


## OFFICIAL REPORTS

## ジ娍等

## ASHLAND N．H．

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1918


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\text { A826 }
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## ANNUAL REPORTS

— OF THE -

## Town Officers

- OF THE -


# TOWN OF ASHLAND 

— FOR

THE YEAR ENDING JAN. 31, 1918
?

## TOWN OFFICERS 1917

Clerk<br>L. M. GODDARD<br>Selectmen<br>E. A. STOWELL, ALBION KAHLER THOMAS C. SHEPARD<br>Treasurer<br>ORA A. BROWN<br>TAx Collector<br>L. M. GODDARD<br>Overseer of Poor<br>ALBERT E. BURT<br>Janitor, Town Hall VICTOR MINNON<br>Police<br>RAY C. HARRIMAN, CHAS. PALMER<br>Liquor Prosecuting Agent<br>HORACE LEAVITT

Firewards
LESTER G. FIFIELD, GEO. F. PLUMMER F. H. CHICK

Superintendent Water Works EDGAR W. SANBORN<br>Superintendent Fire Alarm LESTEK G. FIFIELD<br>Auditors<br>FRANK FIFIELD, E. G. GAMMONS H. R. SPAULDING<br>Electric Light Commission<br>JOHN C. HUCKINS, L. B. BROOKS FRANK FIFIELD<br>Library Trustees<br>LULA B. SHEPARD, F. ANNA WHIPPLE WM. F. TIMLIN

## BUDGET

REVENUES

## From state

insurance tax \$30 00
railroad " 23500
savings bank tax 2,200 00
$\$ 2,46500$
From local sources except taxes :
Licenses, fees etc.
\$18400
Fines and forfeits
5000
Rent of hall and other buildings
$70 \quad 00$
Water dept.
Poll taxes
2,000 00
70000
$\$ 3,02400$
Revenue which must be paid to schools:
Dog tax
\$105, 40
Literary fund
20160
School
93650

Total
$\frac{9350}{\$ \mathrm{I}, 242 \quad 50}$

EXPENDI'TURES
'Town officers' salaries
expense
Election and registration
Town buildings
Police
Health
Statistics
Miscellaneous

$$
\begin{array}{r}
\text { \$I, } 15000 \\
25000 \\
10000 \\
30000 \\
80000 \\
25000 \\
3500 \\
10000 \\
\hline
\end{array}
$$

| Highways |  |
| :---: | :---: |
| State Aid maintenance | \$12500 |
| Trunk line | 60000 |
| Town Agent | 2.30000 |
| Permanent fund | 1,355 00 |
| Sidewalk repairs | 50000 |
| General expense | 12500 |
| Fire and alarm | \$1,200 00 |
| Library | 20000 |
| Poor | 50000 |
| G. A. R. | 8500 |
| State tax | \$2,568 00 |
| County tax | 2,137 28 |
| Schools | \$1 3,500 00 |
| ، | $\stackrel{\mathrm{I}, 12500}{ } \$ 14,62500$ |
| Interest on notes | 3,00000 |
|  | \$32,305 28 |
|  | 6,73150 |
| Amount to be raised by property tax | \$25,573 78 |

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Ashland in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Town Hall in said Ashland on Tuesday, the i2th day of March, 1918, at nine of the clock in the forenoon, to act upon the following subjects:
I. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year, and make appropriation of the same.
3. To see how much money the town will vote to raise and appropriate for the increase and support of the town library.
4. To see how much money the town will vote to raise and appropriate for the observance of Memorial day.
5. To see how much money the town will vote to raise and appropriate for the laying out, building and repairing of highways and bridges for the ensuing year.
6. To see how much money the town will vote to raise and appropriate to defray the current expenses of the Fire Department and fire alarm for the ensuing year.
7. To see how much money the town will vote to raise and appropriate to defray the expenses of the Town poor.
8. To see if the town will vote to repair the concrete streets and sidewalks, and raise and appropriate morey for the same.
9. To see if the town will vote to authorize the Ashland Electric Commission to purchase of the Squam Lake Lumber Co. the box shop now standing on the land of said company, at a price not to exceed twelve hundred and fifty dollars \$I,250.00 and raise and appropriate money for the same.
10. To see if the town will vote to make a reduction in the license fee as now charged to Grordon B. Peavey, for his moving picture business, and 10 what extent.
II. To see what sum of money the town will vote to raise and appropriate for payment on the town debt.
12. To see if the town will vote to widen and straighten the highway at the southeasterly end of Central block, so called.

Given under our hands and seal, this twenty-fifth day of February, in the year of our Lord, nineteen hundred and eighteen.
\(\left.\begin{array}{l}Eugene A. Stowell,, <br>
Albion Kahler, <br>

Thos. C. Shepard,\end{array}\right\}\)| Selectmen |
| :---: |
| of |
| Ashland. |

## INVENTORY

## VALUATION OF TOWN APRIL I, I9I7

| 384 Polls |  |
| :--- | ---: |
| I94 Horses | $\$ 27,14200$ |
| I6 Oxen | 1,76500 |
| 16I Cows | 8,68000 |
| 76 Neat stock | 42000 |
| 48 Sheep | 24000 |
| 2 I3I Fowls | 1,94200 |
| IO3 Vehicles | 24,55000 |
| 2 Portable mills | 85000 |
| 28 Boats and launches | 5,42500 |
| Wood and lumber | 10,90000 |
| Stocks in public funds | 2,65000 |
| Money on hand and at interest | 18,191 |
| Stock in trade | 165,17331 |
| Mills and machinery | 286,02500 |
| Real estate | 800,08500 |
| Stock in National banks | 1,00000 |
|  | $\$ 1,355,038$ |

## VALUATION BY DISTRICTS

Dist. No. I
\$1, 178,734 77
176,304 00
$\$ \mathrm{I}, 355,03877$
Dist. No. 1, tax rate $\$ 215$
2, " I 7 I

## APPROPRIATIONS

| Town charges | \$2,500 00 |
| :---: | :---: |
| library | 200.00 |
| Memorial Day | 85 оо |
| Trunk Line Maintenance | $\left.\begin{array}{r} \$ \mathrm{I}, 200 \\ \mathrm{I}, 989 \\ 4 \mathrm{II} \end{array}\right\} 3,60000$ |
| Fire Dept. | 1,000 00 |
| Town Poor | 20000 |
| Repair concrete walks | 50000 |
| Main St. bridge | 1,500 00 |
| Winter St. concrete | I,500 00 |
| Town flag | 12500 |
| Police court | 15000 |
| Special School Dist., by law | 2,094 00 |
| extra | 6,975 оо |
| books and supplies | 1,000 00 |
| notes and interest | 1,400 00 |
| Town Dist., by law | 31350 |
| extra | 62500 |
| State tax | 2,407 50 |
| War '* | 32 I 00 |
| County tax | 2,137 28 |
| Total | \$28,633 28 |
| Overlay | 43070 |
|  | \$29,063 98 |

