas Ober, all of whom served the Board well during their tenures. The current officers, elected in April, are David Ruell, chairman; David Paquette, vice-chairman; and Vernon Marion, secretary.

In closing, I would like to thank the present and past members for their dedication and efforts in 1987, as well as all those who helped the Board in its work during the past year.

Respectfully submitted,
David Ruell, Chairman

Board of Adjustment Report

1987

The Board of Adjustment met seven times during 1987 to act upon nine requests for hearings.

The first one was for a clarification of a clause in the Zoning Ordinance dealing with the dimensions of districts whose widths are measured from public streets. Subsequent to the hearing, the voters of the Town settled the issue by adopting an amendment to the ordinance which established that such measurements are from the edge of street right-of-ways.

Seven other cases were applications for variances in the Rural Residential and Village Residential districts. Four requests were granted for minor exceptions to minimum lot size, setback, and/or frontage requirements; and another was given to allow a boundary adjustment between two existing lots. A variance to permit construction of a leach field within 125 feet of a brook was granted, but only under the condition that an underground, clay barrier be installed to protect surface waters. One case was dismissed because the request was in conformance with the Zoning Ordinance.

The last case heard was a request for a variance from side and rear setback requirements to allow a small addition to an existing, non-conforming building in the Commercial District. This request was also granted.

Respectfully submitted,
Philip Preston, Chairman
Elwood E. Havlock, Vice-Chairman
George J. Luciano, Secretary
Michael A. Hunter
Clayton J. Schenk
Ellison L. Badger, Alternate

Conservation Commission Report

1987

To the people of the Town of Ashland:

The year 1987 was the inaugural year of the Ashland Conservation Commission.

The year was devoted primarily to educational and fact-finding tasks which have set the foundation for the Commission and the Town to build upon in the years to come.

Among the many tasks which were undertaken, was the enrollment of the Commission in the New Hampshire Association of Conservation Commissions. This will provide a vital service in both education, and liasion to all other Conservation Commissions in the State, as well as a link to the inner-workings in Concord.

We spent time researching and catagorizing existing Town owned land for possible use by the Townspeople which might in some way benefit everyone; we continue to pursue this goal.

The Commission participated in the movement to encourage our representatives in Washington, to vote in favor of a study to identify the many resources of the Pemi River, and how best to protect those resources in the years to come.

The Commission was able to negotiate a conservation easement with a local developer, for 12 acres of land adjacent to the Pemi River, with a 1000 feet of frontage on the river. As a result, the Town will have public access to the river for the first time in its history.

The Commission undertook the responsibility of the position of overseer for a portion of Owl Brook Road, which the Town voted to designate a Scenic Road, in a special Town Meeting.

As a part of this responsibility, we oversaw the cutting of trees to accomodate the installation of telephone lines and were able to achieve the total co-operation of New England Telephone Company, to remove an absolute minimum of trees and therefore protect the natural beauty of the road.

The Commission reviewed permits for work to be performed in wetland areas in various locations in town and approved all applications.

The Commission investigated one complaint of a possible wetland violation and took appropriate steps to involve the State Wetlands Board to protect the interests of the Town.

In closing, I must point out that all of the above accomplishments we achieved through the dedicated hard work of the Commission on the behalf of the Town, and without the expenditure of any Town funds. The Commission has demonstrated during its first year, that it most certainly is a very necessary part of the fabric of the Town, and can achieve a result which has unlimited benefit for all those which it serves, the people of the Town of Ashland.

Respectfully submitted,
William Koning, III, Chairman
Conservation Commission

Building Inspector's Report 1987

A total of 75 building permits were issued during 1987. There were 57 for new construction and 18 for repair or renovation.

There were 20 new homes, 1 bank, and approximately 10,000 sq. ft. of new industrial space built in 1987. This is a 100 percent increase in the construction of new homes during the past year.

Ashland continues to have a very good growth pattern. The construction of new homes and the expansion of new business should continue during 1988.

I would like to thank all departmental personnel and town officials for their help and assistance during the year.

Respectfully submitted,
Alan J. Cilley
Building Inspector

Health Officer's Report 1987

Since being appointed Health Officer for the Town of Ashland, I have answered considerable numbers of reported public health problems. Most of which have been handled as expeditiously as possible. I am sure that there are complaints that were not resolved to the satisfaction of some constituents. However, please rest assured that in the future I will attempt to make an even greater effort to try harder to see that more people are satisfied that the job is being done to a more favorable conclusion.

I respectfully request that any and all complaints with reference to the community's health problems be directed to the office of Town Manager so that they may be distributed to the proper authority and acted on promptly.

As the Town of Ashland is growing, I can foresee additional problems in the future, which I will be most pleased to act upon with the proper authority.

Many thanks to the community as a whole for permitting me to do the best job I am capable of for the good of all.

Respectfully submitted,
Michael A. Hunter, D.C.
Health Officer

Library Trustees' Report

1987

We are a little disappointed this year to say that the usage of our library hasn't increased as much as we would like to have it. The number of users has fallen and this is sad.

Book purchases this year came to a total of \$5,328.66 which accounts for nearly half of our appropriation. This gave us a total of 689 new books for readers. Our magazines continue to arrive with 28 selections for our readers. We also have some paperbacks available. Additional equipment is available for our users and anyone wanting to use a typewriter, copier, computer, references etc. These are all available to the townspeople at no cost.

We are indeed fortunate to have a building such as this that is kept in such excellent condition at no cost to the taxpayers. Not many towns are as fortunate as we are.

Remember reading is fundamental and enjoyable, so if you haven't visited the library recently, you are missing something which is very worthwhile.

Library Trustees
Lorraine Marsh, Chm.
Sheila Page
Maureen Zock

Ashland Town Library Report 1987

Receipts

Balance on hand January 1, 1987	\$ 3,491.48	
1987 Approp.	12,000.00	
Fines, Donations, Gifts	132.75	
Misc.	211.88	
Int. on checking account	108.85	
Total	\$15,944.96	

Expenses

Books Purchased	5,328.66	
Magazines	376.86	
Supplies	464.41	
Misc.	96.25	

Salaries

Frances Platt	2,323.77	
Clara Cilley	2,338.11	
Jill Mudgett	339.58	
FICA	770.21	

Total	12,037.85	
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Balance per check book	3,868.36	
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Cash on hand	38.75	
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Total Balance	\$ 3,907.11	
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Bank Accounts

Meredith Village Savings Bank

Cheney Account

Bal. on hand January 1, 1987	1,097.43	
Dep. & Int.	63.14	

Balance on hand December 31, 1987	1,160.57	
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Ordway Account

Balance on hand January 1, 1987	1,075.67	
Dep. & Int.	61.88	

Balance on hand December 31, 1987	1,137.55	
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Pauline Packard Mem. Fund

Balance on hand January 1, 1987	1,351.47	
Dep. & Int.	326.09	

Balance on hand December 31, 1987	1,677.56	
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Philip Stevens Book Fund

Balance on hand January 1, 1987	556.91	
Dep. & Int.	32.03	

Balance on hand December 31, 1987	588.94	
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Petty Cash Report
January 1, 1987 - December 31, 1987

Balance on hand January 1, 1987		\$ 15.17
Income		
Copier	\$101.06	
Fines	17.35	
	<u> </u>	
		118.41
		<u> </u>
Total Income		\$133.58
Expenses		
Postage	8.85	
Supplies	1.98	
General Fund	122.75	
	<u> </u>	
Total Expenses		\$133.58
		<u> </u>
Balance on hand December 31, 1987		-0-

Scribner Trustees' Report

1987

Balance 1/1/87	\$178,709.27
Miscellaneous Receipts, Dividends, Interest Earned	13,344.85
Capital Gains	8,236.03
Transfers	156,000.00
Expenditures	15,717.61
Capital Losses	46,433.73
Transfers	156,000.00
Balance 12/31/87	\$138,138.81

Proof of Balance

Meredith Village Savings Bank CD #6315	\$ 20,000.00
Meredith Village Savings CD #6305	16,043.33
Meredith Village Savings Passbook #14364	37.47
Pioneer Money Market 00000003926	4,266.90
Meredith Village Savings Checking 23-479801	911.30
Pioneer II Stocks 0020964362376	60,329.52
Pioneer III Stocks 008-0081011016	14,862.72
Pioneer Bonds 003-0000222805	21,587.57
Petty Cash In Hands of Officials	100.00
Balance 12/31/87	\$138,138.81

Town Clerk's Report 1987

Cash on Hand, January 1, 1987	\$ 25.00
Receipts:	
Auto Permits	116,542.00
Dog Licenses	950.00
Miscellaneous	480.00
Total	<u>\$117,972.00</u>
Paid to Town Treasurer	\$117,972.00
Balance on Hand, December 31, 1987	\$ 25.00

