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# Annual Report

## Ashland New Hampshire

1986

# Dates To Remember

January 1	Fiscal year begins
January 26	1st day for Candidates to declare for Town Election
February 9	Last day for Candidates to declare for Town Election
MARCH 7	ANNUAL SCHOOL DISTRICT MEETING
MARCH 10	ANNUAL TOWN AND SCHOOL ELECTIONS
MARCH 14	ANNUAL TOWN MEETING
April 1	All property both real and personal, assessed to owner this date
April 15	Last day to file inventory to be eligible to make claim to abatement RSA 77:14
April 15	Last day for qualified persons over 65 to apply for Expanded Elderly Exemption
July 1	1st half of semi-annual tax billing commences to draw interest at 12 percent
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

**SELECTMEN'S MEETINGS:** Monday afternoons at 3:30 PM (first Monday of each month at 7:00 PM) in the Selectmen's Room at the Town Office Building, Highland Street.

**COMMISSIONER'S MEETINGS:** Monday evenings at 7 PM in the Town Office, Highland Street.

**SUPERVISOR'S MEETING:** Held at the Selectmen's Room at the Town Office Building, Highland Street.

**PLANNING BOARD MEETINGS:** 4th Tuesday 7:00 PM, at the Selectmen's Room, Town Office Building, Highland Street.

**Annual Report of the Officers**

**of the**

**TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

**1986**

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## DEDICATION



**Carl E. Crowley**

The 1987 Annual Town Report is dedicated in honor of Carl E. Crowley, a respected and distinguished member of this community.

Carl served the Town of Ashland as a Selectman, Chief of the Ashland Fire Department, and Chief of the Ashland Police Department. From 1936 until his retirement on December 30, 1965, he served as Postmaster of the Ashland Post Office.

Ashland Citizens will long remember the effort and dedication of Carl Crowley.

## IN MEMORIAM



**Clara M. Hinds**

In February, Ashland suffered the loss of one of its most respected citizens with the passing of Clara Hinds.

Clara served the community in several capacities during her career. She will be remembered not only for her work at Sceva Speare Hospital, but as reporter for the Ashland Citizen, and as the Town's telephone operator. Her warmth and kindness will long be recalled by her friends and neighbors.

## IN MEMORIAM



**Lawson W. Glidden, Sr.**

In late December the community was saddened by the news of the passing of Lawson W. Glidden, Sr.

Lawson served as a Town Trustee for many years, and was a major benefactor for the townspeople. He displayed great interest and concern for Ashland, especially young people, many of whom grew up skiing at his Ski Tow.

As an owner of the L.W. Packard Woolen Mill, he was responsible for the employment and well-being of countless people.

His dedication to the economic, social, and recreational betterment of all citizens will surely be missed.



# Selectmen's Report

## 1986

To the Citizens of Ashland:

The Board of Selectmen is pleased to submit its annual report for the year ending December 31, 1986.

During the course of this year, the Board met at 7:00 PM on the first Monday of each month and at 3:30 PM on every other Monday of the month.

The Highway and Sewer Departments were extremely busy this year with the sewer project on Pleasant, Hill, and Mechanic Streets, the rebuilding of a section of River Street, and the repaving of River Street from Riverside Drive to its junction with Thompson Street.

The Fire Department fought another major forest fire on Church Hill after a seven-year respite. The firefighters are anxiously awaiting the arrival of a new fire truck which is scheduled for delivery in July of 1987.

There have been many personnel changes in the Town Office during the past year. Selectman James Rollins resigned last March and Patsy Tucker took a maternity leave. Town Administrator Don Rich and Secretary Sue Ober resigned in July. Their positions were filled by Ray Marchand and Sylvia Eschenbach, respectively. Margo Farley left in October and Marjorie Lifson joined the staff along with Alan Cilley, who was appointed the new building inspector. The Selectmen have recently received the resignation of Town Administrator Ray Marchand with regret.

Ashland's growth rate continues to be strong. A large development has been planned on Hicks Hill Road during this year; and several smaller ones have been proposed in other areas of town. Evo Gramolini, a developer interested in developing the old Pease Estate, has been granted permission by the Board to conduct a feasibility and engineering study on extending the present sewer line to that location at his expense.

We wish to thank the Town employees for making 1986 a successful year; but, most of all, to the volunteers of the Park and Recreation Department, the Planning Board, and all the other unsung heroes of our town, we would like to say "thank you." Only with the continued cooperation and support of every citizen, can we say "This is our town...we are proud of it!"

Respectfully submitted,  
John C. Hughes, Chairman  
Edward J. Hubbard  
Harold Landroche  
Board of Selectmen

# Town Officials and Boards

## 1986

### Selectmen

John C. Hughes	1987
Edward J. Hubbard	1988
Harold Landroche	1989

### Utility Commissioners

Francis D. McNamara	1987
Kendall L. Hughes	1988
John W. Laverack	1989

### Tax Collector/Town Clerk

Rosemarie McNamara	1987	
Deputy: Patricia Tucker	1986	
Deputy: Susan M. Ober	1987	Resigned 8/6/86
Deputy: Sylvia J. Eschenbach	1987	

### Town Treasurer

Gloria R. Gammons	1987
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### Moderator

Philip Preston	1988
Assistant: Marion Merrill	

### Town Trustees

Richard Ogden	1987
Edward A. Dupuis	1988
Richard Ash	1989

### Library Trustees

Lorraine Marsh	1987
Sheila Page	1988
Maureen Zock	1989

**Budget Committee**

Beatrice Moody	1987	
Kendall Hughes	1987	
Harold Landroche	1987	Selectmen Ex-Officio
Richard Ogden	1987	
James H. Rollins	1987	
Edward A. Dupuis	1987	
Nancy Hubbard	1987	
Laurette Hunter	1987	School Board Ex-Officio
Arline Wilson	1988	
Joanne Hrdlicka	1988	
David Ruell	1989	
Douglas Ober	1989	
Mary Bilheimer	1989	
Albert Blake	1989	

**Fire Wards**

Robert Duclos	1987	
Stephen Uhlman	1988	Resigned 5/7/86
Albert Blake	1989	

**Supervisors of the Checklist**

Thelma Lyford	1988
Virginia Danforth	1990
Harold Baker	1992

**Overseer of Welfare**

Hilda Harris	1987	Resigned 12/22/86
Patricia Harris	1987	

**Appointed Officials**

**Town Business Administrator**

Donald Rich	Resigned 7/9/86
Raymond Marchand	

**Fire Department**

Chief	
Norman Marsh	
Assistant Fire Chiefs	
Merritt "Skip" Fields	1st Deputy
Arland Sawyer	2nd Deputy
Carlton Abear	3rd Deputy

**Superintendent of the Electric Department**

Thomas E. Marsh

**Superintendent of the Water and Sanitary Departments**

Wayne L. Hughes

**Police Department**

Chief

Ernest A. Paquette

Sergeant

Norman "Scott" Weden

Patrolmen

Eric Kaminsky

Specials

Margaret Winn

Michael Clark

William DeSilva

John J. Horgan

John Morgan

Paul Holt, Sr.

Francis D. McNamara

Police Matron

Pauline Heath

**Planning Board**

William Anderson

1987

Michael Myshrall

1987

Philip Preston

1987

Richard O'Brien

1987

Resigned 7/29/86

Edward J. Hubbard

1987

Selectmen Ex-Officio

David Ruell

1991

David Paquette

1991

Alternates

John C. Hughes

1987

Selectmen Ex-Officio

Beatrice Moody

1989

Beverly Morton

1989

**Zoning Board of Adjustment**

Clayton Schenk

1987

Michael A. Hunter

1987

Elwood Havlock

1987

Philip Preston

1988

Patricia Koning

1988

Alternate

Nancy Ober

1988

**Parks and Recreation**

Thomas Winn	1987	
Robert Tucker	1987	
Patricia Koning	1988	
Herbert Story	1988	Resigned 4/7/86
Bette Fields	1988	
Kathleen Marsh	1989	

**Highway Agent**

Mark W. Ober		
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**Health Officer**

David Ruell	1986	
Raymond Marchand	1987	

**Civil Defense Director**

Raymond Marchand	1987	
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**Scribner Memorial Trustees**

Raymond Burke Sr.	1987	
Samuel Norman	1988	

**EMS District A-5 Representative**

Fawn K. Stickney		
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**Building Inspector**

Don Rich	1987	Resigned 7/9/86
Alan Cilley		

**Economic and Industrial Development**

James Rollins	1987	
Michael Myshrall	1987	
Katherine Harriman	1987	
Marion Merrill	1987	
Samuel Laverack	1987	

**Historical Commission**

Mary Ruell	1988	
Sherry Norman	1988	

# Ashland Town Warrant 1986

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 11th, 1986 at 9:00 AM in the forenoon to act upon the following article:

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** To vote upon the proposed zoning article amendments as recommended by the Planning Board by approving the following question:

Are you in favor of the adoption of the amendment as proposed by the Planning Board for the Town Zoning Ordinance?

Yes \_\_\_\_\_ No \_\_\_\_\_

The amendment is as follows:

**ARTICLE 2.** This article deals with lot sizes relating to soils.

**ARTICLE 4.** This article deals specifically with height restrictions, off street parking, signs and the re-numbering of obnoxious use and keeping of farm animals. This article also deals with the exclusion of junkyards as permitted use.

**ARTICLE 5.** This article deals with mobile homes, mobile home parks and creates a minimum shore frontage for building lots on shore property.

**ARTICLE 10.** This article defines the word animated sign. (This article appears as Article 3 in the Town Warrant.)

**ARTICLE 3.** To vote upon the proposed building regulations changes as proposed by the Planning Board by approving the following questions:

Are you in favor of the adoption of the amendment as proposed by the Planning Board for the Town Building Regulations?

Yes \_\_\_\_\_ No \_\_\_\_\_

This article amends the regulations for construction and substantial improvement of structures in flood hazard areas, in order to meet the requirements of the National Flood Insurance program. (This article appears in the Town Warrant as Article 4.)

ARTICLE 4. To transact any other business which may be legally come before said meeting.

Given under our hands and seal this 18th day of February in the year of our Lord, nineteen hundred and eighty-six.

Hilda M. Harris  
James H. Rollins  
John C. Hughes  
Board of Selectmen  
Town of Ashland, NH

A true copy of Warrant, Attest:

Hilda M. Harris  
James H. Rollins  
John C. Hughes  
Board of Selectmen  
Town of Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the eighteenth day of February 1986.

Hilda M. Harris  
John C. Hughes  
Selectmen, Town of Ashland, N.H.

Grafton County SS

Rosemarie McNamara  
Notary Public  
My Commissions Expires: 5/26/86

# Ashland Town Warrant

## 1986

### The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town affairs.

You are hereby notified to meet at the Ashland Gymnasium in said Town on Wednesday, March 12, 1986 at 6 o'clock in the evening to act upon the following articles.

**NOTICE:** Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station beginning at 9:00 AM on Tuesday, March 11, 1986.

**ARTICLE 1.** To raise and appropriate the sum of \$448,000 and to authorize the Water Commissioners to expend said sum for improvements to the water system; said sum to be made available by borrowing in accordance with the provisions of the New Hampshire Statutes through the issuance of general obligation bonds having a term not to exceed thirty (30) years. Notwithstanding that the bonds shall be a general obligation of the Town, the Water Commissioners are hereby directed to establish water user fees sufficient to pay the principal and interest due with respect to said bonds. (Recommended by the Budget Committee.)

**ARTICLE 2.** To raise and appropriate up to \$1,161,000 and to authorize the Water Commissioners to expend up to said sum for improvements to the water system; up to said sum to be made available through the award of grants from the Community Development Block Grant Program, the Economic Development Administration and/or such other federal, state and other programs as may make funds available to the Town for improvements to the water system. The Selectmen are hereby authorized to apply for, negotiate for and receive any of such grants as may be available for improvements to the water system. Any funds available to the Water Commissioners for improvements to the water system may be used to match the amount of any of said grants to the extent that such match is required. (Recommended by the Budget Committee.)

**ARTICLE 3.** To see if the Town will vote in favor of the adoption of amendments to the Town Zoning Ordinance as proposed by the Planning Board:



## AMENDMENTS TO ZONING ORDINANCE

### Article 2. — DISTRICTS AND DISTRICT REGULATIONS

2.3c The footnote “+” shall be changed to read as follows: “or as determined by the Soils and Slopes Table in 2.4.” The rest of 2.3c remains unchanged.

2.4 Lots. All lot sizes and frontages shall conform to the minimum standards of Article 2.3c. In addition, the size of lots without town sewerage and water shall be determined by the following Soils and Slopes Table.

Soil Type	Slope	Lot Size
Adams, Agawam, Colton, Herman Hinckley, Windor	0 - 8%	40,000 sq ft
	▶8 - 15%	45,000 sq ft
	▶15 - 25%	60,000 sq ft
Becket, Waumbeck	0 - 8%	50,000 sq ft
	▶8 - 15%	75,000 sq ft
	▶15 - 25%	100,000 sq ft
Canaan-Hermon sandy loams (52) Deerfield, Duane, Skerry	0 - 8%	60,000 sq ft
	▶8 - 15%	80,000 sq ft
	▶15 - 25%	120,000 sq ft
Canaan-Hermon rocky-loams (53, 53R)	0 - 8%	80,000 sq ft
	▶8 - 15%	100,000 sq ft
	▶15 - 25%	160,000 sq ft
AuGres, Freshwater Marsh, Leicester, Limerick, Mixed Alluvial, Ondawa, Podunk, Ridgebury, Riverwas, Rumney, Savo, Scarboro, Suncock, Walpole Whitman	These soils cannot be included in determining minimum lot sizes, and septic systems are not permitted on them	

2.4a For a single-family residence of not more than 4 bedrooms, the minimum lot size shall be listed on the Soils and Slopes Table.

2.4b For residential uses of 5 to 10 bedrooms, the minimum lot size shall be determined as follows:

$$\frac{\text{(number of bedrooms)}}{4} \times \text{(minimum lot size from Soils and Slopes Table)}$$

2.4c For residential uses of more than 10 bedrooms, and commercial and industrial uses, the minimum lot size shall be determined by reference to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

2.4d Wetlands and areas with slopes over 25% may not be included in any part of the minimum lot size.

2.4e In subdivisions with a community or municipal water supply, the minimum lot size may be decreased by 50% from the minimum lot size as determined from the Soils and Slopes Table. No such lot, however, shall have an area of less than 40,000 square feet.

2.4f In subdivision where lots are 10 acres or less, the depth of any lot shall be no more than 4 times its frontage.

#### Article 4. — GENERAL PROVISIONS

##### 4.1 Height restrictions

4.1a No building or structure shall be constructed with more than three stories (not counting any basement below ground level) or with an overall height exceeding forty feet above mean ground level.

4.1b Height restrictions shall not apply to chimneys, church steeples, silos, antennas, or other necessary features appurtenant to buildings which are usually carried above roofs and are not used for human occupancy.

4.2 Off Street parking. Adequate off-street loading and parking shall be provided for

- all newly constructed buildings,
- new building additions,
- renovations increasing the number of units, seats, or anticipated patrons and employees, and
- renovations changing the use of a unit.

4.2a New construction of institutional, commercial, or industrial uses requiring off-street loading facilities shall provide adequate space so that vehicles receiving or delivering merchandise or materials can be loaded or unloaded outside of any public right-of-way.

4.2b All construction and renovation as described in 4.2 shall provide adequate off-street parking spaces equivalent to 200 square feet per space plus adequate additional area for maneuvering. The following standards shall be used:

- residential use: two spaces for each family unit
- hotel, motel, and tourist accommodations: one space for each unit
- commercial and industrial uses: one space for each three anticipated patrons and/or employees on the premises at any one time
- public assembly (auditorium, church, hall, restaurant, and theatre): one space for every four seats

#### 4.3 Signs

4.3a The Selectmen shall notify any person, firm, or corporation with a sign that is not in good condition or repair or which is in violation of this ordinance. In the event that such a sign is not repaired or made to comply within thirty days after such notice is received, the Selectmen shall remove said sign or cause it to be removed.

4.3b No signs shall be placed within the right-of-way of any public highway or in such a position as to:

- endanger traffic by obscuring a clear view or
- create confusion with official street signs or signals.

4.3c Signs shall not exceed thirty-two square feet in area and shall not be higher than twenty-five feet above grade.

4.3d Signs may only be illuminated using indirect lighting. Animated signs are prohibited.

4.3e Signs which are erected to replace existing signs shall conform to this ordinance.

#### 4.4 Obnoxious Use (Currently 4.1)

4.5 Junk Yards: Junk yards, dumps, and permanent storage facilities for hazardous wastes are prohibited.

#### 4.6 Keeping of Farm Animals (Currently 4.2)

### Article 5. — SPECIAL PROVISIONS

5.2 The minimum shore frontage for a building lot located along Little Squam Lake or along the Squam and Pemigewasset Rivers shall be 200 feet.

#### 5.3 Mobile Homes

5.3a A permit must be obtained from the Building Inspector before a mobile home can be installed on a lot.

5.3b Mobile homes in use prior to 1986 may be replaced at the discretion of the owner.

#### 5.4 Mobile Home Parks

5.4a No mobile home parks shall be constructed on less than ten acres of land.

5.4b A mobile home park not served by town sewerage and water shall conform to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

5.4c For each mobile home lot a minimum of 10,000 square feet shall be required.

5.4d Each mobile home lot will be provided with paved off-street parking of 300 square feet.

5.4e A useable area of less than 1,000 square feet per mobile home lot shall be set aside and maintained for joint use of all the occupants of the mobile home park.

5.4f Within the minimum ten acres, but in addition to the requirement stated in 5.4e, a thirty-five-foot buffer strip shall be maintained along all boundaries and public roads. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, paved, nor used for parking.

5.4g All roadways shall be constructed and maintained by the mobile home park owner in conformance with Ashland road standards.

#### Article 10 — DEFINITIONS

Animated Sign — Any sign with moving parts and/or flashing lights. (This article appears on the Official Town Ballot)

**ARTICLE 4.** Are you in favor of the adoption of an amendment as proposed by the Planning Board to the Town Building Regulations?

#### 5.5 Flood Hazard Areas

The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency on the Flood Hazard Boundary Map of the Town of Ashland dated October 31, 1975 which is declared to be part of this Ordinance.

5.5a The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged, and is being restored, before the damage occurred) to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has been flood hazard, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (i) be designed (or modified) and anchored to prevent floatation, collapse, or lateral movement of the structure, (ii) use construction materials and utility equipment that are resistant to flood damage, and (iii) use construction methods and practices that will minimize flood damage.

The term “substantial improvement” does not include either:

- any project for improvement of a structure in order to comply with existing State or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or

- any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

5.5b The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.