## OFFICERS' SALARIES

Clifford E. Gingras, auditor ..... \$300
Albert E. Burt, overseer ..... 5000
O. A. Brown, treasurer ..... 10000
Edna C. Goddard, librarian ..... 75 co
E. A. Stowell, selectman ..... 20000
Albion Kahler, ..... 10000
Thos. C. Shepard, " ..... 5000
L. M. Goddard, clerk ..... 5000
tax collector ..... 30000$\$ 92800$
OFFICERS' EXPENSES
W. J. Randolph, transfers ..... \$2 64
E. A. Chase, town reports ..... 6600
C. V. K nowlton, teams ..... 1250
Edson C. Eastman, books ..... 7204
Sec. of State, certificate legalizing town meeting ..... 75
H. B. Woodruff, stationery for clerk ..... 625
A. W. Drew, counsel ..... 2500
L. G. Fifield, miscellaneous ..... 829
E. A. Stowell, ..... 9 I3
Albion Kahler, ..... 200
500
$\$ 20960$
ELECTION AND REGISTRATION
Edson C. Eastman ..... \$I 86
Albion Kahler, ballot clerk (1916) ..... 3 co
W. F. Hardy, supervisor ..... 600

| C. V. Knowlton, " | $\$ 600$ |
| :--- | ---: |
| F. M. Merrow, " | 600 |
| J. E. Morrison, moderator | 700 |
|  | $\$ 2986$ |

## MUNICIPAL COURT

A. W. Drew, salary \$144 07

## TOWN BUILDINGS

| Hughes \& Gammons, ins. | $\$ 4000$ |
| :--- | ---: |
| E. W. Sanborn, labor and material | I8 35 |
| Victor Minnon, janitor | 746 |
| Total for hall |  |

Carey Furniture Co., supplies \$355
Thos. C. Shepard, material and labor Io 00
W. B. Brown, wood 400
E. W. Sanborn, coal $86 \quad \mathrm{O}_{4}$

Total for hose house
\$103 59
J. E. Morrison, town clock $\quad 2500$

Total expense of buildings
$\$ 29440$

## POLICE DEPARTMENT

| Ray C. Harriman, salary | \$700 00 |
| :---: | :---: |
| telephone | 1800 |
| J. H Taylor, feeding tramps | 60 |
| F. A. Carr, special | 1000 |
| Chas. H. Palmer | 12500 |

W. B. Brown, wond ..... \$6 00
O. A. Brown, supplies ..... 6.31
James Flemming, special ..... 300
Geo. I. Brown, wood ..... 300
I. C. Shepard, slass, putty ..... I II
L. M. Orton, medical ..... I 00

## FIRE DEPARTMENT

G. E. Dow, shoveling hydrants ..... \$27 75
Hook \& Ladder Co. ..... 25351
Hose Co. No. I ..... 299 I 5
2 ..... 29099
A. S. Fifield ..... I 80
L. G. Fifield, salary and supplies ..... 55 19
Geo. F. Plummer, salary ..... 1000
Frank H. Chick, " ..... 1000
G. E. Dow, janitor ..... 6000
Ora A. Brown, supplies ..... 533
\$1.O13 72
Less vitriol sold$39^{24}$
Net costF. $974 \cdot 48$
FIRE ALARM
L. G. Fifield ..... $\$ 25657$
Wht. Mt. Tel. \& T'el. Co., moving wires to newpoles52 I7

## HEALTH DEPARTMEN'T

J. M. Cheney, medical services $\quad \$ 545$
L. M. Orton, " 200
E. P. Warner, salary and supplies +188
O. A. Brown, supplies 30
H. M. Porter, " $\quad \begin{array}{r}1585 \\ \hline 65\end{array}$

## VITAL STATISTICS

\(\begin{array}{lr}L. M. Orton, reporting births and deaths \& \$ 1150 <br>

L. M. Goddard, recording births and deaths \&\)|  \$7  |
| :--- |
| 20 | <br>

\& $\$ 200\end{array}$

## TOWN POOR

Mrs. W. B. Clifford, board of Moore child ..... $\$ 4500$
Arthur C. Pittinger, commitment of Alice Nichols ..... $2+6$
Arthur C. Pittinger, board of Harriett Nichols ..... $11+00$
Hillsborough County Farm, board of Alice and Harriett Nichols ..... 736
J. C. Huckins, medical services, Etta R. Bentou ..... 10500
W. B. Brown, supplies, Frank Garland ..... 7183
T. Jacques ..... I 98
I. M. Orton, Medical services " ..... $+75$
Be:s Deane, wood, Frank Garland ..... 800
Fred Leonard ..... 400
Geo Heath ..... 800
Susie Deane, rent, Frank Garland ..... $2+87$
Brooks \& Hardy, rent, Frank Garland ..... 4900
O. A. Brown, supplies, Fred Leonard ..... \$20 19
George Heath ..... 1290
Ray C. Harriman, Fees, Nichols Case ..... 530
$\$ 48464$
AppropriationReturn from Nichols CaseExceeded appropriation

$$
\$ 2 \mathrm{I} 200
$$

$$
\$ 27264
$$

## HIGHWAYS

| STATE AID MAINTENANCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Money available | State | Town | Total |
| Balance | \$39 96 | \$4+65 | \$84 61 |
| Appropriation | 792 |  | 792 |
| Totals | \$4788 | \$44 65 | \$92 53 |

## EXPENDITURES

S. J. Cotton, labor report \$24 37

Alden Spears, Sons Co., 600 gallons oil
4788 ,
$\$ 72 \quad 25$
\$20 28

## STATE AID CONSTRUCTION

| Money available | State | Town | Total |  |
| :--- | :---: | :---: | :---: | :---: |
| Appropriation | $\$ 497$ | 25 | $\$ 1,989$ | 00 | | $\$ 2,486$ |
| :--- |

## EXPENDITURES

S. J. Cotton, report
\$84I 34
State paid to town
Town balance
Culverts bought by state
Engineering and inspection
\$129 60
Paid town
2851
4178
State balance
$\$ 297 \quad 36$

## HIGHWAY DEPARTMENT

## TOWN MAINTENANCE

| Rufus Blake, agent | \$1,988 If |
| :---: | :---: |
| W. F. Timlin, agent | 8462 |
| F. D. Eastman |  |
| C. H. Sanborn |  |
| Town of Holderness, use of roller | 8 оо |
|  | \$2,171 48 |
| GENERAL EXPENSES OF DEPARTMENT |  |
| Repairs to road machine | \$455 |
| Silent policemau | 1370 |
| O. A. Brown, supplies | 650 |
| E. A. Stowel1, " | 60 |
| Less rec'd for damage to street signals | \$25 35 |
|  | 1350 |
|  | \$11 85 |
| Town maintenance | \$2,171 48 |
| General expense | II 85 |
|  | \$2,183 33 |
| Appropriation | 41100 |
| Exceeded | \$1,772 33 |

## TRUNK LINE MAINTENANCE

| Money available | State | Town | Totals |
| :---: | :---: | :---: | :---: |
| Balance | \$25 96 | \$0 64 | \$26 60 |
| Appropriation | 2,400 00 | 1,200 00 | 3.60000 |
| Totals | \$2,425 96 | \$I,200 64 | \$3,626 60 |
| EXPENDITURES |  |  |  |
| S. J. Cotton, labor report in Ashland |  |  | \$1,071 89 |
| freight bill Bridgewater |  |  | 12965 |
|  |  |  | 26 |
| Paid by state to town |  |  | \$I,201 80 |
|  |  | $\begin{array}{r} \$ 46398 \\ 12965 \end{array}$ |  |
| Net cost to town |  |  | \$608 17 |
| Credit from state, 1916 |  |  | 2500 |
|  |  |  | \$633 17 |
| Town balance |  |  | 56747 |
| Above |  |  | \$1,200 64 |
| State Paid for culverts, tarvia, oil, freight |  |  |  |
| and supplies |  | \$1,166 90 |  |
| State paid to town |  | 46398 |  |
| State balance |  |  | 79508 |
| A bove |  |  | \$2,425 96 |