Respectfully submitted,
Rosemarie McNamara
Town Clerk

***Vital
Statistics***

Births 1987

Date	Child's Name	Father's Name	Mother's Name
Jan. 4	Arlette Kathleen	Michael B. Bussiere	Kathleen A. Barney
Feb. 6	Daniel Ryan	Richard F. Cutter	Jennifer M. Roberts
Feb. 6	Michael Scott	Norman S. Weden	Christine S. Sherman
Feb. 16	Dexter Lawrence	Kevin Provencher	Kimberly White
Feb. 20	Zachery Adam	Peter F. Engel	Ellen Shalek
April 3	Melissa Kimberly	Frederick S. Elliott	Linda D. Holt
April 30	Ashley Monique	Kenneth J. Toombs	Wendy Swinton
May 7	Sara Elizabeth	William H. Delory III	Rebecca V. Ricker
June 11	Tonya Jean	Carl M. Granger	Germaine B. Perry
June 25	Matthew Paul	Paul L. Broussard	Patricia M. Torsey
June 30	Michael Francis	Patrick F. Heuveline	Debra D. Durham
July 7	Rebecca Lynn	James A. Rugar	Wanda L. Arrington
Aug. 11	Robert Patrick	Not stated	Kelly A. Shaw
Sept. 13	Sarah Beth	Tyler B. Wilkins	Beverly A. Holman
Oct. 24	Lacey Marie	Ronald L. Niles	Heidi M. Gray
Nov. 9	Timothy Scott	Brian J. Pelchat	Rae M. Poitras
Nov. 28	Carly Matisse	Kenneth S. Golden	Dana L. Buck
Dec. 16	Jessica Lynn	John L. Fligg	Patricia A. Page
Dec. 21	Noelle Alexandra	Peter J. Ferris	Suszanne M. Sartor
Dec. 24	Paige Alice	Michael J. Mooney	Darryl L. Anderson

Marriages 1987

Date	Place	Name of Groom	Name of Bride
May 9	Franklin	Jeffrey L. Noyes	Michele M. Maloney
May 15	Bristol	Donald A. Kerr	Traci A. Beauchamp
May 23	Gilford	Robin W. Steadman	Mary E. O'Donnell
May 30	Campton	Robert J. Lyons	Barbara A. Stickney
June 14	Holderness	Charles R. Estes	Betty C. Davis
July 6	Manchester	Eric E. Goodwin	Julie A. Johnson
July 11	Holderness	Stephen N. Latulippe	Anita S. Farnsworth
July 18	Ashland	Joseph L. Gage	Michelle M. Evleth
July 27	Holderness	Kevin F. Danforth	Charmaine D. Naglie
August 15	West Ossipee	Joseph A. Patterson	Jane E. Pickering
August 22	Ashland	Dean O. Marcroft	Deborah A. Schwartz
August 22	Sugar Hill	Scott B. Manning	Pamela A. McMann
August 29	Campton	Kurt W. VanAalst	Valerie M. Russin
September 12	Ashland	Erich M. Fahrner	Rhonda L. Knowlton
September 21	Ashland	Russell G. Bessom, Jr.	Birgit Linse
October 3	Plymouth	Barry W. Lott	Christine L. Bothermel
October 10	Ashland	Paul D. Pearson, Jr.	Joi L. Moore
October 17	Campton	Daniel J. Morse	Jeannie M. Bouley
October 17	Ashland	Daniel T. Uhlman	Laurie A. Hill
October 17	Gilmanton		
	Iron Works	Kenneth S. Vallery	Debora E. Woods
October 24	Center Ossipee	George W. Robinson	Barbara A. Nystedt
October 31	Plymouth	Ronald C. Judd	Lisa A. Buckley
November 12	Holderness	Bryan K. Baker	Dorothy F. Brunt
November 25	Rumney	Chad D. Ewens	Laura J. Calzada
December 5	Holderness	Brian A. Smith	Janet L. Tarr
December 24	Portsmouth	Richard W. Moore	Frances E. Doyle

Deaths 1987

Date	Name	Age	Place of Birth	Name of Father	Maiden Name of Mother
Jan. 2	Nikki J. Warner	14	OR	Jerome M. Warner	Linda Kennedy
Jan. 3	Theodore J. Bilodeau	77	NH	Theodore Bilodeau	Addie Jacques
Jan. 17	Estella R. King	72	NH	Thomas Brady	Agnes Guiotte
Jan. 27	Arthur R. Dicey	90	NH	Charles Dicey	Delia Philips
Mar. 6	Donald R. Knowlton	54	NH	Harold Knowlton	Ona Witcher
Mar. 24	George T. Cote	82	NH	Frank Cote	Elizabeth LaFrance
Mar. 30	Margaret M. Blake	94	NY	Henry Abear	Mary Murry
Apr. 5	Clara H. Bruns	74	MA	Fred Arnold	Mary McElroy
June 23	Wilkin Gilbert	78	NH	Christopher Gilbert	Martha Clark
July 13	Arthur L. Cross	61	NH	Lester O. Cross	Ada Heath
Aug. 26	Doris F. Smith	76	MA	Amos F. Frye	Clara Sanborn
Aug. 29	Albert P. Blake	84	MA	George O. Blake	Lucile Weiss
Nov. 8	Jeanette B. Lee	75	VT	Ernest Inkel	Eleanor Boisvert
Nov. 13	Erwin H. Lauriault	89	VA	Alfred L. Lauriot	Frances Reger
Nov. 17	Jaclyn L. Marston	56	VT	Howard T. Osborn	Valeria E. Armstrong

Tax Collector's Report

Fiscal Year Ended December 31, 1987
Town of Ashland

-DR.-

	----Levies Of:----	
	1987	1986
Uncollected Taxes-Beginning of Fiscal Year:		
Property Taxes	\$	\$ 345,488.39
Resident Taxes		600.00
Land Use Taxes		
Yield Taxes		
Inventory Penalties		579.17
Taxes Committed To Collector:		
Property Taxes	1,614,863.83	
Resident Taxes	10,600.00	
Land Use Change Tax	8,000.00	1,553.00
Yield Taxes	19,546.07	
Added Taxes:		
Property Taxes	17,940.60	
Resident Taxes	2,460.00	220.00
Overpayments:		
a/c Property Taxes		713.32
a/c Resident Taxes	60.00	
a/c Yield Taxes	544.93	
Interest Collected on Delinquent Taxes:	1,973.00	23,898.39
Penalties Collected on Resident Taxes:		39.00
TOTAL DEBITS	<u>\$1,675,988.43</u>	<u>\$ 373,091.27</u>

-CR.-

	1987	1986
Remittances to Treasurer		
During Fiscal Year:		
Property Taxes	\$1,150,544.71	\$ 342,713.35
Resident Taxes	10,650.00	400.00
Yield Taxes	6,318.03	
Land Use Change Taxes		1,553.00
Interest Collected During Year	1,973.00	23,898.39
Penalties on Resident Taxes		39.00
Inventory Penalties		448.87
Abatements Made During Year:		
Property Taxes	28,074.15	3,488.36
Resident Taxes	70.00	420.00
Yield Taxes	13,772.97	
Uncollected Taxes-End of Fiscal Year:		
(As Per Collector's List)		
Property Taxes	454,185.57	
Resident Taxes	2,400.00	
Inventory Penalties		130.30
Land Use Change Tax	8,000.00	
TOTAL CREDITS	<u>\$1,675,988.43</u>	<u>\$ 373,091.27</u>

SUMMARY OF TAX SALES ACCOUNTS
Fiscal Year Ended December 31, 1987

-DR.-

---Tax Sales on Account of Levies Of---

	1986	1985	1984
Balance of Unredeemed Taxes-			
Beginning of Fiscal Year	\$	\$ 76,294.65	\$ 36,767.25
Taxes Sold To Town During			
Current Fiscal Year	82,433.74		
Subsequent Taxes Paid	10,661.86		
Interest Collected After Sale	599.34	7,879.22	10,392.93
Redemption Costs	926.90	1,176.45	1,033.85
TOTAL DEBITS	<u>\$ 94,621.84</u>	<u>\$ 85,350.32</u>	<u>\$ 48,194.03</u>

-CR.-

	1986	1985	1984
Remittances to Treasurer During Year:			
Redemptions	\$ 25,958.19	\$ 41,192.16	\$ 35,735.35
Interest & Costs After Sale	1,526.24	9,055.67	11,426.78
Deeded To Town During Year		238.83	122.28
Unredeemed Taxes - End of Year	67,137.41	34,863.66	909.62
TOTAL CREDITS	<u>\$ 94,621.84</u>	<u>\$ 85,350.32</u>	<u>\$ 48,194.03</u>

Respectfully submitted,
Richard D. Ash, Jr.
Tax Collector

Town Deeds List

Description	Recorded in Woodsville	
	Volume	Page
Ashland Bathing Beach - Leavitt Rd.	863	431
Easement - Water Main Extension - Thompson St. (Norman)	815	279
Playground deeds, No. Main St.		
Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land-South Main Hillside Avenue	425	82
Road to Cross-Gray Properties — off River Street	959	75
Land-Between Beatrice Hill's and Squam River - River Street	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property (see partial sale to Squam Lakes Association 8/66)	480	1
Electric Company purchase	541	484
Substation right-of-way - Hussey Land	1003	10
Cote-Gould Land - Collins St.	1016	222
Spaulding Land - No. Main St.	1032	378
Main Street Deed - Garage	661	84
Hill Terrace	664	79
Flag Area - Main - River Sts.	658	267
Triangle of land at Collins St. Bridge	1077	598
Land Carr Avenue	1491	545
Knapp Property - No. Main St.	1087	510
Marine Land - Corner River-Main Sts.	1099	430
Sirles Land - Main St.	1099	429
Whipple Property - Pleasant St.	1120	106
Landfill Property	1142	551
Towne Property - So. Main St.	1204	415
Town Hall Deed	319	514
Scribner Memorial Library	146	122
Luff Land - Intersection at So. Main and Mill Sts.	1267	264
Main Street - Municipal Parking Lot	712	169