5.5c The Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State or other source, until such other data has been provided by the Administrator, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements or non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

5.5d The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those

governmental agencies for which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1344. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

5.5e Mobile homes shall be anchored to resist floatation, collapse or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored. (This is to appear on the Official Town Ballot)

**ARTICLE 5.** To see if the town will vote to authorize the Board of Selectmen on behalf of the Town to enter into a cooperative agreement, pursuant to RSA Chapter 53A for the purpose of joining together towns in a joint and cooperative effort for Police Dispatching in a manner which will meet Federal and State regulations. The cooperative to be formed under the cooperative agreement will be designated the Pemi-Valley Regional Dispatch Center. A copy of the current draft of the proposed cooperative agreement is posted with the warrant and is available at the Town office during normal business hours. The Board of Selectmen is specifically authorized on behalf of the town (a) to execute and deliver the Cooperative Agreement (with such changes therein from the posted agreement as the Board of Selectmen shall approve, such approval to be conclusively evidenced by the Board of Selectmen's execution thereof) and such other instruments, documents and agreements as the Board of Selectmen may deem necessary or desirable in furtherance of the purpose of the cooperative agreement (b) to cause to be performed all obligations which may from time to time be required pursuant to the terms of the cooperative and (c) to take any other action relative thereto.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate or to borrow or to authorize bonding for a period not to exceed five (5) years and to expend the sum of \$99,000.00 for the purchase of a new fire truck, or to act on anything relative thereto. (Recommended by the Budget Committee).

**ARTICLE 7.** To see if the Town will vote to withdraw and expend the sum of \$60,000.00 from the Sanitary Department Capital Reserve Fund for the use of the Sanitary Department reconstruction project on Pleasant, Hill and

Mechanic Streets, or to act on anything relative thereto. (Recommended by the Budget Committee).

**ARTICLE 8.** To see if the Town will vote to withdraw and expend the sum of \$12,000.00 plus such interest that may accumulate until such withdrawal, from the Parks and Recreation Capital Reserve Fund to be applied for improvements at the ball park or to act on anything relative thereto. (Recommended by the Budget Committee).

**ARTICLE 9.** To see if the Town will vote to raise and appropriate and expend the sum of \$23,511.55 for the State Highway Block Grant. (State to contribute \$23,511.55) or to act on anything relative thereto. (Recommended by the Budget Committee).

**ARTICLE 10.** To see if the Town will vote to raise and appropriate and authorize the withdrawal from Federal Revenue Sharing Fund for use as an offset against budgeted appropriations and to use amounts indicated therein.

Appropriation:	\$30,378.00
Expenditures:	
Police	10,126.00
Highway	10,126.00
Fire	10,126.00

or to act on anything relative thereto. (Recommended by the Budget Committee).

**ARTICLE 11.** To see if the Town will vote to order the Board of Selectmen to take immediate action to bring THE TOWN into compliance with the VOTE OF THE TOWN taken in connection with Article 11 at the Town Meeting of Saturday, March 7, 1981; to direct the town attorney to prepare Quitclaim deeds, conveying title to certain sewer lines and easements from the respective property lines of said owners to the point of connection of the lines with the Town Sewer, existing and/or planned; to thereafter maintain said lines, being specifically the lines serving the homes on the following public streets: Carr Avenue, Hill Street, Church Street, Pleasant Street, and in addition thereto any sewers connecting with the Town Sewer which are not presently being maintained by the Town; that said documentation shall be submitted to the property owners on or before June 1, 1986; and further that subject to the approval of the concerned property owners, pending the execution of the Quitclaim deeds, the Town Sewer Superintendent shall, from the date of adoption of this article, provide emergency service where and when required on any of sewer lines hereinabove identified; regardless of whether there is any construction or reconstruction already under contract or planned. (Peti-

tioned by Doris Baert, Debra Baert, Glenn W. Bricker, Patricia Tucker, Betty Marsh, Josephine Brown, Edward A. Dupuis, Pauline Calley, Margaret Duguay, John S. Reeve DDS, David Barney, Frances M. Platt, Thomas D. Winn, Roger W. Calley, and Samuel R. Norman)

**ARTICLE 12.** To see if the Town will vote to raise and appropriate and expend the sum of \$30,000.00 to obtain the necessary quitclaim deeds and make the necessary repairs as required in Article 12. (Not Recommended by the Budget Committee).

**ARTICLE 13.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32 relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-B, or to act on anything relative thereto.

**ARTICLE 14.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 15.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of Taxes, from such sources, upon such terms and conditions as they deem advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 16.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 17.** Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00.



**ARTICLE 18.** To see if the town will vote to oppose the burial, storage, transportation and production of high level radioactive waste in the Town of Ashland and State of New Hampshire; and to call upon Congress to conduct an independent investigation with full public participation into the feasibility and prudence of the US Department of Energy's (DOE's) present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan.

**ARTICLE 19.** To see if the Town will vote to adopt written welfare guidelines as proposed by the Board of Selectmen. Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986. (Copies of the full text of the proposed guidelines are on file with the Town Clerk.)

**ARTICLE 20.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees and Officers for the year 1985, subject to the correction of errors when and if found.

**ARTICLE 21.** To see if the Town will vote to raise such sums of money as may be necessary to defray Town charges for the ensuing year and to make appropriations of the same, or to act on anything relative thereto.

**ARTICLE 22.** To see if the Town will vote to accept the Town Budget as submitted by the Budget Committee and to pass any vote in relation thereto, or to act on anything relative thereto.

**ARTICLE 23.** To transact any other business which may legally come before said meeting.

Hilda M. Harris  
John C. Hughes  
Board of Selectmen

Attest, a true copy:

Hilda M. Harris  
John C. Hughes  
Board of Selectmen

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the eighteenth day of February 1986.

Hilda M. Harris  
John C. Hughes  
Selectmen, Town of Ashland, N.H.

Grafton County SS

Rosemarie McNamara  
Notary Public  
My Commission Expires: 5/28/86

# Town of Ashland Election Results

March 11, 1986

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Glenn W. Bricker, MD, at the Ashland Fire Station.

It was moved, seconded and adopted to close the polls at 6 PM. The Moderator declared the polls open for balloting:

**ARTICLE 1.** The results of the balloting were as follows:

Selectman for Three Years:

Harold "Mike" Landroche	226	Elected
Edward Hubbard	10	Write Ins

Selectman for Two Years:

Hilda M. Harris	159	
Edward J. Hubbard	168	Elected

Utility Commissioner for Three Years:

John W. Laverack	48	Write Ins-Elected
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Treasurer for One Year:

Gloria R. Gammons	324	Elected
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Town Trustee for Three Years:

Richard D. Ash	320	Elected
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Library Trustee for Three Years:

Maureen Zock	65	Write Ins-Elected
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Fire Ward for Three Years:

Albert P. Blake	157	Elected
Barry L. Cottrell	146	

Overseer of Welfare for One Year:

None

Supervisor of the Checklist for Six Years:

Harold Baker	94	Write Ins-Elected
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Moderator for Two Years:

Glenn W. Bricker	57	Write Ins
Philip Preston	97	Write Ins-Elected

Budget Committee for Three Years:

Albert Blake	185	Elected
David L. Ruell	241	Elected
Mary G. Bilheimer	15	Write Ins-Elected
Douglas Ober	10	Write Ins-Elected

Budget Committee for Two Years:

None

Budget Committee for One Year:

Richard E. Ogden	262	Elected
James H. Rollins	216	Elected

ARTICLE 2. The result of the proposed amendments as proposed by the Planning Board for the Town Zoning Ordinance are as follows:

Yes 195	No 125
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ARTICLE 3. The result of the proposed amendment as proposed by the Planning Board to the Town Building Regulations are as follows:

Yes 122	No 95
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ARTICLE 4. To transact any other business which may legally come before said meeting.

The Moderator declared the polls closed at 6 PM. The following people acted as ballot counters: Donald Rich, Nancy Hubbard, Gail Rich, Mary Ruell, Patricia Tucker, Kathy Marsh, Bernard Sanborn, Norman Marsh, Nancy Cross, Robert Tucker, John Hughes, Elaine Hughes, Kendall B. Hughes, Laurette Hunter, Dr. Michael Hunter, Marion Merrill, Kay Mudgett, Lewis Mudgett, Arline Wilson, Mary Bilheimer, Constance Leibowitz and Thomas D. Winn.

The Moderator swore in Albert Blake, David Ruell, Mary Bilheimer, Richard Ash, Harold Landroche, Edward Hubbard, and Gloria Gammons. The Town Clerk swore in John W. Laverack, Maureen Zock, Harold Baker, Douglas Ober, Richard Ogden, James Rollins and Philip Preston.

Respectfully Submitted:  
Rosemarie McNamara  
Town Clerk

# Ashland Town Meeting Minutes

March 12, 1986  
6:00 PM

The meeting was called to order by Dr. Glenn W. Bricker, Moderator at 6:00 PM.

It was moved, seconded and adopted without dissent to go without reading the entire warrant before the beginning of the meeting.

The Moderator announced that he had received a petition by ten citizens of Ashland asking for any money article in the excess of \$25,000.00 be voted on by secret ballot.

**ARTICLE 1.** It was moved, seconded and adopted to amend Article 1 to read as follows:

To raise and appropriate the sum of \$448,000 and to authorize the Water Commissioners to expend said sum for improvements to the water system; said sum to be made available by borrowing in accordance with the provisions of the New Hampshire Statutes through the issuance of general obligation bonds having a term not to exceed thirty (30) years. Notwithstanding that the bonds shall be a general obligation of the Town, the Water Commissioners are hereby directed to establish water user fees sufficient to pay the principal and interest due with respect to said bonds. Further, that the above notwithstanding, the expenditure of said sum shall be contingent upon receipt from the New Hampshire Water Supply and Pollution Control Commission documentary evidence that it will not pursue efforts to force the Town of Ashland to provide "full treatment (including filtration) of the surface water supply or replacement with a suitable ground water supply" unless and until such time as sufficient objective evidence demonstrates the need for water supply treatment or source replacement.

Following a lengthy discussion, a ballot vote followed. The results are as follows:

Yes 155

No 28

The Moderator informed the people present that since this article clearly carried more than the needed two-thirds people present and voting to pass, the article was adopted.

**ARTICLE 2.** It was moved, seconded and adopted by a ballot vote to raise and appropriate up to \$1,161,000 and to authorize the Water Commissioners to expend up to said sum for improvements to the water system; up to said sum to be made available through the award of grants from the Community Development Block Grant Program, the Economic Development Administration and/or such other federal, state and other programs as may make funds available to the Town for improvements to the water system. The Selectmen

are hereby authorized to apply for, negotiate for and receive any of such grants as may be available for improvements to the water system. Any funds available to the Water Commissioners for improvements to the water system may be used to match the amount of any of said grants to the extent that such match is required. (Recommended by the Budget Committee.)

The Moderator announced that the results of the balloting were

Yes 144

No 22

and that since only a simple majority vote was needed that this article was adopted.

**ARTICLE 3.** This article was adopted on election day therefore, the Moderator did not act on this article. To see if the Town will vote in favor of the adoption of amendments to the Town Zoning Ordinance as proposed by the Planning Board:

### AMENDMENTS TO ZONING ORDINANCE

#### Article 2. — DISTRICTS AND DISTRICT REGULATIONS

2.3c The footnote “+” shall be changed to read as follows: “or as determined by the Soils and Slopes Table in 2.4.” The rest of 2.3c remains unchanged.

2.4 Lots. All lot sizes and frontages shall conform to the minimum standards of Article 2.3c. In addition, the size of lots without town sewerage and water shall be determined by the following Soils and Slopes Table.

Soil Type	Slope	Lot Size
Adams, Agawam, Colton, Herman Hinckley, Windor	0 - 8% ▶ 8 - 15% ▶ 15 - 25%	40,000 sq ft 45,000 sq ft 60,000 sq ft
Becket, Waumbeck	0 - 8% ▶ 8 - 15% ▶ 15 - 25%	50,000 sq ft 75,000 sq ft 100,000 sq ft
Canaan-Hermon sandy loams (52) Deerfield, Duane, Skerry	0 - 8% ▶ 8 - 15% ▶ 15 - 25%	60,000 sq ft 80,000 sq ft 120,000 sq ft
Canaan-Hermon rocky-loams (53, 53R)	0 - 8% ▶ 8 - 15% ▶ 15 - 25%	80,000 sq ft 100,000 sq ft 160,000 sq ft
AuGres, Freshwater Marsh, Leicester, Limerick, Mixed Alluvial, Ondawa, Podunk, Ridgebury, Riverwas, Rumney, Savo, Scarboro, Suncock, Walpole Whitman	These soils cannot be included in determining minimum lot sizes, and septic systems are not permitted on them	

2.4a For a single-family residence of not more than 4 bedrooms, the minimum lot size shall be listed on the Soils and Slopes Table.

2.4b For residential uses of 5 to 10 bedrooms, the minimum lot size shall be determined as follows:

$$\frac{\text{(number of bedrooms)}}{4} \times \text{(minimum lot size from Soils and Slopes Table)}$$

2.4c For residential uses of more than 10 bedrooms, and commercial and industrial uses, the minimum lot size shall be determined by reference to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

2.4d Wetlands and areas with slopes over 25% may not be included in any part of the minimum lot size.

2.4e In subdivisions with a community or municipal water supply, the minimum lot size may be decreased by 50% from the minimum lot size as determined from the Soils and Slopes Table. No such lot, however, shall have an area of less than 40,000 square feet.

2.4f In subdivision where lots are 10 acres or less, the depth of any lot shall be no more than 4 times its frontage.

## Article 4. — GENERAL PROVISIONS

### 4.1 Height restrictions

4.1a No building or structure shall be constructed with more than three stories (not counting any basement below ground level) or with an overall height exceeding forty feet above mean ground level.

4.1b Height restrictions shall not apply to chimneys, church steeples, silos, antennas, or other necessary features appurtenant to buildings which are usually carried above roofs and are not used for human occupancy.

4.2 Off Street parking. Adequate off-street loading and parking shall be provided for

- all newly constructed buildings,
- new building additions
- renovations increasing the number of units, seats, or anticipated patrons and employees, and
- renovations changing the use of a unit.

4.2a New construction of institutional, commercial, or industrial uses requiring off-street loading facilities shall provide adequate space so that

vehicles receiving or delivering merchandise or materials can be loaded or unloaded outside of any public right-of-way.

4.2b All construction and renovation as described in 4.2 shall provide adequate off-street parking spaces equivalent to 200 square feet per space plus adequate additional area for maneuvering. The following standards shall be used:

- residential use: two spaces for each family unit
- hotel, motel, and tourist accommodations: one space for each unit
- commercial and industrial uses: one space for each three anticipated patrons and/or employees on the premises at any one time
- public assembly (auditorium, church, hall, restaurant, and theatre): one space for every four seats

#### 4.3 Signs

4.3a The Selectmen shall notify any person, firm, or corporation with a sign that is not in good condition or repair or which is in violation of this ordinance. In the event that such a sign is not repaired or made to comply within thirty days after such notice is received, the Selectmen shall remove said sign or cause it to be removed.

4.3b No signs shall be placed within the right-of-way of any public highway or in such a position as to:

- endanger traffic by obscuring a clear view or
- create confusion with official street signs or signals.

4.3c Signs shall not exceed thirty-two square feet in area and shall not be higher than twenty five feet above grade.

4.3d Signs may only be illuminated using indirect lighting. Animated signs are prohibited.

4.3e Signs which are erected to replace existing signs shall conform to this ordinance.

#### 4.4 Obnoxious Use (Currently 4.1)

4.5 Junk Yards: Junk yards, dumps, and permanent storage facilities for hazardous wastes are prohibited.

#### 4.6 Keeping of Farm Animals (Currently 4.2)

### Article 5. — SPECIAL PROVISIONS

5.2 The minimum shore frontage for a building lot located along Little Squam Lake or along the Squam and Pemigewasset Rivers shall be 200 feet.



### 5.3 Mobile Homes

5.3a A permit must be obtained from the Building Inspector before a mobile home can be installed on a lot.

5.3b Mobile homes in use prior to 1986 may be replaced at the discretion of the owner.

### 5.4 Mobile Home Parks

5.4a No mobile home parks shall be constructed on less than ten acres of land.

5.4b A mobile home park not served by town sewerage and water shall conform to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

5.4c For each mobile home lot a minimum of 10,000 square feet shall be required.

5.4d Each mobile home lot will be provided with paved off-street parking of 300 square feet.

5.4e A useable area of less than 1,000 square feet per mobile home lot shall be set aside and maintained for joint use of all the occupants of the mobile home park.

5.4f Within the minimum ten acres, but in addition to the requirement stated in 5.4e, a thirty-five-foot buffer strip shall be maintained along all boundaries and public roads. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, paved, nor used for parking.

5.4g All roadways shall be constructed and maintained by the mobile home park owner in conformance with Ashland road standards.

## Article 10 — DEFINITIONS

Animated Sign — Any sign with moving parts and/or flashing lights.

**ARTICLE 4.** This article was voted on the previous day, therefore, the Moderator did not act on this article. Are you in favor of the adoption of an amendment as proposed by the Planning Board to the Town Building Regulations?

### 5.5 Flood Hazard Areas

The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency on the Flood

Hazard Boundary Map of the Town of Ashland dated October 31, 1975 which is declared to be part of this Ordinance.

5.5a The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged, and is being restored, before the damage occurred) to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has been flood hazard, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (i) be designed (or modified) and anchored to prevent floatation, collapse, or lateral movement of the structure, (ii) use construction materials and utility equipment that are resistant to flood damage, and (iii) use construction methods and practices that will minimize flood damage.

The term "substantial improvement" does not include either:

- any project for improvement of a structure in order to comply with existing State or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or

- any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

5.5b The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.

5.5c The Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State or other source, until such other data has been provided by the Administrator, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest flood (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements or non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

5.5d The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those

governmental agencies for which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1344. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

5.5e Mobile homes shall be anchored to resist floatation, collapse or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored. (This is to appear on the Official Town Ballot)

**ARTICLE 5.** It was moved, seconded and adopted without dissent to authorize the Board of Selectmen on behalf of the Town to enter into a cooperative agreement, pursuant to RSA Chapter 53A for the purpose of joining together towns in a joint and cooperative effort for Police Dispatching in a manner which will meet Federal and State regulations. The cooperative to be formed under the cooperative agreement will be designated the Pemi-Valley Regional Dispatch Center. A copy of the current draft of the proposed cooperative agreement is posted with the warrant and is available at the Town office during normal business hours. The Board of Selectmen is specifically authorized on behalf of the town (a) to execute and deliver the Cooperative Agreement (with such changes therein from the posted agreement as the Board of Selectmen shall approve, such approval to be conclusively evidenced by the Board of Selectmen's execution thereof) and such other instruments, documents and agreements as the Board of Selectmen may deem necessary or desirable in furtherance of the purpose of the cooperative agreement (b) to cause to be performed all obligations which may from time to time be required pursuant to the terms of the cooperative and (c) to take any other action relative thereto.