## WINTER ST. CONCRETE

| Paid L. M. Pike \& Co. John Kenniston, surveys | $\begin{array}{r} \$ 2,60100 \\ 800 \end{array}$ |
| :---: | :---: |
| Appropriation | $\begin{array}{r} \$ 2,609 \circ 0 \\ 1,500 \times 0 \end{array}$ |
| Carried to town debt | \$ $\mathrm{I}, \mathrm{IO} 900$ |
| MAIN ST. BRIDGE |  |
| United Construction Co., steel | \$545 00 |
| W. L. Brown, teaming | 150 |
| C. A. French, C. E., advice | 592 |
| N. H. Cement Con. Co., cement | 31944 |
| Thos. C. Shepard, contract | I,238 88 |
|  | \$2,110 74 |
| Less return for bags $\$ 47 \quad 50$ cash returned $355$ |  |
|  | 5105 |
|  | \$2,059 69 |
| Appropriation | 1,500 00 |
| Carried to town debt | \$559 69 |
| REPAIR OF WALKS AND STREETS |  |
| Paid L. M. Pike \& Co. | \$908 75 |
| Balance | 91 25 |
| Equals appropriation 1916 and 1917 | \$I,000 00 |

## STREET LIGHTING

Ashland Electric Light Co. \$23I 62
L. G. Fifield, on committee appointed Nov. 7,

1916

1435
\$245 97
SIDEWALK REPAIRS
Balance appropriation 1916
1917
$\$ 50000$
50000
\$I,000 00 90875
\$91 25 ,

WINTER ST. CONCRETE
L. M. Pike \& Co.

John Kenniston, survey

Appropriation
Eixceeded
$\$ 2,601 \quad 00$
800
$\$ 2,60900$
1,500 00
\$r,109 00

## UNIFORM CLASSIFICATION

| RECEIPTS |  |  |
| :---: | :---: | :---: |
| Current revenue |  |  |
| From local taxes: |  |  |
| Property and poll taxes current year |  | \$28,32 I 39 |
| From state: |  |  |
| For Highways |  |  |
| (a) For State Aid construction | \$41 78 |  |
| (b) " Trunk Line maintenance | 46398 |  |
| (c) " Town of Bridyewater | 12965 |  |
| Insurance tax | \$33 75 |  |
| Railroad tax | 23575 |  |
| Savings Bank tax | 2,202 65 |  |
| Liquor licenses | 4560 |  |
| For bounties | I 00 |  |
| Literary fund | 20160 |  |
| For education | 93650 |  |
| From local sources: |  |  |
| Dog licenses | \$105 40 |  |
| All other licenses | 28400 |  |
| Fines and forfeits | 10540 |  |
| Rents from town property | 7400 |  |
| Interest on taxes | 2570 |  |
| Income of departments, water | 1,711 65 |  |
| fire | 3924 |  |
| highway | 1350 |  |
| Return on Main St., bridge | 5105 |  |
| Credit to poor fund | 1200 |  |


| Temporary loans | \$3,000 00 |
| :---: | :---: |
| Long term notes | $\xrightarrow{37,450} \mathbf{\$ 4 0 , 4 5 0} 00$ |
|  | \$75,485 59 |
| Cash on hand at beginning of year | $r$. 3.19220 |
|  | \$78,677 79 |

## EXPENDITURES

## Current Maintenance:

| Town officers' salaries | $\$ 92800$ <br> $\quad$ expenses <br>  <br> Election and registration |
| :--- | ---: |
| Municipal court | 20980 |
| Care and supplies, town buildings | 14407 |
|  | 25440 |
| $\$ 1,56593$ |  |

Protection of persons and property:

Police department
Fire department and fire alarm
Bounties
\$875 02
$1,26=46$

- 2, 137 48

60
Health:
Health department
Vital statistics
Highways and Bridges:
State Aid maintenance
\$24 37
' 'runk line "
Town "
Street lighting
General expenses of department
Sidewalk repairs
$\$ 6548$
2900
9448

Education:
Library \$20000
Charities:
Town poor 48464
Patriotic:
Memorial day 8500
Interest:
Paid on temporary loans \$16 67
long term notes 1,289 I3
1,305 80
New Construction and Permanent Improvements:
State aid construction 84 I 34
Main St. bridge 2,110 74
Winter St. concrete 2,60900
Electric Light Commission 31,35829
36,919 37
Indebtedness:
Payments on temporary loans
\$3,000 00
long term notes
1,450 OO
Payments to other governmental divisions

| Taxes paid to state | $\$ 2,728$ | 50 |
| :--- | ---: | :--- |
| county | 2,137 | 28 |
| Special school district | 12,555 | 03 |
| Town | 1, IO3 | 37 |

18,524 18

Total payments
\$70,344 94
Cash on hand at end year

8,33285
$\$ 78,677 \quad 79$

## BALANCE SHEET JAN. 3I, 19I8

ASSETS
Caslu on hand $\quad \$ 8,33285$

Joint highway account, balance in state treasury

I,721 79
I 60
Bounties due from state
_——\$10,056 24

## LIABIIITIES

Dog licenses due school district, Apr. I \$105 40 \$IO5 40
Jnint highway, balance in state treasury 1,72179
town " 1,777 19
$3.498 \quad 98$
Shade tree balance
\$48 55
Town flag " 12500
Concrete walks " 91 25
26480
Notes outstanding
67 , 191 8I
\$71,060 99
$10.056 \quad 24$
Net debt
\$61,004 75
Net debt Feb. I5, I917
Increase
$\$ 33,722$ 91

## DIVISION OF DEB'T

Highway dept., permanent fund
\$I,668 69
General debt of town
4,000 00
Water works
29,198 34
Electric commission
32,324 78
Total notes outstanding
\$67,191 8I
$\left.\begin{array}{l}\text { E. A. Stowell, } \\ \text { Albion Kahler, } \\ \text { Thos. C. Shepard, }\end{array}\right\}$ Selectmen.

