

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, SEPTEMBER 25, 2023, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NH**

AGENDA

- I. CALL TO ORDER**
- II. PLEAGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES, September 11, 2023**
- IV. NEW BUSINESS – Municipal Budgets**
 - a. Election & Registration**
 - b. Finance**
 - c. Land Use**
 - d. General Governments Buildings**
 - e. Cemetery**
 - f. Economic Development**
 - g. Building Inspector**
 - h. Health Officer**
 - i. Animal Control**
 - j. General Assistance**
 - k. Memorial Park**
 - l. Library**
 - m. Patriotic Purposes**
 - n. Conservation**
 - o. Debt Service**
 - p. Mill Pond Development**
 - q. Question of accepting St. Agnes Church WW1 Veterans Honor Roll**
 - r. Private bandstand fund placement**
- V. OLD BUSINESS**
- VI. SELECTMEN'S ITEMS**
- VII. NON-PUBLIC SESSION, RSA 91-A:3**
- VIII. ADJOURN**