

**TOWN OF ASHLAND
BOARD OF SELECTMEN MEETING
MONDAY, NOVEMBER 20, 2023, 5:30 PM
UTILITY CONFERENCE ROOM
6 COLLINS STREET, ASHLAND< NEW HAMPSHIRE**

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES – October 23, & November 6, 2023**
- IV. NEW BUSINESS**
 - a. Sign Department of Revenue form MS-1, Valuation of Town
 - b. Police Officer Commendation from Chief of Police
 - c. Set public hearing date for Building Permit Fees
 - d. Request of Library Trustees to add a \$25,000 warrant article
 - e. Notice to Plymouth on ambulance service termination on 6/30/24
 - f. Meeting on ambulance service with Holderness officials
 - g. Cancellation of purchase of bucket truck replacement, Electric Dept.
 - h. Ashland Garden Club to maintain front of Town Hall
 - i. Question of replacement of failed water mains
 - j. Board permission to permit the sewer department to file for a grant for River flow through the LW Packard Mill to the WWTF.
 - k. Board permission for Water Department to file for grants to replace failing water mains, Thompson Street, Winona Road and side streets
 - l. Question of naming new streets off of Winter Street, RSA 231:33
 - m. Receipt of additional highway block grant funds \$15,133.06
 - n. Perambulation of Town Bounds
- V. OLD BUSINESS**
 - a. Set date , time and place of Deliberative Session of Town Meeting
- VI. SELECTMEN’S ITEMS**
- VII. NON-PUBLIC SESSION RSA 91-A:3**
- VIII. ADJOURN**