## TREASURER'S REPORT

## RECEIPTS

| Cash un hand from last year | \$3,192 20 |
| :---: | :---: |
| From tax collector | 28,347 09 |
| Superintendent of water works | 1,711 65 |
| Town clerk, dog licenses | 10540 |
| State excise commission | 4560 |
| State treasurer | 3,610 25 |
| Asa W. Drew, municipal court account | 10540 |
| board of Harriet Nichols | 1200 |
| Henry M. Smith, note | 7,000 о0 |
| Jennie F. Harrington, note | 1,000 00 |
| Mary J. Horrigan, " | 3,300 oo |
| Margaret | 4,500 oo |
| Francella C. Perkins | 7.350 oo |
| Susie Deane, | 2,000 00 |
| George F. Plummer | 2,000 00 |
| William D. Batemen " | 500 oo |
| Jessie A. Thompson | 3,000 oo |
| Hiram J. Merrill | 1,500 oo |
| Emma H. Scribner | 1,000 00 |
| Marsena C. Blake | 1,000 о0 |
| Daniel C. Hill | 3,500 оо |
| Elizabeth A. Mitchell | 80000 |
| Ashland Savings bank " | 2,000 00 |
| Selectmen, state highway account | 63541 |
| Selectmen on sundry accounts | 46279 |
|  | \$78,677 79 |

## PAYMENTS

| Paid selectmen's orders | \$61,860 64 |
| :---: | :---: |
| State tax | 2,728 50 |
| Ashland Savings bank, note | I,OI6 67 |
| Susie Deane, note | 1,000 00 |
| Daniel C, Hill, notes | 1,499 85 |
| Eunice A. Peaslee, on note | 15715 |
| Sarah E. Chamberlin, on note | 6775 |
| Martha A. Heath, " | 7000 |
| George W. Andrews, | 3016 |
| Frank P. Nichols, | $60 \quad 32$ |
| Henry C. Dearborn, | 1131 |
| Nellie E. Plummer, on notes | 2262 |
| Minnie L. Smith, " | 30160 |
| Emma H. Scribner, | 5655 |
| Sarah A. Boynton, on note | 5655 |
| Elizabeth A. Hodgson, on note | 6032 |
| Francella C. Perkins, on notes | II3 10 |
| Marsena C. Blake, " | 9425 |
| Jessie A. Thompson, on note | 3770 |
| Mary J. Horrigan, " | 2639 |
| Margaret I. Gordon, | 1508 |
| William D. Bateman, " | 4712 |
| Mabel N. Campbell, | II 31 |
|  | \$70,344 94 |
| Cash on hand | 8.33285 |
|  | \$78,677 79 |

Respectfully submitted,
O. A. Brown, Treasurer.

We hereby certify that we have carefully examined the foregoing accounts of O. A. Brown, town treasurer, and find them correctly cast and properly vouched.
$\left.\begin{array}{l}\text { Frank Fifield, } \\ \text { Harry R. Spaulding, } \\ \text { Ellis G. Gammons, }\end{array}\right\}$ Auditors.

February 18, 1918.

## REPORT OF HIGHWAY AGENT

DISTRICT NO. I

| Rufus Blake | \$758 74 |
| :---: | :---: |
| J. H. Blanchard | 650 |
| John Brown | 360 |
| Fred Bryant | 200 |
| George Brown | 1300 |
| Frank Brown | 4790 |
| Charles Ashley | 900 |
| Walter Blake | 2913 |
| Curtis Baker | 2.25 |
| Guss Bowlen | 1014 |
| Roy Bodwell | 167 |
| Robert Dean | 1000 |
| J. Comet | 378 |
| Willis Clark | 3915 |
| S. J. Cotton | 20450 |
| J. O. Clark | 875 |
| T. Colman | 1625 |
| M. J. Elliott | 200 |
| Roy Eastman | 50 |
| Owen Eastman | 200 |
| L. Evans | 675 |
| L. Feltch | 226 |
| Frank Harris | 300 |
| Horace Heath | 200 |
| Frank Gotham | 2013 |
| John Hutton | 250 |
| Herman Huckins | 1267 |

Hollis Heath ..... \$3 75
Leslie Hall ..... 250
Fred Harrington ..... 625
George Jacubs ..... I 00
Frank Lougee ..... 1740
Frank Leighton ..... 200
R. King ..... 200
F. Lamond ..... 225
F. Lenard ..... 250
J. Lapoint ..... 250
W. Labrique ..... 222
Victor Minnon ..... 44
A. F. Nichols ..... 4400
George McKinley ..... 1500
G. Moulton ..... 738
Walter Preston ..... $444^{2}$
W. Philbrick ..... 800
John Perkins ..... 338
Earl Palmer ..... 250
J. M. Prenidi ..... 2181
A. Ricker ..... 537
A1. Robinson ..... 900
C. Robinson ..... IO I 3
G. Sirell ..... 100
W. F. Timlin ..... 266
E. Sturgeon ..... 113
E. W. Sanborn ..... 4200
Charles Willey ..... 100
Otto Willoughby ..... 6 oo
Rufus Blake, plank ..... 5600
W. E. Lapoint, repairing snow plow ..... 275
E. W. Sanborn, supplies ..... 1714
W. Landrock, repairing snow plow ..... 5.5
O. A. Brown, supplies \$15 27
Good Roads Machine Co., repairs I 58
New England Machine Co., repairs 68
Harry Leavitt, 18 loads gravel I 80
George Bryant, ir loads gravel I 10
Arlen Howe, 6 loads gravel 90
A. F. Nichols, to loads gravel 250
F. M. Merrow, 2I loads gravel
315

## CALLEV DISTRICT



## EASTMAN DISTRICT



## LAMBERT ROAD

| Bert Amsden | \$0 80 |  |
| :--- | ---: | ---: |
| Frank Lambert | 600 |  |
| George Lambert | 1400 |  |
|  |  | $\$ 2080$ |

## 7 PINES ROAD

| F. Eastman | $\$ 900$ |
| :--- | ---: |
| Joseph Benton | 300 |
| W. B. Smith | 800 |
| W. B. Smith, gravel | 110 |
| Rufus Blake | 800 |
| S. J. Cotton | 600 |
| W. Philbrick | 200 |
| Charles Ashley | 200 |
| Frank Brown | 200 |
| Al. Robinson | 200 |

## CHARLES SANBORN ROAD

| Rufus Blake | $\$ 4000$ |
| :--- | ---: |
| S. J. Cotton | 1200 |
| W. Philbrick | 800 |
| Cinarles Ashley | 1000 |
| Al. Robinson | 1000 |
| Frank Brown | 600 |
| Charles Sanborn | 4400 |

Total
\$I,988 II

Rufus Blake, Highway Agent.

# ROAD MAINTENANCE AND CONSTRUCTION 

## STATE AID ROAD MAINTENANCE

S. J. Cotton ..... \$3 75
teams ..... II 25
Willis Clark ..... 337
Edward Cote ..... 300
Frank Lougee . ..... 300
\$24 37
STATE AID CONSTRUC'TION
S. J. Cotton, patrolman ..... \$73 12
teams ..... 22969
Frank Sorrell ..... 6I 86
Eugene King ..... $64 \quad 12$
Frank Lougee ..... 6866
Robert Deane ..... 2587
Al. Robinson ..... 6725
Roy Flanders ..... 2249
Fred Normandy ..... 10 I2
John Blanchard ..... 674
Charles Crocket ..... 450
Clarence Robinson ..... 5362
George A. Andrews ..... 3263
Hermey Huckins ..... $43 \quad 32$
Lamond ..... I 12
George McKinley ..... 3038
John Frazier ..... II 25
Ben Deane, gravel ..... I7 40
O. A. Brown ..... \$14 95
Frank Chick ..... 225
\$84I 34
TRUNK LINE MAINTENANCE
O. S. Stevens, with team ..... $\$ 67269$
S. J. Cotton, patrolman ..... 2562
S. J. Cotton, teams ..... II8 12
Frank Sorrell ..... 3037
Robert Dean ..... I3I 29
Alva Huckins ..... 200
Willis Clark ..... 1000
Frank Lougee ..... 4000
Edward Cote ..... 800
A1. Robinson ..... 750
Clarence Robinson ..... 800
Walter Philbrick ..... 600
Clarence Cooper ..... 4 co
Hermey Huckins ..... 200
Fred Bean ..... 400
Carl Crowley ..... 200
Ben Deane ..... 300
Will Landrock ..... 200
Rufus Blake ..... I8 00
Will Brown ..... 600
Eugene King ..... 675
Charles Crocket ..... 1700
Henry Cote ..... I 00
Mrs. Curtis ..... 1700
A1. Howe ..... 4305
John Gunn ..... 1480
Arsenate of lead ..... I 35
\$r,20I ..... 54