Collins Street - Municipal Garage		
Land & Buildings, 7 North Main Street	1513	205
Morrison Property - Off Avery Street		
Water Storage Tank Site	1424	233
Land - Off Avery Street - Plymouth		
Guaranty Savings Bank	1416	659
Land - Depot Street	1678	639

Belknap County

Jackson Pond - Berry Land	92	321 & 322
Jackson Pond - Flowage & Drainage rights	92	339 & 340
Jackson Pond - Smith Land	89	4
Reservoir-Plaisted Land ROW for Main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond-Thompson Land - Flowage &		
Drainage rights	92	272
Jackson Pond-Smith Land	92	270 & 271

Town Clock Deed

Recorded Town Clerk Book - May 22, 1894

Historical Society's Report

1987

The Ashland Historical Society enjoyed another good year with a variety of meetings, events, and programs, although participation and attendance at several of these programs was down from recent years. Many of us who are closely involved in the Society's overall program feel badly that with the quality and variety of our special programs more of our residents do not take advantage of these opportunities.

Special programs and speakers this past year included: "The Mill as Art", by Marion Cannon Schlesinger which included an art exhibit containing several Ashland scenes; "Ratification of the Constitution in New Hampshire" by Dr. Jere Daniell; "Life at Windermere" by Rev. Frank Greene, and "Ashland News of 1887" researched by David Ruell.

The Ashland Society hosted The Association of Historical Societies of New Hampshire's meeting in August. We entertained historical society members from throughout the state with a slide/talk presentation "National Register Buildings in Ashland" by David Ruell, and provided a walking tour of the town, including visits to the 1837 Whipple House Museum; the 1834 Free Will Baptist Church, and the 1859 St. Mark's Episcopal Church, each of these buildings being listed in the National Register of Historic Places.

The Second Annual Flower Show and Tea held in June at the Whipple House Museum, sponsored jointly by the Society and the Ashland Garden Club, was an exciting and successful event with more than 150 attending. The Society's 16th annual Fair and Flea Market was held in July on the Museum lawn. This event was a financial success and attracted about 170 individuals to the museum. In addition, nearly two hundred forty visited the museum on Wednesday and Saturday afternoons during the months of July and August.

We participated with other Historical Societies from the area with an historical exhibit at Plymouth Fairgrounds as part of "We The People" Celebration of the U.S. Constitution held in September. We thank Mary Ruell, Ashland Committee Chairman, for her leadership in this extremely successful event, and Mary Rollins, Chairman of Ashland's historical exhibit.

The Society participated in the 4th of July Parade with a unit featuring our Ninety-Plus Club with several senior citizens riding in autos behind our costumed banner girls Heather Rollins and Lori Merrill.

Major improvements carried out at the Whipple House this year included reshingling a portion of the roof, repair and pointing of a chimney, and a new sewer line connection to Pleasant Street.

This year the Ashland Historical Society will be celebrating its twentieth anniversary, being founded in October of 1968 for the purpose of promoting an interest in, and preserving the community's historical heritage. Any person interested in this purpose, or volunteering to assist in the many activities and programs of the Society is invited to attend meetings or join the Society at any time. All meetings are free and open to the public.

Special thanks to all faithful Society workers and supporters. Because of you, Ashland has an Historical Museum of which to be proud, and a yearly program of cultural and educational significance.

Respectfully submitted,
James H. Rollins
President

Report of the Grafton County Commissioners 1987

Budget for the current fiscal year is \$8,947,343. Town taxes to the County average 6.7% or \$2.21 per \$1,000 of the property owner's tax bill. The major portion of county expenses goes to the operation of the Nursing Home (39.69%) and to human services programs for the elderly, disabled, nursing care and children (26.86%).

REGISTRY OF DEEDS had gross income of \$3,630,159 in 1987. The total number of documents processed in 1987 was 29,983. \$3,184,982 was received in transfer tax, of which 96% or \$3,057,584 went to the State of NH and 4% or \$127,398 was retained as county income. Other receipts include recording and copy fees in the amount of \$445,177. Total income to the County was \$572,575 compared to a total of \$3,057,584 paid to the State, although the County is liable for 100% of all operating costs.

HUMAN SERVICES: Old Age & Disabled grant programs remain fairly constant with the elderly program averaging 100 cases at \$4,800 per month and the disabled averaging 225 cases at \$21,000 per month.

Intermediate Nursing Care caseload increased with SB-1 where the County became responsible for all INC cases and eliminated town liability. INC cases now average 255 at \$110,000 per month, a rapidly increasing cost to the counties with savings to the towns.

Children and Youth Services also became a county liability under Senate Bill 1, with counties reimbursing the State 25% for all child service costs. It is impossible to give accurate figures for child expenses, as they are rapidly increasing monthly. Current accounts reflect 130 to 150 cases costing from \$64,000 to \$75,000 per month. (At the beginning of this fiscal year, we had approximately 120 cases at about \$50,000 per month.) The County has 25% funding liability of child placement costs and we are taking an active interest in the needs of children in Grafton County.

Social Service agencies receive \$247,217 or \$4.03 per capita, to provide much needed services for home health, mental health, developmentally disabled, senior citizens transportation and nutrition and many other valuable programs.

CORRECTIONAL FACILITY is increasingly overpopulated, now averaging 58 inmates per day and frequently housing 60+. The current cost of operation is \$28.63 per inmate day. We have contracted with an architect to pre-

sent design and cost for a 34 bed addition. Schematic designs and price estimates are expected by mid-January to go out for bid by late January with bid results due in by the end of February. Funding issues should go to the delegation and public in March with anticipated ground breaking in April.

GRAFTON COUNTY NURSING HOME for intermediate nursing care is licensed for 136 beds and is about 80% reimbursable. FY 87 cost per patient day was \$68.78 with \$58.87 reimbursed by Medicaid.

GRAFTON COUNTY FARM continues to be self-supporting and provides work for inmates as well as offering access for experimental agricultural projects. This is primarily a dairy farm with an average herd of 170, but also grows produce for the nursing home.

GRAFTON COUNTY COMMISSIONERS meet weekly on Wednesdays. We encourage public attendance and welcome facility tours.

We were deeply saddened by the deaths of Commissioner Arthur E. Snell, Dist. #2, and Commissioner Leonard Anderson, Dist. #3, early this year.

GRAFTON COUNTY COMMISSIONERS:
Dorothy Campion-Corcoran, Chairperson
Everett Grass, Clerk
Betty Jo Taffe, Commissioner

Financial Statements

June 30, 1987

Board of Selectmen
Town of Ashland
Ashland, New Hampshire 03217

We have examined the general purpose financial statements, as listed in the table of contents, of the Town of Ashland, New Hampshire as at and for the year ended December 31, 1986. Our examination was made in accordance with generally accepted auditing standards and accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

The Town has not maintained a complete record of its general fixed assets as required by generally accepted accounting principles. Accordingly, a statement of general fixed assets is not included in the financial statements. The amounts that should be recorded as general fixed assets is not known.

In our opinion, except that the omission described in the second paragraph results in an incomplete presentation, the combined financial statements referred to above present fairly the financial position of the Town of Ashland, New Hampshire at December 31, 1986 and the results of its operations and changes in financial position of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying financial information listed as supporting schedules in the table of contents is presented for purposes of additional analysis and is not a required part of the combined financial statements of the Town of Ashland, New Hampshire. The information has been subjected to the auditing procedures applied in the examination of the combined, combining fund and account group financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,
Jon R. Lang
Certified Public Accountant
MASON & RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

Annual Treasurer's Report 1987

Cash on hand December 31, 1986		\$139,052.64
Total receipts through Dec. 31, 1987	\$5,435,616.12	
Total expenditures through Dec. 31, 1987	5,285,224.97	
		\$150,391.15
		\$289,443.79
Meredith Bank and Trust:		
Checking Account	\$ 161,812.98	
Money Market	113,091.92	
Stanley Jackson Road Fund	14,388.15	
Petty Cash	150.74	
		\$289,443.79

This is a correct statement of the transactions of the Town Treasury, of the Town of Ashland, NH, during the period of January 1, 1987 through December 31, 1987.