**ARTICLE 6.** It was moved, seconded and adopted following a brief discussion by a ballot vote to raise and appropriate or to borrow or to authorize bonding for a period not to exceed five (5) years and to expend the sum of \$99,000.00 for the purchase of a new fire truck, or to act on anything relative thereto.

The results of the balloting are:

Yes 119

No 37

**ARTICLE 7.** It was moved, seconded, and adopted following a lengthy discussion by a ballot vote to withdraw and expend the sum of \$60,000.00 from the Sanitary Department Capital Reserve Fund for the use of the Sanitary Department reconstruction project on Pleasant, Hill and Mechanic Streets, or to act on anything relative thereto.

The results of the balloting are:

Yes 109

No 17

**ARTICLE 8.** It was moved, seconded and adopted without dissent to withdraw and expend the sum of \$12,000.00 plus such interest that may accumulate until such withdrawal, from the Parks and Recreation Capital Reserve Fund to be applied for improvements at the ball park or to act on anything relative thereto.

**ARTICLE 9.** It was moved, seconded and adopted without dissent by a voice vote to raise and appropriate and expend the sum of \$23,511.55 for the State Highway Block Grant. (State to contribute \$23,511.55) or to act on anything relative thereto. (Recommended by the Budget Committee).

**ARTICLE 10.** Permission was obtained by a majority of the people present who signed the petition given to the Moderator at the beginning of the meeting to have a ballot vote for any money articles in excess of \$25,000.00 to allow a voice vote for this article. It was moved, seconded and adopted without dissent by a voice vote to raise and appropriate and authorize the withdrawal from Federal Revenue Sharing Fund for use as an offset against budgeted appropriations and to use amounts indicated therein.

Appropriation:	\$30,378.00
Expenditures:	
Police	10,126.00
Highway	10,126.00
Fire	10,126.00

or to act on anything relative thereto.

**ARTICLE 11.** It was moved, seconded and adopted without dissent to amend Article 11 to read as follows:

To see if the Town will vote to order the Board of Selectmen to take immediate action to bring THE TOWN into compliance with the VOTE OF THE TOWN taken in connection with Article 11 at the Town Meeting of Saturday, March 7, 1981; to direct the town attorney to prepare Quitclaim deeds, conveying title to certain sewer lines and easements from the respective property lines of said owners to the point of connection of the lines with the Town Sewer, existing and/or planned; that notwithstanding any Sewer Department

rules and/or regulations to the contrary, to thereafter maintain said lines, being specifically the lines serving the homes on the following public streets: Carr Avenue, Hill Street, Church Street, Pleasant Street, and in addition thereto any sewers connecting with the Town Sewer which are not presently being maintained by the Town; that said documentation shall be submitted to the property owners on or before June 1, 1986; and further that subject to the approval of the concerned property owners, pending the execution of the Quitclaim deeds, the Town Sewer Superintendent shall, from the date of adoption of this article, provide emergency service where and when required on any of sewer lines hereinabove identified; regardless of whether there is any construction or reconstruction already under contract or planned.

Following a lengthy discussion it was moved, seconded and adopted with dissent to order the Board of Selectmen to take immediate action to bring THE TOWN into compliance with the VOTE OF THE TOWN taken in connection with Article 11 at the Town Meeting of Saturday, March 7, 1981; to direct the town attorney to prepare Quitclaim deeds, conveying title to certain sewer lines and easements from the respective property lines of said owners to the point of connection of the lines with the Town Sewer, existing and/or planned; that notwithstanding any Sewer Department rules and/or regulations to the contrary, to thereafter maintain said lines, being specifically the lines serving the homes on the following public streets: Carr Avenue, Hill Street, Church Street, Pleasant Street, and in addition thereto any sewers connecting with the Town Sewer which are not presently being maintained by the Town; that said documentation shall be submitted to the property owners on or before June 1, 1986; and further that subject to the approval of the concerned property owners, pending the execution of the Quitclaim deeds, the Town Sewer Superintendent shall, from the date of adoption of this article, provide emergency service where and when required on any of the sewer lines hereinabove identified; regardless of whether there is any construction or reconstruction already under contract or planned.

**ARTICLE 12.** It was moved, seconded and adopted without dissent to dismiss this article.

**ARTICLE 13.** It was moved, seconded and adopted without dissent to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions

of RSA 32 relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-B, or to act on anything relative thereto.

**ARTICLE 14.** It was moved, seconded and adopted to amend this article as follows:

To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, and to see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and to convey property acquired by the Town of Ashland by tax collector's deeds, by public auction or advertised sealed bid or in such other manner as determined by the Board of Selectmen as justice may require pursuant to RSA 80:42 or to act on anything relative thereto.

It was moved, seconded and adopted without dissent to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, and to see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and to convey property acquired by the Town of Ashland by tax collector's deeds, by public auction or advertised sealed bid or in such other manner as determined by the Board of Selectmen as justice may require pursuant to RSA 80:42 or to act on anything relative thereto.

**ARTICLE 15.** It was moved, seconded and adopted without dissent to authorize the Board of Selectmen to borrow such sums in anticipation of Taxes, from such sources, upon such terms and conditions as they deem advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 16.** It was moved, seconded and adopted without dissent to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 17.** Following a lengthy discussion it was moved, seconded and adopted by a division of the house to adopt the provisions of RSA 72:37 for the exemption for the blind from property tax. This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00.

**ARTICLE 18.** It was moved, seconded, and adopted without dissent to oppose the burial, storage, transportation and production of high level radioactive waste in the Town of Ashland and State of New Hampshire; and to call upon Congress to conduct an independent investigation with full public participation into the feasibility and prudence of the US Department of Energy's (DOE's) present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan.

**ARTICLE 19.** It was moved, seconded and adopted without dissent to adopt written welfare guidelines as proposed by the Board of Selectmen. Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986.

**ARTICLE 20.** It was moved, seconded and adopted without dissent to accept the Reports of its Boards, Commissions, Committees and Officers for the year 1985, subject to the correction of errors when and if found.

**ARTICLE 21.** Permission was obtained by a majority of the people present who signed the petition given to the Moderator at the beginning of the meeting to have a ballot vote for any money articles in excess of \$25,000.00 to allow a voice vote for this article. It was moved, seconded and adopted without dissent by a voice vote to raise \$4,331,270.55, to defray town charges for the ensuing year.

**ARTICLE 22.** It was moved, seconded, and adopted without dissent to accept the Town Budget as submitted by the Budget Committee and to pass any vote in relation thereto, or to act on anything relative thereto.

**ARTICLE 23.** To transact any other business which may legally come before said meeting.

It was moved, seconded and adopted without dissent to recess this meeting until April 1, 1988 at 7 PM so that the Board of Selectmen can report to the people present the results of a Special meeting to be held by the New Hampshire Water Supply and Pollution Control Commissioners concerning the vote of Article 1 and Article 2 held tonight.

Mr. Harold Baker thanked Dr. Bricker and Mrs. Hilda Harris for all of their dedicated work for the town over the past years since they are no longer in office. A standing ovation was given for both Dr. Bricker and Mrs. Harris.

Mr. Clarence Jordan asked where in the Town report the salaries of the Town employees is reported. It was announced by Dr. Bricker that the new Town Administrator, Donald Rich does not feel that the salaries should be published, however, any interested citizen does have a right to know the salaries of any employee and may inquire about them at the town office. Mr.

Jordan thanked Dr. Bricker for his explanation and agreed with Mr. Rich that the salaries should not be published.

The Moderator declared the meeting in recess until April 1, 1986 at 7 PM at 9:53 PM.

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

## Ashland Town Meeting Minutes

April 1, 1986  
7:00 PM

The meeting was called to order by Glenn W. Bricker, MD, Moderator at 7 PM.

The Moderator read a letter from Water Supply and Pollution Control Commission concerning the water project. A question and answer period followed. The Selectmen reported that they are in complete agreement with the letter received from Water Supply and Pollution Control concerning the project and feel that we can go ahead.

The Moderator declared the meeting adjourned at 8 PM.

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk



# Primary Election

September 9, 1986

In accordance with the legally signed and posted Notice to Voters, the meeting was called by Moderator Philip Preston at 9 AM at the Ashland Fire Station. It was moved and seconded and so voted to open the polls at 9 AM and close the polls at 6 PM.

The ballot counters were Dr. Michael Hunter, Adrienne Sanborn, Mary Ruell, Gwen Newton, Marion Merrill, Nettie Dearborn, Dr. George Luciano, Nancy Hubbard, Edward Hubbard and John C. Hughes.

The Results of the Balloting were as follows:

## REPUBLICAN BALLOT

### Governor

Roger Easton	25
John H. Sununu	122

### United States Senator

Warren B. Rudman	142
Mel Thompson	1 Write In
Valley	1 Write In
Andrew Tempeleton	1 Write In

### Representative In Congress

Judd Gregg	142
Andrew Tempeleton	1 Write In

### Executive Councilor

Raymond S. Burton	113
Milton Hanks	1 Write In
Dean Dexter	1 Write In
Joy Savage	1 Write In

### State Senator

Paul O. Ashnault	26
Roger Heath	125

### Representative to the General Court

Edward J. Bennett	93
John B. Townsend	64

### Sheriff

Herbert W. Ash	141
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County Attorney		
John E. Eames		42
Kenneth P. Anderson		94
County Treasurer		
A. Frank Stiegler III		116
Register of Deeds		
Joan E. Fied		27
Lynn W. Wheeler		2
Carol A. Elliott		118
Register of Probate		
Virginia B. Kidder		124
County Commissioner		
Leonard F. Anderson		125
Dean Dexter		1
Delegate to the State Convention		
Michael A. Hunter		124
George Luciano		1 Write In
Glenn Bricker		1 Write In

#### DEMOCRATIC BALLOT

Governor		
Bruce Anderson		1
Paul M. Gagnon		8
Paul McEachern		28
John Sununu		2 Write In
Mel Thompson		1 Write In
United States Senator		
Robert L. Dupay		6
Rover A. Patton		4
Endicott Peabody		23
Andrew D. Tempelman		4
Warren Rudman		2 Write In
Ed Bennett		1 Write In
Representative In Congress		
Laurence Craig-Green		15
Steven J. Grycel		10
Wayne King		5 Write In
John Townsend		2 Write In

Executive Councilor		
	J. Robert Savage	28
	Robert Burton	1 Write In
State Senator		
	Roger Heath	7 Write In
Representative to the General Court		
	Edward Bennett	10 Write In
Sheriff		
	Herbert Ash	7 Write In
County Attorney		
	John Eames	3 Write In
County Treasurer		
	None	
Register of Deeds		
	Timothy J. McKenna	17.
	Carol Elliott	16 Write In
	Joan Fied	5 Write In
Register of Probate		
	Virginia B. Kidder	1 Write In
	Carol Elliott	1 Write In
Delegate to State Convention		
	Michael A. Hunter	2 Write In
	Philip Preston	2 Write In
	David Ruell	2 Write In

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Ashland in the County of Grafton, New Hampshire.

You are hereby notified to meet at the Ashland Fire Station in said Ashland on Tuesday, the 4th day of November, 1986 (the polls will be open between the hours of 9 a.m. and 6 p.m.) to act upon the following subjects:

To bring in your votes for Governor, United States Senator, United States Representative, Executive Councilor, State Senator, State Representative and County Officers.

To bring in your votes on the alteration and amendment to the New Hampshire Constitution proposed by the 1985 General Court.

To bring in your votes on the amendment to the Town of Ashland, Building Regulations.

To bring in your votes on the amendment to the Zoning Ordinance of the Town of Ashland.

Given under our hands and seal, this 16th day of October, in the year of Our Lord nineteen hundred and eighty-six.

John C. Hughes  
E.J. Hubbard  
Harold Landroche  
Selectmen of Ashland

A true copy of Warrant--Attest:

John C. Hughes  
E.J. Hubbard  
Harold Landroche  
Selectmen of Ashland

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named and a like attested copy at Town Offices being a public place in said Town of Ashland on the 16th day of October, 1986.

John C. Hughes  
E.J. Hubbard  
Harold Landroche  
Selectmen of Ashland

# Town of Ashland

## General Election Results

November 4, 1986

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip P. Preston at the Ashland Fire Station.

It was moved, seconded, and adopted to close the polls at 6 PM. The Moderator declared the polls open for balloting at 9 AM. The Moderator announced that the absentee ballots will be opened at 11 AM.

The Moderator declared the polls closed at 6 PM. The Moderator swore the following people in as ballot counters: David Ruell, Martha Herron, Jean Reeve, Debra Peters, Margaret Morrell, Mary Ruell, Marion Baker, Joan Doggett, Patricia Harris, Ina Ahern, Ingrid Hayes, Rhoda Landroche, Stephen Orlich, Ann Reeve, Kathleen Marsh, Aurol Chaisson, Sylvia Eschenbach, Michael Hunter, Jean Murphy, Ray Marchand Jr., Gwen Newton, Brice Buckman and David Colburn.

The results of the balloting were as follows:

### STATE BALLOT

#### FOR GOVERNOR:

John H. Sununu, R	271 votes
Paul McEacher, D	152 votes

#### FOR UNITED STATES SENATOR:

Warren B. Rudman, R	293 votes
Endicott Peabody, D	101 votes
Bruce L. Valley, I	12 votes

#### FOR REPRESENTATIVE IN CONGRESS:

Judd Gregg, R	314 votes
Laurence Craig-Green, D	79 votes
Wayne King	1 vote
Jim Demers, D	2 votes

#### FOR COUNCILOR:

Raymond S. Burton, R, Bath	257 votes
J. Robert Savage, D, Berlin	131 votes
John E. Michelboro	1 vote

#### FOR STATE SENATOR:

Roger Heath, Sandwich	376 votes
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FOR REPRESENTATIVE TO THE GENERAL COURT:

Edward Bennett 365 votes  
Shirley Ouelette 1 vote

FOR SHERIFF:

Herbert W. Ash, Campton 383 votes

FOR COUNTY ATTORNEY:

John Eames, Littleton 372 votes

FOR COUNTY TREASURER:

A. Frank Steigler, Haverhill 360 votes

FOR REGISTER OF DEEDS:

Carol A. Elliott, Plymouth 330 votes  
Timothy McKenna, Haverhill 73 votes

FOR REGISTER OF PROBATE:

Virginia B. Kidder, Haverhill 373 votes

FOR COUNTY COMMISSIONER:

Leonard F. Anderson, Plymouth 301 votes

For the Constitutional Amendment:

Yes 143 No 46

TOWN BALLOT

Question 1.	Yes 244	No 134
Question 2.	Yes 207	No 173
Question 3.	Yes 237	No 130
Question 4.	Yes 277	No 100
Question 5.	Yes 235	No 131
Question 6.	Yes 247	No 130
Question 7.	Yes 147	No 117
Question 8.	Yes 247	No 107

Respectfully submitted:  
Rosemarie McNamara, Town Clerk

# Summary Inventory Of Valuation 1986

## Value of All the Lands:

Assessed Value of Current Use Land	\$ 141,350.	
Assessed Value of All Other Land	<u>14,012,105.</u>	
Total		\$14,153,455.
Buildings		30,537,400.
Public Utilities - Electric		543,700.
Manufactured Housing Assessed as Real Property. (RSA 72:7-a) (Number 75)		178,100.
Elderly Exemption (1) (RSA 72:39, 72:43a & 72:43-f) (Number 77)	<u>506,300.</u>	
Total Exemptions Allowed		<u>506,300.</u>
Net Valuation on which Tax Rate is computed		\$44,906,355.

# Statement of Appropriations And Taxes Assessed

For the Tax Year 1986 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government

Town Officers' Salaries	\$ 7,581.00
Town Officers' Expenses	84,482.00
Election and Registration Expenses	1,190.00
General Government Buildings	17,600.00
Reappraisal of property	3,000.00
Planning and Zoning	1,936.00
Legal Expenses	13,500.00
Advertising and Regional Association	1,587.00
Industrial Development Commission	10,000.00

### Public Safety

Police Department	150,487.00
Fire Department	65,518.00
Civil Defense	100.00
Building Inspection	3,929.00

### Highway, Street, Bridges

General Highway Department Expenses	178,093.00
Street Lighting	15,700.00
Highway Block Grant	23,512.00
Bridges	2,000.00

### Sanitation

Solid Waste Disposal	26,841.00
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### Health

Health Department	8,259.00
Hospitals and Ambulances	9,409.00
Animal Control	2,679.00

### Welfare

General Assistance	8,000.00
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### **Culture and Recreation**

Library	11,000.00
Parks and Recreation	36,630.00
Patriotic Purposes	600.00
Memorial Park	100.00

### **Debt Service**

Principal of Long-Term Bonds & Notes	35,000.00
Interest Expense - Long-Term Bonds & Notes	21,560.00
Interest Expense - Tax Anticipation Notes	30,000.00

### **Capital Outlay**

Water System Improvements	448,000.00
Fire Truck	74,553.00
Sewer Reconstruction Project	60,000.00
Parks and Recreation	12,000.00
Police Department	15,000.00
Highway Department	3,000.00

### **Miscellaneous**

Municipal Water Department	169,375.00
Municipal Sewer Department	131,803.00
Municipal Electric Department	1,559,000.00
FICA, Retirement & Pension Contributions	1,500.00
Unemployment Compensation	300.00

Total Appropriations	<u>\$3,244,824.00</u>
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## **SOURCES OF REVENUE**

### **Taxes**

Resident Taxes	12,460.00
National Bank Stock Taxes	87.00
Yield Taxes	290.00
Interest and Penalties on Taxes	27,744.00
Inventory Penalties	1,000.00
Boat Registrations	4,200.00
Land Use Change Tax	2,573.00

### **Intergovernmental**

Shared Revenue-Block Grant	49,161.00
Highway Block Grant	23,512.00
State Aid Water Pollution Projects	31,703.00
Reimb. a/c State-Federal Forest Land	60.00
Railroad Tax	71.00

<b>Licenses and Permits</b>	
Motor Vehicle Permits Fees	66,266.00
Dog Licenses	682.00
Business Licenses, Permits and Filing Fees	3,197.00

<b>Charges For Services</b>	
Income From Departments	36,804.00
Rent of Town Property	4,435.00
Fine and Forfeits	208.00
Electric Department	23,100.00

<b>Miscellaneous Revenues</b>	
Interests on Deposits	13,355.00
Sale of Town Property	24,893.00

<b>Other Financing Sources</b>	
Proceeds of Bonds and Long-Term Notes	522,553.00
Income from Water, Sewer and Electric Departments	1,860,178.00
Withdrawals from Capital Reserve	72,000.00
Revenue Sharing Fund	30,378.00
<b>Total Revenues and Credits</b>	<b>2,810,910.00</b>

**TAX RATE COMPUTATION**

Total Town Appropriations	3,244,824.00
Total Revenues and Credits	2,810,910.00
Net Town Appropriations	433,914.00
Net School Tax Assessment(s)	990,537.00
County Tax Assessment	79,476.00
Total of Town, School and County	1,503,927.00
DEDUCT Total Business Profits Tax Reimbursement	92,418.00
ADD War Service Credits	9,050.00
ADD Overlay	39,795.00
Property Taxes To Be Raised	1,460,354.00

**PROOF OF TAX RATE COMPUTATION**

Valuation × Tax Rate = Property Taxes to be Raised  
 $\$44,906,355 \times \$32.52 = \$1,460,354.$

**TAX COMMITMENT ANALYSIS**

Property Taxes to be Raised	1,460,354.00
Less War Service Credits	9,050.00
<b>Total Tax Commitment</b>	<b>1,451,304.00</b>

### TAX RATE BREAKDOWN

Tax Rates	1985	1986
Town	8.57	10.07
County	1.83	1.69
School Dist.	19.05	20.76
	<hr/>	<hr/>
Municipal Tax Rate	29.45	32.52

# Accountant's Report On Financial Presentation

July 30, 1986

Board of Selectmen  
Town of Ashland  
Ashland, New Hampshire 03217

We have examined the general purpose financial statements, as listed in the table of contents, of the Town of Ashland, New Hampshire as at and for the year ended December 31, 1985. Our examination was made in accordance with generally accepted auditing standards and accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

The Town has not maintained a complete record of its general fixed assets as required by generally accepted accounting principles. Accordingly, a statement of general fixed assets is not included in the financial statements. The amounts that should be recorded as general fixed assets is not known.

