

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, MAY 15, 2023, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND, NH**

AGENDA

- I. CALL TO ORDER**
- II. PLEAGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES**
- IV. NEW BUSINESS**
 - a. Signature of labor contract**
 - b. Spraying North Ashland Road, NH Co-Op**
 - c. Approval of Sale by Written Sealed Bid of a 2003 Ford 350 Pick-Up**
 - d. Request to lease 96 Collins Street, Lot 8 for a Cell Tower for US Cellular**
 - e. Request by Fire Department to Build a training facility at the WWTF**
 - f. Sign bridge gate authorization for new bridge across the Squam at the WWTF**
- V. OLD BUSINESS**
- VI. SELECTMEN'S ITEMS**
- VII. NON-PUBLIC SESSION – RSA 91-A:3**
- VIII. ADJOURN**