Respectfully submitted,
Gloria Gammons
Town Treasurer

Revenue Sharing Funds

1987

Fund Balance, December 31, 1986	\$13,680.75
Receipts 1987	-0-
Interest Earned 1987	1,010.93
Operating & Maintenance Expense 1987	14,691.68
	<hr/>
Fund Balance, December 31, 1987	-0-

Reconciliation Savings Account

Meredith Village Savings Bank
Savings Account Number 48327

Summary Inventory Of Valuation 1987

Value of All the Lands:

Assessed Value of Current Use Land	\$ 228,610.	
Assessed Value of All Other Land	13,679,425.	
Total		\$13,908,035.
Buildings		33,458,250.
Public Utilities - Electric		625,204.
Manufactured Housing Assessed as Real Property. (RSA 72:7-a) (Number 74)		734,250.
Blind Exemption (RSA 72:37) (Number 2)	17,500.	
Elderly Exemption (1) (RSA 72:39, 72:43a & 72:43-f) (Number 42)	529,000.	
Total Exemptions Allowed	-546,500.	
Net Valuation on which Tax Rate is computed		\$48,179,239.

Statement of Appropriations And Taxes Assessed

For the Tax Year 1987 of the
Town of Ashland in Grafton County

APPROPRIATIONS

General Government

Town Officers' Salaries	\$ 21,275.00
Town Officers' Expenses	82,988.00
Election & Registration	830.00
Cemeteries	200.00
General Government Buildings	6,200.00
Reappraisal of property	3,700.00
Planning and Zoning	2,370.00
Legal Expenses	15,000.00
Advertising and Regional Association	1,654.00

Public Safety

Police Department	116,052.00
Fire Department	43,249.00
Civil Defense	100.00
Building Inspection	8,000.00

Highway, Street, Bridges

General Highway Department Expenses	160,415.00
Street Lighting	15,800.00
Bridges	1,200.00
Highway Block Grant	26,885.00

Sanitation

Solid Waste Disposal	31,000.00
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Health

Health Department	6,676.00
Hospitals and Ambulances	9,816.00
Animal Control	3,000.00

Welfare

General Assistance	8,000.00
Old Age Assistance	1,487.00
Community Action	900.00

Culture and Recreation

Library	12,000.00
Parks and Recreation	33,902.00
Patriotic Purposes	850.00
Memorial Park	220.00

Debt Service

Principal of Long-Term Bonds & Notes	57,167.00
Interest Expense-Long Term Bonds & Notes	22,629.00
Interest Expense-Tax Anticipation Notes	30,000.00

Capital Outlay

Fire Department	59,319.00
Highway Department	33,000.00

Operating Transfers Out

Payments to Capital Reserve Funds	16,000.00
-----------------------------------	-----------

Miscellaneous

Municipal Water Department	245,000.00
Municipal Sewer Department	232,176.00
Municipal Electric Department	1,547,100.00
FICA, Retirement & Pension Contributions	24,769.00
Insurance	111,468.00
Unemployment Compensation	3,042.00
Total Appropriations	<u>\$2,995,439.00</u>

SOURCES OF REVENUE

Taxes

Resident Taxes	13,000.00
Yield Taxes	10,431.00
Interest and Penalties on Taxes	58,927.00
Resident Tax Penalties	100.00
Boat Registrations	3,519.00

Intergovernmental

Shared Revenue-Block Grant	49,161.00
Highway Block Grant	26,884.00
State Aid Water Pollution Projects	30,746.00
Reimb. a/c State-Federal Forest Land	50.00
Railroad Tax	64.00

Licenses and Permits

Motor Vehicle Permits Fees	94,123.00
Dog Licenses	943.00
Business Licenses, Permits and Filing Fees	9,832.00

Charges For Services

Income From Departments	45,000.00
Rent of Town Property	410.00
Fine and Forfeits	759.00
Electric Department	23,100.00

Miscellaneous Revenues

Interests on Deposits	30,117.00
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Other Financing Sources

Income from Water, Sewer and Electric Departments	2,024,276.00
Withdrawals from Capital Reserve	24,068.00
Revenue Sharing Fund	13,681.00
Fund Balance	90,000.00

Total Revenues and Credits	2,549,191.00
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TAX RATE COMPUTATIONS

Total Town Appropriations	2,995,439.00
Total Revenues and Credits	2,549,191.00
<hr/>	
Net Town Appropriations	446,248.00
Net School Tax Assessment	1,102,862.00
County Tax Assessment	98,143.00
<hr/>	
Total of Town, School and County	1,647,253.00
DEDUCT Total Business Profits Tax Reimbursement	92,418.00
ADD War Service Credits	8,500.00
ADD Overlay	50,188.00
<hr/>	
Property Taxes To Be Raised	1,613,523.00

PROOF OF TAX RATE COMPUTATION

Valuation × Tax Rate = Property Taxes to be Raised
 $\$48,179,239.00 \times \$33.49 = \$1,613,523.00$

TAX COMMITMENT ANALYSIS

Property Taxes to be Raised	1,613,523.00
Less War Service Credits	8,500.00
<hr/>	
Total Tax Commitment	1,605,023.00

TAX RATE BREAKDOWN

Tax Rates	1986	1987
Town	10.07	9.85
County	1.69	1.96
School District	20.76	21.68
	<hr/>	<hr/>
Municipal Tax Rate	32.52	33.49

TOWN OF ASHLAND
STATEMENT OF DEBT SERVICE REQUIREMENTS
As of December 31, 1987

Sewer Bonds
(State Guaranteed)
4.4 percent

Amount of Original Issue	\$1,100,000.00
Date of Issue	September 1, 1968
Principal Payable Date	September 1st
Interest Payable Date	March 1st & September 1st

Payable at	<i>Boston Safe Deposit</i> <i>Trust Company, Boston, Mass.</i>
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<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1988	\$ 35,000.00	\$ 16,940.00
December 31, 1989	35,000.00	15,400.00
December 31, 1990	35,000.00	13,860.00
December 31, 1991	35,000.00	12,320.00
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	\$385,000.00	\$101,640.00

TOWN OF ASHLAND
STATEMENT OF DEBT SERVICE REQUIREMENTS
As of December 31, 1987

Hydro Electric Bond
5 Percent

Amount of Original Issue	\$100,000.00
Date of Issue	March 5, 1982
Principal Payable Date	September 5th
Principal & Interest Payable Date	March 5th

	<i>Principal</i>	<i>Interest</i>
December 31, 1988	\$ 3,450.00	\$ 4,052.00
December 31, 1989	3,450.00	3,879.00
December 31, 1990	3,450.00	3,706.00
December 31, 1991	3,450.00	3,534.00
December 31, 1992	3,450.00	3,362.00
December 31, 1993	3,450.00	3,189.00
December 31, 1994	3,450.00	3,016.00
December 31, 1995	3,450.00	2,844.00
December 31, 1996	3,450.00	2,672.00
December 31, 1997	3,450.00	2,499.00
December 31, 1998	3,450.00	2,326.00
December 31, 1999	3,450.00	2,154.00
December 31, 2000	3,450.00	1,982.00
December 31, 2001	3,450.00	1,809.00
December 31, 2002	3,450.00	1,636.00
December 31, 2003	3,450.00	1,464.00
December 31, 2004	3,450.00	1,292.00
December 31, 2005	3,450.00	1,119.00
December 31, 2006	3,450.00	946.00
December 31, 2007	3,450.00	774.00
December 31, 2008	3,450.00	602.00
December 31, 2009	3,450.00	429.00
December 31, 2010	3,450.00	256.00
December 31, 2011	3,400.00	85.00
	\$82,750.00	\$49,627.00

Schedule of Town Property

As of December 31, 1986; June 30, 1987

Town hall, lands and buildings	\$ 122,150
Furniture and equipment	15,000
Libraries, lands and buildings	84,450
Furniture and equipment	20,000
Police Department equipment	18,000
Fire Department, lands and buildings	259,350
Equipment	200,000
Highway Department, lands and buildings	160,000
Equipment	250,000
Parks, commons and playgrounds	262,850
Water supply facilities	368,000
Electric light plant	856,155
Sewer plant and facilities	1,230,250
Schools, lands and buildings, equipment	1,767,350
All lands and buildings acquired through tax collector's deeds	
L/O River Street	4,700
L/O New Hampton Rd./Rte. 132	1,800
L/B 7 North Main Street	61,700
All other property and equipment	
Sanitary Landfill	100,000
Total	<hr/> \$5,781,755

Statement of Appropriations and Expenditures 1987

	Appro- priations	Expendi- tures	(Over) Under
General Government:			
Town Officers Salaries	\$ 21,275.00	\$ 21,224.00	\$ 51.00
Town Officers Expenses	82,988.00	77,987.00	5,001.00
Election & Registration	830.00	472.00	358.00
Cemeteries	200.00	185.00	15.00
General Government Buildings	6,200.00	6,105.00	95.00
Reappraisal of Property	3,700.00	4,131.00	(431.00)
Planning & Zoning	2,370.00	1,761.00	609.00
Legal Expenses	15,000.00	11,595.00	3,405.00
Advertising & Regional Assn.	1,654.00	1,654.00	
Public Safety:			
Police Department	116,052.00	122,948.00	(6,896.00)
Fire Department	43,249.00	38,506.00	4,743.00
Civil Defense	100.00		100.00
Building Inspection	8,000.00	7,575.00	425.00
Highways, Streets and Bridges:			
Highway Department	160,415.00	145,560.00	14,855.00
Street Lighting	15,800.00	15,690.00	110.00
Bridges	1,200.00	144.00	1,056.00
Highway Block Grant	26,885.00	26,885.00	
Sanitation:			
Solid Waste Disposal	31,000.00	25,412.00	5,588.00
Health:			
Health Department	6,476.00	6,264.00	212.00
Hospitals & Ambulances	9,816.00	9,816.00	
Animal Control	3,000.00	516.00	2,484.00
Welfare:			
General Assistance	8,000.00	4,986.00	3,014.00
Old Age Assistance	1,487.00	1,474.00	13.00
Community Action	1,100.00	1,100.00	