In our opinion, except that the omission described in the second paragraph results in an incomplete presentation, the combined financial statements referred to above present fairly the financial position of the Town of Ashland, New Hampshire at December 31, 1985 and the results of its operations and changes in financial position of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying financial information listed as supporting schedules in the table of contents is presented for purposes of additional analysis and is not a required part of the combined financial statements of the Town of Ashland, New Hampshire. The information has been subjected to the auditing procedures applied in the examination of the combined, combining fund and account group financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,  
Jon R. Lang  
Certified Public Accountant  
MASON & RICH PROFESSIONAL ASSOCIATION  
Accountants and Auditors

# Tax Collector's Report

Fiscal Year Ended December 31, 1986  
Town of Ashland

-DR.-

	----Levies Of:----		Prior
	1986	1985	
<b>Uncollected Taxes-Beginning of Fiscal Year:</b>			
Property Taxes	\$	\$ 326,680.28	
Resident Taxes		1,240.00	
Land Use Taxes			
Yield Taxes			
Sewer Rents		6,632.52	
<b>Taxes Committed To Collector:</b>			
Property Taxes	1,468,062.78		
Resident Taxes	11,600.00		
Land Use Change Taxes	2,753.00		
Yield Taxes	289.82		
Sewer Rents	119,778.24		
<b>Added Taxes:</b>			
Property Taxes	3,972.23		
Resident Taxes	2,040.00	450.00	
Sewer Rents	342.21		
<b>Overpayments:</b>			
a/c Property Taxes	339.75	7,126.94	
a/c Resident Taxes	10.00		
a/c Yield Taxes	13.66		
a/c Sewer	341.03		
<b>Interest Collected on Delinquent</b>			
Property Taxes:	1,350.00	16,542.22	
Sewer Rents	2,041.02		
<b>Penalties Collected on Resident Taxes:</b>	29.00	71.00	
<b>TOTAL DEBITS</b>	<u>\$1,612,962.74</u>	<u>\$ 358,742.96</u>	<u>                    </u>

-CR.-

	1986	1985	Prior
<b>Remittances to Treasurer</b>			
<b>During Fiscal Year:</b>			
Property Taxes	\$1,080,918.49	\$ 330,708.08	
Resident Taxes	10,860.00	720.00	
Yield Taxes	175.31		
Sewer Rents	110,035.88	6,632.52	
Land Use Change Taxes	1,200.00		
Interest Collected During Year	1,350.00	16,542.22	
Penalties on Resident Taxes	29.00	71.00	
Sewer Interest	3,401.38		
	520.32		

**Abatements Made During Year:**

Property Taxes	1,720.99	3,099.14	
Resident Taxes	1,970.00	970.00	
Sewer Rents	4,461.93		

**Uncollected Taxes-End of Fiscal Year:**

(As Per Collector's List)

Property Taxes	389,214.96		
Resident Taxes	820.00		
Sewer Rents	4,603.31		
Yield Taxes	128.17		
Land Use	1,553.00		

<b>TOTAL CREDITS</b>	<u>\$1,612,962.74</u>	<u>\$ 358,742.96</u>	<u>                    </u>
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**SUMMARY OF TAX SALES ACCOUNTS**

**Fiscal Year Ended December 31, 1986**

-DR.-

---Tax Sales on Account of Levies Of---

	1985	1984	Previous Years
Balance of Unredeemed Taxes- Beginning Fiscal Year	\$	\$ 62,232.75	\$ 52,458.79
Taxes Sold To Town During Current Fiscal Year*	158,332.60		
Interest Collected After Sale	394.23	4,216.35	17,976.39
Redemption Costs	545.70	1,096.65	1,138.60
Overpayments	536.24	699.39	
<b>TOTAL DEBITS</b>	<u>\$ 159,808.77</u>	<u>\$ 68,245.14</u>	<u>\$ 71,573.78</u>

-CR.-

	1985	1984	Previous Years
<b>Remittances to Treasurer During Year:</b>			
Redemptions	\$ 16,451.66	\$ 24,640.23	\$ 50,785.78
Interest & Costs After Sale	939.93	5,313.00	19,114.99
Abatements During Year	475.64	988.06	617.07
Deeded To Town During Year	428.55	271.22	1,055.94
Unredeemed Taxes-End of Fiscal Year	141,512.99	37,032.63	
<b>TOTAL CREDITS</b>	<u>\$ 159,808.77</u>	<u>\$ 68,245.14</u>	<u>\$ 71,573.78</u>

\*Amount of Tax Sales(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

Respectfully submitted:  
Rosemarie McNamara  
Tax Collector

# Town Clerk's Report 1986

Cash on Hand, January 1, 1986	\$ 25.00
Receipts:	
Auto Permits	92,982.00
Dog Licenses	762.50
Misc.	572.00
Total	\$94,316.50
Paid to Town Treasurer	\$94,316.50
 Balance on Hand, December 31, 1986	 \$ 25.00

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

## Annual Treasurer's Report for 1986

Cash on hand December 31, 1985		\$131,411.97
Total receipts through Dec. 31, 1986	\$5,902,417.08	
Total expenditures through Dec. 31, 1986	5,895,626.28	
	6,790.80	
Voided outstanding checks	849.87	
		\$7,640.67
		\$ 139,052.64
Meredith Bank and Trust:		
Checking Account		\$ 14,651.35
Money Market Account		110,569.80
Meredith Village Savings Bank:		
Revenue Sharing Account		13,680.75
Petty Cash		150.74
		\$ 139,052.64

This is a correct statement of the transactions of the Town Treasury, of the Town of Ashland, N.H., during the period of January 1, 1986 through December 31, 1986.

Respectfully submitted,  
Gloria R. Gammons, Treas.



# Statement of Appropriations and Expenditures 1986

	Appro- priations 1986	Expendi- tures 1986	(Over) Under 1986
<b>General Government:</b>			
Town Officers Salaries	\$ 7,581.00	\$ 7,006.80	\$ 574.20
Town Officers Expenses	84,482.00	88,306.79	(3,824.79)
Election & Registration Expenses	1,190.00	1,331.27	(141.27)
General Government Buildings	17,600.00	7,986.61	9,613.39
Reappraisal of Property	3,000.00	2,326.21	673.79
Planning and Zoning	1,936.00	1,712.35	223.65
Legal Expenses	13,500.00	10,450.22	3,049.78
Advertising and Regional Assn.	1,587.00	1,520.00	67.00
Industrial Development Comm.	10,000.00	17,186.95	(7,186.95)
<b>Public Safety:</b>			
Police Department	150,487.00	129,126.15	21,360.85
Fire Department	65,518.00	53,302.49	12,215.51
Civil Defense	100.00		100.00
Building Inspection	3,929.00	1,039.22	2,889.78
<b>Highways, Streets and Bridges:</b>			
Town Maintenance	178,093.00	156,179.41	21,913.59
Street Lighting	15,700.00	15,686.35	13.65
Bridges	2,000.00	32.40	1,967.60
Highway Block Grant	23,511.55	28,901.42	(5,389.87)
<b>Sanitation:</b>			
Solid Waste Disposal	26,841.00	29,000.84	(2,159.84)
<b>Health:</b>			
Health Department	8,259.00	8,118.32	140.68
Hospitals and Ambulances	9,409.00	9,526.41	(117.41)
Animal Control	2,679.00	519.21	2,159.79
<b>Welfare:</b>			
General Assistance	8,000.00	6,675.59	1,324.41

**Culture and Recreation:**

Library	11,000.00	11,000.00	
Parks and Recreation	36,630.00	30,075.26	6,554.74
Patriotic Purposes	600.00	521.15	78.85
Memorial Park	100.00	158.17	(58.17)

**Debt Service:**

Principal of Long-Term Bonds and Notes	35,000.00	35,000.00	
Interest Expense - Long-Term Bonds and Notes	21,560.00	20,020.00	1,540.00
Interest Expense - Tax Anticipation Notes	30,000.00	32,503.56	(2,503.56)

**Capital Outlay:**

Water System Improvements	448,000.00	448,000.00	
Fire Department	74,553.00		74,553.00
Sewer Reconstruction Project	60,000.00	35,584.60	24,415.40
Park and Recreation	12,000.00	7,465.00	4,535.00
Police Department	15,000.00	13,442.58	1,557.42
Highway Department	3,000.00	2,631.45	368.55

**Miscellaneous:**

Municipal Water Department	169,375.00	109,610.72	59,764.28
Municipal Sewer Department	131,803.00	100,592.22	31,210.78
Municipal Electric Department	1,559,000.00	1,171,885.53	387,114.47
FICA, Retirement and Pension	1,500.00	1,255.73	244.27
Unemployment Compensation	300.00	16,121.99	(15,821.99)

**Payments to other Government****Divisions:**

School District Tax	969,573.12	969,573.12	
County Tax	79,476.00	79,476.00	
Overlay (Abatements & Refunds)	40,000.00	32,169.67	7,830.33

**Total Budgetary Appropriations  
and Expenditures**

	<u>\$4,333,872.67</u>	<u>\$3,693,021.76</u>	<u>\$640,850.91</u>
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# Highway Report 1986

The Ashland Highway Department contracted out the remaining portion of the River Street Reconstruction Project. By doing so, the department was able to complete other work projects which otherwise would not have been accomplished during this year. The final paving of River Street was completed in the fall.

The Highway Department screened and crushed its own gravel during this year. This reduced the cost of buying and trucking this material. Hopefully, this will become an annual spring project for the department.

New plank decking and railing was placed on Owl Brook Bridge. A section of W-beam guard rail was installed on River Street, but the project was stopped due to citizen opposition.

A paving program was begun this year. The roads which were paved included Gordon Street and sections of School Street and West Street.

The department's general road maintenance program for 1986 included cold patching, grading, sweeping, cutting brush, and ditching.

I would like to take this opportunity to thank my staff and the townspeople for their support during the past year.

Respectfully submitted,  
Mark W. Ober  
Road Agent

# Ashland Sanitary Department 1986

## RECEIPTS

Appropriation	\$131,803.00	\$131,803.00
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## EXPENDITURES

### SEWER:

Wages	\$ 10,018.71
Social Security Taxes	1,214.29
Employee Insurance	1,204.25
Equipment Replacement	4,496.35
Materials/Supplies	806.09
Utilities	687.58
Main/Manhole Repair	225.00
Truck Expense	515.53
Office Expense	1,185.32
Insurance	521.00
Balance	3,349.88

### PLANT:

Wages	20,954.67
Social Security Taxes	1,214.32
Employee Insurance	1,204.37
Equipment Replacement	2,307.68
Chlorine	700.00
Utilities	42,323.17
Hydrogen Chloride	1,302.13
Laboratory	3,087.48
Outside Maintenance	409.09
Truck Expense	465.65
Office Expense	1,147.28
Insurance	915.00
Computer Service	1,000.00
Lagoon Maintenance	709.00
Materials/Supplies	1,978.26
Balance	27,860.90

\$131,803.00

## SUMMARY

Balance in Checking Account, December 31, 1986	\$ 3,659.72
Balance in Insured Money Account, December 31, 1986	92,533.63
Total Cash in Banks, December 31, 1986	<u>\$ 96,193.35</u>

## 1986 REPORT

The Ashland sewerage treatment plant treated 147,108,000 gallons of sewage and 56,450 gallons of septage in 1986. The plant used 3,290 pounds of chlorine during the treatment process in 1986.

The Red Carpet Motel, the Housing for the Elderly, and four new homes were added to the sewer system during the year. The Sanitary Department laid new sewer pipe on Mechanic Street, Hill Street, and Pleasant Street in 1986. The department plans to lay additional sewer pipe to improve the condition of the system during 1987.

Respectfully submitted,  
Wayne L. Hughes  
Superintendent

# Board of Utility Commissioners

## 1986

The Electric and Water Departments have both had a very busy year. The Electric Department as you will note in the Superintendent's report replaced cable, installed/replaced poles and issued new meter sockets. The Water Department installed new mains on Pleasant and Hill Streets.

The Water Department built the new one million gallon storage tank. The tank came on line in January 1987. This has stabilized the pressure throughout town.

The grants that we applied for were not fully received. We originally hoped to receive \$1,161,000.00 in grants. The only funding received was \$334,000.00 from the Office of State Planning Community Development Block Grant. The entire water project was cut back from \$1,609,000.00 to \$827,000.00. The funding was arrived at with a loan in the amount of \$448,000.00; water department reserve \$45,000.00; and \$334,000.00 Community Development Block Grant. The reasons the balance of the grants monies were not received were: EDA the Industrial Development aspect was removed by the owners of the land and the Office of State Planning cut their program from a two year grant down to a one year grant.

The Board of Commissioners had a change in membership this year. Robert Tucker left and John W. Laverack, Jr. joined.

The Commissioners meet Monday evenings at 7 PM. The public is welcome to attend anytime.

Respectfully submitted:  
Kendall L. Hughes, Chairman  
Francis D. McNamara  
John W. Laverack, Jr.

# Ashland Electric Department

## 1986

### RECEIPTS

Appropriations	\$1,559,000.00
----------------	----------------

\$1,559,000.00

### EXPENDITURES

New Construction	\$ 10,811.84
Deposits	3,034.58
Building	3,752.90
Substation	4,065.70
Dist. Poles & Anchors	3,088.01
Dist. Primary Conductors	7,059.54
Dist. Secondary	4,463.90
Transformers	21,744.47
Customer Meters	4,405.53
Street Light Equipment	912.56
Office Equipment	283.95
General Tools and Equipment	3,267.97
Power Purchased	919,174.10
Superintendence	7,314.42
Maint. Structures & Equipment	5,599.60
Maint. Substation	731.90
Maint. Distribution	5,849.22
Maint. Primary	5,320.97
Maint. Secondary Services	3,977.25
Maint. Trees & Right of Ways	5,542.78
Maint. Meters & Transformers	9,884.00
PCB Disposal	10,318.20
Maint. Street Lights	2,786.93
Customer Meter Reading & Collections	4,720.63
Telephone & Postage	4,605.33
Bad Debts, Audit, Utilities & Misc.	2,976.06
Billing & Accounting	10,363.08
Engineering	1,293.92
Rate Study	.00
Heating Fuel	1,011.00
General Office Salary	7,572.83
Commissioners Salary	1,650.00
Lawyers	52.50
Commissioners Expense	.00

Maint. Office Equipment	2,220.94	
General Office Supply	2,570.60	
Insurance	41,299.78	
Stores & Shop	693.76	
Truck Expense	3,970.78	
Social Security Taxes	4,643.46	
In lieu of Taxes	23,100.00	
Hydro & FHA note	7,845.75	
Maint. Expense	6,016.04	
Contingency	1,888.75	
Balance	387,114.47	
		\$1,559,000.00

### SUMMARY

Balance in Checking Account, December 31, 1986	\$ 27,115.03
Balance in Insured Money Account, December 31, 1986	337,953.73
Balance in Savings Account, December 31, 1986	420.87
Total Cash in Banks, December 31, 1986	\$ 365,489.63

### 1986 REPORT

This past year the Electric Department set and changed over 29 poles, installed 2180' of single phase aerial primary, 600' of single phase underground primary, 2340' of secondary cable, issued 22 meter sockets, and 54 new meters were installed.

The new bucket truck that has been ordered has not arrived as of this report.

In 1976 the Ashland Electric Department purchased 11,577,000 KWH and in 1986 the Ashland Electric Department purchased 19,584,300 KWH, as well as producing in 1986 through our small hydro 268,156 KWH. The peak KVA demand in 1976 was 2800 and in 1986 it was 4300 KVA.

Because of this growth we are now working on changing the system over to a higher voltage and planning substantial changes at our sub station.

Thomas E. Marsh, Supt.  
Ashland Electric Department



# Ashland Water Department

## 1986

### RECEIPTS

Appropriations	\$169,375.00
----------------	--------------

\$169,375.00

### EXPENDITURES

Engineering	\$ 7,830.66
New Services	3,712.95
New Hydrants	244.72
New Meters	797.75
New Equipment	1,983.56
Deposits	731.36
Superintendent	7,638.94
Source of Supply	969.93
Purifications Labor	4,089.56
Chlorine	1,081.36
Water - Tests	440.35
Power Purchased	864.04
Water Structures	22.05
Purifications - Repairs	287.79
Repairs - Mains	47,165.01
Repairs - Services	4,088.98
Repairs - Hydrants	516.80
Repairs - Meters	257.70
Reading Meters	357.59
Office Clerk Salary	9,869.71
Commissioners Salary	825.00
General Expense	3,980.66
Heating Fuel	1,314.03
Insurance	4,753.37
Stationery and Printing	1,871.48
Stores and Shop	516.41
Truck Expense	915.11
Social Security Taxes	2,483.85
Balance	59,764.28

\$169,375.00

## SUMMARY

Balance in Checking Account, December 31, 1986	\$11,301.82
Balance in Insured Money Account, December 31, 1986	5,336.07
Total Cash in Banks, December 31, 1986	<u>\$16,637.89</u>

## 1986 REPORT

The Ashland Water Department supplied a total of 60,351,000 gallons of water in 1986. The high day was 279,000 gallons and an average of 165,000 gallons per day.