## SETTLEMENT WITH TAX COLLECTOR

## RECEIPTS

Taxes as per warrant Added by collector Interest

$\$ 29,06398$
1068 I
2570
\$29, 196

## PAYMENTS

Treasurer's receipts
Discounts
Abatements
\$28,347 09
73398
11542
\$29,196 49
TRUST FUNDS
NEW HAMPSHIRE STATE TAX COMIIISSION, MUNICIPAL FINANCE AND ACCOUNTS
Report of Trust Funds of Town of Ashland, N. H., for Fiscal Year Ending Jan. 31, 1918

| $\begin{gathered} \text { DATE } \\ \text { OF́ } \\ \text { CREATION } \end{gathered}$ | TRUST FUNDS-PURPOSE OF CREATION <br> All trust funds should be reported separately giving name of fund and donor | $\begin{array}{\|c} \text { AMOUNT } \\ \text { OF } \\ \text { PRINCIPAL } \end{array}$ | HOW INVESTED <br> State character and rate of return for each investment. State also dates when funds were "borrowed or used for city or town purposes." | Rate of Int. | $\begin{gathered} \text { PAR } \\ \text { VALUE } \\ \text { OF } \\ \text { SECURI- } \\ \text { TIES } \end{gathered}$ | Borrowed or used for city or town purposes | Cash on <br> hand |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July 8, 1916... | Martha A. Cummings <br> Care of family lot in Green Grove cemetery | \$200 00 | Ashland Savings Bank | 4 | \$200 00 |  | \$200 00 |
| Jan. 27, 1917. | Horace Berry <br> Highway purposes......... ..................... | 1,411 13 | " " | 4 |  |  |  |
| Jan. 31, 1918. | Addition to same. | 27000 | " " | 4 | 1,681 13 | - | 1,704 65 |

## ASHLAND TOWN LIBRARY

TREASURER'S REPORT FOR THE YEAR ENDING JAN. 3I, 1918
DR.
Cash received from town treasurer for support of library ..... $\$ 20000$
Cash on hand ..... $24 \quad 18$
Cash received from librarian for fines, cards, etc. ..... 338

## CR.

Preminm on insurance policy ..... \$31 25
A. L. A. catalogue ..... I. 00
Printing cards ..... I 00
Cleaning library ..... 200
A. F. Whipple, books ..... 792
A. L. A. booklist ..... 100
A. E. Porter and Son, books ..... 3273
Repairing clock ..... I 00
Mucilage ..... 25
Dustbane ..... 25
Freight ..... 35
Stamps ..... 18
H. M. Porter, books ..... $42 \quad 27$
Cash unexpended ..... IO6 36$\$ 227 \quad 56$
Balance on hand Jan. 31, i918 ..... \$106 36
3 unpaid bills (estimated) ..... 5000Net balance\$I56 36Respectfully submitted,Lula B. Shepard, Treasurer.

## LIBRARIAN'S REPORT

Number of books taken out ..... 6,520
Non. fiction ..... 195
Fiction ..... 6,320
Books purchased ..... 135
Books given ..... 3

Edna C. Goddard, Librarian.

## REPORT OF FIREWARDS

To the Citizens of Ashland, we respectfully submit the annual report of the Firewards:

Apr. 12, still alarm for chimney fire in house owned by Mrs. Hersey and occupied by Leslie Hall. No damage.

July 8, alarm from Box 56, for fire in storehouse of the Continental Paper Bag Co. The storehouse roof was completely destroyed, but no damage was done to the other buildings.

Aug. I, Box 62. Fire at the residence of Miss Susie Deane. This fire was confined to the basement and a damage of $\$ 300$ was received.

Aug. 6, still alarm for chimney fire at Billedeau's. No damage.

Sept. 25, Box 66, for fire in a small house near Ben Deane's stable. This was extinguished so promptly there was not much damage done, although close to several other wooden buildings.

Oct. 7, i a. m., an alarm was rung from Box 41 for a chimney fire at John 'Thompson's in New Hampton. The firemen returned to the Hose House as they have no authority - to fight fires in the Town of New Hampton.

Oct. 9, still alarm for chimney fire at Fred Guyott's. Extinguishers used; slight damage.

Oct. 28, still alarm for chimney fire at Charles Platt's. No damage.

Dec. 9, Box 68 for fire in the Episcopal Church. Damage of $\$ 2300$ to the building has been paid. This was an extremely difficult fire to fight on account of the cold weather and the construction of the building.

Dec. 26, still alarm for chimney fire at Rev. T. S. Tyng's. No damage.

Dec. 29, still alarm for chimney fire at Theodore Jacques' house. No damage.

Dec. 30, still alarm for chimney fire at Susie Deane's.
We recommend an appropriation of $\$ \mathrm{IOOO}$, the same as last year.
$\left.\begin{array}{l}\text { L. G. Fifield, } \\ \text { Geo. F. Plummer, } \\ \text { F. H. Chick, }\end{array}\right\}$ Firewards.

## REPORT OF CHIEF OF POLICE

REPORT ENDING JAN. 31, I9I 8

Number arrests during year ..... 26
Number arrested for out of town officers ..... 2
Number committed jail ..... 3
Number committed Concord Insane asylum ..... I
Number fires discovered ..... 2
Number tramps put up ..... 105
Number teams taken off street and taken care of ..... 2
Number locked up for safe keeping ..... 2
Collected for damage done to street sign and turned overto selectme n

## ASHLAND MUNICIPAL COURT

IN ACCOUNT WITH THE TOWN OF ASHLAND FOR THEFISCAL YEAR ENDING FEB. I, IgI8
Collected as follows:

        1917
    Mar. I6, Fine and costs in case State Ray C.Harriman complainant, v. FredLeonard\$II 62
2 I , Fine and costs in case State Ray C. Harriman complainant, v. Angus Mascer ..... I2 I2
26, Costs of prosecution in cases State Ray C. Harriman complainant, $v$. Frances Hughes ..... 462
Lawrence Hughes ..... 462
Elbridge Boynton ..... 462
Harold Taylor ..... 462
Albert Dow ..... 462
Reginald Heath ..... 462
Apr. 10, Fine and costs in case State Charles H. Palmer complainant, v. Joseph Morrill ..... 470
Fine and costs in case State Ray C.Harriman complainant, v. Pat-rick Dupuis847
Fine and costs in case State R. C. Har- riman complainant, v. Albert Morrill ..... 847

| May Costs in case State Ray C. Harriman |  |
| :--- | :--- |
|  | complainant, v. Walter Philb千ick |$\$ 470$