Culture and Recreation:

Library	12,000.00	12,000.00	
Parks & Recreation	33,902.00	33,400.00	502.00
Patriotic Purposes	850.00	783.00	67.00
Memorial Park	220.00	180.00	40.00

Debt Service:

Principal of Long-Term Bonds and Notes	57,167.00	54,169.00	2,998.00
Interest Expense - Long-Term Bonds and Notes	22,629.00	22,331.00	298.00
Interest Expense - Tax Anticipation Notes	30,000.00	23,798.00	6,202.00

Capital Outlay:

Fire Department	59,319.00	58,832.00	487.00
Highway Department	33,000.00	33,000.00	

Capital Reserve:

Reconstruction of Hicks Hill Rd.	7,000.00	7,000.00	
Reconstruction of Smith Hill Rd.	9,000.00	9,000.00	

Miscellaneous:

Municipal Water Department	245,000.00	94,315.37	150,684.63
Municipal Sewer Department	232,176.00	128,105.60	104,070.40
Municipal Electric Department	1,547,100.00	1,464,511.90	82,588.10
FICA, Retirement and Pension	24,769.00	20,823.00	3,946.00
Insurance	111,468.00	98,776.00	12,692.00
Unemployment Compensation	3,042.00	20.00	3,022.00

Payments to other Government**Divisions:**

School District Tax	1,046,699.50	1,046,699.50	
County Tax	98,143.00	98,143.00	
Overlay (Abatements & Refunds)	50,188.00	50,169.66	18.34

**Total Budgetary Appropriations
and Expenditures**

	<u>\$4,190,469.50</u>	<u>\$3,788,047.03</u>	<u>\$402,422.47</u>
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Report of the Trust Funds

Town of Ashland
Fiscal Year Ending December 31, 1987

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	-PRINCIPAL-			-INCOME-				
				Balance Beginning Year	New Funds Created	Gains or (Losses)	Balance End Year	Income During Year	Expended During Year	Balance End Year	
CEMETERY FUND:											
Various	Perpetual	Cemetery Care	MVSB	8,964.28			8,964.28	522.89		522.89	
Various	Various	Cemetery Care	MVSB	1,531.38			1,531.38	110.06	171.12	396.29	
				10,495.66			10,495.66	632.95	171.12	919.18	
TOTAL Cemetery Fund											
LIBRARY FUNDS:											
3/8/77	Pauline Packard	Library Books	PGSB	1,000.00			1,000.00	36.60		83.27	
8/7/74	Cheney Fund	Library Books	MVSB	500.00			500.00	30.80		30.80	
11/26/26	Ordway Fund	Library Books	MVSB	1,391.88			1,391.88	85.87		85.87	
5/13/85	Harriett Addison Fund	Library Books	Pioneer Fund	1,000.00			1,000.00	309.12		457.00	
				3,891.88			3,891.88	462.39		656.94	
TOTAL Library Funds											
MISCELLANEOUS FUNDS											
SCHOLARSHIPS											
8/18/78	Edward Doggett	Scholarship	MVSB	2,000.00			2,000.00	186.27	200.00	84.80	
Memorial Funds Donated By:											
Memorial Park Beautification Commission											
Ashland Chamber of Commerce											
		Maintenance	Bank Deposit	9,034.27			9,034.27	4,668.02	1,179.63	5,847.65	
				11,034.27			11,034.27	4,766.55	1,365.90	5,932.45	
TOTAL Misc. Funds											
CAPITAL RESERVE FUNDS:											
9/26/51	Capital Reserve	Fire Truck	Bank Deposit	5,000.00		5,000.00	5,000.00	3,790.76	499.05	4,289.81	
11/21/62	Capital Reserve	Highway Truck	Bank Deposit					694.56	24.23	718.79	
3/8/77	Capital Reserve	Sanitary Main Extension	Bank Deposit	116,330.85			116,330.85	128,042.15	16,292.46	144,334.61	
3/8/77	Capital Reserve	Fire Alarm	Bank Deposit	11,033.03		11,033.03	11,033.03	4,333.38	917.52	5,250.90	
12/31/87	Capital Reserve	Park & Rec	Bank Deposit	535.00			535.00	4,931.18	287.58	5,218.76	
		Hicks Hill & Smith Hill Reconstruction	Bank Deposit		16,000.00		16,000.00				
				132,898.88	16,000.00	16,033.03	132,865.85	141,792.03	18,020.84	10,259.50	149,553.37
				158,320.69	16,000.00	16,033.03	158,287.66	147,210.48	20,482.08	10,630.62	157,061.94
TOTAL CAPITAL RESERVE											
TOTAL FUNDS											

Combined Balance Sheet

Town of Ashland, New Hampshire

ALL FUND TYPES AND ACCOUNT GROUPS - DECEMBER 31, 1986

	Governmental Fund Type		Proprietary Fund Type	Fiduciary Fund Types	Account Group	Totals (Memorandum Only)
	General	Special Revenue	Enterprise	Trust and Agency	General Long-Term Debt	
ASSETS						
Cash	\$ 123,118	\$ 21,254	\$ 612,518	\$ 273,064	\$	\$1,029,954
Temporary Investments				50,428		50,428
Investments, At Cost (Note 1)				167,943		167,943
Taxes Receivable	568,899					568,899
Accounts Receivable	1,087		207,370			208,457
Due from Other Governments (Note 3)	5,519					5,519
Due from Other Funds (Note 8)			19,000	14,112		33,112
Inventories			1,428			1,428
Restricted Assets:						
Cash			137,690			137,690
Due Other Governments			154,584			154,584
Fixed Assets (Net of Accumulated Depreciation) (Note 5)			3,635,803			3,635,803
Other Assets			750			750
Amount to be Provided in Future Years for Retirement of Long- Term Debt					468,833	468,833
TOTAL ASSETS	\$ 698,623	\$ 21,254	\$4,769,143	\$ 505,547	\$ 468,833	\$6,463,400

LIABILITIES AND FUND BALANCE

Liabilities

Accounts Payable	\$ 4,611	\$	\$ 7,336	\$	\$ 11,947
Accrued Liabilities	15,130		1,437		16,567
Payable from Restricted Assets:					
Contracts Payable			171,355		171,355
Due to Other Governments (Note 3)	495,268				495,268
Due to Other Funds (Note 8)	14,112		19,000		33,112
Deposits and Prepayments			8,992		8,992
Due to Specific Individuals				14,112	14,112
Lease-Purchase Obligations				48,833	48,833
Bonds Payable (Note 4)			534,200	420,000	954,200
Total Liabilities	<u>529,121</u>		<u>742,320</u>	<u>14,112</u>	<u>1,754,386</u>

Fund Equity

Contributed Capital			2,574,355		2,574,355
Retained Earnings: Reserved			9,032		9,032
Unreserved			1,443,436		1,443,436
Reserved for Encumbrances	15,000				15,000
Reserved by Trust Instrument				175,853	175,853
(Note 6)					
Designated for Capital Acquisition				270,934	270,934
(Note 6)					
Designated by Trust Instrument				44,648	44,648
(Note 6)					
Designated for Specific		21,254			21,254
Projects/Purposes (Note 6)					
Undesignated	154,502				154,502
Total Fund Equity	<u>169,502</u>	<u>21,254</u>	<u>4,026,823</u>	<u>491,435</u>	<u>4,709,014</u>
TOTAL LIABILITIES AND					
FUND BALANCE	\$ 698,623	\$ 21,254	\$4,769,143	\$ 505,547	\$ 66,463,400

1988
Ashland
Town Warrants

Ashland Town Warrant 1988

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 8, 1988 from 9:00 a.m. to 6:00 p.m. to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

The amendment changes the minimum land area requirement for each dwelling unit on lots with three or more dwelling units (2.3e) a) by expanding the requirement to cover mobile homes as well as dwelling units, and b) by increasing the land area requirement for each dwelling unit and mobile home from 20,000 square feet to 40,000 square feet in the Rural Residential District? (Lots with less than three dwelling units and/or mobile homes would still not be subject to this requirement.)

_____ Yes

_____ No

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

The amendment updates a reference in the penalties section (8.2b) to a state law that has been replaced by a differently numbered state law?

_____ Yes

_____ No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

The amendment clarifies the language on mobile homes in the Rural Residential District, defines mobile home park, allows mobile home parks only by special exception, uses the word "site" in place of "lot" for individual

mobile home locations in mobile home parks, increases the size of such a site to 30,000 square feet in the Rural Residential District and unsewered parts of the Industrial District, and clarifies the land requirement for buffer strips around mobile home parks?