The Water Department installed seven new services on River Street and two new services on Avery Street. We installed approximately 600' of 12" main on Pleasant and Hill Streets.

The one million gallon tank was built with approximately 2000' of 16" main was laid. The 16" main was connected into the existing line on Avery Street. The new tank went on line January 28, 1987.

Wayne L. Hughes  
Water Superintendent

# Town of Ashland Water Dept.

## COMMUNITY DEVELOPMENT BLOCK GRANT 1986

Grant Awarded	\$334,000.00
Receipts to Date	131,098.00
	<hr/>
Balance of Grant Due in 1987	\$202,902.00

## WATER SYSTEM IMPROVEMENT PROJECT 1986

Total Adjusted Project Costs after Grant awardings \$827,000.00

### Receipts:

Community Development Block Grant	\$334,000.00
Amoskeag Bank Loan	448,000.00
Water Department Capital Reserve	45,000.00
	<hr/>
Total	\$827,000.00

### Expenditures:

Project Costs thru 12/31/86	\$689,310.44
Balance obligated in 1987	137,689.56
	<hr/>
Total	\$827,000.00

**TOWN OF ASHLAND**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**  
As of December 31, 1986

*Sewer Bonds*  
*(State Guaranteed)*  
4.4 percent

Amount of Original Issue	\$1,100,000.00
Date of Issue	September 1, 1968
Principal Payable Date	September 1st
Interest Payable Date	March 1st & September 1st

Payable at	<i>Boston Safe Deposit</i> <i>Trust Company, Boston, Mass.</i>
------------	---

<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1987	35,000.00	18,480.00
December 31, 1988	35,000.00	16,940.00
December 31, 1989	35,000.00	15,400.00
December 31, 1990	35,000.00	13,860.00
December 31, 1991	35,000.00	12,320.00
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	\$420,000.00	\$120,120.00

**TOWN OF ASHLAND**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**  
**As of December 31, 1986**

*Hydro Electric Bond*  
*5 Percent*

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Amount of Original Issue	\$100,000.00
Date of Issue	March 5, 1982
Principal Payable Date	September 5th
Principal & Interest Payable Date	March 5th

	<i>Principal</i>	<i>Interest</i>
December 31, 1987	3,450.00	4,224.00
December 31, 1988	3,450.00	4,052.00
December 31, 1989	3,450.00	3,879.00
December 31, 1990	3,450.00	3,706.00
December 31, 1991	3,450.00	3,534.00
December 31, 1992	3,450.00	3,362.00
December 31, 1993	3,450.00	3,189.00
December 31, 1994	3,450.00	3,016.00
December 31, 1995	3,450.00	2,844.00
December 31, 1996	3,450.00	2,672.00
December 31, 1997	3,450.00	2,499.00
December 31, 1998	3,450.00	2,326.00
December 31, 1999	3,450.00	2,154.00
December 31, 2000	3,450.00	1,982.00
December 31, 2001	3,450.00	1,809.00
December 31, 2002	3,450.00	1,636.00
December 31, 2003	3,450.00	1,464.00
December 31, 2004	3,450.00	1,292.00
December 31, 2005	3,450.00	1,119.00
December 31, 2006	3,450.00	946.00
December 31, 2007	3,450.00	774.00
December 31, 2008	3,450.00	602.00
December 31, 2009	3,450.00	429.00
December 31, 2010	3,450.00	256.00
December 31, 2011	3,400.00	85.00
	\$86,200.00	\$53,851.00

# Town Deeds List

Description	Recorded in Woodsville	
	Volume	Page
Ashland Bathing Beach - Leavitt Rd.	863	431
Easement - Water Main Extension - Thompson St. (Norman)	815	279
Playground deeds, No. Main St.		
Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land-South Main Hillside Avenue	425	82
Road to Cross-Gray Properties — off River Street	959	75
Land-Between Beatrice Hill's and Squam River - River Street	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property (see partial sale to Squam Lakes Association 8/66)	480	1
Electric Company purchase	541	484
Substation right-of-way - Hussey Land	1003	10
Cote-Gould Land - Collins St.	1016	222
Spaulding Land - No. Main St.	1032	378
Main Street Deed - Garage	661	84
Hill Terrace	664	79
Flag Area - Main - River Sts.	658	267
Triangle of land at Collins St. Bridge	1077	598
Land Carr Avenue	1491	545
Knapp Property - No. Main St.	1087	510
Marine Land - Corner River-Main Sts.	1099	430
Sirles Land - Main St.	1099	429
Whipple Property - Pleasant St.	1120	106
Landfill Property	1142	551
Towne Property - So. Main St.	1204	415
Town Hall Deed	319	514
Scribner Memorial Library	146	122
Luff Land - Intersection at So. Main and Mill Sts.	1267	264
Main Street - Municipal Parking Lot	712	169

Collins Street - Municipal Garage Land & Buildings, 7 No. Main St.	1513	205
Morrison Property - Off Avery Street - Water Storage Tank Site	1424	233
Land - Off Avery Street - Plymouth Guaranty Savings Bank	1416	659

**Belknap County**

Jackson Pond - Berry Land	92	321 & 322
Jackson Pond - Flowage & Drainage rights	92	339 & 340
Jackson Pond - Smith Land	89	4
Reservoir-Plaisted Land ROW for Main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond-Thompson land - flowage and Drainage Rights	92	272
Jackson Pond-Smith Land	92	270 & 271

Town Clock Deed                      Recorded Town Clerk Book - May 22, 1894

# Revenue Sharing 1986

Fund Balance, December 31, 1985	\$16,913.71
Receipts 1986	26,964.00
Interest Earned 1986	1,669.04
Operating & Maintenance Expense 1986	31,866.00
	<hr/>
Fund Balance, December 31, 1986	\$13,680.75

## Reconciliation Savings Account

Meredith Village Savings Bank  
Savings Account Number 48327



# Report of the Trust Funds

Town of Ashland  
Fiscal Year Ending December 31, 1986

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	-PRINCIPAL-			-INCOME-			
				Balance Beginning Year	New Funds Created	Balance End Year	Income During Year	Expended During Year	Balance End Year	
Various Various	CEMETERY FUND: Perpetual Various	Cemetery Care Cemetery Care	MYSB MYSB	8,964.28		8,964.28	257.62	1,197.05	1,454.67	-0-
				1,531.38		1,531.38	327.37	154.98	25.00	457.35
				10,495.66		10,495.66	584.99	1,352.03	1,479.67	457.35
3/8/77 8/7/74 11/26/26 5/13/85	LIBRARY FUNDS: Pauline Packard Cheney Fund Ordway Fund Harriett Addison Fund	Library Books Library Books Library Books Library Books	PGSB MYSB MYSB Pioneer Fund	1,000.00		1,000.00		46.67	46.67	46.67
				500.00		500.00		32.57	32.57	-0-
				1,391.88		1,391.88		90.67	90.67	-0-
				1,000.00		1,000.00	37.29	110.59		147.88
				3,891.88		3,891.88	37.29	280.50	123.24	194.55
8/18/78	MISCELLANEOUS FUNDS SCHOLARSHIPS Edward Doggett Memorial Scholarship	Scholarship	MYSB	2,000.00		2,000.00	156.33	142.20	200.00	98.53
9/26/51 11/21/62 3/8/77	Total Library Funds CAPITAL RESERVE FUNDS Capital Reserve Capital Reserve Capital Reserve	Maintenance Fire Truck Highway Truck Sanitary Main Extension	Bank Deposit Bank Deposit Bank Deposit Bank Deposit	9,034.27		9,034.27	3,586.40	1,081.62		4,668.02
				11,034.27		11,034.27	3,742.73	1,223.82	200.00	4,766.55
				5,000.00		5,000.00	3,322.60	468.16		3,790.76
3/8/77 11/20/86	Capital Reserve Capital Reserve Capital Reserve Total Capital Reserve TOTAL FUNDS	Fire Alarm Park & Rec Water Dept.	Bank Deposit Bank Deposit Bank Deposit	156,330.85	20,000.00	116,330.85	107,392.99	20,649.16		128,042.15
				11,033.03		11,033.03	3,392.35	941.03	4,333.38	
				8,000.00	45,000.00	53,000.00	4,279.27	651.91		4,931.18
				180,363.88	65,000.00	132,898.88		22,754.56		141,792.03
				205,785.69	65,000.00	158,320.69	119,037.47	25,610.91	1,802.91	147,210.48

# Ashland Police Department 1986

1986 was another very busy year with many of our problems with apartment buildings. Many people have come and gone from these apartments and we do not get the best of people. Some property owners are not around to manage their apartments.

Our court cases doubled this year along with other cases. The officers of the department did a very good job this year with the speed problems using radar.

We had 463 court speed cases. More summons were issued this year than warnings.

Domestic problems are on the climb and we are running into more child abuse cases. These two items alone are going to take up a lot of time. Juvenile cases are on the rise also and this involves a lot of court time, as most cases involve three hearings.

We are a growing community and if the different departments do not grow with it, we will find ourselves falling behind and bigger problems will arise.

Respectfully submitted,  
Ernest A. Paquette  
Chief of Police

## CASES REPORTED 1986

Assisting Other PD's	185	Stolen Vehicle Reports	9
Assaults	6	Thefts	35
Assist Motorists	180	Towed Vehicles	6
Bad Checks	4	Traffic Details	8
Burglaries	38	Transports to Jail or Court	14
Brawls	10	Truants from School	29
Check on Older Persons	10	Lockouts	59
Child Abuse Reports	2	Obscene Phone Calls	10
Criminal Mischiefs	34	Hostage Situation	1
Criminal Trespass	1	Superior Court Indictments	3
Continuation Investigations	275	Attempted Suicides	3
Delivering Paperwork	170	Collection of Bad Checks	\$1,933.00
Delivering Messages	32	Parking Tickets Issued	168
Dog Complaints	74	M.V. Accidents	57
Domestic Disturbances	79	Warning & Write Up Slips Issued	220
False Alarms	91	Untimely Deaths	6
Fires (chimney, grass)	51	DE Tags Issued	31
Medical Emergencies	71	DWI's	17
Missing Persons	13	Fatals	
Noise Complaints	47	Property Checks	30
Suspicious Persons	24	Yard Sale Permits	28
Stop & Hold	43	Domestic Petitions Served	29

## 1986 COURT CASES

Disorderly Conduct	26	Possession Stolen Property	2
Reckless Operation	5	Disobeying Officer	1
Speeds	463	Sexual Assault	1
Failure to Yield	2	No Head Gear	1
Operating after Suspension	5	Possession of Alcohol (Illegal)	7
Solid Line Violation	15	Improper Passing	2
Uninspected Motor Vehicles	16	Stop Sign Violation	11
Operating Without License	14	Carrying Open Container Alcohol	2
Criminal Mischief	1	Dog Complaint	1
Resisting Arrest	2	Misuse of Plates	4
Assaults	8	Theft of Rented Property	1
Misuse of Plates	2	Criminal Trespass	1
Operating after Revocation	3	Criminal Threatening	1
Bad Checks	2	Backing Limitations	2
Driving While Intoxicated	17	Possession Stolen Property	1
Thefts	6	Wilful Concealment	3

# Ashland Fire Department

## 1986

This year we were very fortunate in not having any major structure fires; we have also had a decrease in chimney fires because people are taking more care and precautions when operating woodstoves.

We have ordered our new truck and expect delivery in July of 1987. The truck is a 1987 Mack R model, with a 1000 gallon tank and 1500 gallon pump. The truck will be purchased from the Ranger Corporation of Springfield, R.I. I would especially like to thank L.W. Packard Co. for the donation of \$4800.00 for the purchase of 1000 feet of 4" hose and a 6 inch relief valve for the new truck. L.W. Packard has done a great deal in past years to help the Ashland Fire Department and we really appreciate it.

This year 1st Deputy Merritt Fields will be heading up an inspection team to inspect all public buildings during the Spring and Fall.

2nd Deputy Arland Sawyer put on a fire prevention program this year and it was a great success.

Please remember, fire prevention is a lot easier and less costly than replacing possessions lost by fire and nothing can replace a life.

### Breakdown of Fire Calls

Medical Aid	84	Alarm Activation	6
Car Fires	3	Trailer Fire	1
Auto Accident	14	Woodstove	2
Motorcycle Accident	3	F.O.B.	2
Structure	5	Electrical	3
Mutual Aid	7	Bomb Scare	1
Cover Truck	3	Brush Fire	2
Gas Washdown	2	Grass Fire	5
Special Service	2	Tractor Fire	1
Smoke Investigation	6	False Alarm	2
Chimney Fire	14	Misc. Calls	5
		Total Calls	173

Respectfully Submitted  
Norman J. Marsh  
Fire Chief

# Report of the Ashland Planning Board 1986

As usual, much of the Planning Board's time was occupied with subdivisions. The Board held hearings on, and eventually approved, some nineteen subdivisions. (One other major subdivision is still in process. And the Board discussed potential subdivisions with eight other persons.) This year, for the first time, the Board required two developers to share in the cost of reconstructing inadequate town roads serving their subdivisions. Court decisions have made it clear that a developer may not be forced to pay more than his "fair share" of the cost of upgrading a town road, and that the municipality must share in the cost of upgrading, if the reconstructed road will serve other properties besides the subdivision. The determinations of the developers' "fair shares" required long discussions with the developers and their attorneys, the Road Agent and the Selectmen, and consultation with Town Counsel, but ultimately resulted in agreements on Smith Hill Road and Hicks Hill Road. However, as the Town's share in each case is a substantial sum, the Planning Board did not feel that it should obligate the Town to rebuild these roads, without the consent of the voters. Therefore, each agreement was made conditional upon the approval of a warrant article to be presented at the March town meeting. If the warrant article is approved, the developer will be held to the agreement, and the road will be rebuilt within the next few years. If the article is disapproved, both the developer and the Town are released from any obligation to contribute to the rebuilding of the road. It is the Planning Board's hope that the articles will be approved, as we do feel that the increased traffic on the two roads will inevitably lead to their rebuilding, and that it would be far better for the Town to share the cost of road reconstruction with the developers within the next few years, than to pay the entire cost of rebuilding these roads within the next five to ten years.

Much of the Board's other time was spent on the revision and updating of regulations, including three major recodifications. In May, the Board adopted an extensive recodification of the Subdivision Regulations. Substantive changes to the Regulations adopted in the recodification and on two other occasions added regulations on flood hazard areas, private roads in cluster developments, and private ways serving backlots; permitted longer dead end streets and new types of turnarounds; reduced the maximum grade on subdivision roads; and allowed the Board to require recreational areas in large subdivisions and to disapprove premature and scattered subdivisions. In October, the Board adopted a recodification of the Driveway Regulations, which established a new procedure for the issuance of driveway permits, a time

limit on permits, and new standards for driveways allowed per lot. (In other actions, the Board made minor amendments to the Bylaws and the Master Plan and approved a commercial earth excavation permit.)

The elections of March and November gave the Board the opportunity to propose several amendments to the Zoning Ordinance and the Building Regulations, all of which were approved by the voters. The amendments to the Zoning Ordinance included a) the transfer of the formulas for determining lot size from the Subdivision Regulations to the Zoning Ordinance; b) the transfer of regulations on building height, offstreet parking, signs, mobile homes and mobile home parks from the Environmental Ordinance to the Zoning Ordinance; c) the addition of new regulations on signs, junkyards, the shore frontage of building lots, mobile home parks, building coverage of lots in residential areas, and population density; and d) the establishment of the Pemigewasset Overlay District, with its own special regulations on the setback of structures from the river, building height, mobile home foundations, lot size, signs, and recreational camping parks, and its prohibition of mobile home parks, commercial earth excavation, and construction on steep slopes. The amendments to the Building Regulations added regulations on flood hazard areas required to keep Ashland in the National Flood Insurance Program, clarified the occupancy permit, increased the minimum floor area of dwelling units, and changed the penalties for violations to conform with state law.

The coming March election will see ten more amendments on the ballot, as the Planning Board has decided to submit to the voters six amendments to the Zoning Ordinance and four amendments to the Building Regulations. The proposed Zoning Ordinance amendments would 1) clarify the location of district boundaries which parallel highways, 2) transfer the sewage disposal system setback and the regulation on excavations near highways from the Environmental Ordinance to the Zoning Ordinance, 3) establish a 50 foot structure setback from Little Squam Lake, 4) allow (by special exception) a reduction of the structure setback from the Pemigewasset River in the Industrial District, 5) allow the creation of flag or hammerhead lots under certain conditions, and 6) decrease the population density allowed in the Rural Residential District. The proposed Building Regulations amendments include a major recodification of the Building Regulations, which would incorporate the 1981 edition of the BOCA Building Code; eliminate conflicts between the present regulations, the BOCA Code, and state law; extend the deadline for final inspections; incorporate required Fire Department inspections; require compliance with laws and regulations on fire prevention and safety; and clarify some procedural issues, such as the Building Inspector's duties, the inspection schedule, the calculation of fees, and the issuance of permits. The other three proposed amendments to the Building Regulations would 1) increase the

fees for building permits to more fully cover the costs of inspections, 2) adopt the Life Safety Code, and 3) require a separately metered, independent circuit for stair and hallway lighting in multi-unit residential buildings. All of these proposed amendments and revisions are part of the Planning Board's continuing effort to keep the Town's land use and building regulations up to date and responsive to Ashland's changing needs and problems.

The Planning Board has also submitted two other warrant articles for the March town meeting. One would give the Board the authority to adopt regulations on the site plans of non-residential properties and for multi-family residential developments (defined as structures with more than two dwelling units). These regulations would ensure the appropriate development of commercial and industrial properties and of condominium and apartment complexes. The other recommended article would establish a five member conservation commission, whose work on the preservation and protection of the town's natural resources could become quite important, as Ashland continues to develop and its open spaces are subdivided and built upon.

The membership of the Board has seen some changes. After his election as Selectman, Ed Hubbard stepped down as Chairman, although he continues on the Board as the Selectman ex-officio member, with John Hughes becoming the Selectman alternate. The current officers are David Ruell, Chairman; David Paquette, Vice-Chairman; and Michael Myshrall, Secretary. Richard O'Brien resigned as a member, but two new members, William Anderson and Beatrice Moody, joined the Board. After years of fine service, Beverly Morton resigned as Clerk. Both Sylvia Eschenbach and Katharine Hadlock served briefly as acting clerks, but were unable, because of their other obligations, to continue in the position. So, although the Board does need a clerk, the position is currently vacant.