June Costs in case State Ray C. Harriman complainant, v. Ralph Hemeon II 6I
Costs in case State Ray C. Harriman complainant, v. Andrew Pastoral II 6I
Costs in case State Charles H. Palmer complainant, v. Howard Greenleat

470
Aug. 7, Fine and costs in case State Louis B. Brooks complainant, v. Homer N. Young

21, Costs in case State Carl F. Dolloff complainant, v. Ernest M. Watts

670
28, Costs in case State Charles H. Palmer complainant, v. Benjamin Webber 470
Oct. 29, Cash of county of Grafton account of hearing case State Laura Hoover Hassan complainant, v. Bert Micklon

I 00
Cash of county of Grafton account of hearing in case State Laura Hoover Hassan complainant, v. Bert Micklon

```
    I 00
```

\$I25 82
Disbursed as follows: 1917 Paid:
Mar. 26, To officers' assistant, services this date \$2 50
May Felix McCarty assistant, in case State Ray C. Harriman complainant, v. James O. Chase

150

\begin{tabular}{|c|c|c|}
\hline June \& \begin{tabular}{l}
Expense keeping prisoner and witness fees in case State Ray C. Harriman complainant, v. Ralph Hemeon \\
Expense keeping prisoner and witness fees in case State Ray C. Harriman complainant, v. Andrew Pasteral
\end{tabular} \& \(\$ 5\) or

5 or <br>
\hline Aug. \& Charles H. Palmer assistance in case State Louis B. Brooks complainant, v. Homer N. Young \& 100 <br>

\hline Aug. \& | 21, Carl F. Dolloff, officers' fees in case State Carl F. Dolloff complainant, v. Ernest M. Watts |
| :--- |
| 28. Charles H. Palmer officers' fees in case State Charles H. Palmer complainant, v. Benjamin Webber | \& 370

170 <br>
\hline \& Total \& \$20 42 <br>
\hline
\end{tabular}

Respectfully submitted,
Asa Warren Drew, Justice.

## WATER WORKS REPORT

## RECEIPTS

## Received for water rents

EXPENDITURES
Paid New Hampton tax \$5I 00
L. G. Fifield I 25

Geo. McKinley 2375
Four men cleaning out reservoir I4 00
Walter Preston 6240
S. A. Clark 500
E. W. Sanborn, supplies and labor for new services tapped and other expenses connected with the water works

28557
S. E. Smith $\quad 1800$

Edson Mfg. Co. 487
Salary of Superintendent 12500
New Pipe at Cemetery
Standard C. I. P. \& F. Co. \$57695
Ludlow Valve Mfg. Co. 3300
Freight 89
Chadwick Boston Lead Co. 6I 35
Freight 92
Fred Lamond I OO
Fred Carter I OO
E. W. Sanborn, labor and team unloading and drawing 6 in. C . I. pipe

1970
\$694 8I 6948 I
Paid O. A. Brown, town treasurer

1,7II 65
\$2,997 30

Respectfully submitted,
E. W. Sanborn, Superintendent.

## ASHLAND ELECTRIC COMMISSION

        FROM APRIL I, I9I7, TO JAN. 3I, I9I8
    BILLS PAID BY TOWN TREASURER
Paid April I, I917:
Ashland Electric Light Co. ..... $\$ 25,00000$
REPAIRS ON STREET LINES
Paid:
E. W. Ham Elec. Co., weatherproof wire ..... \$856 73
White Mountain Tel. Co., changing wires and poles ..... 32803
Western Electric Co., supplies ..... 10897
Squam Lake L. Co., lumber for cross-arms ..... 1641
Geo. H. Walm Co.. supplies ..... 432
R. V. Pettingill, ..... 367
A. F. Nichols, sand and teaming ..... I3 50
O. A. Brown. supplies ..... 1000
L. G. Fifiel , " and labor ..... 184 I5

$$
\$ \mathrm{I}, 525 \quad 78
$$

## MAIN STREET LIGHTING

## Paid:

Westinghouse, 24.5 in Chester street lights complete \$I, 23384, transformers6562
Western Electric Co., cable and supplies ..... 32832
Labor ..... 16550
B. \& M. R. R., treight bills ..... 158 I8
E. W. Sanborn, labor and supplies ..... 635
F. Chick, sharp tools and drills ..... $\$ 820$
Electric lamps ..... 3403
O. A. Brown, cement and supplies ..... 1320
C. H. Palmer, painting ..... 1814
Benj. Deane, teaming ..... 734
Braman Dow Co., supplies ..... 740
Geo. H. Wahn Co., ..... 1258
L. G. Fifield, labor ..... 16033
supplies ..... $78 \quad 17$
$\$ 2,29720$
Paid Westinghouse Co., street lights not installed ..... 82480
$\$ 3,12200$
ELECTRIC LIGHT STATION
Paid:
Rodney Hunt, regulation for water wheel \$580 oo
supplies ..... 4729
B. \& M. freight ..... 466
Squam Lake L. Co., lumber for head-gates ..... 1777
Paper Bag Co., 3 transformers ..... 24000
Butts \& Ordway, engine supplies ..... 394
Labor ..... 5500
American Sales Co. ..... 2923
O. A. Brown, roofing ..... 4700
\$1,024 89
FOUNDATION AND PIPING FOR TURBINE ENGINE
Paid:
F. P. Lyons, supplies ..... \$12 60
Braman Dow Co., iron pipe and gates ..... 28578

Squam Lake Lumber Co., 1umber for forms $\$ 4 \mathrm{I}$ or

| F. Chick, rods | 470 |
| :--- | ---: |
| J. E. Reed \& Co., cement | 780 |
| Geo. H. Wahn Co. | 6302 |
| B. \& M. freight | 829 |
| R. Blake, teaming | 767 |
| T. C. Shepard, labor | 16775 |
| L. G. Fifield ". | 4400 |
| O. A. Brown, cement | 4300 |
|  | $\$ 68562$ |

## MAINTENANCE ACCOUNT

| Received for light \& power sold |  |
| :---: | ---: |
| junk sold | $\$ 3,2$ II 80 |
| IIO 5 I |  |

Light used by the town for Io months at same price as last year per month \$I,I4I 25

## Paid:

J. F. Murdock
\$1,015 48
L. G. Fifield, superintendent 33333
Squam Lake Lumber Co., for power 51670
White Mountain Tel. Co., telephone at station

1776
A. S. Fifield, printed stationery 450

Valvoline Oil Co., 30 gals. oil 950
E. C. Eastman, loose leaf book 3650
C. V. Knowlton, use of teams 300

Squam Lake Lumber Co., lumber I 94
Streeter \& Co., legal advice 2500
Braman Dow Co. 686
L. G. Fifield, repairs and connecting service

$$
\$ 24946
$$

L. G. Fifield, supplies

4998
globes
479
A. W. Drew, services

1 oo
A. A. Heath, labor on boiler

450
W. B. Brown, supplies

Cash on band
I 79
\$2,282 09
\$1,040 22

## RECEIPTS AND DISBURSEMENTS

## Paid by Town Treasurer

DISBURSEMENTS
Paid:

For plant
repairs on street lines
Main street lighting
Electric Light station
Foundation new engine

$$
\$ 25,000 \text { oo }
$$

1,525 $7^{8}$
3,122 00
1,024 89
68562
\$31,358 29
By the commission, maintenance acct. 2,282 09

Total cost, Feb. I, 1918 \$33,640 38 RECEIPTS
Received:
For power and lighting, 9 mouths
Junk

Light used by the town, io months
\$3,21I 80
IIO 5 I
$\$ 3,32231$
I, 14: 25

## DEB'

Cost of plant to date

$$
\$ 31,358 \quad 29
$$

Liabilities, Feb. I, 1918
96649
$\$ 32.324 \quad 78$
ASSETS

Cash on hand, Feb. r, igi8
Due on hooks, Material on hand, "
\$1,040 22
109 yo
49857
\$1,648 69
Total debt, Feb. I, 1918
\$30;676 09
22 new customers have been added. I5 new service connections have been made. Main street, Mill street and part of Depot street, also Collins street, have been put in permanent condition and Winter street is to be rebuilt this spring by the New England Tel. Co. and town. Work should be done on Highland, Thompson, River, and Depot street beyond the R. R. station.