Yes No

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows:

The amendment clarifies the calculations of lot size (by referring to all lot size requirements in one section, and by adopting clearer language for lot size calculations using the Soils and Slopes Table) and decreases the reduction in lot size allowed for subdivisions served by community or municipal water supply from 50 percent to 33 1/3 percent?

Yes No

Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance as follows:

The amendment changes the minimum land area requirement for each dwelling unit on lots with three or more dwelling units (2.3e) by a) expanding the requirement to cover mobile homes as well as dwelling units, and b) establishing a minimum land area requirement of 60,000 square feet for each dwelling unit and mobile home in the Pemigewasset Overlay District?

Yes No

Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance as follows:

The amendment allows approval of special exceptions only if the use does not reduce property values in the surrounding area, as well as in the specific district?

Yes No

Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance as follows:

The amendment states more clearly that a permit is required for any mobile home moved into the town?

Yes No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town building code as follows:

The amendment adopts the 1985 Edition of the Life Safety Code, in place of the 1981 Edition now adopted?

_____ Yes _____ No

ARTICLE 4. To vote upon the transfer of the powers and duties of the office of collector of taxes to the office of town manager as provided in Chapter 37:16 of the Revised Statutes Annotated.

ARTICLE 5. To transact any other business which may legally come before said meeting.

Given under our hands and seal this 19th day of February in the year of our Lord, nineteen hundred and eighty-eight.

Edward J. Hubbard
Harold Landroche
Arnold Cummings
Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest

Edward J. Hubbard
Harold Landroche
Arnold Cummings
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 12, 1988 at 2:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentions, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February, 1988.

Edward J. Hubbard
Harold Landroche
Arnold Cummings
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Ashland Town Warrant 1988

The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town Affairs.

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 12, 1988 at 2:00 PM to act upon the following articles.

NOTICE: Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 6:00 PM on Tuesday, March 8, 1988.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO ZONING ORDINANCE

1. Population Density. Amend 2.3e by a) increasing the minimum land area required for each dwelling unit in the Rural Residential District from 20,000 square feet to 40,000 square feet; and b) making the minimum land area requirements apply to mobile homes as well as to dwelling units.

The amended section would read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewerred, and with the minimum land area requirement for Rural Residential lots if unsewerred.

2. Penalties Reference. Amend 8.2b by changing the reference to the New Hampshire R. S. A. section, to reflect a change in state law. The last sentence of 8.2b would read, if amended, as follows:

In addition, after conviction, the additional penalties provided for by RSA 676:17 may apply.

3. Mobile Homes and Mobile Home Parks.

a. Amend 2.2d by rewording the permitted use for mobile homes, so that it reads as follows:

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes).

The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home businesses as defined in Article 10
- accessory uses (garages and outbuildings)

b. Amend sections 5.4a, 5.4c, 5.4d, 5.4e, 5.4f as follows:

5.4a No mobile home park shall be constructed on less than ten acres of land. No mobile home park shall be permitted within the Pemigewasset Overlay District. In all other districts, mobile home parks shall be permitted only by special exception.

5.4c A separate, clearly defined site shall be provided for each mobile home. Each site shall have a minimum area of 10,000 square feet in the Village Residential District, Commercial District, and sewered portions of the Industrial District, and a minimum area of 30,000 square feet in the Rural Residential District and unsewered portions of the Industrial District.

5.4d Each mobile home site shall be provided with paved off-street parking of 300 square feet.

5.4e A useable area of no less than 1,000 square feet per mobile home site shall be set aside and maintained for joint use of all occupants of the mobile home park.

5.4f Within the minimum ten acres, but in addition to the land requirements stated in 5.4c and 5.4e, a thirty-five foot buffer strip shall be maintained along all boundaries and public roads. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, nor used for parking.

(sections 5.4b and 5.4g remain unchanged)

c. Add the following definition to Article 10:

Mobile Home Park—A lot with three or more mobile homes.

d. If Amendment 1 is adopted, amend 2.3e to exempt mobile home parks. The amended section would read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewerred, and with the minimum land area requirement for Rural Residential lots if unsewerred.

4. Lot Size Calculation. Amend 2.4 to clarify the calculations of lot size and to decrease the reduction in lot size allowed in subdivisions with community or municipal water supply. The amended article would read as follows:

- 2.4 Each lot shall meet all standards for lot size, including
 - 2.3c (District and Overlay District standards)
 - 2.3e (Lots with three or more dwelling units)
- (Note: If Amendment 1 is adopted, this line shall read as follows:
 - 2.3e (Lots with three or more dwelling units and/or mobile homes)
 - 2.4a (Lots without town sewerage)
 - 2.4c (Cluster developments)
 - 5.1 (Waterfront access lots)
 - 5.4 (Mobile home parks)
 - 5.5 (Recreational camping parks)

2.4a The size of lots without town sewerage shall be determined by the following Soils and Slopes Table and accompanying formulas.

Soil Type	Slope	Lot Size
Adams, Agawam, Colton, Herman, Hinckley, Windsor	0 - 8%	40,000 sq ft
	▶8 - 15%	45,000 sq ft
	▶15 - 25%	60,000 sq ft
Becket, Waumbek	0 - 8%	50,000 sq ft
	▶8 - 15%	75,000 sq ft
	▶15 - 25%	100,000 sq ft
Canaan-Hermon sandy loams (52), Deerfield, Duane, Skerry	0 - 8%	60,000 sq ft
	▶8 - 15%	80,000 sq ft
	▶15 - 25%	120,000 sq ft
Canaan-Hermon rocky-loams (53,53R)	0 - 8%	80,000 sq ft
	▶8 - 15%	100,000 sq ft
	▶15 - 25%	160,000 sq ft
AuGres, Freshwater Marsh, Leicester, Limerick, Mixed Alluvial, Ondawa, Podunk, Ridgebury, Riverwash, Rumney, Saco, Scarboro, Suncook, Walpole, Whitman	These soils cannot be included in determining minimum lot sizes, and septic systems are not permitted on them.	

2.4a (continued)

For a single family residence of not more than 4 bedrooms, the minimum lot size shall be as listed in the Soils and Slopes Table. For each residential building of 5 to 10 bedrooms, the minimum lot size shall be determined as follows:

$$\frac{\text{(number of bedrooms)}}{4} \times \text{(minimum lot size from Soils and Slopes Table)}$$

For each residential building of more than 10 bedrooms, and commercial and industrial uses, the minimum lot size shall be determined by reference to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

Wetlands and areas with slopes over 25 percent may not be included in any part of the minimum size.

In subdivisions with a community or municipal water supply, the minimum lot size may be decreased by $33\frac{1}{3}$ percent from the minimum lot size as determined from the Soils and Slopes Table. No such lot, however, shall have an area of less than 40,000 square feet.

2.4b In subdivisions where lots are 10 acres or less, the depth of any lot shall be no more than 4 times its frontage.

2.4c The total land area in a cluster development shall equal the minimum lot size requirement as established in 2.3c times the number of lots and/or dwelling units.

5. Population Density in the Pemigewasset Overlay District.

Amend 2.3e by a) establishing a separate minimum land area requirement of 60,000 square feet for each dwelling unit in the Pemigewasset Overlay District; and b) making the minimum land area requirements apply to mobile homes as well as to dwelling units.

The amended section would read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 20,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewered, and with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home. (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

If Amendment 1 is also adopted, then the amended section shall read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes shall have the following minimum land area for each dwelling unit and mobile unit:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewerred, and with the minimum land area requirement for Rural Residential lots if unsewerred.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

If Amendment 3 is also adopted, then the amended section shall read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except the mobile homes in mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 20,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with

the minimum land area requirement for Village Residential lots if sewerred, and with the minimum land area requirement for Rural Residential lots if unsewerred.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

If Amendments 1 and 3 are both adopted, then the amended section shall read as follows:

2.2c Village Residential. This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines.

The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings
- home businesses that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- mobile homes on individual lots (Note: If Amendment 3 is adopted, this line shall read "a mobile home on an individual lot")
- agricultural, forestry, and farming uses
- home businesses that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

b. Amend 4.3 by adding a new section 4.3e, on home business signs, and renumbering the present 4.3e as 4.3f and the present 4.3f as 4.3g. The new section would read as follows:

4.3e The on premise signs for home businesses in the Village Residential and Rural Residential Districts shall not exceed eight square feet in area.

c. Add a new section (5.6) on Home Businesses. The new section would read as follows:

5.6 Home Businesses. Home businesses permitted in the Village Residential District and the Rural Residential District shall comply with the following standards. Businesses in these districts that do not comply with these standards (save for the agricultural, forestry and farming uses permitted in the Rural Residential District) are allowed only with a special exception granted by the Board of Adjustment.

5.6a The business must be conducted within the dwelling by the residents thereof.

5.6b No more than two persons, other than family members, may be employed in the business, on the premises in the Village Residential or Rural Residential District.