In closing, I would like to thank the members of the Board for their dedicated participation in the past year, as well as all those who helped the Board in its work during 1986.

Respectfully submitted,  
David Ruell, Chairman

# Zoning Board Of Adjustment Report

The ZBA received six requests for variances and two for special exceptions. Hearings were held on January 23, June 12, October 2, and October 23. The Board granted variances from setback, frontage, and square footage requirements on lots which existed prior to the enactment of the Zoning Ordinance in 1985. It did not grant a variance on frontage requirements requested for a new subdivision off Hicks Hill Road. A special exception was granted for commercial use adjacent to I-93 and on a small sliver of land off West Street, but certain conditions were attached to the approval of the latter to protect the property of an abutter.

Respectfully submitted:  
Philip Preston, Chair  
Elwood E. Havlock, Vice-Chair  
Patricia B. Koning, Secretary  
Michael A. Hunter  
Clayton J. Schenk



# Report of the Building Inspector 1986

A total of 57 building permits were issued during 1986. There were 32 for new construction and 25 for renovation and repair.

This is the same number of permits issued in 1985. It indicates a strong and continued growth in our community.

Total electrical permits issued were 33. Plumbing permits totaled 18.

I assumed the duties of building inspector October 27, 1986.

I would like to thank all departments and town officials for their help and assistance during the year.

Respectfully submitted,  
Alan J. Cilley  
Building Inspector

# Report of the Health Officer 1986

Despite the fact that there were relatively few reported public health problems in Ashland during 1986, the Town's growth may well lead to increasing public health problems during the coming years. As State Legislators are considering substantial revisions of the public health laws, it is imperative that the Health Officer, the Building Inspector, and the Fire Department coordinate their activities in the inspectional services area. With the cooperation of the townspeople in reporting public health problems in the early stages, Ashland may be able to avoid some of the problems experienced by other growing communities.

I wish to express my gratitude for the efforts of David Ruell who served as Health Officer until this past August. His advice on New Hampshire public health laws and regulations proved to be invaluable.

As I depart this truly fine community, I would hope that some qualified citizen will step forward to fill the absolutely crucial function of Health Officer.

Respectfully submitted,  
Ray Marchand  
Acting Health Officer

# Ashland Town Library

## Trustees Report 1986

Our goal, more readers and users of our library facilities. Our aim, more material for the library, both nonfiction and informational material dealing with many current day concerns. How do we go about this? First of all we are planning a questionnaire to be given to our readers for comments and suggestions. Secondly, to diversify our book funds to spread over a wider field of interests. This we realize will take time to build up, but with our readers help and suggestions it can be done. Improving our children's reading material and the variety of it is also a prime aim.

Over the past few years the library has increased the number of readers and books loaned out. For an example, in 1981, we loaned to adults 2,358 books and magazines, to juveniles 1,130. This year, 1986, the figures were adults 4,022 and juveniles 2,071.

Currently, we have 28 magazines arriving and we also purchased over 500 new books.

It certainly was a pleasure to see our library at Christmas this year and an honor to receive first prize for lighting. For this, we owe our thanks to Mr. Edward Dupuis and those who helped decorate inside.

Thanks to Dorothy Dupuis for the continued innovative bulletin boards. They always give us pleasure and we look forward to each of the changes.

Our library is a valuable asset to our town and we should all be proud of it. If you haven't visited it or taken advantage of the resources within, do so. The library has much to offer, so let's see the circulation grow and become a town of readers.

Library Trustees  
Lorraine Marsh, Chm.  
Sheila Page  
Maureen Zock

# Ashland Town Library Report 1986

## Receipts

Balance on hand January 1, 1986	\$ 1,106.86	
1986 Approp.	11,000.00	
Fines, Donations, Gifts	244.80	
Misc.	1,167.29	
Interest on checking account	97.41	
		<hr/>
Total		\$13,616.36

## Expenses

Books Purchased	3,717.68
Magazines	536.23
Supplies	70.00
Misc.	129.36

## Salaries

Frances Platt	2,219.60
Clara Cilley	2,219.62
Jill Mudgett	477.97
FICA	754.42

Total		10,124.88
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Balance per check book December 31, 1986		3,490.89
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Cash on hand December 31, 1986		.59
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Total Balance		<hr/> \$ 3,491.48
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## Bank Accounts

### Meredith Village Savings Bank

#### Cheney Acc.

Bal. on hand January 1, 1986	978.15
Dep. & Int.	119.28

Balance on hand December 31, 1986		<hr/> 1,097.43
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#### Ordway Acc.

Balance on hand January 1, 1986	957.58
Dep. & Int.	118.09

Balance on hand December 31, 1986		<hr/> 1,075.67
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#### Pauline Packard Mem. Fund

Balance on hand January 1, 1986	1,791.33
Dep. & Int.	560.14
Withdrawal	-1,000.00

Balance on hand December 31, 1986		<hr/> 1,351.47
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#### Philip Stevens Book Fund

Balance on hand January 1, 1986	526.63
Dep. & Int.	30.28

Balance on hand December 31, 1986		<hr/> 556.91
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	<b>Circulation</b>	<b>Books Loaned</b>
Adults	1,738	4,022
Juveniles	789	2,071

**Librarians Petty Cash Report 1986**

Balance on hand January 1, 1986		\$ 1.48
<b>Receipts</b>		
Fines, Donations		95.15
Misc.		5.65
Total		<u>100.80</u>
		\$102.28
<b>Expenses</b>		
Postage		5.43
Supplies		5.18
Transfer to General Fund		76.50
Total		<u>87.11</u>
		87.11
Balance on hand December 31, 1986		<u>\$ 15.17</u>

# Scribner Trustees' Report

## 1986

### FINANCIAL REPORT as of December 31, 1986

Balance 1/1/86	\$152,406.55
Miscellaneous Receipts, Dividends, Interest Earned	14,068.30
Capital Gains	29,206.83
Transfers	169,499.68
Expenditures	16,972.41
Transfers	169,499.68
Balance 12/31/86	<u>\$178,709.27</u>

### Proof of Balance

Balances:	
Meredith Village Savings Bank Savings 14364	\$ 35.40
Meredith Village Savings Bank Checking 23 479801	11,379.23
Petty Cash In Officials Hands	100.00
Pioneer Stock III	12,216.42
Pioneer Bond Fund	154,978.22
Balance 12/31/86	<u>\$178,709.27</u>

# Parks and Recreation Report

## 1986

The year 1986 was very smooth for the Park and Recreation Department.

We were able to refinish the tennis and basketball courts, and it is very satisfying to see so many people using the courts.

The addition of Mrs. Victoria Keith as a part time Recreational Director was very successful and has enabled us to expand our programs and we hope to add more programs this year.

The Recreational Commission wishes to thank the Citizens of Ashland for their continuing support.

Mrs. Patricia Koning

Mrs. Bette Fields

Mrs. Kathleen Marsh

Mr. Robert Tucker

Mr. Thomas D. Winn

# Fourth Of July Report

1986 Celebration

## RECEIPTS

Earnings on accounts in Meredith Village Savings Bank, January to December, 1986		\$ 427.70
Appropriation, Town of Ashland		200.00
Spring Fling, sponsored by Chamber of Commerce		2,513.21
Chamber Activities, July 3 and 4		
Food Sale, July 3	\$ 386.15	
Pancake Breakfast	200.00	
Food Booth	1,114.30	
Collection at Field	612.77	
Hat Sales	101.55	
Chicken Barbecue	550.00	
Concessions Fees	992.00	
Total raised July 3 and 4		<u>3,956.77</u>
Total Amount Raised in 1986		<u>\$7,097.68</u>

## EXPENDITURES

Fireworks Display and Detonation	\$3,000.00	
Parade Expenses		
Bands	\$635.00	
Trophies	155.75	790.75
Entertainment, July 3 and 4		300.00
Amateur Show Prizes		95.00
Sanitary Facilities		29.37
Total expended, July 3 and 4	4,215.12	
Balance of 1985 expenses	169.00	4,384.12
		<u>\$2,713.56</u>
Other Expenditures of Permanent Nature		
Installation of water line at Ballpark	\$ 400.00	
Purchase of Public Address System	1,895.00	2,295.00
Net Balance, 1986 funds		<u>\$ 418.56</u>

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Cash on hand, January 1, 1986	\$6,050.75	
Amount Raised, 1986	7,097.68	
Total Funds Available		\$13,148.43
Less Expenditures, 1986		<u>6,679.12</u>
Cash Balance, December 31, 1986		<u>\$6,469.31</u>
In Cash Manager and NOW accounts in Meredith Village Savings Bank		

Much credit should be given the enterprising and hardworking group which raised funds through the annual "Spring Fling" for our patriotic celebration and Old Home Day on July 4. As one studies the figures for 1985 and 1986, it is obvious that help is needed to pay the ever-increasing costs of fireworks (which this year included increased insurance charges) and of parade bands (which are becoming extremely hard to find at any price.) This group has also raised money for improving facilities at the ballpark and providing a public address system that can be used for community events.

As noted before, funds must be available before July 4 to cover many costs and therefore must be earned in advance. A cushion is also needed in case of inclement weather on the day of the celebration when earnings would be severely affected.

Many thanks to all who contribute to these events and help in innumerable ways to commemorate July 4 in Ashland.

Ashland July 4 Committee  
Mary W. Ruell, Treasurer



# Ashland Memorial Park

## 1986 FINANCIAL REPORT

BALANCE ON HAND 1-1-86	\$3,879.79		
INCOME - 1986			
Bike-a-thon and Day in the Park		\$2,325.40	
Memorial Gifts		50.00	
Miscellaneous Income		173.24	
Total	\$3,879.79 +	\$2,548.64 =	\$6,428.43
OUTGO - 1986			
Cent. Prop. Maintenance		\$ 919.50	
Bartlett Tree-Spraying		45.00	
Meredith Paving		2,750.00	
Gen. Main., Supplies etc.		474.35	
Taxes		20.64	
Total			\$4,209.49
BALANCE ON HAND OR IN BANKS 1-1-87			\$2,218.94

Much was accomplished at the Memorial Park in 1986. The overgrown shrubs were trimmed and sprayed or replaced to give the park a well tended look. The new area on Riverside Drive was paved and we will be landscaping along the river in the spring. We hope that you will enjoy this new beauty spot and help us to keep it attractive.

Ashland is blessed with much natural beauty and our aim is to show it off. We hope that you will help us and we know that working together we can take pride in our town.

We are thankful for the volunteers who helped us to make our fundraisers successful. Special thanks go to Shirley Splaine and Betty Marsh for their untiring efforts. It is sincerely appreciated.

We expect that 1987 will see us move forward another step toward completion. Our trust fund is growing and anything you as an individual, family, business or organization can do to help will receive our sincere thanks.

# Ashland Historical Society

## Report for 1986

Perhaps the greatest satisfaction for the Society in 1986 was derived from the complete restoration of the walls, woodwork and ceiling of a back bedroom in the Whipple House and the transfer of the expanded contents of the children's room to a larger space across the hall. A dining table and chairs placed in the center room of the first floor now offers visitors a comfortable place to browse through scrapbooks and the newly assembled albums of local post cards. Additional lighting in the shed greatly enhances the exhibits there. Shelving in the library and storage areas and the adaptation of the pantry as an office helped improve housekeeping. The lawn was also graded with additional loam to level hollow spots.

Preservation of artifacts included the reupholstering of Arthur Hariman's barber chair and the stabilizing and framing of two large advertisements of Carey's Furniture Store.

Nearly four hundred visitors enjoyed the Whipple House Museum during July and August on Wednesday and Saturday afternoons and on special days, such as July 4, Flea Market Day, and Flower Show Day. The latter was sponsored by the newly formed Ashland Garden Club, whose members participated in a professionally judged competition of twenty-one flower arrangements exhibited in seven appropriate museum rooms, followed by a well attended public viewing and the Society's annual strawberry social.

Another joint meeting was held with the Holderness Historical Society with early surveying the subject of the program. Other programs highlighted the 100th anniversary of the automobile, Ashland's public library and its current librarian, New Hampshire's citizen legislature, the state's historical archeology program, and news items of a century ago. The Hutchinson Family Singers were presented as a community concert. The annual flea market, summer picnic, and Christmas dinner with the Squam Lakes Area Chamber of Commerce were successful events.

The Ninety Plus Club featured in the July 4 parade included two newly turned nonagenarians, Anne and Herman Huckins, riding in an antique car. Others were Nancy Previdi, Irene Berry, Maude Bastow, Arthur Dicey, and Archie Dunham. Margaret Blake and Julia Griffin were unable to attend.

At the Ashland railroad depot, property of the Society, Milton Graton and Son built a modified covered bridge that was eventually hoisted onto a flat car and delivered to its final location on the Jack-o-Lantern golf course in Woodstock, New Hampshire.

An invitation was issued to, and accepted by, the Association of Historical Societies of New Hampshire to hold its summer meeting on August 22, 1987, as guests of the Ashland Historical Society. The day-long event will include a business meeting and talks and tours featuring Ashland historical sites and will be open to the public.

We mourn the loss in 1986 of charter member Clara Hinds, life member Lawson Glidden, Sr., and long-time members Corinne Dame and Dorothy Norman.

I wish to thank all concerned for their great support during my ten years as president of the Society and wish James Rollins much success as he takes over the reins.

Mary W. Ruell  
President, 1986

# Report of the Grafton County Commissioners

We appreciate the opportunity to submit the following report in our continuing effort to directly communicate with our constituents, realizing your concerns and our accountability for a fiscally conservative budget.

We have heard that budget message and continually strive to meet mandated and essential services in the most efficient and effective, yet economical manner possible. This has been reflected in tight county budgets the last two years, resulting in decreased county tax requirements. Some towns may have seen increased county taxes due to evaluation and apportionment formula used by the N.H. Dept. of Revenue Administration. However, public services at the county level still usually reflect more equitable distribution of tax dollars. County tax averages 6.2% of base property taxes.

The county is facing the same problems in the insurance market as the towns. However, we have joined in the N.H. Municipal Association's insurance programs for most coverage needs at reasonable cost. We shall also have to deal with the loss of Revenue Sharing funds in the next budget.

It is too early to make a comprehensive report on the new welfare system under Senate Bill-1. We do know that with the change in program liabilities, county costs will substantially increase, and towns should realize a decrease in welfare assistance payments. County focus under SB-1 is to serve the needs of the children, the elderly and disabled. Because the north country is growing with changing needs, growth in the elderly population, and expanded service requirements, we must look to the future to meet those needs.

The House of Correction occupancy figures have grown dramatically due to week-end sentencing, new DWI laws, and continuous one year sentencing to avoid incarceration at state prison, causing overcrowding at the Correctional facility. One option now under consideration is the construction of a two story dormitory type addition for 30 beds. The result would be a net increase of 18 beds meeting space standards under a plan in line with previous jail study recommendations, and at far less cost than a new facility.

The farm continues to be self-supporting, provides work for inmates, and offers access for experimental projects. The Register of Deeds net profit margin is 3.6% of county revenues. The Sheriff's Dept. provides essential services in transport, superior court, dispatch, and other law enforcement activities, with increased revenue in fees. The Nursing Home is one of the finest in the state.

We are proud of our county, of the dedicated staff, exemplary services and high standard facilities.

Commissioners meet weekly, and encourage public attendance. We welcome facility tours.

Our thanks and appreciation to all.

Respectfully submitted,  
Grafton County Commissioners:  
Dorothy Campion-Corcoran, Chairperson  
Arthur E. Snell, Clerk  
Leonard F. Anderson, Commissioner

# ***Vital Statistics***

## Births 1986

Date	Child's Name	Father's Name	Mother's Name
Jan. 5	Rebecca Lynn	Robert L. Magoon	Lisa Parker
Feb. 1	Justin Clark	Stanley B. Santello	Janice L. Heine
Feb. 16	Dexter L.	Kevin J. Provencher	Kimberly White
March 25	Allison McKenna	Robert E. Tucker	Patricia E. Calley
April 8	Yvonne Brianna	Paul B. Wolfson	Wendy S. Elliott
May 6	Tasha Noelle	Russell D. Illsley	Molly Ann Bixby
May 9	Jennifer Leigh	Kenneth L. Neads, II	Kathleen C. Cote
July 2	Cassandra Michelle	Michael W. Taylor	Cheryl A. O'Connor
July 20	Adam Shawn	Bruce A. Gray	Debra E. Rolfe
August 9	Kady Robinson	Luke Dupuis	Mary E. Ramsay
Oct. 11	Kyle Andrew	Cory M. Mumford	MaryAnn Whelan
Nov. 21	Tabita May	James L. Cote	Katrna M. Gilpatric
Nov. 27	Shannon Marie Guay	Charles R. Bishop	Catherine A. Roberts
Dec. 9	Kelly Marie	Wayne L. Allen	Marguerite A. McGettigan
Dec. 12	Jeffrey Michael	James C. Beard	Miriam E. Brown

## Marriages 1986

Date	Place	Name of Groom	Name of Bride
January 18	Ashland	Darren S. Dinger	Mary S. Frost
March 15	Ashland	James E. Riordan	Mary E. Niswonger
March 22	Campton	Cory M. Mumford	MaryAnn Whelan
April 5	Meredith	Jeffrey A. Juraska	Corinne A. Barbato
April 19	Tilton	Elwin E. Macomber II	Rebecca L. McCoy
May 10	Ashland	David E. Prescott	Sandra L. Fouts
May 31	Holderness	Dennis B. Eastman	Linda M. Prescott
June 21	Campton	Jack J. Geiger	Cheryl L. Allen
June 21	Ashland	Daniel Murphy	Jean D. Plant
July 12	Ashland	Ralph R. Patterson	Rosabell A. Boyce
July 12	Lakeport	Anthony R. Smith	Tammy L. Palmer
July 21	Tilton	Edward G. Shaughnessy	Joan E. Judkins
July 26	Ashland	Jeffrey M. Dinger	Judy A. Tarr
August 10	Ashland	Robert S. Howe	Marcy E. Page
August 23	Ashland	Richard D. Ash, Jr.	Lisa M. Beede
September 14	Concord	Stephen G. Perry	Cindy J. Landry
September 20	Ashland	Bruce A. Rivers	Theresa A. Gargour
October 4	New Hampton	Charles J. Gempka	Joanne H. White
October 10	Epping	Eric N. Swett	June A. Rogier
October 18	Ashland	Edward R. Boynton	Zita T. Bello
November 15	Plymouth	Alvin V. Drake	Mary E. Leonard
November 21	Ashland	James A. Rugar	Wanda L. Arrington
November 29	Plymouth	Brian B. Heath	Lisa L.H. Delk
December 13	Plymouth	Charles R. Rooney	Carolyn J. Clark
December 28	Ashland	Paul L. Broussard	Patricia M. Torsey
December 31	Gilford	Keith J. Norton	Sheryl E. Guyotte