Last May the Commission ordered a 250 H. F'. Turbo generator set to be installed at the Electric Light station. This machine will increase the output of the station to 325 H. P. or double what it is now, which will enable us to take care of any new business that can be developed. We had intended to install a new boiler this year but this new machine is so efficient that it will not be necessary to do this for two or three years to come. The foundation is put in and all arrangements made to install this new equipment, shipment of which is promised on May 20th.

John C. Huckins,
$\left.\begin{array}{l}\text { Frank Fifield, } \\ \text { L. B. Brooks, }\end{array}\right\} \begin{gathered}\text { Ashland Electric } \\ \text { Commission for }\end{gathered}$
the town of Ashland.

50

This'certifies that we have examined the foregoing accounts and have found same to be correctiy cast and properly avouched.
$\left.\begin{array}{l}\text { Harry R. Spaulding, } \\ \text { Eilis G. Gammons, }\end{array}\right\}$ Auditors.
Births Registered in the Town of Ashland for the Year Ending Dec. 31, 1917

|  |  |
| :---: | :---: |
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| ¢ ¢ ¢ |  |

Marriages Registered in the Town of Ashiand for the Year Ending Dec. 31, 1917


Deaths Registered in the Town of Ashland for the Year Ending Dec. 31, 1917

I hereby certify that the above statement is correct, according to the beet of my knowledge and belief.

# REPORT OF THE PUBLIC SCHOOLS 

ASHLAND SPECIAL SCHOOL DISTRICT

To the citizens of Ashland:
The schools of the special district opened their fall term with one new teacher in the grades and with a new staff of assistants in the high school. To date the total registration of pupils has been 256 , of whom 12I are boys and I35 are girls. Of this number 27 have left school, two to go to work and the remaining 25 to continue school work in towns to which they have moved. This makes the net enrollment on Feb. 20th 103 boys and 126 girls.

Of this number there are in the high school 17 boys and 29 girls, divided among courses as follows: College conrse 1I, English course 13, Domestic Science course 22. The course in Domestic Science continues to maintain its popularity with the girls and all but seven of them are taking that course.

Both buildings are in good condition. The high school building has had all its ceilings whitened, its walls have been calsomined and the coping around the top of the building has been strengthened. Slate blackboards have been placed in the rooms where they were needed, and a much felt want has thus been satisfied.

Because of the long Christmas vacation the work of all the grades and of the high school has been retarded, a fact which will probably necessitate keeping school opeu till the end of June. As one result of the long vacation, however, both buildings are in better circumstances as regards the fuel supply than they would otherwise have been.

At the beginning of the winter term, the schools of Ashland, as all the schools throughout the country, have endeavoured to instill in the pupils a personal interest in present day national affairs by encouraging them to save their money and to buy thrift stamps. Thrift stamps and war stamps have been explained to all the pupils in the Ashland schools and their value as a loan to the country and as an investment to themselves has been made clear. On Feb. 20th, after the stamps had been on sale through the teachers for only 8 days, 57 girls and 31 boys had bought 473 thrift stamps. Already some thrift cards have been exchanged for War Stamps, six members of the schools possessing one each. Thus slightly over 38 per cent. of the members of the schools have started saving to help their country. It is hoped this percentage will increase.

Music in the grades has been under the supervision of Miss Ida Mann. In the high school Miss Leonard is acting as music director. One period weekly is also devoted in the high school to public speaking. This is also under the direction of Miss Leonard.

Visitors are cordially urged to attend any session of the grades or high school.

The teachers at present in the employ of the district are:
In the high school: F. W. Knight, headmaster, French, Mathematics; Miss Grace Bristol, Domestic Science, Geometry, Pbysics; Miss Pearl Houd, Latin, French, Arithmetic, Algebra; Miss Grace Leonard, English, History, Rev. Algebra.

In the grades: Anna Lawrence, grade 8; Emily Cook, grade 7; Ida Mann, grade 6; Caro Clay, grade 5; Minnie Thompson, grade 4; Anna Holland, grade 3; Blanche Rogers, grade 2; Mary Roberts, grade 1.

As required by law, we submit the following estimates for the next year:

By an act of the legiclature, approved April 4, 1917, the fiscal year of town and special school districts beginning Feb. 16, 1917, will end Aug. 31, 1918. The complete financial report for this school year will be made at that time and published in the next town report.

Ellis G. Gammons, Ora A. Brown, Frederick M. Merrow, Harry R. Spaulding, Board Edward P. Colby, Lester G. Fifield, Education.

## OUTLINE OF STUDY-HIGH SCHOOL

## FIRST YEAR

English x -Composition and Rhetoric (Scott and Denney). At least thirty themes a year. For reading and study: The Rime of the Ancient Mariner, Silas Marner, Vision of Sir Launfal, Merchant of Venice, Marmion. Eight books read outside of class. Reference books.

Latin 1.-Essentials of Latin (Pearson) complete. First Steps in Latin, (Ritchie) complete. Sight reading

Ancient History.-West's Ancient World (complete). Greece and Rome to 800 A . D. Constant map work at board. 25 maps per pupil. Outside reading, 400 pages per pupil. Written reports weekly.

Algebra.-Collins' Practical First Year studied through quadratics.

Book-keeping.-William and Roger's Text complete. Drill in preparing business papers and forms. Study of cash book, sales book, journal, ledger and trial balance.

Domestic Arts r.-Cooking and Sewing. Requirements: to serve at least nine meals a year. Study of cooking appliances. Use of kitchen utensils and appliances. Care, setting and serving of table. Designing of menus, study of costs.

Sewing.-Hand work, machine work, use of patterns, cutting, fitting, making of garments. Study of goods, costs and adaptability to persons. Each pupil to make: apron, corset cover, drawers, nightgown, middy blouse, summer dress or skirt, and to draft a pattern for skist, shirt waist, drawers and petticoat.

SECOND YEAR
English 2.-Composition, Rhetoric and Literature (Shackford Judson) Thirty themes per year. Fior reading and study: Washington's Farewell Address, Romeo and Juliet, Golden Treasury, Tale of Two Cities. Eight books read outside class.

Latin 2.-Caesar (Allen and Greenough) four books. Prose composition (Baker Inglis). A term of Ovid. Sight reading.

