

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, DECEMBER 18, 2023: 5:30 PM
ASHLAND ELEMENTARY CAFETERIA
16 ELEMENTARY DRIVE, ASHLAND, NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES**
- IV. NEW BUSINESS**
 - a. Public Hearing acceptance of State funds for highways and bridges
 - b. Informational Briefing for Selectmen – Waste to Energy Proposal
 - c. Request for Pole Attachments, NH Electric Cooperative Broadband
 - d. Request for appointment to Boards, Committees & Commissions
 - e. Request of DPW to Purchase Truck
 - f. Abatement \$311.40 account 109-066, \$311.40 property merger bill should not have been issued
 - g. Abatement Camper Ames Brook \$69.20 camper removed 3 years ago
 - h. Abatement Boat Slip River Street duplicate billing \$3237.40
 - i. Abatement camper no longer in campground \$8.67
 - j. Approve intent to cut Tax Map 212-004 McDonald Road
 - k. Signature of A-5W warrant to complete file
 - l. Capital Reserve Funds requests for Town Buildings
 - m. Capital Reserve funds request to wrap police vehicle \$850
 - n. Authority to file for Grant to replace Thompson Street Water Line
 - o. Request for Veteran’s exemption
 - p. Sign 2023 Municipal Assessment Data Certificate
 - q. Question of a warrant article to create a capital reserve fund for a new Police Station?
- V. OLD BUSINESS**
- VI. SELECTMEN’S ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A:3**
- VIII. ADJOURNMENT**