## Deaths 1986

Date	Name	Age	Place of Birth	Name of Father	Maiden Name of Mother
Dec. 4	Claire Bent	40	Vt.	William Hurlbutt	Lucille Friend
Jan. 4	Lillian F. Colby	72	NH	Cleve Palmer	Blanch L. Muzzey
Jan. 23	Edward J. Morrell	71	NH	Joseph Morrell	Maria Merchant
Feb. 2	Clara M. Hinds	84	Vt.	Jessie Murdock	Mae Merchant
Feb. 3	Leslie M. Downing	74	NH	Guy Downing	Lillian Ball
Feb. 5	Carl E. Crowley	89	NH	John Crowley	Edna Clarke
Feb. 18	Robert H. Small	60	Fla.	Howard Small	Elizabeth Dane
Feb. 21	Richard K. Hughes	57	NH	Lawrence Hughes	Gladys Boynton
Mar. 11	Mae W. Hughes	91	NH	Charles White	Luabbie Butler
Mar. 14	Dona St. Arnauld	80	NH	Xavier St. Arnauld	Obeline Bronsard
Mar. 30	Elizabeth G. Young	43	NH	James M. Fields, Jr.	Rowena Comeau
Apr. 29	Dorothy R. Norman	78	NH	Leroy P. Routt	Mary Pulliam
July 11	Verna M. Holman	71	NH	Austin Merrill	Harriet Leavitt
July 13	Sarah Allen	68	Calif.	Chauncey Steadwell	Olive Harper
Aug. 13	Carleton J. Spear Jr.	57	Mass.	Carleton J. Spear Sr.	Edith Irons
Sept. 6	Paul L. Ayers	55	Minn.	Paul L. Ayers, Sr.	Marion Glamos
Sept. 13	Laurence M. Flanders	74	NH	George E. Flanders	Christie Hodgeston
Oct. 8	Cynthia L. Flanders	86	NH	William Wallace	Minnie Piper
Nov. 11	George C. Smith	66	Ga.	James A. Smith	Susanna Lynn
Dec. 10	Corine M. Dame	77	NH	Maxim Landroche	Amaazalie Tanguay
Dec. 13	Gladys E. Kimball	92	Vt.	Sylvester Tillotson	Bertha Dexter



**1987**  
***Ashland***  
***Town Warrants***



# Ashland Town Warrant 1987

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 10, 1987 at 9:00 AM in the forenoon to act upon the following articles.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

The amendment clarifies the location of district boundaries which parallel highways; the amendment requires that the distance shown on the Zoning Map from the boundary to the highway be measured from the edge of the highway right-of-way?

Yes  No

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

The amendment transfers from the Environmental Ordinance to the Zoning Ordinance those regulations governing a) the setback of sewage disposal systems from surface waters, and b) the regrading of excavations for clay, sod, loam, sand and gravel near highways?

Yes  No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

The amendment requires that structures be set back 50 feet from Little Squam Lake?

Yes  No

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows:



Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town building code as follows:

The amendment increases the fees for building permits, to more closely match the actual costs of inspection and administration?

Yes  No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town building code as follows:

The amendment adopts the 1981 edition of the Life Safety Code as part of the Building Regulations. The Life Safety Code is a national code establishing minimum requirements that will provide a reasonable degree of safety from fire in buildings and structures?

Yes  No

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town building code as follows:

The amendment requires a separately metered, independent circuit for the lighting in stairs and halls (outside the dwelling units) in multi-family residential buildings?

Yes  No

**ARTICLE 4.** To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following question:

Are you in favor of the adoption of Amendment No. 7 as proposed by the board of selectmen for the town zoning ordinance as follows:

The amendment to the Zoning Map rezones the former papermill property from the Industrial District to the Commercial District, by changing that portion of the Industrial District bounded by the Squam River, the present district boundaries, and the south boundary of the Plymouth Stitching property to a Commercial District? (The Planning Board did not approve or disapprove this amendment due to a tie vote of its membership.)

Yes  No

**ARTICLE 5.** To vote upon the adoption of the Town Manager Plan as provided in Chapter 37 of the Revised Statutes Annotated.

**ARTICLE 6.** To vote upon the adoption of the provisions of RSA 72:37 for the exemption for the blind from property tax. This statute provides that every

inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.

**ARTICLE 7.** To transact any other business which may legally come before said meeting.

Given under our hands and seal this 19th day of February in the year of our Lord, nineteen hundred and eighty-seven.

John C. Hughes  
Edward J. Hubbard  
Harold Landroche  
Board of Selectmen, Ashland, NH

A true copy of Warrant, Attest:

John C. Hughes  
Edward J. Hubbard  
Harold Landroche  
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 14, 1987 at 2:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentions, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February, 1987.

John C. Hughes  
Edward J. Hubbard  
Harold Landroche  
Board of Selectmen, Ashland, NH

GRAFTON COUNTY SS

Rosemarie McNamara  
Justice of the Peace  
My Term Expires: 4/23/91



# Ashland Town Warrant 1987

## The State of New Hampshire

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town affairs.

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 14, 1987 at 2:00 PM to act upon the following articles.

NOTICE: Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station beginning at 9:00 AM on Tuesday, March 10, 1987.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

### AMENDMENTS TO THE ZONING ORDINANCE

1. Clarification of District Boundaries. Amend 2.1 by inserting before the last sentence, the following:

(Where district boundaries parallel highways, the distance shown on the Zoning Map from the district boundary to the highway shall be measured from the edge of the highway right-of-way.)

2. Sewage Disposal System Setback and Excavations Near Highways.  
a. Amend 2.3b by adding the following:

No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

b. Add a new section 4.7 as follows:

4.7 If clay, sod, loam, sand or gravel is removed within 100 feet of any public highway, street, or roadway, the area shall be regraded to assure that the premises will be protected against erosion and washouts within ninety days of the completion of construction or removal of material.

3. Structure Setback from Little Squam Lake. Add new footnote to table in 2.3c by adding symbol “(=)” after title “Minimum Building Setback from Lot Lines” and by adding new footnote as follows:

(=) The minimum structure setback from Little Squam Lake shall be fifty feet.

4. Structure Setback from the Pemigewasset River. Amend footnote (\*) in 2.3c by replacing “river” with “Pemigewasset River” and by adding a second sentence, so that it reads as follows:

(\* ) The minimum structure setback from the Pemigewasset River shall be 200 feet. (In the Industrial District, the structure setback from the river may be reduced to 50 feet, through a special exception granted by the Board of Adjustment.)

5. Frontage for Backlots. Add a new section 2.3d (renumbering the present section 2.3d as 2.3e) as follows:

2.3d Notwithstanding the requirements listed in 2.3c, backlots (so-called flag or hammerhead lots) are permitted with fifty feet of road frontage under the following conditions:

-the backlot and an adjacent frontlot, each having frontage on the same street, must have a combined frontage required of two lots for the district in which they are located. If the two lots lie in different districts, the frontage requirement of the more restrictive district shall apply to both.

-for the purpose of calculating frontage requirements, only one backlot may be combined with any one frontlot.

-access to the backlot must be via a corridor at least fifty feet wide. That portion of the corridor which is only fifty feet wide may not be included in the lot size requirement of the backlot.

-each side of the frontlot or the backlot shall have a length equal or greater than 75 percent of the square root of the minimum lot size requirement as specified in 2.4, unless a variance is granted under Article 7.

6. Population Density in the Rural Residential Zone. Amend 2.3d (or 2.3e, if amendment 5 is adopted) by increasing land area required for dwelling units in the Rural Residential District from 11,000 square feet to 20,000 square feet, so that the section reads as follows:

2.3d All lots with three or more dwelling units shall have the following minimum land areas for each dwelling unit:

Commercial District: 5,000 square feet per dwelling unit

Village Residential District: 5,000 square feet per dwelling unit

Rural Residential District: 20,000 square feet per dwelling unit

Industrial District: If three or more dwelling units are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewerred and with the minimum land area requirement for Rural Residential lots if unsewerred.

(This article appears on the Official Town Ballot.)

**ARTICLE 2.** To see if the Town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

## AMENDMENTS TO THE BUILDING REGULATIONS

### 1. Recodification of the Building Regulations.

#### BUILDING REGULATIONS

##### Article 1 — APPOINTMENT

It shall be the duty of the Board of Selectmen to appoint an Administrative Officer to enforce the provisions of this Ordinance. The person appointed shall be known as the “Building Inspector.”

The Building Inspector shall receive applications and fees for the erection or alteration of buildings as provided in this Ordinance; keep complete records of all applications and his action on the applications; promptly survey and inspect all buildings, alterations, and uses proposed; accept and deposit with the Town all fees collected by him under this Ordinance; issue permits for erection or alteration of all buildings and the use of land if, in his opinion, the proposal complies with the laws of the State, this Ordinance, other Town ordinances and by-laws; and shall take such action in the enforcement of this Ordinance as may be directed by the Selectmen.

##### Article 2 — DUTIES OF BUILDING INSPECTOR

2.1 The Building Inspector shall be the Administrative Officer of this Ordinance. He shall

- receive applications and fees for the erection and/or alteration of buildings.
- make available applications in duplicate.
- keep complete records of his action on all applications, along with the duplicates of said applications.
- issue or deny permits, based on the compliance of the proposed project with this Ordinance, the Zoning Ordinance of the Town of Ashland, and all other applicable Town and State ordinances and regulations.
- regularly inspect buildings during the process of erection or alteration.
- bring to the attention of the Board of Selectmen any violations of this Ordinance and take such action in the enforcement of this Ordinance as may be directed by the Selectmen.
- accept and deposit with the Town all fees collected by him under this Ordinance.
- act in cooperation with fire authorities in any matter in which their duties as prescribed by law may coincide or conflict.
- examine and, if necessary, order the repair, vacancy, or demolition of unsafe buildings and structures.

2.2 If a subdivision of land is involved, the Ashland Planning Board must approve a developer’s plan before a building permit may be issued.

### Article 3 — DUTIES OF APPLICANT

3.1 Any person, persons, partnership, trust, or corporation intending to construct or erect a new building or to make structural alterations of an estimated cost of more than \$600 shall first make application for a permit on forms obtained from the Building Inspector.

3.1a Said application shall be accompanied by a drawing or plan for any proposed building or alteration.

3.1b Said application shall be accompanied by a signed statement of the intended use of the building upon completion of construction or alteration.

3.2 The applicant shall display prominently at the site of the construction or alteration a card issued by the Building Inspector evidencing his permit.

3.3 The applicant shall make the premises accessible to the Building Inspector and Fire Department inspectors, at reasonable times, for the performance of their duties. The applicant shall notify the Building Inspector of the start of construction under a building permit at least 24 hours in advance, and shall, if a schedule of inspections is required by the Building Inspector, notify the Building Inspector of the progress of construction at those times specified by the Building Inspector. No electrical or plumbing work shall be covered over unless it has been inspected and approved by the Building Inspector.

3.4 The applicant shall not occupy or use the new building or altered space unless the Building Inspector has, after an inspection of the completed work, issued a notice authorizing said occupancy or use.

3.5 Permits shall also be obtained from the Building Inspector for all electrical and plumbing work, and for the installation of mobile homes, wood burning heating systems and oil burners, prior to the commencement of work or the installation.

### Article 4 — APPLICATION FEES

4.1 A fee of five dollars shall accompany each application for a permit. In addition, there shall be charges as follows:

- new construction: \$0.03 per square foot
- alterations with structural change or changes: \$0.02 per square foot
- renovations or repairs: \$0.01 per square foot.

(For the purpose of determining these fees, the square footage shall be the square footage of all floors, including basements.)

4.2 Permits for all electrical and plumbing work performed by electricians and/or plumbers obtained from the Building Inspector at a fee of two dollars per installation.

4.3 Mobile Home Permits. A fee of five dollars per unit plus electrical and plumbing permits as required.

4.4 New Wood Burning Heating Systems. A fee of two dollars per unit shall be charged to cover inspection after installation.

4.5 Oil Burners. A permit shall be required at a fee of five dollars.

#### Article 5 — ISSUANCE OF PERMITS

5.1 A building permit shall become invalid unless operations are commenced within six months from the date of issuance. The owner, or his representative, of any building or structure for which a building permit is granted shall, upon completion of the work authorized, notify the Building Inspector. The Inspector shall inspect the building or structure within a reasonable time. If said work has been completed, in accordance with all applicable statutes, ordinances, rules, and regulations, including any grading or features necessary for health and safety of occupancy, the Inspector shall issue a notice to the owner specifying that the building may be occupied for the purpose stated in the permit.

#### Article 6 — CODES ADOPTED BY REFERENCE

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1981 edition, as established by the Building Officials and Code Administrators International, with the exception of those administrative sections superseded by this Ordinance, specifically the sections numbered 109.1 through 109.6, 110.6, 117.4, 118.2, 119.6, 122.1 through 124.8.

#### Article 7 — BUILDING REQUIREMENTS

7.1 No building or structure shall be erected, altered, rebuilt, remodeled, or substantially repaired, unless in compliance with the Codes adopted in Article 6, the Zoning Ordinance of the Town of Ashland, and the following building requirements.

7.2 Minimum Building Area. Every dwelling unit to be used by a single family shall have a minimum floor area of 750 square feet excluding garage, decks, and porches.

7.3 Sewage Disposal. All dwellings and all commercial, industrial, or public buildings shall be connected to the public sewer system when available. When the public sewer system is not available, a suitable sewage disposal

system, consisting of a septic tank and drainage field, shall be provided. The type, size, and construction of all septic tanks and drainage fields shall be approved by the Superintendent of the Sanitary Department and shall conform to New Hampshire Laws and Regulations. All private sewage disposal systems which discharge effluent into the ground shall be located at least 125 feet from all year-round surface waters.

7.4 Completion of Buildings. All buildings, new or additions, shall be completed as to outside appearance within eighteen months from the date of issuance of permit. In case of hardship, as determined by the Board of Selectmen, a six month extension may be granted for completion of the building.

7.5 Flood Hazard Areas. The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency on the Flood Hazard Boundary Map of the Town of Ashland dated October 31, 1975 which is declared to be part of this Ordinance.

7.5a The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged, and is being restored, before the damage occurred, to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has been flood hazard, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (i) be designed (or modified) and anchored to prevent floatation, collapse, or lateral movement of the structure, (ii) use construction materials and utility equipment that are resistant to flood damage, and (iii) use construction methods and practices that will minimize flood damage.

The term "substantial improvement" does not include either:

- any project for improvement of a structure in order to comply with existing State or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or
- any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

7.5b The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.

7.5c The Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State or other source, until such other data has been provided by the Administrator, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements or non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

7.5d The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1344. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

7.5e Mobile homes shall be anchored to resist flotation, collapse or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored.

7.6 Chimneys shall be constructed of stone, brick, or concrete to the ground footing. No chimney shall have its base resting upon any floor or beam of combustible material. No chimney shall be built, erected, or altered below the roof unless containing a tile, cinder block, or brick lining, equipped with an iron cleanout door at or near its base, and extending at least three feet above the roof. No chimney shall be built, erected, or altered below the roof having wood or other combustible materials within one inch of the chimney.

7.7 Thimbles - No wallpaper or other combustible material shall be laid over any thimble or thimble hole in any chimney.

7.8 Smoke Pipes - No smoke pipe shall be installed or erected so as to be within twelve inches of any combustible floor or ceiling unless amply protected with non-combustible materials. No smoke pipe shall be installed or erected which passes into or through partitions or walls of combustible material, except when guarded by a double collar of metal with air space

of at least five inches of brick or other non-combustible material between the pipe and the combustible material.

7.9 Foundations - All structures shall be set on solid wall type foundations of concrete, brick, stone, or other acceptable masonry, except that in special cases where buildings are to be used for accessory use, or camps, the Building Inspector may waive the requirements of this section and permit the use of wood, metal or masonry piers.

7.10 All buildings and structures shall conform to all applicable laws, rules, and regulations for fire prevention and safety, including but not limited to those governing smoke detectors, means of egress, sprinkler systems, flammable and explosive materials.

#### Article 8 — EXCEPTIONS

The construction of small necessary buildings of an estimated cost of not more than \$600 not used for living purposes, together with minor alterations, repairs, and general upkeep of existing buildings shall be exempt from the provisions of this Ordinance.

#### Article 9 — APPEALS

Any person aggrieved by a decision of the Building Inspector may appeal to the Zoning Board of Adjustment, which shall serve as the Building Code Board of Appeals. The Board of Appeals may vary the application of any provision of the Building Code in any case when the enforcement of the Building Code would do manifest injustice and would be contrary to the spirit and purpose of the Building Code and the public interest.

#### Article 10 — AMENDMENT

This Ordinance may be amended by a majority vote of any legal town meeting when such amendment is published in the warrant calling for the meeting.

#### Article 11 — ENFORCEMENT

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall take immediate steps to enforce the provisions of this Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the above regulations shall be subject to the fines and penalties set forth in New Hampshire RSA 676:17 and shall be liable for all legal costs incurred by the Town in enforcing the regulations.



## Article 12 — TAKES EFFECT

This Ordinance shall take effect upon its passage.

## Article 13 — CONFLICTING PROVISIONS

Wherever the regulations made under the authority hereof differ from those described by any statute, ordinance, or other regulations, that provision which imposes the greater restriction or the higher standard shall govern.

## Article 14 — VALIDITY

If any section, clause, provision, portion, phrase of this Ordinance shall be held invalid or unconstitutional by any court of competent authority, such holding shall not affect, impair, or invalidate any other section, clause, provision, portion, or phrase of this Ordinance.

Adopted: April 4, 1956.

Amended: April 22, 1970; March 2, 1976; March 13, 1980; March 13, 1984; March 16, 1985; March 11, 1986; November 4, 1986.

### 2. Increase in Application Fees. Amend Article 4 as follows:

4.1 Each application for a building permit to construct or alter a building or structure shall be accompanied by a \$20 basic fee, plus an additional charge based on the square footage of the project and calculated as follows:

-new construction: \$0.06 per square foot

-alterations with structural change or changes: \$0.04 per square foot

-renovations for repairs: \$0.02 per square foot.

(For the purpose of determining these fees, the square footage shall be the square footage of all floors, including basements.)

