

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, SEPTEMBER 11, 2023, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NH**

AGENDA

- I. CALL TO ORER**
- II. PLEAGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES, August 21, 2023**
- IV. NEW BUSINESS**
 - a. Approval of new floodplain forms. Building Department**
 - b. Question of approving a renewal of the landfill groundwater and gas monitoring inspections contract 2024-2028**
 - c. Question of signing a State Wetlands Permit for repairs**
 - d. DPW Request for approval of PO to purchase a ride on blower**
 - e. Committee appointments**
- V. OLD BUSINESS**
- VI. SELECTMEN'S ITEMS**
- VII. NON-PUBLIC SESSION – RSA 91-A:3, c, d & e**
- VIII. ADJOURN**