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except the mobile homes in mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewered, and with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

6. Property Values to be Considered for Special Exceptions.

Amend 7.3a to allow approval of a special exception only if the use will not reduce the property values in the surrounding area, as well as in the district. The amended section would read as follows:

7.3a The Board of Adjustment may approve a special exception only if:

- the specific site is an appropriate location for the intended use or structure
- the use will be compatible with neighboring land uses
- the property values in the district and in the surrounding area will not be reduced by such a use
- there will be no nuisance or serious hazard to vehicles or pedestrians
- adequate and appropriate facilities will be provided for the proper operation of the proposed use
- the proposed use will comply with the minimum lot size, frontage, and setback requirements set forth in 2.3
- existing roads and highways are capable of carrying the additional traffic.

7. Mobile Home Permits. Amend 5.3a to more clearly state the requirement for mobile home permits. The amended section would read as follows:

5.3a No mobile home shall be allowed within the Town of Ashland without a permit issued by the Building Inspector.

8. Home Businesses.

a. Amend sections 2.2c and 2.2d to add cross references to the new section 5.6 on home businesses. The amended sections would read as follows:

5.6c The business shall not materially affect the residential character of the building or the area. There shall be no external evidence of the business, except for the signs permitted in 5.6d and the outside parking of no more than two registered business vehicles.

5.6d The on premise signs for the business shall not exceed eight square feet in area.

5.6e There shall be no outside storage of materials or equipment used for the business.

5.6f There shall be no overnight outside parking of vehicles defined in N.H.R.S.A. 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

9. Green Space

a. Amend 2.3c to add requirements for green space and recreational areas, by adding a new column and a new footnote to the table in 2.3c. The additions would read as follows:

	Minimum % of Lot Allotted to Green Space
Commercial w/S&W	10% (g)
Commercial w/o S&W	10% (g)
Industrial	10% (g)
Village Res w/S&W	10% (g)
Village Res w/o S&W	10% (g)
Rural Residential	
Pemigewasset Overlay	

(g) All lots with three or more residential units in the Commercial, Industrial, and Village Residential Districts shall provide for recreation or playground purposes, in addition to the minimum percentage for green space, 500 square feet plus an additional 100 square feet for each residential unit over three.

b. Amend 2.3c by relabeling the footnotes, replacing the present symbols with letters. The changed footnote symbols would be as follows:

- (+) -- (a)
- (-) -- (b)
- (&) -- (c)
- (=) -- (d)
- (#) -- (e)
- (*) -- (f)

c. Amend Article 10 by adding a definition of Green Space. The new definition would read as follows:

Green Space — Land not covered by impervious cover which is capable of growing grass, plants, shrubs, trees or similar ground cover. Such land which does not have any of the above listed landscaping shall be developed and maintained with these landscaping features. The use of wood chips shall be limited to beneath trees or shrubs, or to areas where the maintenance of grass would be prohibitive.

(This article appears on the Official Town Ballot)

ARTICLE 2. To see if the Town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO THE BUILDING REGULATIONS

1. Amend 7.5 so that it reads as follows:

7.5 Flood Hazard Areas. The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency on the Flood Insurance Rate Map of the Town of Ashland dated April 2, 1986 which is declared to be part of this Ordinance.

7.5a The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged and is being restored, before the damage occurred) to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has been a flood hazard area, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (i) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, (ii) be constructed with materials resistant to flood damage, (iii) be constructed by methods and practices that minimize flood damages, and (iv) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within components during conditions of flooding.

For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements: (1) the enclosed area is unfinished or flood resistant, suitable solely for the parking of vehicles, building access or storage; (2) the area is not a basement; (3) shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet

or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, or other coverings or device provided that they permit the automatic entry and exit of floodwaters.

The term “substantial improvement” does not include either:

- any project for improvement of a structure in order to comply with existing state or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or
- any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

7.5b The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.

7.5c The Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, until such other data has been provided by the Administrator, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements on non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

7.5d The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1344. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

7.5e Manufactured homes shall be anchored to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and manufactured homes less than 50 feet long at intermediate locations and manufactured homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and manufactured homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the manufactured home shall be similarly anchored.

All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the 100 year flood level; to meet the requirements of Article 7.5c.

(For the purposes of this section:

“Manufactured Home” means a structure, transportable in one or more sections which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities and includes park trailers, travel trailers, and other similar vehicles placed on site for greater than 180 consecutive days.)

7.5f In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall notify the Wetlands Board of the New Hampshire Environmental Services Department and submit copies of such notification to the Building Inspector. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector.

The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.

Along watercourses with a designated Regulatory Floodway no encroachments, including fill, new construction, substantial im-

provements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the 100 year flood discharge. In zone A the Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring that development meet the floodway requirements of this section.

7.5g Where new or replacement water and sewer systems (including on-site systems) are proposed in floodprone areas the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

2. New Edition, BOCA Building Code. Amend 6.1, by adopting the 1987 edition of the BOCA Building Code, with the exception of certain administrative sections, in place of the 1981 edition. The amended section would read as follows:

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1987 Edition, as established by the Building Officials and Code Administrators International, with the exception of certain administrative sections, namely those sections numbered 109.1 through 109.4, 110.6, 117.4, 118.2, 119.6, and 122.1 through 124.7.

3. New Edition, Life Safety Code. Amend 6.2, by adopting the 1985 edition of the Life Safety Code, in place of the 1981 edition. The amended section would read as follows:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1985 Edition, as established by the National Fire Protection Association.

(This article appears on the Official Town Ballot)

ARTICLE 3. Shall the powers and duties of the office of collector of taxes be transferred from said office to that of town manager? (This article appears on the Official Town Ballot)

ARTICLE 4. To see if the Town will vote as provided by RSA 673:6 to provide for the appointment of three alternate members to the Planning Board, who shall be appointed by the Board of Selectmen, or to act on anything relative thereto.

ARTICLE 5. To see if the Town will vote to repeal the Environmental Ordinance of 1973 with its subsequent amendments, or to act on anything relative thereto.

ARTICLE 6. Shall we adopt the provisions of RSA 72:1-c which authorize any town or city to elect not to assess, levy and collect a resident tax?

ARTICLE 7. To see if the Town will vote to accept a warranty deed to land on Riverside Drive formerly owned by David Colburn from the Memorial Park Trust Fund, subject to compliance with all local, state, and federal regulations concerning the environment, waste management, and toxic waste, and subject to a marketable title, free and clear of all encumbrances, or to act on anything relative thereto.

ARTICLE 8. To see if the Town will vote to authorize the Selectmen to accept from William Goade and Merrill Feldman, for use as a town road, a warranty deed to the Town for that portion of the right of way commonly known as Wadleigh Road which extends in a northerly direction from Route 175 to the Ashland-Holderness town line, said right of way having been improved for vehicular traffic, subject to compliance with all local, state, and federal regulations concerning the environment, waste management, and toxic waste, and subject to a marketable title, free and clear of all encumbrances, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

ARTICLE 9. To see if the Town will vote to designate Sanborn Road in the Town of Ashland as a scenic road in accordance with RSA 231:157 and 158 and to designate the Conservation Commission as governing body for the scenic road, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

ARTICLE 10. To see if the Town will vote to discontinue Hill Street between Mill Street and the intersection of so called Mechanic Street, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

ARTICLE 11. To see if the Town will vote to discontinue so called Mechanic Street between Main Street and Hill Street at the point where Mechanic Street adjoins the L.W. Packard & Co., Inc. property at the end of the town parking lot, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

ARTICLE 12. To see if the Town will vote to construct a covered bridge at the Little Squam Bridge Site, or to act on anything relative thereto.

ARTICLE 13. To see if the Town will vote to establish a Capital Reserve Fund as provided by RSA 35:1 for the purpose of the construction of a covered bridge at the Little Squam Bridge Site and to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to be placed in this fund, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters) (Recommended by the Budget Committee)

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to accept and expend money from any private sources for the construction of a covered bridge at the Little Squam Bridge Site by Milton Graton without further vote of the Town in accordance with RSA 31:95-b, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of seven thousand dollars (\$7,000) for improvements to the Booster Club and the bandstand at the ball park and authorize the withdrawal of six thousand dollars (\$6,000) plus such interest which may accumulate until such withdrawal, from the Park and Recreation Capital Reserve Fund with the balance to be raised by general taxation, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 16. To see if the Town will vote to raise and appropriate and expend the sum of \$29,149.58 for the State Highway Block Grant. (State to contribute \$29,149.58), or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 17. To see if the Town will vote to support the Board of Selectmen and Town Manager's refusal to comply with the administrative order directed to the Board of Utility Commissioners by the Water Supply and Pollution Control Commission on July 15, 1985 to implement a program of additional treatment for the existing source of water supply or abandon said supply and replace it with a suitable groundwater source, and if necessary to litigate the matter in the courts of the State of New Hampshire, or to act on anything relative thereto.

ARTICLE 18. To see if the Town will vote to support the Board of Selectmen and Town Manager's refusal to comply with the administrative order issued by the Waste Management Division on December 30, 1987 to the Board of Selectmen to conduct a hydrogeological study to establish monitoring wells at and a closure plan for the sanitary landfill, and if necessary to litigate the matter in the courts of the State of New Hampshire, or to act on anything relative thereto.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen and Town Manager to negotiate an agreement with the Town of Water-

ville Valley, New Hampshire for use of the sanitary landfill upon the termination of the current agreement on March 31, 1989, and in the event of successful negotiations to execute a contract for use of the sanitary landfill by the Town of Waterville Valley, New Hampshire, or to act on anything relative thereto.