4.2 Each application for an electrical or plumbing permit shall be accompanied by a fee of \$10 for each installation.

4.3 Each application for a mobile home permit shall be accompanied by a \$25 fee.

4.4 Each application for a wood burning heating system permit or an oil burner permit shall be accompanied by a \$10 fee for each unit.

(NOTE: if amendment 1 (recodification) fails to pass, amend Article 3 by adding the following:)

3.5 Permits shall also be obtained from the Building Inspector for all electrical and plumbing work, and for the installation of mobile homes, wood burn-

ing heating systems, and oil burners, prior to the commencement of the work or the installation.

3. Adoption of the Life Safety Code. Add to Article 6 of the recodified Building Regulations, the following section:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1981 edition, as established by the National Fire Protection Association.

(NOTE: if amendment 1 (recodification) fails to pass, this section shall be numbered 6.14)

4. Stair and Hall Lighting in Multi-family Residences. Add to Article 7 of the recodified Building Regulations, the following section:

7.11 In a residential building with more than one dwelling unit, lighting for the means of egress (halls and stairs) outside the dwelling units shall be wired on a separately metered, independent circuit.

(NOTE: if amendment 1 fails to pass, this section shall be numbered 6.15. If both amendment 1 and amendment 3 fail to pass, this section shall be numbered 6.14.)

(This article appears on the Official Town Ballot)

**ARTICLE 3.** To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following amendment:

#### AMENDMENT TO THE ZONING ORDINANCE

7. Rezoning of Old Papermill Property. Amend the Zoning Map, to rezone the papermill property from Industrial to Commercial, by changing that portion of the Industrial District bounded by the Squam River, the present district boundaries and the south boundary of Plymouth Stitching to a Commercial District. (See attached map) (The Planning Board did not approve or disapprove this amendment due to a tie vote of its membership) (This article appears on the Official Town Ballot)

**ARTICLE 4.** To see if the Town will vote to grant the Planning Board authority to review, and approve or disapprove site plans for the development of tracts for non-residential uses and for multi-family dwelling units (structures containing more than two dwelling units), under the provisions of New Hampshire R.S.A. 674:43. (The Town Clerk shall file with the Grafton County Register of Deeds a certificate of notice showing that the Planning Board has been so authorized by the Town.)

**ARTICLE 5.** To see if the Town will vote to establish a five-member Conservation Commission under the provisions of New Hampshire R.S.A. 36A.

**ARTICLE 6.** To see if the Town will vote to approve the agreement for the reconstruction of Smith Hill Road, made between the Ashland Planning Board and developer Stanley Jackson as a condition for the approval of Jackson's subdivision on the road. Under the agreement, the developer is to pay for 34.1 percent of the road reconstruction cost; and the Town is to pay for 65.9 percent of the road reconstruction cost. The road reconstruction is to be completed by January 1, 1990. (This approval is not to be considered an appropriation, requiring an expenditure of funds in the 1987 fiscal year), or to act on anything relative thereto.

**ARTICLE 7.** To see if the Town will vote to establish a Capital Reserve Fund for the purpose of reconstruction of Smith Hill Road and to raise and appropriate and transfer \$9,000.00 to such fund, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 8.** To see if the Town will vote to approve the agreement for the reconstruction of a portion of Hicks Hill Road, made between the Ashland Planning Board and developers Ray, D'Elia and Speas as a condition for the approval of the developers' subdivision, which is served by the road. Under the agreement, the developers are to pay for 60 percent of the road reconstruction cost; and the Town is to pay 40 percent of the road reconstruction cost. The road reconstruction is to be completed by January 1, 1990. (This approval is not to be considered an appropriation requiring an expenditure of funds in the 1987 fiscal year), or to act on anything relative thereto.

**ARTICLE 9.** To see if the Town will vote to establish a Capital Reserve Fund for the purpose of reconstruction of Hicks Hills Road and to raise and appropriate and transfer \$7,000.00 to such fund, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 10.** Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000. (This article appears on the Official Town Ballot)

**ARTICLE 11.** Do you favor adoption of the Town Manager Plan as provided in Chapter 37 of the Revised Statutes Annotated? (Petitioned by John C. Hughes, Harold Landroche, Edward Hubbard, Sylvia Eschenbach, Rhoda Landroche, Albert P. Blake, Nancy M. Hubbard, Richard E. Ogden, Arnold Cummings, and Sherburne A. Dame) (This article appears on the Official Town Ballot)

**ARTICLE 12.** To see if the Town will vote to reduce the amount authorized to be raised and appropriated under Article 2 of the 1986 Annual Town Meeting for use by the Water Commissioners (Board of Utility Commissioners) for improvements to the water system from up to \$1,161,000 to a total amount of \$379,000. (Recommended by the Budget Committee)

**ARTICLE 13.** Shall we establish the Board of Sewer Commissioners as provided under RSA 149:I:19, rather than vest the management function in the Town Manager? (Petitioned by Ernest A. Paquette, Susan B. Polucha, Grace E. Crowley, Marion Merrill, Gloria R. Gammons, Betty O'Donnell, Hugh O'Donnell, Harold K. Avery, Faye E. Avery, Antoinette Hughes, and Patricia Tucker)

**ARTICLE 14.** Shall we retain the Board of Utility Commissioners and their responsibilities, rather than vest the management function in the Town Manager? (To be voted upon only if the Town adopts the Town Manager form of government as proposed in Article 11.) (Petitioned by Ernest A. Paquette, Susan B. Polucha, Grace E. Crowley, Marion Merrill, Gloria R. Gammons, Betty O'Donnell, Hugh O'Donnell, Harold K. Avery, Faye E. Avery, Antoinette Hughes, and Patricia Tucker)

**ARTICLE 15.** To see if the Town will vote to accept the provisions of RSA 38 providing for the establishment of a Board of Utility Commissioners, or to act on anything relative thereto.

**ARTICLE 16.** To see if the Town will vote in accordance with RSA 35:16a to discontinue the Highway Truck Capital Reserve Fund and pay the sum of \$798.71 plus such interest that may accumulate until such withdrawal to the Town of Ashland, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$43,961.00 for a new fire truck and authorize the withdrawal of the sum of \$8,709.52 plus such interest that may accumulate until such withdrawal from the Fire Truck Capital Reserve Fund with the balance to be raised by taxation. (Recommended by the Budget Committee)

**ARTICLE 18.** To see if the Town will vote in accordance with RSA 35:16 to change the purpose of the Fire Alarm Capital Reserve Fund to the Fire Building Capital Reserve Fund and to transfer all funds accordingly, or to act on anything relative thereto. (Under RSA 35:16, a change in purpose for a capital reserve fund must be approved by a vote of two thirds of all voters present and voting at the annual town meeting.) (Recommended by the Budget Committee)

**ARTICLE 19.** To see if the Town will vote to appropriate and authorize withdrawal of \$15,358.03 plus such interest that may accumulate until such withdrawal from the Fire Building Capital Reserve Fund to be used for reconstruction of the Fire Station or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 20.** To see if the Town will vote to raise and appropriate and expend the sum of \$26,884.49 for the State Highway Block Grant. (State to contribute \$26,884.49), or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 21.** To see if the Town will vote to appropriate and authorize the withdrawal from the Federal Revenue Sharing Fund for use as setoffs against budgeted appropriation for the following specific purposes and in amounts indicated herewith or take any other action hereon (Recommended by the Budget Committee):

Fire	\$ 4,560.25
Police	\$ 4,560.25
Highway	\$ 4,560.25
	<hr/>
	\$13,680.75
	<hr/> <hr/>

**ARTICLE 22.** To see if the Town will vote to prohibit the extension of the sewer mains outside of the Commerical, Industrial, or Village Residential districts without prior approval of Town Meeting. (Petitioned by Patricia B. Koning, Andrew R. Evans, Mary W. Ruell, Laurent J. Ruell, Grace E. Crowley, Marion Marston, James C. Crowley, Patricia A. Crowley, William Koning III, Melissa W. Laverack, Lynn S. Evans, Margaret A. Dobbie, Gloria Gammons, and John E. Glidden)

**ARTICLE 23.** To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within the Town of Ashland unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot. (Petitioned by James Lahey, Terry A. Fouts, Josephine A. Brown, Linda Eastman, Marcia L. Vandermast, D.C. Wiseman, Leonard F. Duguay, Thomas E. Peters, Jr., David Colburn, Martha Herron, and Patricia A.N. Hormell)

**ARTICLE 24.** To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (\$200.00) for, and to support, the Plymouth Area Task Force Against Domestic Violence, a nonprofit organization organized pursuant to New Hampshire Legislation, and partially funded by marriage license fees from the State of New Hampshire. (Petitioned by Harold Lan-

droche, Chris Owens, Caryn Krahn, Harold J. Proulx, Kathy Marsh, Sheila M. Page, Debra Baert, Linda M. Eastman, Michelle A. Fistek, and Sylvia Eschenbach) (Not Recommended by the Budget Committee)

**ARTICLE 25.** To see if the Town will vote to rescind the authorization allowing the Selectmen to institute, amend or update Town Ordinances with the exception of Planning, Building or Zoning Ordinances which would require a vote of the Town. (Approved by 1977 Annual Town Meeting, Article XXI)

**ARTICLE 26.** To see if the Town will vote to reaffirm that the portion of Owl Brook Road from the area known as Moo Corners to the Ashland-Holderness boundary line is a Class VI Highway, or to act on anything relative thereto.

**ARTICLE 27.** To see if the Town will vote to construct a covered bridge at the Little Squam Bridge Site, or to act on anything relative thereto.

**ARTICLE 28.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as they deem advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 29.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-B, or to act on anything relative thereto.

**ARTICLE 30.** To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertized sealed bid or in such manner as determined by the Selectmen as justice may require per RSA 70:42, or to act on anything relative thereto.

**ARTICLE 31.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 32.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 33.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1986 subject to the correction of errors when and if found.

**ARTICLE 34.** To see if the Town will vote to raise such sums of money as may be necessary to defray Town charges for the ensuing year and to make appropriations of the same, or to act on anything relative thereto.

**ARTICLE 35.** To see if the Town will vote to accept the Town Budget as submitted by the Budget Committee and to pass any vote in relation thereto, or to act on anything relative thereto.

**ARTICLE 36.** To transact any other business which may legally come before said meeting.

John C. Hughes  
Edward J. Hubbard  
Harold Landroche  
Board of Selectmen, Ashland, NH

Attest, a true copy:

John C. Hughes  
Edward J. Hubbard  
Harold Landroche  
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February 1987.

John C. Hughes  
Edward J. Hubbard  
Harold Landroche  
Selectmen, Town of Ashland, NH

Grafton County SS

Rosemarie McNamara  
Justice of the Peace  
My Term Expires: 4/23/91

***1987***  
***Ashland***  
***Town Budget***





# 1987 Budget Town of Ashland

	Actual	Actual	Selectmen's	Budget Committee
	Appropriations	Expenditures	Budget	Recommended
	1986	1986	1987	1987
	(1986-87)	(1986-87)	(1987-88)	Not Recommended
<b>PURPOSES OF APPROPRIATION</b> (RSA 31:4)				
<b>General Government:</b>				
Town Officers Salary	\$ 7,581.00	\$ 7,007.00	\$ 36,656.00	\$ 19,275.00
Town Officers Expenses	84,482.00	88,307.00	84,988.00	82,988.00
Election and Registration Expenses	1,190.00	1,331.00	830.00	830.00
Cemeteries			200.00	200.00
General Government Buildings	17,600.00	7,987.00	6,200.00	6,200.00
Reappraisal of Property	3,000.00	2,326.00	3,700.00	3,700.00
Planning and Zoning	1,936.00	1,712.00	2,370.00	2,370.00
Legal Expenses	13,500.00	10,450.00	20,000.00	15,000.00
Advertising and Regional Association	1,587.00	1,520.00		1,654.00
Industrial Development Comm.	10,000.00	17,187.00		
<b>Public Safety:</b>				
Police Department	150,487.00	129,126.00	123,451.00	116,052.00
Fire Department	65,518.00	53,302.00	43,249.00	43,249.00
Civil Defense	100.00		100.00	100.00
Building Inspection	3,929.00	1,039.00	8,000.00	8,000.00

<b>Highways, Streets &amp; Bridges:</b>					
Town Maintenance	178,093.00	156,179.00	171,655.00	160,415.00	11,240.00
General Highway Dept. Expenses			15,800.00	15,800.00	
Street Lighting	15,700.00	15,686.00	2,000.00	1,200.00	800.00
Bridges	2,000.00	32.00	26,885.00	26,885.00	
Highway Block Grant	23,512.00	28,901.00			
<b>Sanitation:</b>					
Solid Waste Disposal	26,841.00	29,001.00	32,097.00	31,000.00	1,097.00
Garbage Removal					
<b>Health:</b>					
Health Department	8,259.00	8,118.00	6,476.00	6,476.00	
Hospitals and Ambulances	9,409.00	9,526.00	9,816.00	9,816.00	
Animal Control	2,679.00	519.00	3,000.00	3,000.00	
<b>Welfare:</b>					
General Assistance	8,000.00	6,676.00	8,000.00	8,000.00	
Old Age Assistance			2,487.00	1,487.00	1,000.00
Community Action			1,350.00	900.00	450.00
<b>Culture and Recreation:</b>					
Library	11,000.00	11,000.00	12,000.00	12,000.00	
Parks and Recreation	36,630.00	30,075.00	33,902.00	33,902.00	
Patriotic Purposes	600.00	521.00	850.00	850.00	
Memorial Park	100.00	158.00	220.00	220.00	

<b>Debt Service:</b>					
Principal of Long-Term Bonds & Notes	35,000.00	35,000.00	57,167.00	57,167.00	
Interest Expense - Long-Term Bonds & Notes	21,560.00	20,020.00	22,629.00	22,629.00	
Interest Expense - Tax Anticipation Notes	30,000.00	32,504.00	30,000.00	30,000.00	
<b>Capital Outlay:</b>					
Water System Improvements	448,000.00	448,000.00			
Fire Department	74,553.00		59,319.00	59,319.00	
Sewer Reconstruction Project	60,000.00	35,585.00			
Parks and Recreation	12,000.00	7,465.00			
Police Department	15,000.00	13,443.00			
Highway Department	3,000.00	2,631.00			33,000.00
<b>Operating Transfers Out:</b>					
Payments to Capital Reserve Funds:					
Reconstruction of Hicks Hill Road			7,000.00	7,000.00	
Reconstruction of Smith Hill Road			9,000.00	9,000.00	
<b>Miscellaneous:</b>					
Municipal Water Department	169,375.00	169,375.00	245,000.00	245,000.00	
Municipal Sewer Department	131,803.00	131,803.00	232,176.00	232,176.00	
Municipal Electric Department	1,559,000.00	1,559,000.00	1,547,100.00	1,547,100.00	
FICA, Retirement & Pension Contributions	1,500.00	1,256.00	22,582.00	24,769.00	

Insurance	113,150.00	111,468.00	1,682.00
Unemployment Compensation	300.00	6,084.00	3,042.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$3,244,824.00</b>	<b>\$2,993,239.00</b>	<b>\$ 51,091.00</b>
Less: Amount of Estimated Revenues, Exclusive of Taxes		\$2,412,382.00	
Amount of Taxes to be Raised (Exclusive of School and County Taxes)		580,857.00	

#### SOURCES OF REVENUE

	Estimated Revenues 1986 (1986-87)	Actual Revenues 1986 (1986-87)	Selectmen's Budget 1987 (1987-88)	Estimated Revenues 1987 (1987-88)
<b>Taxes:</b>				
Resident Taxes	13,000.00	11,100.00	13,000.00	13,000.00
National Bank Stock Taxes	87.00			
Yield Taxes	500.00	223.00	1,000.00	1,000.00
Interest and Penalties on Taxes	35,000.00	34,870.00	35,000.00	35,000.00
Inventory Penalties	1,000.00	1,046.00	1,000.00	1,000.00
Boat Registration	2,500.00	4,200.00	4,000.00	4,000.00
Resident Tax Penalties	100.00	101.00	100.00	100.00
<b>Intergovernmental Revenues- State:</b>				
Shared Revenue - Block Grant	49,162.00	141,579.00	50,000.00	50,000.00
Highway Block Grant	23,511.00	23,511.00	26,885.00	26,885.00
State Aid Water Pollution Projects	33,617.00	31,703.00	30,746.00	30,746.00
Reimb. a/c State-Federal Forest Land	58.00		56.00	56.00

<b>Licenses and Permits:</b>				
Motor Vehicle Permit Fees	65,000.00	92,908.00	90,000.00	90,000.00
Dog Licenses	800.00	762.00	800.00	800.00
Business Licenses, Permits and Filing Fees	4,000.00	4,380.00	4,100.00	4,100.00
<b>Charges For Services:</b>				
Income from Departments	36,100.00	49,732.00	45,000.00	45,000.00
Rent of Town Property	100.00	5,081.00	300.00	300.00
Fines and Forfeits		536.00	200.00	200.00
Electric Department	23,100.00	23,100.00	23,100.00	23,100.00
<b>Miscellaneous Revenues:</b>				
Interest on Deposits	20,000.00	27,922.00	25,000.00	25,000.00
Sale of Town Property	23,000.00	24,893.00		
Railroad Tax		71.00	70.00	70.00
Current Use		1,200.00		
<b>Other Financing Sources:</b>				
Proceeds of Bonds & Long-Term Notes	448,000.00	448,000.00		
Income from Water and Sewer Departments	1,914,178.00	1,920,178.00	2,024,276.00	2,024,276.00
Withdrawal from Capital Reserve	72,000.00	47,465.00	24,068.00	24,068.00
Revenue Sharing Fund	30,378.00	26,964.00	13,681.00	13,681.00
<b>TOTAL REVENUES AND CREDITS</b>	<b>\$2,795,191.00</b>	<b>\$2,921,525.00</b>	<b>\$2,412,382.00</b>	<b>\$2,412,382.00</b>

# Emergency Telephones

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Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sanitary Departments	968-4432
Water & Sanitary Dept., Supt. Wayne Hughes	968-7193
Electric Department	968-4432
Electric Supt. Thomas Marsh	968-3083
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Sceva Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn Bricker	968-3325
Ashland Schools - Office	968-7622
Superintendent's Office	279-7947
Dentist, Dr. John S. Reeve	968-7600

# IN CASE OF FIRE

## Dial 1-524-1545

1. Report kind of Fire
2. Report location of Fire
3. Give your name and telephone number to the Fire Department Operator who answers your call.

### SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box - be sure to stay at box location to direct Fire Department to fire location.

Signal 12 one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“Delayed School” and “No School” Announcements will be made from radio stations WLNH and WEMJ, Laconia, and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief	968-7080
1st Deputy	968-3054
2nd Deputy	968-3509