French 1.-Grammar (New Chardenal) complete. 250 to 300 pages of easy prose. Aldrich \& Foster's French Reader.

Geometry. - Text Hart \& Feldman's, complete, including from $350^{\prime}$ to 450 original exercises.

Arithmetic.-Text, Moore \& Miner's, complete. Special emphasis laid on business arithmetic.

Domestic Arts 2.-Household Mechanical Appliances. Study of appliances used inside and around the home, as heating appliances, plumbing, electricity, and other forms of lighting, machines, etc.

Sanitation.-Applied to the household and surroundings: study of disease, modes of infections, etc. Ventilation, water supply, food supply, disposal of refuse. Study of home site, building plans, treatment of floor, walls, furnishings, and care of same.

Hygiene.-Personal hygiene, care of body, clothing, bedrooms, etc.

## THIRD YEAR

English 3.-Composition and Rhetoric (Hitchcock). Thirty themes. Long's English Literature. For Reading and study: Macbeth, Vicar of Wakefield, Webster's First Bunker Hili Oration, Sohrab and Rustum, Carlyle's Essay on Burns. Eight books read outside of class.

Latin 3.-Cicero (D'Ooge) seven orations. Prose Composition (Baker and Inglis). Sight reading.

French 2.-Grammar review. Composition (Francois' Elementary and Advanced Prose). Theme writing (Book review of each book read). Reading 400 to 600 pages of prose. LaBelle Nirvernaise, La Mare au Diable L'Abbe Constantin, Colomba.

Physics.-Study of approved manuals, recitations lectures, laboratory work, etc., experiments are worked out individually with note book results and records.

Rev. Math.-A review and continuation of geometry and algebra.

Domestic Arts.-Physiology (Hough \& Sedgwick) References. Laboratory work. Nursing: First aid, care of minor injuries, of the sick, diet for sick, etc. References, charts.

## FOURTH YEAR

English 4.-Composition and Rhetoric (Hitchcock). Thirty themes. Eight outside reading books. Long's American Literature. For reading and study: Romeo and Juliet, Golden Treasury, Tale of Two Cities, Washington's Farewell Address.

Latin 4.-Virgil (Fairclough \& Brown). Sight reading. Grammar review and prose work.

French 3.-Prose Compnsition, (Koren). Parts 1, 2, 3, entire. Book reviews and letter writing. Reading 600 to 900 pages of prose. L'Avare. Huit Contes Choisis, Stories from French Realists, Les Miserables, Eugenie Granget, Le Cid.

Math. Rev. As for third year.
Adv. Math. Solid Geometry, and either Trigonometry or advanced Algebra.

Chemistry.-Recitations, lectures and laboratory work, including 60 or more experiments by individual students with notebook records.

American History-Essentials in American History (Hart). Essentials of Civil Government (Peterman). Advanced Civics (Forman). Constitution of N. H. and the U. S. A study of the history and government to the present day.

Domestic Arts 4.-A study of household management and accounting. Study of the construction, design, and decoration of the home.

See next page for yearly program High School.
Respectfully submitted,
Ellis G. Gammons, Ora A. Brown, Frederick M. Merrow, Harry R. Spaulding, Edward P. Colby, Lester G. Fifield,

Board of Education.
PROGRAM OF ASHLAND HIGH SCHOOL, 1917-18.
Approved July, 1916.

| Year | Curriculum I. <br> Latin Course. | Periods per week | Extent | Cimericutum II. English Course | Periods per week | Extent | Curricultm III. Periods <br> Domestic Arts Course per week | Extent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. | Latin <br> Ancient History <br> English <br> Algebra | $\begin{aligned} & 5 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{gathered} \text { Year } \\ \text { "" } \\ \text { " } \end{gathered}$ | English <br> Ancient History Algebra Bookkeeping | $\begin{aligned} & 5 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ | Year <br> " | English 5 <br> Ancient History 5 <br> Algebra  <br> Cooking and Sewing 5 | $\begin{gathered} \text { Year } \\ \text { "" } \\ \text { " } \end{gathered}$ |
| II. | Latin <br> Geometry <br> English <br> French | $\begin{aligned} & 5 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ |  | English Geometry Arithmetic French | $\begin{aligned} & 5 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{gathered} \text { Year } \\ \text { "" } \\ \text { " } \end{gathered}$ | $\left.\begin{array}{ll}\text { English } & 5 \\ \text { Arithmetic } & 5 \\ \text { French } & 5 \\ \text { Mechanical Appliances } \\ \text { Sanitation and Hygiene }\end{array}\right\}$5 | Year |
| III. | Latin <br> English <br> French <br> Physics or Chemistry | $\begin{aligned} & 5 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ | Year $"$. $"$ | English <br> Physics or Chemistry <br> Rev. Mathematics <br> French | $\begin{aligned} & 5 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{gathered} \text { Year } \\ \because " \\ \text { " } \end{gathered}$ | English 5 <br> Freneh or Chemistrr 5 <br> Physics or  <br> Physiology and Nursing 5 | Year |
| IV. | English Latin <br> Rev. Mathematics <br> French <br> Am. Const. Hist. | $\begin{aligned} & 4 \\ & 4 \\ & 4 \\ & 4 \\ & 4 \end{aligned}$ | $\begin{gathered} \text { Year } \\ !" \\ " . \end{gathered}$ | English <br> French <br> Physics or Chemistry <br> Adv. Muthematic: <br> Am. Oonst. Hist. | $\begin{aligned} & 4 \\ & 4 \\ & 4 \\ & 4 \\ & 4 \end{aligned}$ | Year | English 4 <br> Physics or Chemistry 4 <br> Am Const. Hist. 4 <br> French 4 <br> Adv. Cooking and Household  <br> Economics  | Year |

## REPORT OF SCHOOL BOARD

## ASHLAND TOWN DISTRICT

Owing to a change in the School Registers it will be quite difficult to report each term of school separately so each school will be reported for the year ending July 15, 1917.

The annual school meetıng comes on Saturday, March 16, 1918, at $2 \mathrm{p} . \mathrm{m}$. . at the Ashland town hall, and it is very important that you come to this meeting and also visit the schools as often as possible and see for yourself what the schools are doing.

As the present financial school year is to be extended until Aug. 3r, 1918, to correspond to the statistical year, it will be necessary to raise enough school money to cover this extra time.

## PEASE SCHOOL

Taught by Miss Madge Pease, price per month, $\$ 40.00$. Number of weeks of school 30 . Whole number of scholars 5. Average daily attendañe 4.30 . Number of visitors 9 , and visits by school board 3 .

## CALLEY SCHOOL

Taught by Miss B. M. Warren for 24 weeks at $\$ 44$ per month, and by Mrs. M. Y. Sirrell for 6 weeks at $\$ 44$ per month, including transportation to and from school, of William C. Moore. Number of weeks of school 30. Whole number of scholars 8 . Average daily attendance $5 \cdot 13$, number of visitors II and visits of school board 2 .

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As required by law we submit the following estimates for the next school year :
For text books, supplies and appurtenances \$7500 For high school tuition 15000
\(\left.\begin{array}{l}ERville J. Batchelder, <br>
W. Byron Smith, <br>

Orrin H. Amesden,\end{array}\right\}\)| School |
| :--- |
| Board. |

By Erville J. Batchelder, Chairman.


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