ARTICLE 20. To see if the Town will vote to have a complete revaluation by the Appraisal Division of the Department of Revenue Administration to be completed for the tax year of 1992 or thereafter, or to act on anything relative thereto.

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 70:42, or to act on anything relative thereto.

ARTICLE 24. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

ARTICLE 25. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

ARTICLE 26. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1987 subject to the correction of errors when and if found, or to act on anything relative thereto.

ARTICLE 27. To see if the Town will vote to raise such sums of money as may be necessary to defray Town charges for the ensuing year and to make appropriations of the same, or to act on anything relative thereto.

ARTICLE 28. To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

ARTICLE 29. To transact any other business which may legally come before said meeting.

Edward J. Hubbard
Harold Landroche
Arnold Cummings
Board of Selectmen, Ashland, NH

Attest, a true copy:

Edward J. Hubbard
Harold Landroche
Arnold Cummings
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February 1988.

Edward J. Hubbard
Harold Landroche
Arnold Cummings
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1992

1988
Ashland
Town Budget

1988 Budget Town of Ashland

	Actual Appropriations 1987 (1987-88)	Actual Expenditures 1987 (1987-88)	Selectmen's Budget 1988 (1988-89)	Budget Committee Recommended 1988 (1988-89)	Not Recommended
PURPOSES OF APPROPRIATION (RSA 31:4)					
General Government:					
Town Officers' Salary	\$ 21,275.00	\$ 21,224.00	\$ 21,775.00	\$ 21,775.00	\$
Town Officers' Expenses	82,988.00	77,987.00	94,257.00	94,257.00	
Election and Registration Expenses	830.00	472.00	905.00	905.00	
Cemeteries	200.00	185.00	300.00	300.00	
General Government Buildings	6,200.00	6,105.00	12,000.00	12,000.00	
Reappraisal of Property	3,700.00	4,131.00	5,000.00	5,000.00	
Planning and Zoning	2,370.00	1,761.00	5,540.00	5,540.00	
Legal Expenses	15,000.00	11,595.00	15,000.00	15,000.00	
Advertising and Regional Association	1,654.00	1,654.00	1,794.00	1,794.00	
Contingency Fund			10,000.00	10,000.00	
Public Safety:					
Police Department	116,415.00	122,948.00	148,874.00	163,389.00	
Fire Department	43,249.00	38,506.00	42,875.00	42,875.00	
Civil Defense	100.00		200.00	200.00	
Building Inspection	8,000.00	7,575.00	9,800.00	9,800.00	

Highways, Streets & Bridges:					
General Highway Dept. Expenses	160,415.00	145,560.00	200,564.00	195,764.00	4,800.00
Street Lighting	15,800.00	15,690.00	25,400.00	25,400.00	
Bridges	1,200.00	144.00	500.00	500.00	
Highway Block Grant	26,885.00	26,885.00	29,150.00	29,150.00	
Sanitation:					
Garbage Removal	31,000.00	25,412.00	32,947.00	32,947.00	
Landfill					
Health:					
Health Department	6,476.00	6,264.00	7,397.00	7,397.00	
Hospitals and Ambulances	9,816.00	9,816.00	11,000.00	11,111.00	
Animal Control	3,000.00	516.00	3,000.00	3,000.00	
Welfare:					
General Assistance	8,000.00	4,986.00	9,500.00	9,500.00	
Old Age Assistance	1,487.00	1,474.00	1,522.00	1,522.00	
Community Action	1,100.00	1,100.00	1,100.00	1,100.00	
Culture and Recreation:					
Library	12,000.00	12,000.00	13,000.00	13,000.00	
Parks and Recreation	33,902.00	33,400.00	40,780.00	41,280.00	
Patriotic Purposes	850.00	783.00	1,750.00	1,750.00	
Conservation Commission			300.00	300.00	
Memorial Park	220.00	180.00	250.00	250.00	

Debt Service:					
Principal of Long-Term Bonds & Notes	57,167.00	54,169.00	59,524.00	59,524.00	59,524.00
Interest Expense - Long-Term Bonds & Notes	22,629.00	22,331.00	20,041.00	20,041.00	20,041.00
Interest Expense - Tax Anticipation Notes	30,000.00	23,798.00	38,500.00	38,500.00	38,500.00
Capital Outlay:					
Police Department			18,000.00	18,000.00	18,000.00
Fire Department	59,319.00	58,832.00			17,000.00
Highway Department	33,000.00	33,000.00			7,000.00
Parks and Recreation Dept.			7,000.00	7,000.00	7,000.00
Operating Transfers Out:					
Payments to Capital Reserve Funds:					
Reconstruction, Hicks Hill Rd.	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00
Reconstruction, Smith Hill Rd.	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00
Construction, Covered Bridge					35,000.00
Miscellaneous:					
Municipal Water Department	245,000.00	94,315.00	221,058.00	218,058.00	4,000.00
Municipal Sewer Department	232,176.00	128,106.00	318,208.00	368,108.00	100.00
Municipal Electric Department	1,547,100.00	1,464,512.00	2,166,352.00	2,168,252.00	2,168,252.00
FICA, Retirement & Pension Contributions	24,769.00	20,823.00	27,565.00	28,316.00	28,316.00

Insurance	111,463.00	98,776.00	109,500.00	113,000.00
Unemployment Compensation	3,042.00	20.00	6,500.00	6,500.00
TOTAL APPROPRIATIONS	\$2,995,439.00	\$2,593,035.00	\$3,754,728.00	\$3,870,105.00
Less: Amount of Estimated Revenues, Exclusive of Taxes				\$3,193,817.00
Amount of Taxes to be Raised (Exclusive of School and County Taxes)				676,288.00

SOURCES OF REVENUE

	Estimated Revenues 1987 (1987-88)	Actual Revenues 1987 (1987-88)	Selectmen's Budget 1988 (1988-89)	Estimated Revenues 1988 (1988-89)
Taxes:				
Resident Taxes	13,000.00	12,560.00		
Yield Taxes	1,000.00	14,578.00	4,000.00	4,000.00
Interest and Penalties on Taxes	35,100.00	63,228.00	40,000.00	40,000.00
Inventory Penalties	1,000.00			
Land Use Change Tax	4,000.00	8,000.00	3,500.00	3,500.00
Boat Registrations		3,519.00		
Intergovernmental Revenues- State:				
Shared Revenue - Block Grant	50,000.00	49,161.00	50,000.00	50,000.00
Highway Block Grant	26,885.00	26,885.00	29,150.00	29,150.00
Railroad Tax	70.00			
State Aid Water Pollution Projects	30,746.00	30,746.00	29,789.00	29,789.00
Reimb. a/c State-Federal Forest Land	56.00	61.00	60.00	60.00

Licenses and Permits:					
Motor Vehicle Permit Fees	90,000.00	116,513.00	100,000.00	100,000.00	
Dog Licenses	800.00	950.00	900.00	900.00	
Business Licenses, Permits and Filing Fees	4,100.00	13,172.00	15,000.00	15,000.00	
Charges For Services:					
Income from Departments	45,000.00	41,425.00	40,000.00	40,000.00	
Rent of Town Property	300.00	410.00	500.00	500.00	
Fines and Forfeits	200.00	924.00	500.00	500.00	
Electric Department	23,100.00	23,100.00	23,100.00	25,000.00	
Miscellaneous Revenues:					
Interests on Deposits	25,000.00	36,484.00	35,000.00	35,000.00	
Sale of Town Property		665.00			
Other Financing Sources:					
Income from Water and Sewer Departments	477,176.00	477,176.00	539,266.00	586,166.00	
Withdrawals from Capital Reserve	24,068.00	26,293.00	6,000.00	6,000.00	
Revenue Sharing Fund	13,681.00	14,388.00			
Fund Balance		90,000.00	60,000.00	60,000.00	
Income from Electric Department	1,547,100.00	1,547,100.00	2,166,352.00	2,168,252.00	
TOTAL REVENUES AND CREDITS	\$2,412,382.00	\$2,597,338.00	\$3,143,117.00	\$3,193,817.00	

Emergency Telephones

Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sewer Department	968-4432
Water & Sewer Dept., Supt. Wayne Hughes	968-7193
Electric Department	968-4432
Electric Supt. Thomas Marsh	968-3083
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn Bricker	968-3325
Ashland Schools - Office	968-7622
Superintendent's Office	279-7947
Dentist, Dr. John S. Reeve	968-7600

IN CASE OF FIRE

Dial 1-524-1545

1. Report kind of Fire
2. Report location of Fire
3. Give your name and telephone number to the Fire Department Operator who answers your call.

SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box - be sure to stay at box location to direct Fire Department to fire location.

Signal 12 one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“Delayed School” and “No School” Announcements will be made from radio stations WLNH and WEMJ, Laconia, and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief	968-3054
1st Deputy	968-3509
2nd Deputy	968-3226